VERB SERIALIZATION IN KANAKANAVU * 1

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Abstract: This paper aims to study the morphosyntax of verb sequences in Kanakanavu, a Formosan language spoken in Southern Taiwan. It shows that verbs sequences in Kanakanavu can be divided into SVCs (Serial Verb Constructions) and Non-SVCs due to the differences in their grammatical behaviors. Verb sequences formed by the category of motion, manner, resultative, instrumental, ability, frequency and directional verbs truly serialize, while those formed by the category of aspectual, purposive, stance/postural, control, implicative, deontic/epistemic, perception and factive verbs do not involve verb serialization. Both SVCs and Non-SVCs in Kanakanavu form a spectrum from 'non-finite' to 'finite' with respect to grammatical restrictedness on V2 complements. The research indicates that (i) the syntax of "finiteness" may vary from language to language; (ii) typology of serializability can be diverse, and verb serialization can be cognitively motivated; (iii) verb serialization in Kanakanavu behaves similarly to that in Kavalan, where SVCs display AF-only Restriction, but differently from Tsou, where SVCs are characterized by Focus Harmony Restriction

1. Introduction

Serial Verb Constructions (SVCs) have been known as common grammatical structures in many languages, especially West African languages, Southeast and East Asian languages, or probably some Creole languages. SVC is a distinct grammatical category which can be distinguished from coordination, conjunction (subordination) and bi-clausal complementation. Foley and Olsen (1985) define serial verbs as mono-clausal verb sequences without overt makers of coordination or subordination intervened. Grammatically the serializing verbs patterns together, bearing the same temporal reference, modified under the same negation (adverbial) scope. Baker (1991) claims that verbs extensions of SVC do not constitute a single natural class of (semantic) phenomena because various

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¹ Kanakanavu is an endangered Austronesian language spoken in Southern Taiwan (Minshen village, Sanmin township, Kaohsiung). It has been regarded as a subgroup of Tsouic languages (Tsou, kanakanavu and Saaroa), based on Tsuchida (1976). The study follows Mei's (1982) transcription 'Kanakanavu' although Tsuchida (1976) transcribes it as 'Kanakanabu', in which the *b* phonetically represents a labial fricative.

verbal semantic relations are syntactically manifested in terms of verb serialization. Sebba (1987) also point outs that SVCs are structurally different form similar complement-taking constructions, i.e. control construction, implicative verb construction and factive verb construction in English.

SVCs in Austronesian languages have also been investigated (Crowly 2002). As far as Formosan languages are concerned, SVCs are considered to be productive in Formosan languages. Huang (1997) adopt broad sense of definition for SVCs. She claims that most Formosan languages are serializing languages. In Formosan languages, SVCs serve as main syntactic mechanism to express lots of semantic relations with respect to verbs. Chang (2006) argues against Huang and he proposes that SVC should legitimately be defined by four conditions since SVC represents a unique grammatical category, as shown in (1).

(1) SVC conditions (Chang 2006)

- a. The linkerless condition
- b. The same TAM condition
- c. The subordination condition
- d. The lexical verb condition

In light of these four criteria, Formosan languages like Tsou (as in (2)) and Kavalan (as in (3)) belongs to serializing languages, whereas languages such as Paiwan (as in (4)), Atayal and probably Amis may not be grouped as serializing languages because there is a linker occurring between verb sequences in these languages. Compare the following sentences from Tsou, Kavalan and Paiwan.

(2) Tsou (Chang 2006:6)

a.	mi-'o	ahoi	bon- u	ta	tac u m u
	$AF-1S^2$	start (AF) eat-AF	OBL	banana
	'I start e	ating ban	anas.'		
b.	os-'o	ahoz-a	an-a	'o	tac u m u
	NAF-1S	start-PF	eat-PF	NOM	banana
	'I start e	ating the	bananas.	,	

(3) Kavalan (Chang 2006:2)

a. m-atiw=iku m-ara tu sunis AF-go=1S.NOM AF-take OBL child

	2	Abbreviations	used ir	1 this	paper	are	listed	as	follow	s:
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AF: agent focus	ASP: aspect	CAU: causative	FUT: future tense
GEN: genitive	IMP: imperative	IRR: irrealis	LF: locative focus
LOC: locative	LNK: linker	NAF: non-agent focus	NOM: nominative
OBL: oblique	PERF: perfective	PF: patient focus	P: plural
RED: reduplication	S: singular		
1: first person	2: second person	3: third person pronoun	

'I go and bring a child back.'

b. qatiw-an-ku m-ara ya sunis go-PF-1S.GEN AF-take NOM child 'I go and bring the child back.'

(4) Paiwan

a.	na-vaik=aken	a	s a-gaku	katiw
	PERF-go=1S.NOM	1 LNK	go.to <af>-school</af>	yesterday
	'I went to school y	esterda	у.'	
b.	umal-u a s-	en	ay	
	again-IMP LNK si	ng <af:< td=""><td>></td><td></td></af:<>	>	
	'Sing (it) again!'			
b'.	. senay-u a m	-umal		
	sing-IMP LNK A	F-again	l	
	'Sing (it) again!'			

In spite of no agreed definition for SVCs, Foley and Olson (1985) points out that cross-linguistically SVCs seems to follow a universal hierarchy for favored verb types:

(5) Motion verbs > stance or postural verbs > stative intransitive verbs > transitive verbs (Foley and Olson 1985:48)

This hierarchy in (5) indicates that the most favored verbs for serializing construction are basic motion verbs *come* and *go*. It can further predict: if other verbs serialize in one language, it might have serialization of motion verbs, but not vice versa.

This paper aims to study the syntax of serial verb construction in Kanakanavu, a Formosan language which has been known as a subgroup of Tsouic languages. Serializing typology varies from language to language. Although many Formosan languages have been recognized as serializing language, it is not clear whether SVCs in Kanakanavu follow the serializing tendency aforementioned. It is problematic. Simply, throughout the diverse verbal categories to what extent will serial construction be attested and to what extent will it be not in Kanakanavu? The main research questions of this paper are listed as follows:

- i. How are SVCs defined and identified in Kanakanavu?
- ii. What verbal categories involve SVCs in Kanakanavu? Do various complement-taking verbs such as control verbs, implicative verbs, and factive verbs, etc. involve SVCs or not?
- iii. If not, how are SVCs distinguished from non-SVCs in Kanakanavu? And what does the distinction imply?

This study will show that Kanakanavu is a serializing language. It will examine different verbal categories in Kanakanavu. By using the four criteria made by Chang (2006), it will reveal the types of serial events that are syntactically involved in verb serializations and those that are not. It will draw

the distinction between SVCs and non-SVCs with regards to their grammatical behaviors. The rest of sections are organized as follows: Section 2 introduces the morphosyntax of Kanakanavu. Section 3 defines SVC for Kanakanvu and draws the distinction between SVCs and non-SVCs. Section 4 discusses the relation between verb serialization and finiteness. Section 5 arrives at a conclusion.

2. The Morphosyntax of Kanakanavu: a Brief Introduction

2.1. Voice System and Pronominal System 2.1.1. Focus

All Kanakanavu verbs are inflected with regards to the basic case-focus distinction: Agent Focus (AF) vs. Non-agent Focus (NAF). NAF constructions can be further divided into Patient Focus (PF), Locative Focus (LF) and Benefactive/Instrumental Focus form, those of which are found in other Formosan languages. The four-way distinction for system and some examples are given below:

Table 1 Focus System in Kanakanavu (Chang 2006, based on Mei 1982, Tsuchida 1976)

	AF	PF	LF	B/IF
Neutral	UM (um-/mu-	-ai		
Perfective	/ <um>)</um>	ni-		
Imperfective	m-	(p-)- u n	-a(n)	se-

(6) Kanakanavu

a. =a'.	um -usu'u cuma paizi (na) takuacapa AF-put Father wine LOC table 'Father (will) put wine on the table.' cuma ya, um-usu'u pazi (na) takuacapa Father TOP AF-put wine LOC table	(AF)
b. =b'.	usu-n cuma paizi (na) takuacapa put-PF Father wine LOC table 'Father will put the wine on the table.' paizi ya, usu-n cuma (na) takuacapa wine TOP put-PF Father LOC table	(PF)
c. =c'	ni-su-an=cu cuma paizi (na) takuacapa PERF-put-LF=ASP (COS) Father wine LOC table 'Father put wine on the table.' takuacapa ya, ni-su-an=cu cuma paizi table TOP PERF-put-LF=COS father wine	(LF)
d.	se -s u'u -maku paizi nonoman isi (na) takuacapa IF-put-1S.GEN wine thing this LOC table 'I use the thing (container) to put wine in on the table.'	(B/IF)

=d'. nonoman isi ya, se-su'-u =maku paizi na takuacapa thing this TOP B/IF-put=1S.GEN wine LOC table

The examples in (6a-d) shows that there are no overt case markers on participants in Both AF and NAF sentences. The basic word order in Kanakanavu is 'verb-actor-patient-peripherals'. The change of case focus from AF to NAF does not affect word order (see Mei 1982). The focused argument can be pre-proposed to sentence-initial position with a topic marker ya, as in (6a'-d').

