

# Hawaiian Church Chronicle

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No. 48

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.

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### MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

#### HONOLULU.

- St. Andrew's Cathedral.**  
Rt. Rev. John D. LaMothe, D. D., Dean.  
Rev. Canon William Ault.  
Rev. Canon Y. T. Kong.  
Rev. Canon John Osborne.
- St. Andrew's Cathedral Parish.**  
Rt. Rev. John D. LaMothe, Rector. Phone 3869.  
Rev. Canon William Ault, Vicar. Phone 1908.
- St. Andrew's Hawaiian Congregation.**  
Priest-in-Charge, The Rev. Donald R. Ottmann. Office Phone 4449.
- St. Peter's, Chinese, Emma Street.**  
Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.
- Holy Trinity, Japanese, Emma Street.**  
Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.
- St. Elizabeth's, Chinese, N. King Street, Palama.**  
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's Korean.**  
Priest-in-Charge of St. Elizabeth's.  
Mr. Noah Cho, Lay Reader, P. O. Box 1436; Phone 8210.
- St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.**  
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church, Wilder Avenue and Makiki Street.**  
Rector: Rev. W. Maitland Woods, M.A.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**  
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church, Kaimuki, 10th Avenue and Harding Avenue.**  
Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Resid. Phone 78924; Study, 7537.

#### MAUI.

- Church of the Good Shepherd, Wailuku.**  
Rector, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents, Lahaina.**  
Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.
- St. John's, Kula.**  
Priest-in-Charge Good Shepherd.

#### HAWAII.

- Holy Apostles, Hilo.**  
Rector, J. Lamb Doty, Hilo.

**Holy Apostles, Japanese, Hilo.**

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

**Paauilo, Kukaiau, Papaaloa, Ookala.**

Priest-in-Charge, Rev. Wm. A. MacClean, Paauilo.

**Christ Church and St. John's Chapel, Kona.**

Priest-in-Charge, Rev. D. Douglas Wallace, Kealakekua, Kona.

**St. Augustine's, Kohala;**

**St. Augustine's, Korean, Kohala;**

**St. Paul's, Makapala;**

**St. James, Waimea;**

Priest-in-Charge.  
Rev. James Walker, Kohala.

#### KAUAI.

**Episcopal Missions on Kauai.**

Rev. J. L. Martin, Waimea.

Rev. Henry A. Willey, Kapaa.

#### SCHOOLS AND INSTITUTIONS.

- St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.**  
A Boarding and Day School for Girls.  
Faculty: Sister Paula Harriet, Principal; Sister Caroline Mary, Treasurer; Sister Anna Grace, Mr. R. R. Bode, Mrs. Nevin, Miss Edith Shaw, Miss Annie McNicoll, Miss Viola McLean, Miss Edith Fitch, Miss Isabel Silver, Miss Marguerite Hammond, Miss Kathleen Silver, Mrs. Mabel Hull, Miss Carol Olafson.
- Iolani School, S. Beretania Street, Honolulu; Phone 3980.**  
A Boarding and Day School for Boys.  
Faculty: Rev. Thurston R. Hinckley, Principal; Rev. Jas. F. Kieb, Rev. F. N. Cullen, Miss Roberta Caldwell, Miss Eunice Haddon, Mrs. Elva Oakes, Miss Helen Bailey, Mrs. Elizabeth Miller, Miss Mary Huston, Miss Viola Krayenhagen, Miss Dorothy Locke, Miss Winona Lawton, Miss Clarine Runyon, Mrs. Kurakawa, Mrs. Jas. Woolaway, Matron.
- Trinity School, Beretania Street, Honolulu; Phone 3045.**  
A Day School for Japanese Boys and Men.  
Rev. P. T. Fukao, Superintendent. Faculty: Miss Dorothy Petley, Principal.
- St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.**  
Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.
- St. Elizabeth's School, N. King Street, Honolulu.**  
Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.
- Procter Lodge—for young Chinese lads. Rev. J. F. Kieb, Superintendent.**
- St. Luke's Korean School, N. King Street, Honolulu.**  
Noah Cho, Superintendent.
- St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.**  
Day School—Kindergarten through Third Grade.  
Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sarah Chung, Miss Margaret Van Deerlin.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**  
Day School—First, Second and Third Grades.  
Mrs. C. C. Black, Superintendent; Miss Alice Sutherland.
- Cluett House—A home for young working women.**  
Miss Charlotte Teggart, Manager; Phone 2924.

#### HAWAII

- Holy Apostles' Japanese School, Hilo.**  
Rev. J. Lamb Doty, Superintendent.  
A night school for young men and women.

## HAVE YOU EVER THOUGHT OF CONTINUING YOUR HELP TO YOUR CHURCH BY REMEMBERING IT IN YOUR WILL?

There are many ways in which you could help. By continuing your support to your Parish. By giving towards the completion of the Cathedral. The increase of the Endowments for the Schools. The payment of the Mortgage debts of the Missionary District. A building fund for the expansion of our work, and so forth.

The approved form of Bequest is as follows: I give and bequeath to the Protestant Episcopal Church in the Hawaiian Islands the sum of \$..... to be used for.....

### BAPTISMS.

#### St. Andrew's Cathedral.

By the Bishop.

July 4—Katharine Biddle Chadwick.

July 15—Julian Hastings Judd.

By Canon Ault.

June 8—Kathleen Lenora Ululani Holt.

June 20—Dorothy Annette Eckart.

June 20—Beverly June Eckart.

June 25—Craig McDonald White.

June 26—Leander Brash Young.

July 8—James Joseph Silva.

July 27—Jean Elizabeth Janssen.

July 27—Patricia Rosetta Janssen.

Aug. 15—Helen Douw Richards.

Sept. 19—Robert Barnes King.

Sept. 26—Lawrence Barney McNeil.

Sept. 29—Allan Willis Anderson.

#### Holy Innocent's, Lahaina.

By the Rev. F. N. Cockcroft.

June 6—Alfred Chung.

June 13—William Oliver Lewis.

June 27—George Trouseau McNerny.

June 27—Mary Louise Nauwahi Whelan.

Aug. 8—Pricilla Kahihookalani Sharpe.

#### Good Shepherd, Wailuku.

By the Rev. J. Charles Villiers.

Aug. 30—Evelyn Wiima Ladd.

#### St. John's, Kula.

By the Rev. J. C. Villiers.

Sept. 19—Lanche Pang.

#### St. Augustine's Church.

By the Rev. James Walker.

July 18—Perpecto Dagdagan.

July 18—Flimino Enasara.

#### St. Augustine's, Korean.

By the Rev. James Walker.

July 11—Hoil Lee.

#### St. James, Kamuela.

By the Rev. James Walker.

