



At a conference in the University of Navarre, 1988

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Bibliography of Works by G.E.M. Anscombe

[Seventh version – June 2012]

The following bibliography of works by the British philosopher Elizabeth Anscombe (1919-2001) was prepared in January 2007, and revised in October 2007, April 2008, August 2008, April 2009, January 2011 and June 2012 by Luke Gormally, Christian Kietzmann and José María Torralba[[11](#)] with the purpose of making it available on the internet.[[12](#)]

The works are listed by their first publishing date. The papers included in the *Collected Philosophical Papers* are listed by the date shown there. For each entry, it is mentioned as well whether they have been either republished or collected (some translations into other languages are also included). Abbreviations refer to the following collections of Prof. Anscombe's works:

— *CP* = *The Collected Philosophical Papers of G.E.M. Anscombe*, 3 vols., Oxford: Blackwell – Minneapolis: University of Minnesota Press, 1981.

— *Human Life, Action and Ethics* = *Human Life, Action and Ethics*, ed. by M. Geach – L. Gormally, (St. Andrews Studies in Philosophy and Public Affairs), Exeter: Imprint Academic, 2005.

— *La filosofía analítica y la espiritualidad del hombre* = *La filosofía analítica y la espiritualidad del hombre. Lecciones en la Universidad de Navarra*, ed. by J.M. Torralba – J. Nubiola, Pamplona: Eunsa, 2005.

— *Faith in a Hard Ground* = *Faith in a Hard Ground. Essays on Religion, Philosophy and Ethics*, ed. by M. Geach – L. Gormally, (St. Andrews Studies in Philosophy and Public Affairs), Exeter: Imprint Academic, 2008.

— *From Plato to Wittgenstein* = *From Plato to Wittgenstein*, ed. by M. Geach – L. Gormally, (St. Andrews Studies in Philosophy and Public Affairs), Exeter: Imprint Academic, 2011.

Although the list aims to be comprehensive, some minor details are lacking. We will appreciate any addition or suggestion. Please contact: ajlg39@talktalk.net (Luke Gormally), gkietzmann@aol.com (Christian Kietzmann), jmtorralba@unav.es (José M. Torralba).

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1939	[With Norman Daniel] <i>The Justice of the Present War Examined. A criticism based on traditional Catholic principles and on natural reason</i> , Oxford, 1939 [published by the authors]. The pamphlet contains two parts: Part I: “The War and the Moral Law” [by G.E.M. Anscombe] Part II: “The War, Society and the Individual” [presumably written by Norman Daniel]	[Part I was republished in <i>CP</i> III, under the title of the full pamphlet: “The Justice of the Present War examined”, in <i>CP</i> III 72-81]
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1950	“The Reality of the Past”, in Black, Max (ed.), <i>Philosophical Analysis</i> , New York: Ithaca, 1950, pp. 36-56.	[= <i>CP</i> II 104-119]
1951	[With Rush Rhees and G.H. von Wright] “Note”, in <i>Mind</i> , vol. 60 (1951), p. 584.	[= <i>Philosophical Review</i> , vol. 60 (1951), p. 607] [= Flowers III, F. A. (ed.), <i>Portraits of Wittgenstein</i> , vol. 4, Bristol: Thoemmes Press, 1999, p. 138]
1952	“Wittgenstein” [Letter to the Editor], in <i>World Review</i> (London), New Series 35 (Jan. 1952), p. 3.	
1953a	“Note on the English Version of Wittgenstein’s <i>Philosophische Untersuchungen</i>” , in <i>Mind</i> , vol. 62 (1953), pp. 521-522.	
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1956b	“ Analysis Competition – Tenth Problem ”, in <i>Analysis</i> , vol. 16, n. 6 (1956), and vol. 17, n. 3 (1957), pp. 49-52.	[=CP II 220-223]
1956c	“ Aristotle and the Sea Battle: De Interpretatione, Chapter IX ”, in <i>Mind</i> , vol. 65 (1956), pp. 1-15.	[=CP I 44-55]
1956d	Translation: Wittgenstein, L., <i>Remarks on the Foundation of Mathematics</i> , Oxford: Blackwell, 1956.	
1957a	“Intention”, in <i>Proceedings of the Aristotelian Society</i> , vol. 57 (1957), pp. 321-332.	[=CP II 75-82] [French translation: Pharo, P. – Quere, L. (eds.), <i>Les formes de l’action. Semantique et sociologie</i> (Raisons pratiques 1), Paris: Éditions de l’École des Hautes Études en Sciences Sociales, 1990]
1957b	<i>Intention</i> , Oxford: Blackwell, 1957.	[First edition. See 1963a]
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1957g	“Letter to the Editor”, in <i>The Listener</i> , 21 Mar. 1957, n. 1460, vol. LVII, pp. 478-479.	
1957h	“Letter to the Editor”, in <i>The Listener</i> , 28 Mar. 1957, n. 1461, vol. LVII, pp. 519-520.	
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1981b	<i>Metaphysics and the Philosophy of Mind. The Collected Philosophical Papers of G.E.M. Anscombe</i> , vol. II, Oxford: Blackwell – Minneapolis: University of Minnesota Press, 1981. [=CP 2]	
1981c	<i>Ethics, Religion and Politics. The Collected Philosophical Papers of G.E.M. Anscombe</i> , vol. III, Oxford: Blackwell – Minneapolis: University of Minnesota Press, 1981. [=CP 3]	
1981d	“Introduction”, in <i>CP I</i> vii-xi.	
1981e	“Introduction”, in <i>CP II</i> vii-x.	
1981f	“Introduction”, in <i>CP III</i> vii-ix.	