2.1.2. Imperative

According to Tsuchida (1976) and Mei (1982), Kanakanavu verbs are inflected for imperative by adding the suffix -a to an AF verb stem and the suffix -au to a NAF verb stem. In current oral speech, however, it is observed that -au has been pronounced as -o, as in (8). Generally speaking, the AF imperative -a is usually used on stative verbs (intransitive), as in (7) and the NAF imperative -o on active verbs (transitive) in Kanakanavu, as in (8).

(7) Kanakanavu

	a.	arapana-a/*-o (c run-IMP (AF)/*	f. <i>a/-au</i> in M IMP (PF)	ei 1982)	
		'Run!'			(AF Imperative)
	b.	mara'an-a/*-o (-	-au)		
		fast-IMP (AF)/*	IMP (PF)		
		'Be fast!'			(AF Imperative)
(8)	a.	k u n-o/*a	vutukuru	isi	
		Eat-IMP (PF)	fish	this	
		'Eat this fish'			(NAF Imperative)
	b.	im-o/*a	(zarumu)		
		drink-IMP (PF)	water		
		'Drink it!'			(NAF Imperative)

2.1.3. Pronominal System

Kanakanavu has two sets of personal pronoun system: the independent pronouns and bound pronouns (Tsuchida 1976, Mei 1982). Independent pronouns occur freely in a sentence as nouns do, while bound pronouns are always attached to verbs, nouns or auxiliaries. Here we demonstrate the pronominal system based on the categorization of person, number and inclusiveness in Table 2.

Person,	Independent		Bound		
inclusiveness	Focused	Unfocused	NOM	GEN	
1 S	iiku/iikia	'ikua	-ku/-kia	-(m)aku	
2 S	iikasu	kasua	-kasu	-(mu)su	
3 S	Ø	'inia	-ini/ Ø	-kiai/-ini	
1 P (inclusive)	iikita	kitana	-kita	-(mi)ta	
1 P (exclusive)	iikimi/iikia	kimia	-kimi/-	-mia	
			kia		
2 P	iikamu	kamua	-kamu	-mu	
3 P	Ø	'inia	-ini/ ø	-kiai/-ini	

Table 2 Pronominal system in Kanakanavu (based on Mei 1982: 210)

In this paper, bound pronouns in Kanakanavu will be analyzed as clitics. As shown in (9), the first person singular nominative and genitive pronouns -ku and -maku not only occur on a verb stem *ima*, but also climb to the auxiliary *esi*.

(9) Kanakanavu

- a. m-ima=ku zarumu AF-drink=1S.NOM water 'I drink water.'
- b. im-un=maku zarumu drink-PF=1S.GEN water 'I drink the water.'
- c. esi=ku m-ima zarumu PROG=1S.NOM AF-drink water 'I am drinking water.'
- d. esi=maku im-un zarumu PROG=1S.GEN drink-PF water 'I am drinking the water.'

2.2. Tense/Aspect/Modality 2.2.1. Perfective

Perfective aspect expresses a completed action or event. In Kanakanavu, perfective aspect is marked by ni-, which has two allomorphs: ni- and $\langle in \rangle$. ni- occurs both on AF and NAF verbs, as in (10a-b). Note that ni- may function both as a perfective and a PF marker simultaneously as in (10b). Similar phenomenon can be found in other Formosan languages like Paiwan. The infix $\langle in \rangle$ occurs only when the verb stem begins with a voiceless coronal consonant, i.e. t, c or s (Tsuchida 1976).

(10) Kanakanavu

a. **ni**-k<um>a-kʉn=ku vutukuru PERF-RED<AF>-eat=1S.NOM fish 'I have eaten fish.' b. ni-kun=maku vutukuru isi PERF.PF-eat=1S.GEN fish this 'I have eaten this fish.'
c. c<in>um>u'ula=ku avia see<PERF><AF>=1S.NOM Avia 'I have seen Avia.'

2.2.2. Change-of-state

The change-of-state marker in Kanakanavu is =cu. It may grammatically surface as an enclitic attached to AF/NAF verbs, auxiliaries, and even nouns, as in (11a-d).

(11) Kanakanavu

a. ni-m- u s u = cu =ku	paizi na takuacapa
PERF-AF-put=COS=1S.NC	M wine LOC table
'I have already put wine on	the table.'
b. ni-s u ' -u = cu =maku	paizi na takuacapa
PERF.PF-put=COS=1S.GE	N wine LOC table
'I have already put the wine	on the table.'
c. esi= cu =ku k<	<um>a-kʉn</um>
PROG=COS=1S.NOM RI	ED <af>-eat</af>
'I have been eating.'	
d. avia= cu	
Avia=COS	
'It is Avia's turn.'	

2.2.3. Irrealis

The Irrealis marker *tia/te* occurs as auxiliary in Kanakanavu. Syntactically it serves as a functional head which appears sentence-initially and may attract pronominal and aspectual enclitcs, as in (12b-d).

(12) Kanakanavu

a.	tia k <um>a-k</um>	i n avia	vutukuru
	IRR RED <af></af>	>-eat Avia	fish
	'Avia will eat fi	ish.'	
b.	te =ku	k<ʉm>ʉn	vutukuru
	IRR=1S.NOM	eat <af></af>	fish

- 'I will eat fish.' c. **te**=maku kʉn-ʉn vutukuru
- IRR=1S.GEN eat-PF fish 'I will eat the fish.'
- d. **te**=cu=ku k<**u**m>**u**n vutukuru IRR=COS=1S.NOM eat<AF> fish 'I am ready to eat fish.'
- 2.3. Conjunction
- 2.3.1. Coordination

Kanakanavu uses the coordinators *mata* 'and' or *sa* 'or' to conjoin two independent clauses, verb phrases and noun phrases, as in (13-14). In coordinating constructions, permutation between conjoined elements is allowed and that does not affect propositional meaning.

(13) Kanakanavu

 a. paracani=ku mata musurovu(=ku) Sing (AF)=1S.NOM and dance (AF) 'I sing and dance.' a'. musurovu=ku mata paracani dance (AF)=1S.NOM and sing (AF) 'I dance and sing.' 	
b. mar u nguca=ku mata manaturu(=ku) tall (AF)-1S.NOM and strong (AF) 'I am tall and strong '	
b'.manatʉrʉ=ku mata marʉngʉca Strong (AF)=1S.NOM and tall (AF) 'I am strong and tall.'	
 c. manman=ku paracani mata musurovu like (AF)=1S.NOM sing (AF) and dance (AF) 'I like to dance and sing.' c'. manman=ku musurovu mata paracani like (AF)=1S.NOM dance (AF) and sing (AF) 'L like to sing and dance' 	(mata 'and')
(14) Kanakanavu	(<i>mata</i> and)

a.	manman=kasu Like (AF)=2S.NOM	m-alisinat u AF-study	kara QUES	sa or	paracani sing (AF)	
	'Do you like studying	g or singing'	?'			
a'.	manman=kasu	paracani	kara sa	m-a	lisina u	
	like (AF)=2S.NOM	sing (AF)	OUES or	AF-	study	
	'Do you like singing or studying?'					

