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## November 2 1979

Friday Bulletin

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CALIFORNIA STATE COLLEGE . SAN BERNARDINO

November 2, 1979

1979

\$79,385 AWARDED TO COLLEGE FOR BILINGUAL TEACHING PROJECT

A renewed bilingual teacher corps grant has been awarded to the College. The Department of Education has allotted \$79,385 to continue the College's Bilingual Teacher Corps Project for the 1979-80 academic year.

1965

This marks the fifth consecutive year that the College has been awarded such a grant, and the highest amount yet received. Dr. Helena Stanton is director of the bilingual, bicultural teacher training program, under which teacher aides are furnished stipends and college training to finish work on their credentials or bachelor degrees in bilingual education.

Many of the aides are later hired as teachers by the school districts where they are employed as aides after completing their college work. Last year 20 completed the program and are now teaching in the public schools.

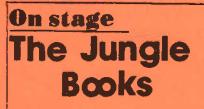
The funds allotted this year are to cover costs for 39 full-time equivalent teacher aides, many of whom will continue on from last year's program.

Dr. Stanton says there are still some openings this quarter and there will be at least ten openings next quarter.

Participants must take a minimum of eight units per term at CSCSB and must be working as bilingual aides for a minimum of 10 hours a week. They will receive \$500 (for a full academic load) per quarter, plus \$350 a year for other expenditures.

VETERAN'S DAY SET ASIDE FOR CHRISTMAS HOLIDAY





November 11 is Veteran's Day. A State holiday, it falls on Sunday this year and will be observed officially on Monday, November 12.

However, it has been designated by the Academic Calendar as an in-lieu holiday for the College, to be taken on December 24. This will allow a four-day holiday over Christmas.

## CURTAIN CALL

The closing performances of "The Jungle Books" will be given tonight and tomorrow night.

Some seats are still available, according to the Theatre Arts Dept. Call 7452 for ticket information.

This unique production has every actor except Mowgli, the boy of the jungle,

(Continued on page 2)

assuming five or six different characters on stage. The story is also narrated through the use of slides and film. An electronic musical score enhances the staging.

# JUISS REARDON

Tickets are now on sale for "And Miss Reardon Drinks a Little." Seats are available for all performances.

The play by Paul Zindel, Pulitzer Prize-winner, is directed by William Slout. Billed as an "adult drama," the story is about three Reardon sisters facing a difficult period in their lives. It is both frank and funny. Opening night is Thursday, November 8. Other performances are on November 9,10, 13, 14, 15, 16 and 17.

Curtain time for both plays is 8:15 p.m. "Jungle Books" is on the stage of the Recital Hall; "Miss Reardon" will tread the boards of The Theatre. Admission prices are: general, \$3; CSCSB staff and faculty, \$2; students and senior citizens, \$1.50.

CAMPUS AUF CAMPAIGN A record \$6,304 has been contributed to this year's campus NETS RECORD AMOUNT ADF drive, according to Vice President J. K. Thomas, campaign

director. The figures, taken on October 25, show that on that date the total exceeded by nearly 10% the final amount of last year's campaign and is possibly the highest total contribution yet made to the Arrowhead United Fund by the College. Contributions are continuing to be received.

Dr. Thomas says, "For this outstanding record I want to thank everyone who has cooperated in the community effort and hope that those who have not yet contributed will do so by next Wednesday so we can close this very successful campaign with an even higher figure. I would also like to thank everyone in the various departments who assisted in soliciting for the drive."



FACULTY WIVES PROVIDE SHRUBS

79-80 DIRECTORY BEING DISTRIBUTED

The new 79-80 College Directory is being distributed today. The College community is reminded that names, addresses and phone numbers are for employee use only and are not to be used for

promotional or commercial mailing lists. Some employees have reported being contacted for insurance and other sales purposes.