1981g	“The Early Theory of Forms”, in <i>CP I</i> 9-20.	
1981h	“Events in the Mind”, in <i>CP II</i> 56-63. [Paper presented to the Priests’ Philosophical Group, 1963]	
1981i	“Faith”, in <i>CP III</i> 113-120. [Fifth Wiseman Lecture delivered on 27 October 1975 at Oscott College]	[= <i>Faith in a Hard Ground</i> , pp. 11-19]
1981j	“Commentary 2 on Harris’ ‘Ethical Problems in the Management of some Severely Handicapped Children”, in <i>Journal of Medical Ethics</i> , vol. 9 (1981), pp. 122-123[8].	[= <i>Human Life, Action and Ethics</i> , pp. 279-283]
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1982b	“Morality”, in Marneau, C. (ed.), <i>Pro Ecclesia et Pontifice</i> , 1982, pp. 16-18. [Talk given on 20 February 1982]	[= <i>Faith in a Hard Ground</i> , pp. 113-116]
1982c	“On the Notion of Immaterial Substance”, in O’Hara, M.L. (ed.), <i>Substance and Things. Aristotle’s Doctrine of Physical Substance in Recent Essays</i> , Washington: University of America Press, 1982, pp. 252-262.[9] [See 2005I]	
1982d	“ Review of Gareth B. Matthews, <i>Philosophy and the Young Child</i> ”, in <i>Philosophy and Phenomenological Research</i> , vol. 43, n. 2 (1982), pp. 265-267.	
1982e	“ Por qué la prueba de Anselmo en el <i>Proslogion</i> no es un argumento ontológico ”, in <i>Anuario Filosófico</i> , vol. 25 (1982), pp. 9-18. [Address, XIX Reuniones Filosóficas, Universidad de Navarra, 9.3.1982]	[= <i>La filosofía analítica y la espiritualidad del hombre</i> , pp. 35-46] [English version in 1985e]
1983a	“Opening Address”, in Leinfellner, W. – Kraemer, E. – Schenk, J. (eds.), <i>Language and Ontology: Proceedings of the 6th International Wittgenstein Symposium</i> , Viena: Holder-Pichler-Tempsky, 1982, pp. 26-28.	[= <i>From Plato to Wittgenstein</i> , pp. 181-186]
1983b	“On Private Ostensive Definitions”, in Leinfellner, W. – Kraemer, E. – Schenk, J. (eds.), <i>Language and Ontology: Proceedings of the 6th International Wittgenstein Symposium</i> , Viena: Holder-Pichler-Tempsky, 1982, pp. 212-217.	