2.3.2. Subordination

Kanakanavu has a conditional subordinator *no* 'if' that introduces hypothetical clauses, as in (15). The subordinate clause introduced by *no* can be movable. As shown in (15 a-b), it can be topicalized by adding a topic marker *ya*. Note that in conditional subordinate clauses, the verbal or nominal predicates should be suffixed by a special marker -in, which grammatical status is not clear. We will leave this issue for further investigation.

(15) Kanakanavu

- a. **no** um-o'-ucan-**in** nura **ya**, ka'an=ku m-ukusa ta-lisinat-a If AF-rain-IN tomorrow TOP NEG=1S.NOM AF-go school 'If it rains tomorrow, I will not go to school.'
- = ka'an-ku m-ukusa ta-lisinat-a, **no** um-o'-ucan-in nura NEG=1S.NOM AF-go school If AF-rain-IN tomorrow
- b. no iikasu-in iiku ya, te=ku po-cucuru if 2S (IND.FOC)-IN 1S (IND.FOC) TOP IRR=1S.NOM speak-true 'If I were you, I would tell the truth.'
- = te=ku po-cucuru, no iikasu-in iiku IRR=1S.NOM speak-true if 2S (IND.FOC)-IN 1S (IND.FOC)

Like Paiwan (see Chang 2000, Wu 2004), Kanakanavu have two temporal subordinators *no* and *me* 'when', which are characterized by the contrast between future and past. *no* provides the subordinate clause with future reading, as in (16) and *me* with past reading, as in (17). Temporal subordinate clauses syntactically functions as adjuncts and they are movable in the sentences, as in (16-17).

(16) Kanakanavu

nura	no	pu'ei=	ku		ya,	manas u	m-
tomorrow	when (future)	return (AF)=1S.NO	ОM	TOP	maybe	AF-
ukusa=cu	umo'ma'	cuma puto	okikio			-	
go-COS	field	Father work	(AF)				
When I re	'When I return tomorrow, Father would have gone to the field to work.'						
manas u	m-ukusa=cu	umo'ma'	cuma	puto	okikio,	nura	no
Maybe	AF-go-COS	field	Father	wor	k (AF)	tomorrow	when
pu'ei=ku							
return=1S.NOM							

(17) Kanakanavu

=

mepu'ei-kumi'-uraya,ko'o-makuWhen (past) return (AF)-1S.NOMyesterdayTOP NEG-1S.GENc<in>u'-ulacumasee<PERF.PF>Father'When I came back yesterday, I didn't see Father.'

= ko'o-maku c<in>u'-ula cuma, me pu'ei-ku mi'ura

3. SVCs vs. Non-SVCs

3.1. Identifying SVC in Kanakanavu

To determine whether serializing construction exists in Kanakanabu, in this section the most favored categories: *come* and *go* will be examined in terms of four conditions proposed by Chang (2006). The four criteria are necessary

conditions for serialization. Violating one of them will be excluded from the list of serialization.

The linkerless condition

In Kanakanavu verb sequences involving the motion verbs *come* and *go* express consecutive events rather than simultaneous events. Any linking element such as the coordinator *mata* is not attested in serial construction, as in (18).

(18)	a.	m-ukusa=ku	(*mata)	m-alisinat u
		AF-go=1S.NOM	and	AF-study
		'I go study.'		
	b.	pu'ei=ku	(*mata)	m-alisinat u
		come (AF)=1S.NOM	1 and	AF-study
		'I return to study.'		·

Compare the coordinate construction as in (19).

(19)	a.	m-ukusa=ku mat	a	m-alisina	at u =ku
		AF-go=1S.NOM and		AF-study	y=1S.NOM
		'I go and I study.'			
	b.	pu'ei=ku		mata	m-alisinat u =ku
		come (AF)=1S.NOM	[and	AF-study=1S.NOM
		'I return to study.'			-

The same TAM condition

The most crucial criteria for SVC is that verb sequences should be interpreted within the same time frame, or within the same adverbial modifying scope, i.e. negation (Foley and Olsen 1985, Sebba 1987, Chang 2006). It is observed that in Kanakanavu SVC the temporal markers occur only on the first verb (V1), as in (20).

- (20) a. **ni**-m-ukusa=**cu**=ku m-ala' tikuru isi PERF-AF-go=COS=1S.NOM AF-take clothes this 'I have gone and brought the clothes back.'
 - b. *m-ukusa=ku **ni**-m-ala'=**cu** tikuru isi AF-go=1S.NOM PERF-AF-take=COS clothes this
 - c. **te**-ku pu'ei m-ala' tikuru isi IRR-1S.NOM come (AF) AF-take clothes this 'I will come and bring the clothes back.'
 - d. *pu'ei=ku **tia** m-ala' tikuru isi come (AF)=1S.NOM IRR AF-take clothes this

Serial verbs must have the same polarity for the sentence. For example, in Kanakanavu negation in SVC should only be marked once sentence-initially, applying to the whole string, as in (21a). The second verb (V2) cannot carry its own negation as in (21b).

(21) a. ka'an=ku m-ukusa m-ala' tikuru isi NEG=1S.NOM AF-go=1S.NOM AF-take clothes this 'I don't go and bring the clothes back.'

b. *m-ukusa=ku ka'an m-ala' tikuru isi AF-go=1S.NOM NEG AF-take clothes this 'I go and don't bring the clothes back.'

Besides, as other scholars point out (Huang 1998, Tang 1999, Chang 2005), the second verbs must behave AF-only restriction, which is specifically found in many Formosan languages³. The second verbs can be inflected only for agent focus voice, whereas the first verbs for both AF and NAF.

- (22) a. m-ukusa=ku m-ala' tikuru isi AF-go=1S.NOM AF-take clothes this 'I go and bring the clothes back.'
 - b. *m-ukusa-ku al-un tikuru isi AF-go-1S.NOM take-PF clothes this
 - c. ukus-un m-ala'/*al-un tikuru isi go-PF AF-take/*take-PF clothes this 'I go and bring the clothes back.'

The subordination condition

Based on Chang (2006), the subordination condition is met in Kanakanavu due to two reasons. First, unlike coordinate construction as in (13-14), verb sequences in SVC are not allowed for permutation. Neither are they eligible for movement like adjunct clauses as in (15-17) above. Second, rather than V2, only V1 attracts pronominal clitics, which occur on the highest predicate (head). Also, given the fact that V2 is morphologically defective while V1 can be fully inflected, it is clear that V2 is structurally dependent on V1. Syntactically V1 serves as the main verb, and take the reduced bare-stem V2 as its complement, which is analogous to nonfinite form in tensed language like English (Tang 1999, Chang 2005)⁴. Consider the following examples.

(1) Paiwan

a.	ku-si-vaik	a	m-alap	a	ku-kava				
	1S.GEN-BF-go	COMP (LNK) AF-take	NOM	1S.GEN	-clothe	s		
	'I go (there) to t	ake my clothes	s away.'						
b.	ku-k <in>alang</in>		tu	na-m	-alap	ti	palang	tua	kava
	1S.GEN-know<	PERF.ASP>	COMP (LNK	() ASP	-AF-take	NOM	Palang	OBL	clothes
	'I knew that Pal	ang took some	clothes away.						

In addition, Chang (2005) points out that AF verbs are usually used as citation forms. For example, in Kavalan, the AF form *qeman* convey a notion equivalent to the citation form 'to eat' in English.

³ AF-only restriction imposed upon complex predicate constructions can be observed in most Formosan languages other than Tsou, such as in Paiwan, Amis, Kavalan, Atayal, Bunun, Rukai, and so on.

⁴ Due to differences in grammatical behaviors, Tang (1999) divides clausal complements in Paiwan into two parts: *a*-clauses as nonfinite complements and *tu*-clauses as finite. The complementizer *a* co-occurs with non-finite verbs which obligatorily respect AF-only restriction, while the complementizer *tu* with finite verbs which are free from this restriction. Consider:

(23)	a.	pu'ei=ku	tanasa	m-alisinat u (*NAF/*=ku)		
		come (AF)=1S.NOM	home	AF-study		
	'I come home to study.'					
	b.	*m-alisinat u =ku	pu'ei	tanasa		
		AF-study=1S.NOM of	com (AF)	home		

The lexical verb condition

In SVC, each component verb should be a lexical verb. Therefore each can occur as a main verb in its own right (Chang 2006). The 'come and go' verbs shown above are definitely lexical verbs in Kanakanabu.