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The entrance to the College campus will be enhanced by 20 Zylasma bushes donated by the Faculty Wives Club. A ceremony marking the

planting of the bishes will be held at 9:30 a.m., Wednesday, Nov. 7 at the entrance. Among the participants will be Vice President J. K. Thomas, Faculty Wives President Lorraine El-Ahraf and other members.

#### CSCSB BULLETIN

The California State College, San Bernardino BULLETIN is published by the Office of Col-lege Relations, AD-151, Ext. 7217. Material for publication must be received by noon Tuesday before the Friday of publication.

Editor ..... Barbara Nolte Printed at Duplicating

PERSONALS

The College congratulates Mr. and Mrs. Donald Kendrew (Janet Lawson, School of Admin.) on their marriage

in Las Vegas on October 20. Mr. Kendrew, a computer programmer, is a CSCSB MBA candidate.

Mr. and Mrs. Richard Crooker (Jan Mrozinski, Art) welcomed their first child, a son, Adam Crooker, born October 25, weighing 8 and a half pounds.

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## ...CLINICS....WORKSHOPS....SEMINARS...

Tuesday, Nov. 6 - The first of a series of four workshops on "Asserting Your- self in the Job Interview" begins. Open to all students, the 3-4:30 p.m. session will be conducted in the Counseling Center, PS-227, which is also taking names of those interested in participating. Call 7437.
The workshop will feature mock interviews which are video taped and cri- tiqued by experts. A film depicting effective and ineffective interviews will also be shown. Paul Esposito, Placement Director; and Martha Kazlo, Counselor in the Counseling Center, are co-sponsors.
Thursday, Nov. 8 - David Null, Asst. Prof., Health Science, will discuss "Chem- icals in the Environment" in a faculty seminar at 3 p.m. in LC-241.
Wednesday, Nov. 14 - Two one-hour session of a workshop on Visual Productions for Classroom Use will be held:- 1:30 and 3:30 p.m. The Audio-Visual Center is conducting the workshop for faculty and interested per- sons, in LC-87.
Wednesday, Nov. 14 - A Rape Awareness Program, "What Is Being Done? What You Can Do about It!" will be held, beginning at 7 p.m. in the SUMP Room. The two-part program features talks on protection awareness, law enforcement response, community services, and programs and legislation re- lating to rape. Members of the San Bernardino County Sheriff's Dept., the CSCSB Police Dept., and faculty and other organizations in the area will be heard on the subject. The second session begins at 8:15 p.m.
job opportunities DEADLINE FOR THE FOLLOWING: Cler. Asst. IIA, Computer Cntr. Qual.: Type 50 wpm, equiv. to 1 yr. full-time paid cler. experience. Salary: \$421.50-503.50/mo., Temp. to 5/31/80; half-time.
cler. exp. Salary: \$843-1007/mo.; full-time, temp. to approx. 6/30/80.
Cler. Asst. 11A, 1 brary. Qual.: type 50 wpm, equiv. to 1 yr of full-time paid cler. exp. Salary: \$ 737.63-881.13 per mo.; 35 hrs./wk.; temp. til 6/30/80.
Ser. Asst. IIA, School of Education. Qual.: Type 50 wpm, equiv. to 1 yr of full-time paid gen. cler. exp. Salary:
Cept Ser'y. 1A, Commistry & Physics. Qual: Equiv. to 2 years of clerical exp. Type 50 wpm, Dictaphone - 80 wpm. Salary: 3942-1127/month, full-time temp. to 6-30-80.
Cler. Aput. 11A. School of Education. Qual: Type 50 wpm, Equiv. to 1 yr. clerical exp. Salary: \$843-1007/month.
Cler. Asst. IIA, Continuing Ed. Qual Type 50 wpm, Equiv. to 1 yr. exp. Salary: \$421-503/month. Part-time town
cier. Asst. 11A, Library. Qual: Type 50 wpm, Equiv to 1 yr. exp. Salary: \$843-1007/month. Full-time, temp.
NOVEMBER 9 DEADLINE FOR THE FOLLOWING Athletic Equip. Attendant II, Physical Ed. Qual: General knowledge of equipment, materials & supplies used in competitive sports & P.E. classes. Salary: \$534-640/month. Part-time, temp.; MonFri. 9 a.m 1 p.m.
Administrative Sec'y, V.P., Admin. Office. Qual: Type 50 wpm, Shorthand 80 wpm, 5 yr. clerical or office mgt. exp. Salary: \$1206-1448/month. Full-time, permanent.
Cler Asst. IIB, Financial Aid. Qual: Equiv. to 1 yr. clerical exp, type 50 wpm, shorthand or dictaphone 80 wpm. Salary: \$901-1077/month. Full-time, permanent.
Dept. Sec'y IA. Phys. Ed. Qual: Type 50 wpm, Shorthand 80 wpm, Equiv. to 2 yrs. clerical exp. Salery: \$942- 1127/month. Full-time permanent.
Equipment Tech. IIA, School of Natural Sci. Qual: Equiv. to 2 yrs. exp. in design, construction, repair & maint. of electronic & mechanical equipment. Salary: \$734-833.50/mo. Part-time, temp.
Painter I, Phys. Plant. Qual: Exp. which demonstrates achievment of a journey level of skill. Salary: \$1448- 1568/month. Full-time, temp.
Athletic Equip. Attendant II, Physical Ed. Qual.: exp. providing training for supervising the equip. and supply services in a college athletic prog. Salary: \$534-640/mo.; part-time, temp.; MonFri. 4 p.m8 p.m.