June 13—Elane Fergustrom.

Aug. 8—Rosalie Lokalia Tarpley.

#### Christ Church, Kealakekua.

By the Rev. D. D. Wallace.

Aug. 15—Yhong Sun Youn.

#### Holy Apostles, Hilo.

By the Rev. James Walker.

Aug. 9—Charles Bryant Campbell.

### Paaulo.

By the Rev. M. Woods.

Aug. 14—Uanita Siguto Altona.

Aug. 27—Elizabeth Kennedy Crabb.

Aug. 27—Thomas Bloomfield Crabb.

#### St. Peter's Chinese.

By the Rev. Y. T. Kong.

June 13—Allen Nyuk Fo Chong.

July 18—Alvin Wun Hon Ching.

July 18—Theodora Len Heong Tyau.

July 18—William She Yin Ching.

Sept. 5—Violet Nyuk Lan Lau.

### CONFIRMATIONS.

#### St. Andrew's Cathedral.

Presented by D. R. Ottmann.

May 9—Frances Marion Peacock.

May 9—Katherine Elizabeth Kendall.

Presented by Canon Ault.

May 11—Alexander Lee MacKintosh.

Presented by the Rev. J. Burt Webster.

Aug. 18—Douglass Crane.

Aug. 18—Mrs. Allah Batson Porter.

#### Epiphany, Kaimuki.

Presented by the Rev. E. S. Freeman.

July 11—Harold Charles Hill.

July 11—Erma Tarleton Crane.

July 11—Rebecca Ing.

July 11—Priscilla Frances Cluney.

July 11—Patricia McMahon.

July 11—Iris Roebuck.

### MARRIAGES.

#### St. Andrew's Cathedral.

By the Bishop.

July 10—James Perrine Barney and Anna Shaw Ashley.

Aug. 3—Edward G. Wingate and Elizabeth A. Singleton.

Aug. 4—Albert Walter Duvel and Charlotte Namahana Steward.

By Canon Ault.

June 5—James Ryozo Inokuchi and Matsuyo Yatagai.

June 28—James Hamilton Coke and Alma Elizabeth Ross.

June 29—Arthur Godfrey Bornfield and Frances Aloha Clark.

July 8—William Francis Thompson and Helen N. A. Rosa.

July 16—Kilsoo Kenneth Haan and Stella Chunsoon Yoon.

July 20—Ernest Wanless Hockley and Elizabeth Chandler.

Sept. 11—Herbert Walter Filler and Ethel Edith Hallow.

Sept. 30—George Mair and Jean Stewart.

#### Christ Church, Kealakekua.

By the Rev. D. D. Wallace.

July 19—Eto Eto and Rose Punihaole.

July 24—John H. Mahiko and Kahiko Napohaku.  
 July 24—Una Kealaula and Annie Punihaole.  
**St. Augustine's, Kohala.**  
 By the Rev. James Walker.  
 Aug. 23—Joe Luando and Juana Morale.  
**Good Shepherd, Wailuku.**  
 By the Rev. J. Charles Villiers.  
 June 12—Henry K. Shim and Elizabeth N. K. Tyau.  
 Sept. 18—Wendell Francis Crockett and Myrtle Lin Tai Lau.

**Holy Innocent's, Lahaina.**  
 By the Rev. F. N. Cockeroff.  
 July 9—George Alan Freeland and Lolita Warren.  
**St. Elizabeth's Mission.**  
 By the Rev. James F. Kieb.  
 June 24—Harry Young and Michie Haramoto.  
 Sept. 18—Howard Ho and Susie Chang.  
**St. Luke's, Korean.**  
 By the Rev. James F. Kieb.  
 Sept. 18—William Choi and Marjorie Minsu Chung.

**BURIALS.**

**St. Andrew's Cathedral.**  
 By the Bishop.  
 July 16—Edwin Stanton McGrew.  
 Aug. 24—The Rev. Canon John Usborne.  
 Aug. 25—Nancy Akana.  
 By Canon Ault.  
 June 26—Fred Palmer Scott.  
 July 14—Thomas William Mills.  
 Sept. 12—Charlotte Elizabeth Wicke.  
 Sept. 12—James McAndrews.

**St. Elizabeth's.**

By the Rev. James F. Kieb.  
 July 30—John Poole.  
 Aug. 8—Dat On Lyau.  
**St. Luke's.**  
 By the Rev. James F. Kieb.  
 June 13—Helen Kim.

**St. Peter's Mission.**

By Canon Y. T. Kong.  
 July 6—William Soong Hi Chang.  
 July 14—Tyau Hoi Ping.  
**Christ Church, Kealakekua.**  
 By the Rev. D. D. Wallace.

July 23—Sarah Todd.  
 Aug. 13—David E. K. Todd.  
 Sept. 21—The Rev. Samuel H. Davis.  
 Sept. 27—Peter Born.

**Holy Innocent's, Lahaina.**

By the Rev. F. N. Cockeroff.  
 June 23—Albert Goo.

**MISSIONARY APPORTIONMENT FUND**

Receipts to October 4

	Apportion- ment	W. A. & Jr. A.	Sunday School	Parish	Total Receipts
St. Andrew's Cath. Parish...	\$4,500.00	\$100.00	\$250.00	\$2,808.59	\$3,308.59
*St. Andrew's (Hawaiian)...	500.00	.....	32.37	467.63	500.00
St. Peter's .....	525.00	.....	380.32	.....	380.32
*St. Clement's .....	300.00	60.00	75.87	213.40	349.27
*St. Elizabeth's .....	275.00	.....	241.81	83.64	325.45
Epiphany .....	200.00	.....	75.40	83.95	159.35
St. Mary's .....	125.00	.....	116.56	.....	116.56
St. Mark's .....	100.00	.....	96.02	.....	96.02
St. Luke's .....	150.00	.....	128.70	.....	128.70
Holy Trinity .....	150.00	.....	130.00	.....	130.00
Good Shepherd, Wailuku...	200.00	.....	60.00	40.00	100.00
Holy Innocent's, Lahaina...	100.00	10.00	55.00	39.55	104.55

*St. John's, Kula.....	25.00	.....	32.10	.....	32.10
*Holy Apostles, Hilo.....	300.00	52.50	46.47	261.03	300.00
*St. Augustine's, Kohala....	100.00	.....	90.03	20.00	110.00
St. Augustine's, Korean....	50.00	.....	48.20	.....	48.20
*St. Paul's, Makapala.....	100.00	.....	111.34	.....	111.34
*St. James, Kamuela.....	50.00	.....	62.34	.....	62.34
Christ Church, Kona.....	225.00	60.00	70.00	21.50	151.50
Paauiilo .....	35.00	.....	6.90	17.10	24.00
*St. James, Papaalooa.....	35.00	.....	35.00	.....	35.00
*W. Kauai Missions.....	60.00	.....	13.63	52.73	66.36
All Saints, Kapaa.....	100.00	.....	21.07	.....	21.07
St. Andrew's Priory.....	.....	.....	368.64	.....	368.64
Iolani School .....	.....	.....	266.05	.....	266.05
Loose Offering .....	.....	.....	14.12	.....	14.12
	\$8,205.00	\$342.50	\$2,792.91	\$4,174.12	\$7,309.53

**CONVOCATION EXPENSE FUND, 1926.**

Receipts to October 4.