3.2. Verb-serializing Categories

In this section, we will demonstrate verbal categories that syntactically involve verb serialization in Kanakanabu, in which the four above-mentioned conditions are met. Serializing categories are confined to combination of V (P) + V (P) in structure.

3.2.1. Motion

As aforementioned, motion verbs are the most favored serial category and it often involves two or more consecutive events. Two serial events observe the principle of temporal sequence. Permutation between two them will result in different meaning. Compare (24a) with (24a'). In serial construction, V2 is always morphologically defective and surfaces as AF form only.

(24)	a.	te=ku	m-ukusa	(na)	ta-lisinat-a	(*tia) a	rapana u (*-ku)
		IRR=1S.NOM	AF-go	LOC	school	r	un (AF)	
		'I will go to scl	hool and ru	ın.'				
\neq	a'.	te=ku	arapai	na u	(*tia)	m-ukusa	ta-lisinat-a	
		IRR=1S.NOM	Run (AF)		AF-go	school	
		'I will run to so	chool.'			•		
	b.	m-ala=ku	tikuru	(*tia	ı) pu'ei	(na)	ta-nas-a	
		AF-take=1S.No	OM clothe	s	come (A	F) LOO	C home	
		'I bring some c	lothes hor	ne.'				
	b'	. al- u n=maku	tikuru	(*tia) pu'ei	(na) t	ta-nas-a	
		take-PF=1S.GE	EN clothes		come (A	F) LOC h	ome	
		'I bring the clo	thes home	.'				
		2						

3.2.2. Manner/Depictive

In Kanakanavu, manner or depictive expressions are syntactically manifested by means of SVC. In the construction, manner adverbials occurs as main verbs (V1) to which aspect markers and pronominal clitics are attached, while the lexical verb (V2: *arapanau*) must behave AF-only restriction, as in (25a'', 25b'). Also, permutation is not allowed, as in (25a'); V1 and V2 must be together modified by the negator *ka'an* at one time, as in (25c-c'). Similar phenomenon can be found in other Formosan languages such as Kavalan (Chang 2005) and Atayal (Huang 1997).

(25)	a. mara'an=cu=ku arapana u Fast (AF)=COS=1S.NOM run (AF) 'I have run so fast.'
	a'. *arapanau=cu=ku mara'an run (AF)=COS=1S.NOM Fast (AF) a''. *mara'an arapanau=cu=ku Fast (AF) run=COS=1S.NOM
	b. te=ku m-oyalʉ arapanaʉ IRR=1S.NOM AF-slow run (AF) 'I will run slowly.' b'. *m-oyalʉ=ku tia arapanaʉ AF-slow=1S.NOM IRR run (AF)
	c. ka'an=ku m-oyalʉ arapanaʉ NEG=1S.NOM AF-slow run (AF) 'I won't run slowly.' c'. *m-oyalʉ=ku ka'an arapanaʉ AF-slow=1S.NOM NEG run (AF)

Like many other Formosan languages, adverbials in Kanakanavu grammatically behave as lexical verbs. For example, adverbials can be directly imperativized like active verbs as in (26a-b), and they are inflected for focus can take noun phrases as complement, as in (27).

(26) a. mara'an-a Fast-IMP 'Be fast!'

> b. kun-o eat-IMP 'Eat it!'

(27) p-ara'an-ʉn =maku topara CAU-fast-PF=1S.GEN car 'I make the car faster.'

The manner-lexical verb combination may function as a unitary grammatical unit—a verb complex which jointly licenses a 'non-subcategorized' subject, as in (28a).

(28) a. [a-p-oyal-un=maku (*TAM) s<um>a-supulu/*NAF *PRO] sinatu FUT-CAU-slow-PF=1S.GEN RED-<AF>-read book isi (NOM) this 'I will read this book slowly.'
a'. sinatu isi ya, [apoyal-un=maku s<um>a-supulu] book this TOP slow-PF=1S.GEN RED<AF>-read 'It is this book that I read slowly.'

a''.*iiku,	[apoyal- u n	s <um>a-supulu] sinatu is</um>	si
1S (IND.FOC/TOP)	slow-PF	RED <af>-read book</af>	this
b. [m-oyal u =ku s<	um>a-s upu lu]	sinat u isi	
AF-slow =1S.NOM CA	-RED <af>-re</af>	ead book (OBL)this	
'I read this book slowly.	,		
b'.*sinatU isi ya, [m-	oyal u =ku	s <um>a-sʉpʉlʉ]</um>	
book this TOP AF	-slow=1S.NO	M RED <af>-study</af>	
b''. iiku, [m-oyal u =ku		s <um>a-supulu] sinatu</um>	
1S (IND.FOC/TOP)AF	-slow=1S.NO	M RED <af>-read book</af>	
isi			
this			
'It is me who read this b	ook slowly.'		

There are no overt case makers on arguments in Kanakanavu. However, in (28a) sinatu isi 'this book' is to be identified as grammatical subject co-licensed by the 'manner-lexical verb' serial construction because of the following reasons. First, as shown in (28a-a'), the subject can move across the SVC [V1 (PF) V2 (AF)] and appear as a topic in sentence-initial position. In Kanakanavu, only the nominative argument can be topicalized. Compare (29a-a''), in which it is the patient vutukuru isi 'this fish' that can be topicalized in front of a PF verb, but not the actor =maku. The nominative patient in (28a) undergoes the same topicalization process as the one in (29a-a'). That is, the argument sinatu isi 'this book' patterns only with PF V1 but not AF V2 within SVC and that is why it can be topicalized to the pre-V1 position. Examples (28b') and (29b') are ungrammatical because the main verbs are used in AF form and the grammatical subjects are actors but not patients. The non-subject argument must stay in-situ.

(29) a.	kun-un=maku vutukuru isi eat-PF=1S.GEN fish (NOM) this 'I will eat this fish.'		
a'.	<i>vutukuru isi ya</i> , kʉn-ʉn=maku fish this TOP eat-PF=1S.GEN 'It is this fish that I eat.'		
a''.	*iiku, kʉn-ʉn vutukuru 1S (IND.FOC/TOP) eat-PF fish	isi this	
b.	k <um>a-kʉn=ku vutukuru isi RED<af>-eat=1S.NOM fish this 'I will eat this fish.'</af></um>		
b'.	* <i>vutukuru isi ya</i> , k <um>a-kʉn=ku fish this TOP RED<af>-eat=1S.N</af></um>	ОМ	
b''.	iiku, k <um>a-kʉn 1S (IND.FOC/TOP) RED<af>-eat 'It is me who ate this fish.'</af></um>	vutukuru fish	isi this

this

Second, in serial construction as in (28), by no means can the patient *sinatu* 'book' be topicalized to the pre-V2 position although it is the logical argument (patient) of V2.

- (30) a. *[a-p-oyal-un=maku sinatu isi ya, s<um>a-supulu] FUT-CAU-slow-PF=1S.GEN book this TOP RED<AF>-study b. **[a-p-oyal-un=maku sinatu isi ya, supul-un]
 - FUT-CAU-slow-PF-PF=1S.GEN book this TOP study-PF c. *sinatu* isi ya, [a-p-oyal-un=maku s<um>a-supulu]
 - book this TOP FUT-CAU-slow-PF=1S.GEN RED<AF>-study 'It is this book that I will read slowly.'

The restriction on topicalization has proved that the SVC acts as a verbal grammatical unit which is able to assign nominative case to an argument. This co-licensing effect can also be observed in adverbial expressions of other Formosan languages like Kavalan (Chang 2005) and Paiwan (Wu 2006).

Verb sequences of manner expression may further undergo process of compounding. The subcomponents of manner and the lexical verb are reorganized as a [V-V] compound as in (30). The [V-V] compound syntactically functions as a verb. However, the compounding process resulting from manner expressions seems not productive in Kanakanavu. There are no compounding verbs such as 'running-fast', 'reading slowly'.