Speaking up. Richard Ackley (Academic Admin.) spoke at a luncheon meeting of the Optimist Club of San Bernardino on "SALT II: Arms Control?" on Oct. 30.

Margaret Gibbs (Public Admin.) gave the keynote address at the Citrus College Library Asst. Advisory Committee Inservice Education Workshop conducted for all Library personnel of San Gabriel Valley at Citrus College on Oct. 18. Her topic was "Communication Builds Support Clientele."

Julius Kaplan (Art) spoke on "The Portraits of Leon Bonnat" in the Modern Session of the Mid-America College Art Assn. meeting at Arizona State U. in Tempe, on Oct. 25.

Cindy Paxton (Health Sci. & Human Ecol.) addressed the members of the TOPS Club in Riverside on "Weight Control: A Practical Approach" on Nov. 1.

Marilyn Ambrose (Education) was elected chair-Professional Activities person of the State of California Home Economics Assn., Education Issues Committee for 1979-81. Her committee of 15 members from across the state is involved in goals of the future in home economics, competencies & legislation as well as planning for the bilingual convention in Los Angeles.

Stephen Bowles (Cont. Ed.) led a workshop, "The Life States of Burn-out," at a conference entitled Education for Tomorrow, Today!, sponsored by the Assn. of Humanistic Psychology & the Assn for Humanistic Education at Greeley, Colorado on Oct. 26-28. The conference was devoted to the personal professional growth of educators, featuring George Leonard, internationally known author and educator.

Michael Clarke (Public Admin.) is a discussant today on a panel "Analyzing the Structure of Advice" at the Southern Political Science Convention meeting in Gatlinburg, Tenn.

Brij Khare (Political Sci.) presented a paper entitled, "Orientations of Asian Indians in Southern California: A Pilot Study of Migration and Mobility," at the annual Far Western Meeting of National Assn. of Interdisciplinary Ethnic Studies held at Humboldt State U., Arcata, on Oct.25-28.

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Nathan Kravetz (Education) has been informed that his PUBLICATIONS research paper, "Education of Ethnic and National Minorities in the USSR; is now listed as an available document in the Index of the Educational Resources Information Center (ERIC).

Michael Burgess (Library) has received notice that Cale Research Co. of Detroit, Michigan, will publish his new, comprehensive reference to science fiction and fantasy authors and their works, Science Fiction and Fantasy Literature, in December, 1979. Mr. Burgess compiled and edited the two-part compendium, listed at \$64 per set, under the pseudonym R. Reginald. This is his 16th book to be

# IT'S HAPPENING!

#### at CALIFORNIA STATE COLLEGE, SAN BERNARDINO

### when..

what..