1983c	“The Causation of Action”, in Ginet, C. (ed.), <i>Knowledge and Mind: Philosophical Essays</i> , New York: Oxford University Press, 1983, pp. 174-190.	[= <i>Human Life, Action and Ethics</i> , pp. 89-108]
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1985a	“Review of S.A. Kripke: <i>Wittgenstein on Rules and Private Language</i> ”, in <i>Canadian Journal of Philosophy</i> , vol. 5 (1985), pp. 103-109.	
1985b	“ Review of Saul Kripke, <i>Wittgenstein on Rules and Private Language</i> ”, in <i>Ethics</i> , vol. 95 (1985), pp. 342-352[[10]].	[= <i>From Plato to Wittgenstein</i> , pp. 231-246]
1985c	“Paganism, Superstition and Philosophy”, in <i>The Thoreau Quarterly</i> , vol. 17 (1985), pp. 20-31. [The Gildersleve Lecture delivered at Barnard College, February 1984]	[=Crespo, M. (ed.), <i>Menschenwürde: Metaphysik und Ethik</i> , Heidelberg: Universitätsverlag C. Winter, 1998, pp. 93-105] [=Faith in a Hard Ground, pp. 49-60]
1985d	“Truth: Anselm or Thomas?”, in <i>New Blackfriars</i> , vol. 66 (1985), pp. 82-98. [The 1984 Aquinas Lecture delivered at Blackfriars, Oxford, on 16 February 1984]	[= <i>From Plato to Wittgenstein</i> , pp. 51-69; there are some occasional differences in the present text from the previously published version, introduced in the light of the original typescript and of annotations to the printed version by the author]
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1985g	“Why Anselm’s Proof in the <i>Proslogion</i> is not an Ontological Argument?”, in <i>The Thoreau Quarterly</i> , vol. 17 (1985), pp. 32-40. [English version of 1982e] [See 1987b]	[= <i>From Plato to Wittgenstein</i> , pp. 35-43]
1986a	“Gradualness in a Law, and a Law of Gradualness”, in <i>Anthropos</i> [=Anthropotés], vol. 2 (1986), pp. 183-186.	