- (30) a. m-oyalʉ=ku arapana'-u slow (AF)=1S.NOM run (AF) 'I run slowly.'
 - a'. **ara-yalu**=ku run-slow (AF)=1S.NOM 'I jog./I run slowly.'
 - b. ara-yalu-a run-slow-IMP 'Run slowly!'

3.2.3. Resultative

The syntactic manifestation of resultative construction may pattern like that of manner/depictive construction in Kanakanavu. In resultative construction, the resultative/stative verb must occur in V1 position and the causative verb the V2 position. It seems that the four criteria for SVC are met: no permutation (31a'), no linking elements, the same TAM reference or Negation scope (31a-a'', c-c', d-d'), V1 and V2 as lexical verbs.

(31)	a. m-opacai=cu	=ku	arapana' u		
	AF-Tired=C0	OS=1S.NOM	run (AF)		
	'I ran and then I got tired.'				
	a'. *m-opacai	arapana' u =o	cu=ku		
	AF-tired	run (AF)=CC	DS=1S.NOM		

a''. *arapana' u =cu=ku m-opacai
run (AF)=COS=1S.NOM AF-tired
h monacai-cu-ku tonuru
AF-tired=COS=1S NOM sit (AF)
'I have sat myself tired '
Thave such hysen thed.
c. te=ku m-e-pacai m-alivura' u v u nai isi
IRR=1S.NOM AF-e-die AF-hit snake this
'I will beat this snake to death.'
c' *m-e-pacai=ku tia m-alivura' u v u nai isi
AF-e-die=1S.NOM IRR AF-hit smake this
d. ko'o=ku m-opacai arapana
NEG=1S.NOM AF-tired run (AF)
'I didn't run and then I didn't get tired.'
d'.*m-opacai=ku ko'o arapana' u
AF-tired=1S.NOM NEG run (AF)

Besides, the jointly-licensing effect can be observed in resultative serial construction. The nominative patient agrees with PF V1 and then can be topicalized.

(32)	a. p-opacal- u n=maku	arapana' u	avia	
	CAU-tired-PF=1S.GEN	run (AF)	Avia	
	'I make Avia run and the	n he gets tired	1.'	
	a'. Avia ya, [p-opacal-un	=maku	arapana u]	
	Avia TOP CAU-tired=	IS.GEN	run (AF)	
	'It is Avia whom I cause	d him to run a	nd then he g	ot tired.'
	b. ni-pe-pacai=maku	m-alivu	a' u v u nai	
	PERF.PF-PE-die=1S.GE	N AF-hit	snake	
	'I have beaten the snake	to death.'		
	b'. vunai ya, [ni-pe-pacai	=maku	m-al	ivua' u]
	snake TOP PERF-PE-d	lie=1S.GEN	AF-h	it

'It is the snake that I've beaten to death.'

In Kanakanavu, resultative expressions also involve compounding processes. The processes resulted from resultative expressions seem to be more productive than those from manner expressions, as in (33).

(33) a. ni-ara-pacai-ku PERF-run-tired (AF)-1S.NOM 'I get tired because of running.'
b. to-pacai-ku (cf. *topuru* 'sit') sit-tired (AF)-1S.NOM 'I get tired because of sitting (too long).'
c. mali-pacai-ku vunai hit-die-1S.NOM snake 'I beat a snake to death.'

d. t<in>-unupu-maku hankaci (cf. *tomatang* 'cry', *munupu* 'wet') cry<AF>-wet-1S.GEN handkerchief 'The handkerchief gets wet because of my crying.'

It is worth noticing that compound verbs like (33a-c) has SVC counterparts as in (31a, b, c), whereas the compound in (33d) does not. Consider (34a).

(34) a. *munup-un=maku tomatang hankaci Wet-PF=1S.GEN cry (AF) handkerchief 'The handkerchief gets wet because of my crying.'

3.2.4. Instrumental

Instrumental expressions may involve [VP1+V(P)2] type of verb serialization. V1 (instrumental verb) must be transitive while V2 may not. The verb sequence shares the same TAM or negation scope and the irrealis marker *tia* or negator *ka'an* cannot intervene between V1 and V2. V2 is also inflected for AF form only, as in (35).

(35)	a.	urupaca=ku	aratin		(*tia/*ka'an)	k <um>a-kun</um>
		use (AF)=1S.NOM	I chopstick		IRR/ NEG	CA-RED <af>-eat</af>
		'I use chopsticks to	o eat.'			
	b.	urupac- u n=maku	aratin	isi	(*tia/*ka'an)	k <um>a-kʉn</um>
		use-PF=1S.GEN	chopsticks	this	IRR/NEG	CA-RED <af>-eat</af>
		'I use this chopstic	ck to eat.'			

3.2.5. Directional

Directional or path verbs in Kanakanavu involve verb serialization, too. The serial construction would be '[VP+ V(P)]'. The V1 position must be occupied by directional verbs and V2 by the active verbs. Permutation between V1 and V2 is not allowed, as in (36a') (cf. Paiwan directional/path verb *pasa/kemasi*⁵, Li

(2) Paiwan
 a. pasa-pana=aken
 a. m-ekel
 go.toward-riverbank=1S.NOM
 LNK AF-run
 'I run to the riverbank.'

=a'. m-ekel=aken a pasa-pana AF-run=1S.NOM LNK go.toward-riverbank

b. kasi-gaku=aken a mangtjez be.from-school=1S.NOM LNK come.back (AF) 'I come back from school.'

⁵ In Paiwan, directional/path verbs *pasa/kemasi* involve 'V1-a-V2' construction, in which permutation between V1 and V2 is allowed. Consider the following examples:

2004, Chang 2006). In Kanakanavu, directional/path verbs exhibit great verbal properties, i.e. they bear focus inflection (36b), and they can be directly imperativized (36c, 37b).

- (36) a. ma-si-kusa=ku (na) ta-lalakau-a tanial**u** c<um>a-c**uu**>a-c**uu**a Toward-go(AF)=1S.NOM LOC TA-go.out-LF sun RED<AF>-see 'I look toward the east.'
 - a'. *c<um>a-c**u**²**u**la=ku ma-si-kusa=ku (na) ta-lalakau-a RED<AF>=1S.NOM toward-go(AF)=1S.NOM LOC TA-go.out-LF tanial**u** sun
 - b. pa-si-kus-**u**n=maku avia ta-lalakau-a CAU-toward-go-PF=1S.GEN Avia TA-go.out-LF tannial**u** c<um>a-c**u'u**la sun RED<AF>-see 'I cause Avia to look toward the east.'
 - c. pa-si-kus-o Cau-toward-go-IMP 'Turn around!'
- (37) a. ni-aranai=ku (na) 'uma pu'ei PERF-be.from=1S.NOM LOC field come.back 'I have come back from the field.'
 - b. aranai-a nesi be.from-IMP here 'Be/start from here!'

3.2.6. Ability

The ability verb *tavaru'u* is polysemous in Kanakanavu. When it is used in AF form, syntactically it may be involved in verb serialization and semantically it is interpreted as an ability verb, as in (38a). But if it is used in NAF/IMP form, it is interpreted as a factive/cognition verb translating as 'know/be aware of' in English, as in (38b, c). Its syntactic behaviors will be discussed in the following section.

- (38) a. tavarʉ'ʉ=cu=ku (*tia) pu'ei ta-nas-a Be.able.to (AF)=COS=1S.NOM IRR return (AF) home 'I am able to go home now.'
 - b. tavaru-abe.able.to-IMP'Be smart (be aware of something)!'

=b'. mangtjez=aken a kasi-gaku Come.back=1S.NOM LNK come.back-school c. tavaru'u-n=maku avia be.aware.of-PF=1S.GEN Avia 'I know Avia.'

3.2.7. Frequency

Chang (2005) points out that in Kavalan frequency modification is expressed by SVC. In Kanakanavu, frequency adverbials syntactically behave nearly in the same way. Frequency adverbials occur as matrix verbs that are eligible for full inflection, and the lexical verbs occur as the complement with AF-only restriction. The frequency adverbial and the lexical verb may jointly license a non-categorized subject, as in (39b-b', 40b-b'). Frequency adverbials belong to verbal category because they can be imperativized, as in (39c, 40c). Unlike Kavalan, the shifting alternation⁶ of clitics or aspect markers between V1 and V2 is not attested in Kanakanavu, as in (39b, b'').