	Assessment	Received
St. Andrew's Cathedral Parish.....	\$ 350.00	\$ .....
*St. Andrew's Hawaiian Congregation....	52.50	52.50
St. Peter's .....	29.25	.....
*St. Clement's .....	52.45	52.45
*St. Elizabeth's .....	17.50	17.50
*Epiphany .....	17.50	17.50
*St. Mary's .....	7.00	7.00
St. Mark's .....	6.00	.....
St. Luke's .....	11.75	.....
Holy Trinity .....	11.75	.....
Good Shepherd .....	29.25	.....
*Holy Innocent's .....	17.50	17.50
St. John's, Kula.....	7.00	.....
Holy Apostles, Hilo.....	22.25	20.00
*St. Augustine's, Kohala.....	11.75	11.75
*St. Augustine's, Korean.....	6.00	6.00
*St. Paul's, Makapala.....	6.00	6.00
*St. James, Waimea.....	6.00	6.00
Christ Church, Kona.....	17.50	.....
*Paauiilo .....	6.00	6.00
*St. James, Papaalooa.....	6.00	6.00
Kauai Missions .....	6.00	.....
All Saints, Kapaa.....	10.00	.....
	\$ 706.95	\$ 226.20

Those Parishes marked with a \* have paid assessment or apportionment.

**JUDGE ALEXANDER LINDSAY, JR.**

Honolulu and the Hawaiian Islands were shocked and grieved when the sad and unexpected news came of the death of Judge Lindsay in Sydney, Australia, where he had gone for a short vacation. He had not been entirely well for some time and hoped that the change would benefit him. On the voyage from Auckland to Sydney he contracted pneumonia and died shortly after being taken to the hospital in Sydney. Born in Scotland of good old Scotch stock, he came to the Islands with his family when he was ten years of age. Ever since he has been lovingly and closely identified with the people and life of the Islands. A justice of the Supreme Court of the Islands, the bench has lost a sincere, impartial and upright jurist. Honolulu has lost a good and true citizen, devoted to every interest and welfare of the community. His home was what I would like every home to be, a center of love and respect. But nowhere will he be more missed than in his Church. He was a loyal and faithful member of St. Andrew's Cathedral Parish. A respected member of the

Vestry and of the Board of Directors of the Protestant Episcopal Church in the Hawaiian Islands. A friendly magnetic man, he had the respect and affection of everyone who knew him.

J. D. L.

#### KOHALA, HAWAII

During the summer we have been kept so busy that we have not been able to take any vacation.

The services and Sunday schools have continued without a break, and on the whole attendance have been good.

Plans were made for the new hall at Makapala, and those who have ever been engaged in putting up a building, will have some idea of the work involved. The hall is now in the course of erection. We will need many things for the hall, chairs, etc. I would like to be able to put electric light there. The plant, fittings, for the Church and hall, would cost about \$1,000. I wonder if any reader would donate this to St. Paul's Church?

J. W.

#### COMMITTEE ON RELIGIOUS EDUCATION PLANS FALL ACTIVITY.

At a recent meeting of the Committee on Religious Education, plans were made for a second annual Teachers' Institute, following much the same lines as the one held a year ago, and to be held from October 12th to December 14th, Tuesday evenings. The purpose of the institute is to appeal to three groups—those at present teaching Sunday School classes, those who may be considered prospective Sunday School teachers, and any outside who may be interested in the courses offered.

Four courses will be given, two in the content of teaching and two in methods. Each student studying for credit with the National Accredited Teachers' Association will be expected to elect one content course and one method course. The courses are:

Content—The Bible: A general survey of its contents, origins, use. The Prayer Book: Its sources, history, use.

Method—Church School Ideals: Sunday School administration and purposes. Kindergarten and Primary Methods: The teaching of little children.

It is hoped that there will be a wide response to the opportunity thus afforded our church people to increase both their stores of religious knowledge and their usefulness to the Church.

The Committee on Religious Education wishes also to call attention again to a matter mentioned in our report to Convocation, the matter of the establishment of a standard of attainment for our Sunday School along certain lines. The clergy are asked to refer to that portion of our report which is found on page 22 of the Journal of Convocation for details of this plan, and to consider putting it into effect. The committee will be glad to assist the clergy, and Sunday School teachers and officers in any way possible.

Miss Dorothy Petley, principal of Trinity Mission School, has been appointed to the committee in place of Sister Olivia, and Deaconess Sarah Swinburne has been made an additional member. Both these appointments add strength to the committee.

#### EPIPHANY CHURCH, KAIMUKI.

A very successful Daily Vacation Bible School was conducted at Epiphany from June 21st to July 16th, the fourth annual session. Over one hundred children were enrolled, this being the largest attendance ever secured in this school. The Kaimuki school won the banner offered by the directors of the schools for the greatest all around efficiency. It was the rector's pleasure and privilege to have been principal of this school, with an able corps of assistants, mostly from our own parish people.

During the rector's absence on the mainland for eight weeks, services at Epiphany were maintained by the Bishop, Canon Ault, the Rev. Mr. Hinckley, and the Rev. Mr. Cullen. To all of them the thanks of the congregation are extended. Sunday School was discontinued for the summer, but has opened again with an enrollment of about 130, and an unusually competent staff of teachers. The Guild continued to meet socially during the summer months, and has now resumed its business sessions as well, with prospects for a busy and successful season. The other parish organizations, the Young People's Fellowship and Epiphany Men, are also planning excellent programs of education, service, and worship.

The event to which we are all looking forward hopefully and eagerly is the mission to be conducted from November 7th to 21st by the Ven. Percy C. Webber, D. C. L., one of the most experienced and ablest missionaries in the entire Church. Preparatory to the mission, Epiphany Men are conducting a religious census of Kaimuki, which will benefit not only Epiphany, but give useful information to all the churches of the community. We expect that, through careful preparation, devoted effort, and well-planned follow-up, the mission will mean a great deal for the progress and growth of Epiphany.

#### DEATH OF REV. JOHN USBORNE, PRIEST, RECTOR EMERITUS, ST. CLEMENT'S CHURCH, AND CANON OF ST. ANDREW'S CATHEDRAL, HONOLULU, T. H.