1986b	“Knowledge and Reverence for Human Life”, in Hittinger, R. (ed.), <i>Linking the Human Life Issues</i> , Washington D.C.: Regnery-Gateway, 1986, pp. 170-178. [Lecture given at a Symposium on Human Life in March 1981 at Marquette University]	[= <i>Human Life, Action and Ethics</i> , pp. 59-66]
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1988a	“Existence and Truth”, in <i>Proceedings of the Aristotelian Society</i> , vol. 88 (1987-1988), pp. 1-12. [Presidential Address, Aristotelian Society, delivered on 12 October 1987]	
1988b	<i>Private Ostensive Definition/Private hinweisende Definition</i> . [English text, facing German translation], Hagen: Fern Universität, 1988.	
1989a	“ Elementos y esencias ”, in <i>Anuario Filosófico</i> , vol. XXII (1989), pp. 9-16. [Address, Universidad de Navarra, 25.1.1989]	[= <i>La filosofía analítica y la espiritualidad del hombre</i> , pp. 75-84]
1989b	“The Simplicity of the Tractatus”, in <i>Crítica</i> , vol. 21, n. 63 (1989), pp. 3-16.	[= <i>From Plato to Wittgenstein</i> , pp.171-180; including 64 handwritten alterations/corrections by the author] [Spanish translation: “La simplicidad en el Tractatus”, in <i>Dianoia</i> , vol. 35 (1989), pp. 1-10]
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1991b	“La esencia humana”, in Alvira, R. – Sison, A.J. (eds.), <i>El Hombre. Inmanencia y Trascendencia. XXV Reuniones Filosóficas</i> , vol. I, Pamplona: Universidad de Navarra, 1991, pp. 3-15. [Address, XXV Reuniones Filosóficas, Universidad de Navarra, 31.8.1988]	[= <i>La filosofía analítica y la espiritualidad del hombre</i> , pp. 63-74] [English version in 2005k]
1991c	“Wittgenstein, Whose Philosopher?” in Griffiths, A.P. (ed.), <i>Wittgenstein. Centenary Essays</i> , (Royal Institute of Philosophy, <i>Philosophy</i> Supplement: 28), Cambridge: Cambridge University Press, 1991, pp. 1-10.	[= <i>From Plato to Wittgenstein</i> , pp. 205-215] [French translation: “Wittgenstein: un philosophe pour qui?”, <i>Philosophie</i> , vol. 76 (2002), pp. 3-14]
1992a	“Embryos and Final Causes”, in Fellon, J. – McEvoy, J. (eds.), <i>Finalité et Intentionnalité. Doctrine Thomiste et Perspectives Modernes. Actes du colloque de Louvain-la-Neuve et Louvain, 21-23. Mai 1990</i> , Louvain-la-Neuve: Éditions de L’Institut Supérieur de Philosophie – Paris: Librairie philosophique J. Vrin – Leuven: Éditions Peeters, 1992, pp. 293-303.	[= <i>Human Life, Action and Ethics</i> , pp. 45-58]
1992b	“Practical Truth”, in <i>Ruch filozoficzny</i> , vol. 49, n.1 (1992), pp. 30-33.	
1992c	“Verité et raisonnement pratique”, in Cassin, B. (ed.), <i>Nos Grecs et leurs modernes</i> , Paris: Seuil, 1992, pp. 393-401.	
1992d	“ Review of Ruth Chadwick, <i>Ethics, Reproduction and Genetic Control</i> and Michael Coughlan, <i>The Vatican, the Law and the Human Embryo</i> ”, in <i>Philosophical Quarterly</i> , vol. 42, n. 166 (1992), pp. 126-129.	
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1993d	“ Russelm or Anselm? ”, in <i>Philosophical Quarterly</i> , vol. 43 (1993), pp. 500-504.	