- (39) a. ni-paira=ku (*tia) mu-panau vavuru miana ASP-often (AF)=1S.NOM IRR AF-shoot wild pig beforetime 'I often went shooting wild pigs in the past.'
 - b. pair-un=maku (*tia) mu-panau vavuru often-PF=1S.GEN IRR AF-shoot wild pig 'I will go shooting the wild pigs often.'
 - b'. vavuru ya, [pair-un=maku mu-panau] wild pig TOP often-PF=1S.GEN AF-shoot 'Wild pigs are the animals that I hunted often.'
 - b''. *paira panau-n=maku vavuru
 - often shoot-PF=1S.GEN wild pig

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(3) Kavalan (Chang 2005:21)
a. pataz
             s<em>upas-ti-iku
                                         qRitum
                                    tu
  often (AF) buff<AF>-ASP-1S.NOM OBL car
 'I often buffed a car.'
=a'. pataz-ti-iku
                       s<em>upas
                                           qRitum
                                     tu
  often-ASP-1S.NOM buff<AF>
                                     OBL car
                                     aRitum
b. pataz
          supas-an-ku-ti
                               ya
 often
          buff-PF-1S.GEN-ASP NOM car
  'I often buffed my car.'
=b'. pataz-an-ku-ti
                                             aRitum
                          s<em>upas
                                       va
    Often-PF-1S.GEN-ASP buff<AF>
                                       NOM car
```

⁶ According to Chang (2005), in Kavalan both the frequency verbs and the complement of frequency verbs are able to bear aspectual/pronominal markers, as in (3).

- c. pair-o a-p-ukusa avia often-IMP FUT-CAU-go (AF) Avia 'You must often encourage Avia to go!'
- (40) a. maka-tun=cu=ku (*tia) s<um>a-supulu sinatu isi Be.via-three=COS=1S.NOM IRR RED<AF>-read book this 'I have read this book for three times.'
 - b. (a)-pa-ka-tun-un=maku s<um>a-supulu sinatu isi FUT-CAU-be.via-three-PF=1S.GEN RED<AF>-read book this 'I will read this book three times.'
 - b'. sinatu isi ya, [(a)-pa-ka-tun-un=maku
 book this TOP FUT-CAU-be.via-three-PF=1S.GEN
 s<um>a-supulu]
 RED<AF>- read
 'It is this book that I have read for three times.'
 - c. pa-ka-tun-o CAU-be.via-three-IMP 'Do it three times!'

3.3. Non-serializing categories

Non-serializing categories syntactically involve complementation, but they are excluded from serializing categories due to the fact that V2 not necessarily surfaces as AF-only. Rather, they can be realized as a 'V (P) + IP (TP)' combination.

3.3.1. Aspectual

In Kanakanavu, phrasal expressions behave like SVC-like construction. As in (41), the 2^{nd} verb cannot co-occur with pronominal clitics and are subject to AF restriction. However, the irrealis auxiliary *tia* is allowed to precede the complement verb as in (41a', 41b). The occurrence of irrealis *tia* represents that V2 can be projected to IP rather than VP. That means that phrasal expression like *begin* in Kanakanavu involves finite complementation rather than SVC. But note that the PAST/PERF aspect maker like *ni-/cu*- cannot appear on the 2^{nd} verb, as in (41c).

- (41) a. te=ku matianai s<um>a-supulu sinatu isi IRR=1S.NOM begin (AF) RED<AF>-read book this 'I begin to read this book.'
 =a'. matianai-ku (tia) s<um>a-supulu/*NAF*PRO sinatu
 - begin (AF)-1S.NOM IRR CA-RED<AF>-read book (OBL) isi this 'I begin to read this book.'
 - b. patianai-n-maku (tia) s<um>a-supulu/*NAF*PRO sinatu isi begin-PF-1S.GEN IRR CA-RED<AF>-read book (OBL) this 'I begin to read this book.'

c. *matianai=ku ni-s<um>a-supulu=cu sinatu begin (AF)-1S.NOM PERF-CA-RED<AF>-read=COS book (OBL) isi this

3.3.2. Purposive

Purposive clauses with the verbs *mala/alun* 'take' and *pu'a* 'buy' seem to have SVC appearance, as in (42a, 43a). But after taking a closer look at their structures, it is found that V2 may not be morphosyntactically defective like that in SVC. As in (42b-c, 43b), V2 can bypass AF-only restriction when the irrealis marker *tia* appears.

(42)	a.	te=ku	m-ala'	tapiling	ur	n-a-ula	alam	
		IRR=1S.NOM	AF-take	knife	A	F-RED-cut	meat	
		'I will take a ki	nife to cu	t meat.'				
	b.	te=ku	m-ala'	tapiling	tia	se-rupaca	se-ula	alam
		IRR=1S.NOM	AF-take	knife	IRR	BF-use	BF-cut	meat
		'I will take a ki	nife to cu	t meat.'				
	c.	te=maku	al- u n t	apiling	tia	se-rupaca	se-ula	alam
		IRR=1S.GEN t	ake-PF 1	knife	IRR	BF-use	BF-cut	meat
		'I will take the	knife to	cut meat.'				
(43)	a.	te=ku	pu'a (A	F) cama	i po	o'ocipi		
` ´		IRR=1S.NOM	buy (Al	F) food	c	ook		
		'I will buy som	e food to	cook.'				
	b.	pu'a= cu =ku		camai	tia	po'ocipi-n		
		buy (AF)=COS	=1S.NO	M food	IRF	R cook-PF		
		'I have already	bought s	ome food	(to pi	repare) to co	ok.'	
			0		(··· I	1,		
3.3.3	3. (Control						
At fii	rst g	glance, control c	constructi	ion might	look	like SVC in	Kanakana	avu.
				-				

- (44) Kanakanavu
 - a. tarakari-ku manu **[pi'inʉvʉ sinʉva]** order (AF)-1S.NOM child (OBL) open (AF) door 'I order one child to open the door.'
 - a'. tarakarin-maku manu (NOM) [**pi'inʉvʉ sinʉva**] order (PF)-1S.GEN child open (AF) door 'I order the child to open the door.'
 - b. malimali-ku cuma [m-okusa talisinata] promise (AF)-1S.NOM father (OBL) AF-go school 'I promise Father to go to school.'

In (44), the complement verbs seem to follow AF-only restriction like SVCs and control constructions also exhibit argument sharing. However, the following examples may provide evidence which claims that control constructions behave

differently from SVCs in Kanakanavu. To begin with, the complement of control verb may bypass AF-only restriction, as in (45).

(45) Kanakanavu

tarakarin=maku manu (NOM) [**pi'inuv-un** sinuva] order (PF)=1S.GEN child open-PF door

'I ordered the child to open the door.' (Object control)

Second, the matrix verb and the complement verbs may bear different TAM scope/negation scope. The control verbs may take an aspectual adverbial *niali* while the complement verbs may take an irrealis AUX *tia*, as in (46a-b). The complement verb can bear its own negator, as in (46c). Third, control constructions in Kanakanavu allow pronominal clitics to appear again in the complement, as in (46b-c).

(46) Kanakanavu

a.	(mi u la)	<i>niali-</i> mali	mali-ku		Cuma	
	yesterday	already-pro	mise (AF)-1S.	NOM	father.OBL	
	[tia m-ukus	sa talisinata	nura]			
	IRR AF-go	school	tomorrow			
	(Yesterday)) I have pron	nised Father to	go to	school tomorrov	v.'
b.	niali-malin	nali- ku	cuma (OBL)	[te=	ku	m-okusa
	already-pro	mise (AF)-1	S.NOM father	IRR=	=1S.NOM	AF-go
	talisinata]					-
	school					
	'I have prop	mise Father	to go to school.	,		
c.	niali-malin	nali- <i>ku</i>	cuma (C	OBL)	[ka'an= ku	m-okusa
	already-pro	mise (AF)-1	S.NOM father		NEG=1S.NOM	AF-go
	talisinata]					-
	school					
	'I have prop	mise Father	not to go to sch	ool.'		
	(Subject Co	ontrol)	-			

Note again that the PERF/COS aspect markers ni-/-cu cannot appear on the complement verbs in control construction as in (47).

(47)	<i>niali-</i> malimali-ku	cuma (OBL)	[(*ni=)m-okusa(*=cu)
	already-promise (AF)-1	S.NOM father	PERF-AF-go-COS
	talisinata]		
	school		
	'I have promise Father t	o go to school.'	

3.3.4. Stance or postural

According to Foley and Olson (1985), the stance or postural verb is one of the most favored serializing categories cross-linguistically. However, it is not the case in Kanakanavu. The stance and postural expressions might have SVC appearance, but they are not actually SVCs. As in (49), the V2 can bear the Irrealis marker *tia*, and can be inflected for NAF form.