On Monday, August 23rd, there passed to his great reward John Usborne, who for nearly thirty years had been connected with the Church's work in the Missionary District of Honolulu. His death came after an illness of some months at the age of 84. He was buried from St. Andrew's Cathedral, Bishop LaMothe taking the service, assisted by Bishop Restarick. Six priests acting as pall-bearers.

The Rev. John Usborne was a Canadian by birth. He was ordained by the Bishop of Toronto at the age of 46, coming into the Church from business life. His first visit to Honolulu was as locum tenens for the Rev. Alex. Mackintosh, priest in charge of the second congregation worshipping in St. Andrew's Cathedral. In 1897 he was invited by Bishop Willis to come to work permanently at the Cathedral, which he did. Shortly after his arrival he started building what was then to be known as St. Clement's Chapel in the Makiki district. At this time he was the occupant of the Canonry of Iolani in the Cathedral. This he resigned later. When the Church's work was taken over by the Protestant Episcopal Church in the United States of America, under the guidance of the late Bishop Nichols of California, he was recognized as rector of St. Clement's Parish. He was later again made a Canon of the Cathedral by Bishop Restarick. In 1917, owing to failing health he resigned from active work at St. Clement's and was elected rector emeritus.

He was, in many ways, a remarkable man, a truly devoted parish priest and a loyal Christian gentleman. May his soul rest in peace and may light eternal shine upon him.

#### "MOTHER, MY DEAR."

I'm missing the light in the eyes of you,  
I'm missing your smile of cheer,  
And I'm missing so much the balm of your touch  
Oh, I'm missing you, Mother, my dear.

Mother, my dear, Mother, my dear,  
Heart of gold, that I'll love my life through,  
When I'm tempted by wrong may God make me strong  
By sending a thought of you.

For the light in your eyes that was love I know,  
And 'twas heaven itself in your smile.  
There was power to bless in your slightest caress  
That could make even suffering worth while.

—Katherine Nolen.

#### ST. ANDREW'S PRIORY.

St. Andrew's Priory opened Wednesday, September 8th, 1926, with eighty-one boarding pupils and one hundred day pupils. The entire staff of teachers is new this year:

Sister Paula Harriet, principal; Miss McLean, Miss Fitch, and Miss Isabel Silver, high school teachers. Miss Hammond, Sister Anna Grace, Miss Kathleen Silver and Mrs. Hull, grade teachers; Miss Olafson sewing. Miss Shaw, who has charge of the music department, was the only teacher returning and she was recovering from a serious illness and unable to take up work until October first. Miss Fitch has taught at the Priory before, but has not been there for the last two years.

Sister Caroline Mary, the efficient treasurer of the Priory, remains, we are happy to say. Mrs. Nevin, the housekeeper, and Miss McNichol, the friend of the baby dormitory, also are at the Priory this year.

#### ST. ELIZABETH'S NEWS.

During the summer the activities of the Mission were allowed to quiet down and this proved a great blessing as the intense heat would have made work almost impossible during the last few months. The Sunday School closed for July and August, the evening service on Sundays was discontinued and all meetings of the Guilds were less frequent. We can say, however, that the regular services on all Sundays were largely attended and there was no faling off at the altar.

On the first Sunday in September the school opened with a fine attendance. There were many new scholars who had been looked up during the vacation time by our faithful visitor and the number present on the first day exceeded any attendance of last year. We are delighted to have the services of two new teachers. This gives us four trained school teachers on our staff, which now numbers seven. Under Miss Ching we have opened a kindergarten for the very young children, which is a new venture but is already proving a drawing card.

Confirmation classes for children and grown ups have been started and we hope to be ready for the Bishop's visitation in Advent, so that those newly confirmed will receive the First Holy Communion on Christmas Day.

St. Elizabeth's Day School opened the first part of the month with an enrollment of some less than last year. This is due to the fact that there is more room in the nearby public school than there was in previous years. We have, however, a fair school and all we can handle with ease.

The young peoples society of the Mission, called the Light Seekers of St. Elizabeth, held their first regular meeting of the Fall season on Sunday, September the 5th. There was a full attendance and the return of several old boys and girls from the Mainland, with the presence of a good number of new members made a most enthusiastic gathering. There was the installation of officers followed by a program at which time the pastor spoke on the meaning of the beautiful name of the society, the "Light Seekers of St. Elizabeth." Elizabeth, an old Hebrew name, means worshipper of God or a server of God, and the true Light which all men should seek is Jesus the Son of God, the Light of the World, therefore the real significance of the name was, the worshippers or servants of God seeking the True Light of Man, Jesus Christ Our Lord. The program was followed by a luncheon to which all the congregation was invited.

The plans of the society are most active for the coming season. One feature of the new work is the purchase of a new organ for the Church. They have in hand already something over \$300.00 and the prospect of enough to meet the cost when the instrument arrives from the Mainland.

The Woman's Society of the Mission held a rummage sale in the school hall early in September. Mrs. Young, the president, was in charge. The results were satisfying. Their plan was to raise funds with which to meet their Auxiliary apportionment and this was accomplished. Rummage sales are fast becoming a thing of the past even here in Palama and what one makes is well earned after days of patient waiting and much bargaining. This is not a high priced district and a little money has to buy much even at a rummage sale. Our Woman's Auxiliary and Juniors always meet their apportionment for missions, they never fail.

St. Elizabeth's congregation has been called upon again to yield to the life beyond, another devoted and loyal member in the death of Mrs. Dat On Lyau on Saturday, August 7th. Mrs. Lau was a member of the well known Farm family of Honolulu, and she leaves a husband, a son and three daughters to mourn her loss. She was a Christian of simple faith and a deep aloha for her dear St. Elizabeth's. Always at service and willing to help in the work of the Mission, as far as her means would allow.

Her last gift to the Church was a beautiful piece of lace for the altar, on which she had toiled the last months of her life as with patient cheerfulness she tried to make the grade but failed. She had suffered long from a complication but the end came as a surprise and sudden shock to all.

The services were held in St. Elizabeth's Church Sunday afternoon, August 8th, and the body was laid to rest in Makiki Cemetery. According to the custom of the congregation the tablet of Dat On Lyau was hung on the dyptic of the Church and the regular memorial prayers were said, "May she rest in peace and may light perpetual shine upon her."