### where.

FRIDAY, NOVEMBER 2 9:00 a.m. & 1:00 p.m. Noon 2:00 p.m.

3:00 p.m. 3:30 p.m. 6:00 p.m. & 9:00 p.m. 8:15 p.m.

SATURDAY, NOVEMBER 3 8:15 p.m.

SUNDAY, NOVEMBER 4 10:45 a.m.

MONDAY, NOVEMBER 5 3:00 p.m. 5:00 p.m. 5:00 p.m. 6:30 p.m.

TUESDAY. NOVEMBER 6

Noon 3:00 p.m. 3:00 p.m. 5:00 p.m. 6:45 p.m.

WEDNESDAY. NOVEMBER 7

7:30 a.m. Noon Noon Noon 1:00 p.m. 3:00 p.m. 4:00 p.m. 4:30 p.m.

 THURSDAY, MOVEMBER &

 11:30 a.m.

 Noon

 Noon

 1:00 p.m.

 2:30 p.m.

 3:00 p.m.

 6:30 p.m.

 6:45 p.m.

 7:30 p.m.

#### FRIDAY, NOVEMBER 9

8:15

Noon 2:00 p.m. 3:00 p.m. 3:30 p.m. 6:00 p.m. & 9:00 p.m. 6:30 p.m. 8:15 p.m. Deadline for material to be submitted for Nov. 13 Faculty Senate Mtg. Disabled Students Association Co-ed Racquetball Doubles Co-ed Flag Football Movie Matinee "Close Encounters of the Third Kind" Free 6-Person Flag Football Film "Close Encounters of the Third Kind" Drama "The Jungle Books"

Railroad Depot Photos Exhibit Opens in Library Drama "The Jungle Books"

"Escape" Trip to Santa Anita

Board of Councilors Meeting Serrano Village Food Committee A.S. Board of Directors Meeting Acrobatics Club Meeting

Christian Life Club Meeting Men's 3:3 Basketball Counseling Cntr.: Interviewing Workshops Serrano Village Council Meeting Volleyball Club Meeting

LDSSA Meeting M.E.CH.A. Meeting Gay Students Union Meeting Alpha Kappa Psi Meeting Psi Chi Meeting Players of the Pear Garden Student Recital Ping Pong Tournament Women's 3:3 Basketball Tennis Singles A.S. Rules Committee Meeting Acrobatics Club Meeting

Newman Club Representative Hack Students Union Meeting Committee for Clubs Ping Pong Tournament Acrobatics Club Meeting Faculty Seminar: "Chemicals in the Environment" Campus Crusade Club Meeting Volleyball Club Meeting Woodpushers Anonymous Chess Club Drama "And Miss Reardon Drinks A Little"

Entry Deadline & Meeting for Budweiser Super Sports Co-ed Flag Football Movie Matinee "20,000 Leagues Under the Sea" 6-Porson Flag Football Film "20,000 Leagues Uner the Sea" Alpha Kappa Psi Initiation Drama "And Miss Reardon Drinks A Little" AD-169 SU Mtg. Rm. Courts Fields SUMP Rm. Fields SUMP Rm. Theatre

Theatre

Hain Lot

CO-104 CO-125 SU Senate Rm. Gym

SU Mtg. Rm. A Gym PS-227 CO-125 Gym

LC-211 LC-204 SU Senate Rm. SU Mbg. Rm. A BI-321 CA Make-up Rm. Recital Hall SUMP Rm. Gym Courts SU Senate Rm. Gym

SU Lounge Area SU Mtg. Rm. A SU Senate Rm. SUMP Rm. Gym LC-241 SU Lounge Area Gym SU Mtg. Rm. Theatre

PE-122 Fields SUMP Rm. Fields SUMP Rm. CO-125 Theatre