- (48) a. m-ociri=ku k<um>a-kʉn AF-stand=1S.NOM RED<AF>-eat 'I am eating while standing.'
 - b. topuru=ku s<um>a-supulu sit (AF)=1S.NOM RED<AF>-read 'I am reading while sitting.'
- (49) a. m-ociri=ku tia k<um>a-kʉn AF-stand=1S.NOM IRR RED<AF>-eat 'I am eating while standing.'
 - b. topuru=ku tia supulu-n sinatu sit (AF)=1S.NOM IRR read-PF book 'I am reading the book while sitting.'

3.3.5. Implicative

Implicative verbs in Kanakanavu may take complements with fully inflected verbs. As in (50a, b), the irrealis marker *tia* cannot be omitted in the sentences. The verbal complement can be realized as an independent proposition that has its own TAM and negation, as in (50b, c). The structure would be 'V+IP'.

- (50) a. una-cepʉn=cu=ku *(tia) mu-panaʉ vavuru nura Have-plan=COS=1S.NOM IRR AF-shoot wild pig tomorrow 'I managed to shoot wild pigs tomorrow.'
 - b. atunung=ku [*(tia) m-ukusa talisinata avia nura] remember=1S.NOM IRR AF-go school Avia tomorrow 'I remember that Avia must go to school tomorrow.'
 - c. atunung=ku ko'o=maku ni-kun vutukuru remember=1S.NOM NEG=1S.GEN PERF.PF-eat fish 'I remember that I did not eat the fish.'

3.3.6. Deontic/epistemic

Deontic/epistemic modals behave like auxiliaries in Kanakanavu because usually they only attract clitics in modal constructions, as in (51a, 52a). However, they are characterized by some verbal properties, i.e. they are eligible for imperativization, as in (51b, 53a); they are inflected for AF marker, as in (51a, 52a). Note that the introduction of causative into the verb stems will result in the shift of meanings. In structure, deontic/epistemic verbs occupy the V1 position, and V2 is allowed to be fully inflected. Modal construction allows clitic movement between V1 and V2, as in (51a, 52a). Syntactically the modal verbs may function as a head taking finite complement: the structure can be represented as 'V+IP' also.

(51)	a. m-asiraru= ku	*(tia)	m-ukusa	talisinata
	AF-should=1S.NOM	IRR	AF-go	school
	'I should go to school	,	-	

=a' m-asiraru *(tia) m-ukusa=**ku** talisinata AF-should IRR AF-go=1S.NOM school

b. p-(a)sirar-o CAU-should-IMP 'You must get used to it!'

- (52) a. m-anasu=ku *(tia) m-ukusa umo'ma' AF-possible=1S.NOM IRR AF-go field 'Possibly I will go to the field.'
 - =a' m-anasu *(tia) m-ukusa=ku umo'ma AF-possible IRR AF-go field
 - b. m-anasu [*(tia) kun-un=maku vutukuru] AF-possibly IRR eat-PF=1S.GEN fish 'Maybe I will eat the fish.'
 - c. m-anasu [ni-pu'ei-cu Cuma] AF-possibly ASP-return (AF)-COS Father 'Maybe father has returned.'

(53)	a.	po-(a)nas-o			
		CAU-possible-IMP			
		'Be sure!'			
	b.	po-nas u =ku	[*(tia)	pu'ei	avia]
		CAU-possible=1S.NOM	IRR	return (AF)	Avia
		'I am sure that Avia will	return.'		
	c.	po-nas u -n=maku	avia	[*(tia) pu'	ei]
		CAU-possible=1S.GEN	Avia	IRR retu	rn (AF)
		'I am sure that Avia will	return.'		

3.3.7. Factive

Factive verb like tavaru'u 'know' bears the complement which can be syntactically fully independent, as in (54a). According to Givón (1980, 2001), the well-formedness of the complement can be cognitively motivated. The factive verb (Perception-Cognition-Utterance verb) exerts the weakest binding force over its complement and the complement tends not to be restricted. It is more likely to occur as a full (finite) clause.

(54)	a.	tavar u ' -u =cu=ku		[*(tia)	pu'ei	cuma	nura]
		know (AF)=COS=1	S.NOM	IRR	return (A	F) Father	tomorrow
		I knew that Father will come back tomorrow.'					
	b.	tavar u - u n=maku	Cuma	[*(tia	a) pu'ei]		
		know-PF=1S.GEN	Father	IRF	R return	(AF)	
		'I know that Father	will com	e back.	,		

c. tavaru'-u=ku [vutukuru ya, ni-kʉn avia] know (AF)=1S.NOM fish TOP PERF.PF-eat Avia 'I know that Avia have eaten the fish.'

Perception verb like *cumacu'ula* 'see' behave in nearly the same way. It may take a full clause as its complement.

(55) c<in><um>a-cu'ula=ku [esi arapanau pi'i na RED<PERF><AF>-see=1S.NOM PROG run (AF) Pi'i LOC talisinata] school 'I saw Pi'i' running at school.'

4. Verb Serialization and Finiteness

Previous analysis has shown that the most salient difference between SVCs and Non-SVCs in Kanakanavu lies in the grammatical behaviors of V2 complement. In SVCs, V2 must be morpho-syntactically restricted. In Non-SVCs, V2 is not restricted and can be marked for NAF, TAM, negation and pronominal clitics. The transition from SVC to non-SVC is gradual, as shown in Table 3.

Verb	V1			V2 (comple	ment)		
sequences	V I		Gra	ımmat	ical mar	king		
Category		AF	NAF	IRR (<i>tia</i>)	PERF/ COS	NEG	PRO	
	Motion	\checkmark						
SVCs	manner	\checkmark						
2	resultative	\checkmark						Infinitival
	Instrumental	\checkmark						(non-finite)
	Directional	\checkmark						
	Ability	\checkmark						
	Frequency	\checkmark						
	Aspectual	\checkmark		\checkmark				
NON-SVCs	Purposive (i.e. take)	V	\checkmark	\checkmark				
	Stance/ oostural	V		\checkmark				
	Control	\checkmark	\checkmark			\checkmark	(√)	
	Implicative	\checkmark	(√)	\checkmark	(√)	\checkmark	(√)	finite
	Deontic/ epistemic	V	V	V	V	\checkmark	\checkmark	
	Factive	\checkmark	\checkmark	\checkmark	\checkmark	\checkmark	\checkmark	1

Table 3. SVCs vs. Non-SVCs in finiteness

Note $\sqrt{:}$ totally apply

 $(\sqrt{})$: partially apply

The V2 in SVCs is the least marked, but in Non-SVCs, it can be either marked for two or three grammatical categories, i.e. aspectual verb, or fully marked, i.e. factive verb. What does it mean by the gradience? That might imply that the 'finiteness' in Kanakanavu involves the notion of continuum. Givón (1995, 2001) has introduced the notion of continuum to the study of finiteness. He argues that 'finiteness' is a matter of degree rather than discrete two-way distinction.

(56) The finiteness scale (Givón 2001:26)

Least finite

a. Her good knowledge of math helped

- b. Her *knowing* math well helped
- c. For her to know math so well surly...
- d. She wanted *to know* math well
- e. Having known math well since high school, she...
- f. She should have known math well.
 - Most finite

At the top of the scale, (56a) displays the maximal array of non-finite features listed in (57). (56f) is considerably most finite; the verb is fully marked for tense, aspect and modality.

(57) Non-finite features (Givón 2001:25)

- a. verb becoming a head noun
- b. verb acquiring nominalizing morphology
- c. loss of tense-aspect-modal morphology
- d. loss of pronominal agreement morphology
- e. subject and/or object acquiring genitive case-marking
- f. addition of determiner
- g. conversion of adverbs into adjectives.

Along this line of thought, we can treat those grammatical markings on V2 as 'finite features' in Kanakanavu as in Table 3. V2 of serializing categories displays the minimal finite features, and therefore is the least finite. V2 of non-serializing categories like factive verbs displays maximal finite features and therefore are the most finite. Another evidence to support the analysis is that there seems no clear-cut finite-nonfinite distinction in Kanakanavu. For example, the infinitival verbs (verbs with AF-only restriction) in SVC can also occur in finite clause⁷.