Deep sorrow came to one of our most devoted families by the death of Mr. Tyau Ah Ping on July 13th. Mr. Tyau was a member of St. Peter's Chinese Church, on Emma street, but Mrs. Tyau and Miss Helen Tyau, our devoted teacher and worker belong to St. Elizabeth's. After a long and tedious illness Mr. Tyau passed to his reward. He was buried from St. Peter's Church at the above date, with a large delegation of members from St. Elizabeth's attending. Memorial prayers were read in St. Elizabeth's at the time of his passing and the deepest sympathy of the entire congregation goes out to the gentle widow and the family in their affliction. May his soul find rest and peace in the life beyond.

Among the visitors, which we were glad to welcome at the Mission the last few weeks, were Bishop Graves of Shanghai, China, and Miss Graves, with Sister Paula, now in charge of St. Andrew's Priory, recently returned from Wuhu, China.

The Rev. Hugh E. Montgomery of Stockton, Cal., and Mrs. Montgomery took a kindly interest in our work and inspected the entire Mission.

Mr. and Mrs. Ranold Lewis of the Canadian Mission, Kai Feng, Honam, China, took tea at the rectory, as they spent a day in town waiting for the ship to proceed to the Orient. We are always delighted to receive visitors to the Mission and to show them over the plant and explain the work of our Church among the people of this crowded district.

#### ST. LUKE'S KOREAN MISSION.

We are glad to record the safe return of our good layreader, Mr. Noah Cho, who spent the past few months in Korea visiting his parents and family. Mr. Cho was much missed during the summer, and although his place was filled by Mr. Youn of Hawaii, one could see the congregation was waiting patiently for his return. Mr. Cho came to St. Luke's Mission some three years ago

and has done exceptional work in a most difficult field. By earnest effort and prayer he has built up the congregation to one of the largest in town and the work is being carried on along sound Churchly lines, which is a thing much to be appreciated in this district. Coming back from Korea he brings with him expressions of sympathy and interest on the part of the Anglican Mission in his native land. By the kindness of Father Arnold, head priest of St. Nicholas Cathedral, Seoul, he brings three beautiful altar frontals, green, white and purple, which were used on the high altar of the old cathedral in Seoul for many years. These frontals are of artistic English workmanship and add much to the dignity and beauty of the already splendid altar of St. Luke's. We are grateful to our Anglican friends and deeply appreciate their loving interest.

Mr. Cho brought also a pair of Korean silver brass altar vases, which he gives in memory of a departed relative.

On the Feast of St. Barnabas, June 11th, Mrs. Helen Kim, the faithful and devoted lay worker of St. Luke's Mission passed to the great beyond. In the death of this good Christian woman, the Mission has lost a most earnest worker and the Korean people a faithful and loving friend. Helen Kim came to Hawaii about twenty years ago and has always been active in all good work which related to the Korean people. The writer first came in contact with this earnest soul some eight years ago while teaching at the Honolulu Military Academy. Helen was then in charge of the dining room and was highly thought of by both the faculty and the boys. She was a large and conspicuous person always dressed in her simple white native dress, graceful and dignified and always manifesting a true sense of reverence and respect.

She was present at the seven o'clock Eucharist in St. Elizabeth's on the morning of her death and little did anyone know, that the Sacrament was for her, the Last Sacrament. She spent some time of the day in calling on the families and at five o'clock in her home in the compound, she fell to the floor never to rise again. On the night before the burial, service was held at the undertaker's parlors, which were crowded to their utmost limit. St. Luke's choir sang at the service and during the entire night the older Korean women watched about the coffin banked with floral gifts in the dim light of the flickering tapers. At regular intervals they sang hymns in Korean and offered prayers.

The body was brought to St. Elizabeth's Church at one o'clock on Sunday afternoon for the burial office. The burial took place in Nuuanu Cemetery in the Korean plot. It was said that Helen Kim had the longest line of carriages in funeral procession of any Korean ever buried in Honolulu. On Monday there was held a Memorial Eucharist in St. Elizabeth's Church, at which there was a large attendance of Church people. On all sides one heard expressions of deep sorrow and saw tears of real sympathy and grief. At the shake of the hand this was the word, "Helen too much good Christian," "St. Luke lose too much good worker." It will be difficult to fill the place of this gifted and faithful mission worker. We feel our loss and pray God to grant her the peace and joy which are the reward of those who serve the Master in truth and singleness of heart.

#### ST. PETER'S MISSION.

During the past three months, Church services have been carried on as usual, except Wednesday Vespers were discontinued, because of the absence of Mrs. Y. T. Kong and her two children, who left for China for a year's visit. They were the nucleus of Wednesday evening prayer congregation. It might just as well to state here that they are very well and happy in China, meeting their relatives and imbibing much of the Chinese good customs and culture which would be advantageous to promote here among the young Chinese.

It is expected that Mrs. Y. T. Kong will return to Honolulu with her young daughter next June. It is planned to bring Mrs. Kong, Sr., back to Honolulu when Canon Kong makes his visit to China next year, because she is very valuable in the mission work.

The Sunday School have been carried on during the summer vacation in spite of many teachers and pupils were absent from the city, the attendance were as good as expected. Since September 12, the Sunday School teaching staff and pupils have been resumed to its normal condition. A class of twelve candidates for confirmation has started two weeks ago for regular lessons and it is expected to be ready for the rite before Christmas.

In the month of August and early part of September we have enjoyed much the visit of two of our young men who have been abroad and entitled themselves with the M. D. degree. They have been practicing in China for some years and proved to be popular and trusted physicians. They were Dr. Edward Y. Kau, son of Mr. and Mrs. Kau Kiau, old residents of the Territory of Hawaii, and Dr. Alfred F. Tyau, son of Mr. Tyau Ah Ping, who recently passed to the life eternal.

At present we have Mr. Andrew F. Zane and family of four with us. They are the guest of Mr. Joseph Zane, the elder brother, residing at 1066 Young street. Mr. Andrew Zane was one of the members of the first boy choir of St. Peter's Church, 27 years ago. He left Honolulu in 1906 to attend Boone's College in China. During the last 5 years, he has distinguished himself as an exceptionally successful business man in the metropolis of Shanghai. After spending his 6 months vacation here and in the States, he will return to Shanghai where his permanent business is located.

Y. T. K.

#### PAAUILO AND PAPAALOA.

The Rev. W. A. MacClean has returned to his charge at Paauiilo and Papaaloo after an exchange for the month of August with the Rev. Maitland Woods at St. Clement's Church, Honolulu. Both pastors report having had a very enjoyable and profitable vacation. Mr. Woods brought his automobile, which was very useful for plantation visiting and excursion trips. He reports good attendances at the services; and his violin and good stories won him a warm place in the hearts of the single men at the club. Mr. MacClean has a similar report to make for St. Clement's. The attendance was remarkably good and well sustained for the summer season when organization activities were in abeyance and several prominent families out of town. The ladies of the Guild took advantage of vacation time to make some needed repairs at the rectory and have things comfortable and attractive for the home-coming of the rector and his daughter. Mr. MacClean also reports having particularly enjoyed the luncheon clubs and the opportunity of hearing prominent and representative people from the outside world. The Thursday afternoon bowling parties were a very enjoyable feature of the life at St. Clement's. The last week of the visit was spent by Mr. and Mrs. MacClean at the Bishop's house as guests of Bishop LaMothe, while their son Charles was being settled at Punahou school.