1993e	“Was heißt beraten?“, in Thomas, H. – Kluth, W. (Hg.), <i>Das Zumutbare Kind. Die zweite Bonner Fristenregelung vor dem Bundesverfassungsgericht</i> , Herford: BusseSeewald, 1993, pp. 211-218.	
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1994a	<i>Practical Truth</i> , in Working Papers in Law, Medicine and Philosophy [Program in Human Rights and Medicine, University of Minnesota], No. 1 [Series Editor: John M. Dolan], 1994.	[= <i>Logos</i> , vol. 2, n. 3 (1999), pp. 68-76] [= <i>Human Life, Action and Ethics</i> , pp. 149-158]
1994b	“ Review of P.F. Strawson, <i>Analysis and Metaphysics</i> “, in <i>Philosophical Quarterly</i> , vol. 44, n. 177 (1994), pp. 528-530.	
1995a	“Ludwig Wittgenstein (Cambridge Philosophers II)“, in <i>Philosophy</i> , vol. 70 (1995), pp. 395-407.	[= <i>From Plato to Wittgenstein</i> , pp. 157-169; misprints corrected]
1995b	“Philosophy, Belief and Faith“, in <i>Priest and People</i> , vol. 9 (1995), p. 387.	
1996	[Radio programme with Anscombe, Britten, Rhees und Russell] “ Frühe Ton-Dokumente zur Wittgenstein-Rezeption ‘Ludwig Wittgenstein und die Nachwelt’ “ [11], in <i>Wittgenstein-Studien</i> , n. 2 (1996).	
1997	“How Wittgenstein Was Translated“ [Letter to the Editor], in <i>Times Literary Supplement</i> , 21 February 1997, p. 17.	
1998	“Die Wahrheit ‘Thun’“, in Crespo, M. (ed.), <i>Menschenwürde: Metaphysik und Ethik</i> , Heidelberg: Universitätsverlag C. Winter, 1998, pp. 57-60.	
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2002a	“Wahrheit, Sinn und Handlung“, in <i>Aletheia. An International Yearbook of Philosophy, Volume VII (1995-2001)</i> , Bern: Peter Lang, 2002, pp. 11-20.	
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2005a	<i>La filosofía analítica y la espiritualidad del hombre. Lecciones en la Universidad de Navarra</i> , ed. J.M. Torralba – J. Nubiola, Pamplona: Eunsa, 2005.	
2005b	“Verdad”, in <i>La filosofía analítica y la espiritualidad del hombre</i> , pp. 47-54. [Lecture, Universidad de Navarra, October 1983]	[English version in 2011c]
2005c	“La unidad de la verdad”, in <i>La filosofía analítica y la espiritualidad del hombre</i> , pp. 55-62. [Lecture, Universidad de Navarra, 14.10.1983]	[English version in 2011d]
2005d	<i>Human Life, Action and Ethics</i> , ed. M. Geach – L. Gormally, (St. Andrews Studies in Philosophy and Public Affairs), Exeter: Imprint Academic, 2005.	
2005e	“The Dignity of the Human Being”, in <i>Human Life, Action and Ethics</i> , pp. 67-73.	
2005f	“Good and Bad Human Action”, in <i>Human Life, Action and Ethics</i> , pp. 195-206.	
2005g	“The Controversy over a New Morality”, in <i>Human Life, Action and Ethics</i> , pp. 227-235. [English version of a paper given to a German audience probably in the mid-1980s]	
2005h	“Must One Obey One’s Conscience?”, in <i>Human Life, Action and Ethics</i> , pp. 237-241.	
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	3-16. [English version of 1980a. See 1982c] [Reproduces handwritten corrections and changes Professor Anscombe made to the previously printed text]	
2008a	<i>Faith in a Hard Ground. Essays on Religion, Philosophy and Ethics</i> , ed. by M. Geach – L. Gormally, (St. Andrews Studies in Philosophy and Public Affairs), Exeter: Imprint Academic, 2008.	
2008b	“Prophecy and Miracles”, in <i>Faith in a Hard Ground</i> , pp. 20-39. [Probably delivered in 1957 to the Philosophical Inquiry Group]	
2008c	“Hume on miracles”, in <i>Faith in a Hard Ground</i> , pp. 40-48.	
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2008f	“On Being in Good Faith”, in <i>Faith in a Hard Ground</i> , pp.101-112. [Paper given to the Philosophical Inquiry Group, probably dating from the late 1950s or early 1960s]	
2008g	“Sin”, in <i>Faith in a Hard Ground</i> , pp. 117-156. [Four McGivney Lectures, delivered in 1989 at the John Paul II Institute in Washington, D.C.]	
2008h	“Two Moral Theologians”, in <i>Faith in a Hard Ground</i> , pp. 156-169.	
2008i	“Address to the Clergy: On Contraception and Natural Family Planning”, in <i>Faith in a Hard Ground</i> , pp. 199-205. [Supplementary contribution to “On Humanae Vitae”; see 1979h]	
2008j	“Contraception, Chastity and the Vocation of Marriage”, in <i>Faith in a Hard Ground</i> , pp. 206-213.	
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2008l	“Christians and Nuclear Weapons Designed for the Destruction of Cities”, in <i>Faith in a Hard Ground</i> , pp. 234-238.	
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2008n	“Philosophers and Economists: Two Philosophers’ Objections to Usury”, in <i>Faith in a</i>	