```
a. vaik=aken
                              '<em>aljup
                        а
     go (AF)=1S.NOM
                        LNK hunt<AF>
     'I go hunting'
  b. '<em>aljup=aken
                         tua
                               vavui
     hunt<AF>=1S.NOM OBL wild pig
     'I will shoot some wild pig."
(5) Mayrinax Atayal
  a. m-usa'=ci'
                    ('i')
                             k<um>aluan
     AF-go=1S.NOM LNK
                             hunt<AF>
     'I go hunting'
  b. k<um>aluap=cu'
                          cu'
                                vavuwaq
     hunt<AF>=1S.NOM OBL wild pig
     'I will shoot some wild pig.'
```

⁷ Similar phenomena can also be observed in other Formosan languages like Paiwan and Mayrinax Atayal:
(4) Paiwan

(58) Kanakanavu

```
a. m-ukusa=ku
                    mu-pana'<del>u</del>
  AF-go=1S.NOM AF-shoot
   'I go shooting.'
b. mu-pana'=ku
                       vavuru
  AF-hunt=1S.NOM wild.pig
  'I (will) shoot a wild pig.'
```

In English, non-finite verbs never appear in finite clauses, as in (59).

(59) English

a. I go shooting. b. *I shooting

Besides, compared with languages like Chinese, some patterns of SVCs and non-SVCs seem to be the same as those in Kanakanavu. See the following example in (60).

(60) Chinese

a. wo qu (*yao) dushu le 1S go IRR study PART 'I go study.' kaishi (yao) dushu le b. wo 1Sbegin IRR study PART 'I begin to study.'

In (60a) the irrealis marker yao cannot occur between the serial verbs qu dushu, while it can optionally occur between verb sequences kaishi dushu in (60a). Consider the similar example in Kanakanavu. The irrealis marker tia cannot appear inside SVC as in (61a) while it can optionally occur inside non-SVC as in (61b).

(61) Kanakanavu

a. pu'ei= come ('I will	ku (AF)=1S.NOM come and brin	(* tia) I IRR g my clo	m-ala' AF-take othes back	tikuru=mak clothes=1S.C '	u GEN
b. matian begin (is this 'I begi	ai-ku (AF)-1S.NOM n to read this b	(tia) IRR C	s <um>a-s A-RED<a< td=""><td>upulu/*NAF* AF>-read</td><td>PRO sinatu book (OBL)</td></a<></um>	upulu /*NAF* AF>-read	PRO sinat u book (OBL)

These similarities may be due to the facts that (i) both languages are verbserializing languages; (ii) both languages do not belong to tensed languages like English. However, because of limit of relevant data, we should leave this issue for further investigation and research.

5. Conclusion

In this study, we have demonstrated how SVCs are defined and identified and have exemplified the distinction between SVCs and Non-SVCs in Kanakanavu. It is also observed that verb serialization in Kanakanavu does not necessarily follow the universal tendency proposed by Foley and Olsen (1985). Stance and postural verbs, which are ranked highly in verb-serializing hierarchy as in (5), do not involve verb serialization in Kanakanavu. The most favored serializing categories in Kanakanavu would be: motion verbs, manner verbs and resultative (stative) verbs. Although SVC is a syntactic phenomenon involved in various semantic categories, nevertheless in Kanakanavu verb serialization seems to be conditioned by the three semantic/cognitive factors: temporal sequence, adverbial specification, and cause-result effect. Motion verbs like come and go easily evoke two consecutive or continuous events in temporal sequence. Syntactically they are realized as verb serialization. However, some other purposive clauses like buy and take are exceptions. In kanakanavu, manner and frequency expressions are syntactically manifested as SVC while deontic/epistemic are not. That can be due to a semantics-syntax isomorphism: the manner and frequency adverbials are conceptually closer to the modified lexical verbs than deontic/epistemic adverbials, and structurally manner/frequency adverbials and the lexical verbs are likely to be grouped together as a grammatical unit while deontic/epistemic adverbials and the lexical verbs are not (Cinque 1999, Ernst 2002, Chang 2005)⁸. Resultative expressions

⁸ Chang (2005) indicates that a semantics-syntax isomorphism is observed in adverbial modification in Kavalan.

Weakest bond	intermediate bond	strongest bond
Epistemic expression	frequency expressions	manner expressions
Finite complement	finite/nonfinite complement	nonfinite complement
Non-SVC	SVC II/SVC I	SVC I

Semantically, manner adverbials usually involve agency and apply to activity verbs, while epistemic modifiers are not subject to the restriction (Jackendoff 1972). Frequency adverbials can co-occur with both activity and stative verbs. In the scale, manner expressions occupy the right extreme, exhibiting the highest degree of integration with their lexical verbs, whereas epistemic expressions the left extreme, displaying the lowest degree of integration with their lexical verbs. Frequency expressions stand in between. The scale also accounts for the syntactic realization of adverbial modification in Kavalan. Manner expressions take nonfinite complement and involve SVC I, while epistemic expressions take finite complement and do not involve verb serialization. Frequency expressions involve two subtypes of SVC: AF frequency verbs involve SVC II, and their NAF counterparts SVC I. The analysis also coincides to a large degree with the universal hierarchy of adverbs advocated by Cinque (1999) and Ernst (2002).

might also involve SVC in Kanakanavu. It is because cause-result effect will motivate clausal chain which further leads to structural conflation.

Remember that Kanakanavu has been grouped in Tsouic languages (Tsuchida 1976). However, the morphosyntactic behaviors of verb serialization do not support the subgrouping. Verb serializing typology in Kanakanavu behave similarly to that in Kavalan, in which SVC imposes AF-only restriction upon V2, but differently from Tsou, in which SVC displays Focus Harmony Restriction⁹ (Chang 2006).

(62) Kanakanavu and kavalan (SVC with AF-only restriction)

a. m-ukusa=ku m-ala' tikuru isi	
AF-go=1S.NOM AF-take clothes this	
'I go and bring the clothes back.'	(Kanakanavu)
b. ukus- u n m-ala' tikuru isi	
go-PF AF-take clothes this	
'I go and bring the clothes back.'	(Kanakanavu)
c. m-atiw=iku m-ara tu sunis	
AF-go=1S.NOM AF-take OBL child	
'I go and bring a child back.'	(Kavalan)
d. qatiw-an-ku m-ara ya sunis	
go-PF-1S.GEN AF-take NOM child	
'I go and bring the child back.'	(Kavalan)

(63) Tsou (SVC with Focus Harmony)

a.	mi -'o	ahoi	bon- u	ta	tac u m u
	AF-1S	start (AF)	eat-AF	OBL	banana
	'I start	eating ban	anas.'		
h	og 'o	ahoz a	0.00	· ~	tooumu

b. **os**-'o ahoz-**a** an-**a** 'o tacʉmʉ NAF-1S start-PF eat-PF NOM banana 'I start eating the bananas.'

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⁹ As shown in Example (63), one salient characteristic which distinguish Tsou SVCs from their Kavalan or Kanakanavu counterparts is that the lower verbs must agree with the auxiliary and the higher verbs in their focus/voice inflection, which Chang (2006) term as Focus Harmony Restriction.

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