The Hamakua coast is well represented at Punahou this year; the list of those attending includes Alexa Lindsay and Margaret Jamie, daughters of the manager and assistant manager, the three daughters of Senator Vanatta, the two sons of Manager Anderson of Paauhau and the Payne boys from Honokaa. On the last Sunday in Honolulu Mr. MacClean preached at the evening service in the Cathedral.

Since the beginning of July, when electric lights were installed at Paauiilo, morning and evening services have alternated at Paauiilo and Papaaloo. The change has greatly helped Paauiilo and the morning service at Papaaloo at 9 a. m., a very satisfactory

attendance. The hour of 9 a. m. seems to suit plantation conditions, and enables the priest to return to Paauilo by noon.

There are no Church organizations at these missions and there is therefore little to report in the way of religious activities outside of the services. Social affairs have occupied exclusively the week-day attention of the women; but it is hoped during the coming year to elicit sufficient interest in Church doings to induce them to organize some sort of religious society. There will then be more news to report, much more, surely!

#### THE REV. SAMUEL DAVIS.

The Rev. Samuel Davis, who on the evening of September 20th, passed into the Spiritual Life of God's Paradise, had been a resident of Kona, Hawaii, for 52 years. Two of his 54 years in these Islands, he served as Priest-in-charge of the Mission in Lahaina, Maui. Mr. and Mrs. S. H. Davis came to the Hawaiian Islands in June, 1872, with Bishop Willis, and shortly afterwards was appointed as Priest-in-charge of the Kona Mission, where they established, and for years carried on a school for Hawaiian children with the assistance of Mrs. L. S. Willis and others. There are many who have spoken with appreciation and pleasure, of their school days under Mr. Davis' care and instruction to the present Priest-in-charge. Mr. Davis was born at Eastcombe Gloucestershire, England, April 7, 1838, and was educated for his missionary work at St. Augustine's College, England. Apart from his academic training, he had acquired a knowledge of the mechanical arts which enabled him to do much in improving the Church property in Kona. The present parsonage was added to and greatly improved through his own energetic work. Mr. Davis retired from active Church service in 1902 and bought a home, Honalo, North Kona, where he has resided with his sister, Miss M. J. Davis. For the last 18 months, he has been confined to bed absolutely helpless, his deafness, which caused his resignation, was followed by blindness, so that for some years he was unable to attend the Church services, but prior to that he and his sister were always present in Church, notwithstanding the fact that he could hear nothing, thus setting an example of the necessity of public worship. During his 18 months of helplessness he has been most carefully and devotedly looked after and cared for by Mrs. J. Johnson and other members of the Hopper family who, in their childhood, were members of his school and for years under his special care. Mr. Davis was buried from Christ Church and his body rests in the northeast corner of the beautiful church cemetery, where years ago he had himself prepared a plot for the use of the clergy. The attractiveness of this sleeping place of those whose bodies rest there, is due to the labors of Mr. Davis, who spent much time and energy in this work of love, which today is much admired by those who visit it and will remain a lasting proof of his devotion to and service for Christ Church. This year, too, has passed to eternal rest, the Rev. C. G. Williamson, who built Christ Church, Kona, Hawaii. He died in England early this year.

#### CHURCH OF THE GOOD SHEPHERD, WAILUKU

The early service of Holy Communion at the Church of the Good Shepherd, on the 10th Sunday after Trinity, August 8th, was an unusual service in these days, when large families are the exception and not the rule. There were present at the service Mr. and Mrs. E. H. Hart, their twelve living children, and several other family connections, all of whom, one child excepted, and he duly prepared for confirmation, is ready for communicant relation with the Church, are Church communicants. It was indeed a unique "corporate" service of Holy Communion, and will be long remembered by all who took part in it.

#### HOLY INNOCENT'S, LAHAINA.

On account of the Lahaina Church property being in two parts, and land being taxed on which there is no Church, school, or cemetery, it has been necessary for us, in order to avoid taxation, and to retain the beach property on which the parsonage stands, to erect the new Church on our land adjoining the parsonage, and after selling the old Church property, to place the new Sunday School, which is not yet begun, between the parsonage and the new Church building.

It has been a great pleasure, therefore, during the summer months to watch the gradual erection of our new Church building at Lahaina. It is a beautiful little gothic structure composed of stucco exterior walls, concrete floor, open beams, and interior walls and ceiling of celotex. William D'Esmond is architect and George Yamayoshi is contractor and builder.

Three lovely stained glass windows, erected by subscription in the old Church, almost fifty years ago, to the memory of Henry Dickens, Sr., have been placed over the altar in the new building. The window frames, which were badly eaten by borers, being skillfully replaced by new redwood frames at the carpenter shop of Pioneer Mill.

The Baptismal font, hewn from a koa log many years ago by the late Rev. Samuel H. Davis, after being renovated, is still in use; and the koa top of the Communion table in the old Church now occupies the same position in a dignified and graceful altar; and there is still to be put in place a small circular stained glass window which is coming from England and will occupy a position over the front entrance of the new Church building.

Many thanks are due to Rev. J. C. Villiers of Church of Good Shepherd, Wailuku, who has given much thought and time in aiding the work; also to Pioneer Mill Co., Baldwin Packers, Messrs. David Fleming, Wm. D'Esmond and Mrs. Hayselden, and many others, for their generous donations.

It is hoped the new Church will be ready for services about Sunday, October 3rd, and it will probably be consecrated by the Bishop soon after the Sunday School is completed.

It is a beautiful little Church and many expressions of admiration for it have been offered in the hearing of those interested in it. Near by it will be erected, quite soon, a new Parish House to correspond in every way with the Church.

#### TRINITY MISSION (JAPANESE).

During summer, our Mission has usually very little work to do. Most members of the Church go away or go back to their homes on the other islands, and consequently Sunday services were poorly attended so far as the members concerned. But all services and devotional meetings have been conducted as usual. We have spent a good deal of time in preparation to begin our work rightly among our people after September. The subjects we have been discussing are works among young men, young women, family services, prayer meetings, Bible study classes and Sunday School.

Our Sunday School is growing very nicely. Six teachers are now in charge of our Sunday School, and all teachers are trained.