	<i>Hard Ground</i> , pp. 247-257. [Paper presented at a General Seminar of the Faculty of Philosophy, University of Cambridge, 4 November 1970]	
2008o	“From the Minutes of the Moral Science Club, Cambridge (25.10.1945, 15.11.1945, 6.12.1945)”, in McGuinness, B. (ed.), <i>Wittgenstein in Cambridge. Letters and Documents 1911-1951</i> , Oxford: Blackwell, 2008, pp. 387, 389, 391.	
2008p	“The Moral Environment of the Child”, in <i>Faith in a Hard Ground</i> , pp. 224-233. [English version of 1978d]	
2011a	“On Piety, or: Plato’s <i>Euthyphro</i> ”, in <i>From Plato to Wittgenstein</i> , pp. 11-24.	
2011b	“Plato, soul and ‘the unity of apperception’”, in <i>From Plato to Wittgenstein</i> , pp. 25-33.	
2011c	“Truth: Anselm and Wittgenstein”, in <i>From Plato to Wittgenstein</i> , pp. 71-76. [English version of 2005b; the subtitle “Anselm and Wittgenstein” is an editorial addition to the present printing of the text]	
2011d	“Anselm and the unity of truth”, in <i>From Plato to Wittgenstein</i> , pp. 77-82. [English version of 2005c; the manuscript on which the present text is based contains a number of alterations by the author to the original manuscript of the lecture on which the Spanish translation is based]	
2011e	“Hume on causality: introductory”, in <i>From Plato to Wittgenstein</i> , pp. 95-123.	
2011f	“Frege, Wittgenstein and Platonism”, in <i>From Plato to Wittgenstein</i> , pp. 127-135.	
2011g	“On Russell’s theory of descriptions”, in <i>From Plato to Wittgenstein</i> , pp. 137-155.	
2011h	“Was Wittgenstein a conventionalist?”, in <i>From Plato to Wittgenstein</i> , pp. 217-230.	

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^[2] A first version was published in Torralba, J. M., *Acción intencional y razonamiento práctico según G.E.M. Anscombe*, Pamplona: Eunsa, 2005, 223-231. The October 2007 version was used in Teichmann, R., *The Philosophy of Elizabeth Anscombe*, Oxford: Oxford University Press, 2008, pp. 231-238, including some minor changes and corrections. We have taken them into account.

^[3] The date in *CP* is “circa 1947”, but the paper was read on February 2nd. 1948 at the Socratic Club and published in 1948. See Torralba, J. M., *Acción intencional y razonamiento práctico según G.E.M. Anscombe*, Pamplona: Eunsa, 2005, pp. 38-40.

^[4] The date in *CP* is “1957” and there is no date in the original pamphlet. However, according to the facts it must have been published in 1956. The Honorary Degree was conferred on June 20 th. 1956 and the Bodleian stamp of the pamphlet is “11 July 1956”. See Torralba, J. M., *Acción intencional y razonamiento práctico según G.E.M. Anscombe*, Pamplona: Eunsa, 2005, pp. 58-61.

^[5] It is not entirely a reprint of the 1972a *Human World* article; it is a modified version of it.

^[6] The interview was tape-recorded in 1977 and appeared also in a radio programme on the third Belgian radio BRT-3.

^[7] See 1982c.

^[8] There were several comments on Harris' paper in this issue; naturally, "2" was left out in the reprint in *Human Life, Action and Ethics*.

^[9] See 1980a. "Analytical Philosophy and the Spirituality of Man" (in *Human Life, Action and Ethics*, pp. 3-16) reproduces handwritten corrections and changes Professor Anscombe made to the previously printed text.

^[10] 1985a and 1985b are quite distinct reviews.

^[11] A script for a German radio broadcast of 1956, in which Anscombe participated (there are two statements by her towards the end). Introduction to the text published in *Wittgenstein Studies*: "Eine Sendung des Westdeutschen Rundfunks aus dem Jahre 1956 (Übernahme einer Sendung der deutschen Welle der BBC) - BBC London, Kultur - IV - 17977-56, WDR: DOK 2456/2, 1.8.1956".