Our Mission day school started splendidly under the leadership of Miss Dorothy Petley. The school is well conducted. During the past our school has not had more than two teachers, but now three are teaching. The Rev. P. T. Fukao is in charge of the religious instruction.

Miss Petley is trying hard to get the boys and girls interested. As everywhere it is very important and at the same time it is hard work. We are uniting in prayer, believing that our heavenly Father will guide us.

By the kindness of Miss Elizabeth Matthews, our Sunday School has been furnished with Christian Nurture Series, for which we are thankful.

I have never been able to understand the priest who does not believe in pastoral visiting, writes Bishop Fiske of Central New York in the Living Church. It means that he does not care for people, and if he does not like them, why in the world did he ever go into the ministry to help them? Or it means that somehow he considers that the bare fact of his ordination will bring people to him for counsel and guidance when they feel the need. He is forgetful that people must know and trust him in friendly intercourse before they will ever open their hearts to him as a priest.

We should forbid dancing for money, says the Living Church (Episcopal). We view proper dancing not only as harmless, but as desirable. The physical awkwardness of the Anglo-Saxon is largely the result of the Calvinistic ban upon the dance under Puritan ascendancy. We should encourage our young people to dance, under proper supervision, in our parish houses, and thereby meet the common dance hall evil in the most efficacious manner. But to sell the right to dance is to spoil the effect of the dance under Church auspices. Rather should it be made known that money cannot buy the right to dance with our young girls and young men in the parish house, but that **character** is the essential qualification for admission.

#### MOTHER GOOSE RHYMES.

Rev. James Walker.

The other day I bought a number of booklets, and on looking over them, I found one quite different from all the rest.

It had no Author's name, and the title was not as attractive as some of the other books, although they are all bound in the same style, and are all the same size, except that some have more pages than others.

The title of the book I refer to, is, "Mother Goose Rhymes." From this title one would gather that "Mother Goose" was the Authoress.

I wonder!

I have never heard of a lady with that name ever writing anything. But from now on we will look into the book and see what she has to say, and what lessons her rhymes will teach us.

In this little book there is a wee picture on almost every page, and I will tell you what appears on page one, and describe the picture.

Let me give you the picture first.

A large haystack is on the left, at the foot of which lays a boy, fast asleep.

Then there is a field and besides containing the haystack there are sheep and cattle.

In the distance a number of buildings, and one larger than the rest, which I take is the Farm House.

Now some of you will have come to the conclusion what the rhyme is about.

I wonder if you are right?

That can soon be settled, for here are the words appearing under the picture:

"Little boy blue, come blow your horn,  
The sheep's in the meadow, the cow's in the corn,  
What! is this the way you mind your sheep,  
Under the haycock fast asleep?"

Oh, the little boy blues! Ah, and the little boy blacks, and brown, and white!

I have known so many of them, and the rhyme is so true to life. I wonder if it is true in your case.

Let us see.

Little boy blue had a task given him, and he was equipped for his work.

The first day or so he liked the job very much, and as he looked at the horn that had been plac'd in his hands, he felt he was the "real thing."

Let the sheep go where they ought not to and you will see that horn quickly put to the boy's lips, and what a blow!

Why it was enough to wake the dead, never mind call the sheep. None of them could fail to hear it.

Surely that was what the horn was for.

But the novelty soon wore off, and then what ought to have been a pleasure became a task, and then we find him a slacker.

"The sheep's in the meadow, the cow's in the corn,"

And boy blue, where are you?

You look for him, and after searching here, there, and everywhere, at last you find him, and you look at him, as he gets up, and rubs his eyes, you exclaim,

"What! is this the way you mind your sheep,  
Under the haycock fast sleep?"

I wonder what excuse he found!

That is what is wrong with the Church, so many of its members are asleep on the job.

They sing hymns about their duties, and about the urgency and importance of their work, and then "go to sleep."

Think of some of the hymns you sing so heartily from time to time

"Work for the night is coming"

"Onward Christian soldiers."

"Fight the good fight."

"Rescue the perishing"

"From Greenland's icy mountains" and you remember that towards the end of that hymn, how it asks a question.

The question is put in a way that you seem to see "surprise" written on the Author's face, he seems astonished even at his own thought, yet, nevertheless, he expresses it.

"Can we whose souls are lighted,

With wisdom from on high.

Can we to men benighted,

The lamp of light deny?"

Can we?

Well, you know the saying, and how true it is—"Actions speak louder than words."

Now my boy,—or man for that matter—how is it with you?

Are you Boy Blue?

Fast asleep, useless to God and your Church.

If I was wanting a text for this rhyme, I would take the words uttered by Jesus—when, if ever He needed companionship, He did then, but His disciples failed Him—He had said to them "Watch with Me," and then went on alone a few feet ahead, fell down and prayed,—prayed for you and for me—and then He came, and found them, not watching, but sleeping, and He woke them, and asked, "Could ye not watch?"

I am sure if He came to many of us just now He would find us like Boy Blue, fast asleep, duties being neglected, nothing being done, and He would ask us the same question, "Could ye not watch?"

Probably Boy Blue never slept at his post again, this may have been a lesson to him, the sheep had damaged the meadow, and the cows had eaten the corn, and all because he had failed to do his duty.

We sometimes sing:

"How many sheep are straying  
Far from the Saviour's fold,  
Away on rocky mountains  
They shiver with the cold.  
Beneath the tangled thicket  
Where poison vines do creep  
And over rocky ledges  
Wander the poor lost sheep.



Oh come let us go and find them  
 In the paths of sin they roam  
 At the close of the day  
 It will be sweet to say  
 I have brought some lost one home."

And you are either doing that or you are asleep on your job.

Teacher's note:

If you want to take this as a Sunday School lesson, the following hints will help you in preparing your lesson:

What would happen if a Constable, Nurse, Fireman, was found asleep on duty? They would probably be dismissed.

Railway signalman, asleep at the switch, if this led to a collision of trains he would be sent to prison.

Soldier, asleep at his post, during war, it would mean death.

Proverbs 19, ch. 15 verse.

1 Samuel 3 ch. How much better to be like little Samuel.

Awake, hearing the voice of God, even when the priest failed to.

May this be our prayer.

"Lord speak to me that I may speak  
 In living echoes of Thy tone:  
 As Thou hast sought, so let me seek,  
 Thy erring children lost and lone."

**ST. MARY'S MISSION AND THANKSGIVING.**

Some of the Church people would like St. Mary's home for children to have been benefited by the welfare drive, but Bishop LaMothe and others did not think it advisable to seek an entrance into it. But the home needs financial help and appeals to its friends for assistance.

One-half of the children at St. Mary's are Hawaiians. Thirteen are dependent children placed in the care and custody of St. Mary's by the court, and for the maintenance of each of these eight dollars a month is granted, and from this amount food, clothes and school books have to be purchased. It will readily be

seen that the sum received does not pay what it costs to provide for the children.

Little Jean has no one to pay for her, as her mother is dead and her father is very ill at Leahi Home and she has no other relatives. Others also pay nothing and some very little, so if it were not for the help of friends it would be impossible to keep them in the home.

People who have come in contact with the children speak very highly of them and most appreciatively of the care given them. They say, "St. Mary's children have such good table manners," "They are so polite," "They speak such good English," "They are so well instructed on religious subjects." These and other things which might be stated are actual quotations from what those who know the children have said.

Each child in the home is being brought up with the same loving care and oversight that any refined and cultured mother would give to her own child. Good habits are formed in the nursery.

Thanksgiving Day will soon be here and at that time let the friends of little children remember St. Mary's and send in their gifts. These may take the form of supplies for the pantry or money to pay the grocer, the baker and the milkman. Anything in the way of eatables is acceptable at any time. There are still a few bills hanging over that were made necessary by the opening of the May L. Restarick and the Louise F. Folsom wings for which furniture, blinds, etc., had to be purchased. Remember St. Mary's at Thanksgiving.  
 M. L. R.

**RELIGION.**

By the Rev. William A. MacClean, Paauilo.

(From the Hilo Tribune-Herald.)

Religion in its broadest aspect is "Man's attitude toward the universe regarded as a social and ethical force." In its highest aspect "religion consists fundamentally in the recognition of a

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**MAIL ORDERS A FEATURE**

constraining bond between the inward life of man and an unseen Person." The Christian believes that the personality of God was supremely and uniquely revealed in Jesus Christ.

Religion is the chief distinguishing characteristic of man. It is that "which gives to man, in the midst of the rest of creation, his special elevation and dignity. It is religion chiefly that differentiates him from other animals. Some animals may surpass some men in certain notable abilities but "no animal has to human knowledge displayed any evidences of religious life, nor has any animal ever done anything which might be interpreted as a preparation for a life beyond death." It is this prospect and certainty of death which must challenge the attention of every wise and thoughtful human being. It is impossible for any serious minded person to "treat the voice and claim of religion as wholly trivial or unimportant."

The fact is that no race or tribe of men has ever been found without some form of religion, some belief in the spirit world and some kind of worship. Among all peoples one finds a belief in a sacred and mysterious Power, working from the unseen as an inexhaustible source of spiritual energy. It is the "upturned countenance" of faith and worship which has ever been the "symbol of man's intelligent capacity for a higher life." Despite superficial critics, it may be truly said that man's most noble characteristic throughout his entire history has been his religion.

What, then, is the function of religion? Its function is to give to man what he can obtain from no other source, a confidence in the outcome of life's struggles through a personal connection with the supreme Power in the world. By way of summary it may be said that religion "assists the individual in providing him with added power and satisfaction; it helps him to bear the troubles of life uncomplainingly; it offers a solution of the problem of evil; it offers the hope of a better life in the future; it outlines an ideal society; it sets a working plan of salvation."

The distinguishing function of religion is to give to a human being the supreme satisfaction of life through vital relationship with the supremely worthwhile Power controlling in the world. The Christian believes that the supreme attribute of God is wise and

righteous love and that He is the Protector and Guide of all who trust in Him.

"The Lord is loving unto every man and His mercy is over all his works."—Psalms 145:9.

"Show thou me the way that I should walk in, for I lift up my soul unto Thee."—Psalms 143:8.

### THE BISHOPS' CRUSADE

(Preliminary Announcement)

"Seek ye First the Kingdom of God and His Righteousness."—Matt. 6:33.

The purpose of the Bishop's Crusade is to put first things first. It is an attempt to vitalize the Church, to awaken our people to their spiritual privileges and responsibilities, to arouse the indifferent, to propagate the faith and endeavor to win new disciples. It is a venture of faith—faith in the Gospel and its power to meet every human need and to solve every human problem.

Preparation for the crusade will begin, D. V., on St. Andrew's Day, Tuesday, November 30, and continue through the season of Advent. We must create an atmosphere of prayerful expectancy.

The actual crusade will be held during Epiphanytide, 1927.

The great need of the world is the recognition and practice of those great principles of life given to mankind by our Blessed Lord.

### WANTED! LEADERS IN THE CHURCH

We came across this aphorism the other day, "To escape criticism—say nothing, do nothing, be nothing." There is something in it! Under such conditions of living, or, of existing, one might be subjected to the criticism, "Ain't he dumb;" but, one might be possessed of grace sufficient to bear such castigation with equanimity! To say something worthwhile, whether people will hear or otherwise; to do something worthwhile, whether peo-

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ple will appreciate or blaspheme the doing; and, to be something worthwhile, unconsciously, but realistically, and so to make people shudder at or rejoice in our living—all this is bound to lead one into the arena where the lions run at large! But, we are alive to LIVE, not to be popular—so, "Why worry?" We see an old man, old through wear and tear, rather than through the passage of years, in a prison cell. He looks out through the Window of the Past, and what does he see? Many a conflict, many a persecution, many a heart-break, many a sleepless night, many a false friend. But, he takes up his pen and writes: "I have fought a

good fight; I have finished my course; I have kept the faith." St. Paul said much. St. Paul did much. St. Paul forever is much. Ergo: he did not escape criticism, not even stoning; but, he amounted to the Everlasting Worthwhile. He LIVED! Bishops, Priests, Deacons, Brethren of the Laity—please take notice. We need LEADERS, and we cannot have leaders unless some of us are ready to pay the price. This "hail, fellow, well-met stuff" will not get us anywhere. This popularity-seeking kind of witness bearing is damnation to all concerned. GOD GIVE US MEN!—H. P. Abbott in The Witness.

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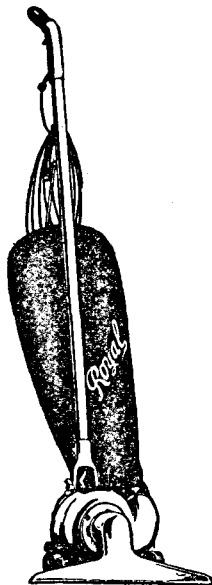
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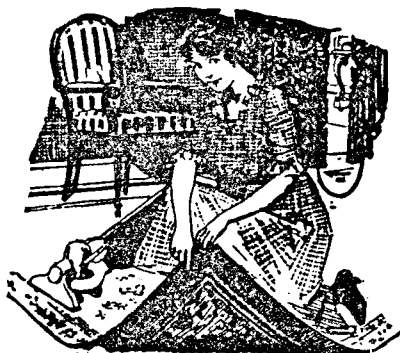
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