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Who were they really? Model-free and model-bound dental nonmetric analyses to affirm documented population affiliations of seven South African “Bantu” samples

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ABSTRACT  Objectives: For bioarchaeological biodistance analyses it is common to “assume” that skeletal samples are representative of the populations to which they are attributed. Here, alternatively, samples with “known” attribution in the Raymond A. Dart Collection are assessed regarding their suitability for use in such analyses. Prior curation issues may call their ascribed identities into question.

Materials and Methods: These 20th century samples ostensibly derive from South African Ndebele, Sotho, Swazi, Tswana, Venda, Xosa, and Zulu populations. First, the mean measure of divergence (MMD) is used to obtain among-sample dental phenetic distances for comparison with documented population relationships. Second, the Mantel test evaluates fit of the isolation-by-distance model between MMD and geographic distances, i.e., among the historic homelands. Third, R-matrices and minimum and estimated F_{st} from MMD distances give an indication of genetic micro-differentiation.

Results: Output from these model-free and model-bound analyses suggest that five and perhaps six samples are representative of their attributed populations – presenting differences along population lines and evidence of more ancient ancestry.

Discussion: Other than the Swazi and perhaps Ndebele, the among-sample variation: 1) mirrors documented population history, 2) reveals a moderately positive correlation between phenetic and geographic distances, and 3) although evidencing much homogeneity, provides measures of genetic distance in support of the phenetic distances. Therefore, with the two noted exceptions – perhaps from collection issues, swamping of past genetic structure, or both, most samples appear suitable for bioarchaeological analyses. On this basis, results are offered to supplement published findings concerning the biological relationships of these peoples.
Standard operating procedure for biodistance study is to record and compare data in skeletal samples that are then “assumed” to be representative of their respective populations. An alternative approach is taken here. Skeletal samples of individuals “documented” to derive from specific recent populations are analyzed to determine if they really are representative of those populations. The samples are from the Raymond A. Dart Collection of Human Skeletons, curated at the University of the Witwatersrand in Johannesburg. Specifically, the objective is to explore the legitimacy of an unsubstantiated view, by various researchers familiar with the material, that many individuals may not be correctly attributed. If this opinion is discounted for at least part of the collection, then certain samples may prove useful for subsequent bioarchaeological study.

This work also serves as a focused follow-up to Dayal and colleagues’ (2009) overview of the full collection and the 2,605 skeletons therein.

Most of these skeletons came from cadavers of early to mid-20th century South Africans. Information on these individuals that is now available to researchers may vary from that recorded at the times of death; for example, the names are not provided. Otherwise data categories in these records include: ID and accession numbers, cause of death, notes of interest, sex, age, death date, population group (often to the level of “tribe” for Africans), skeletal inventory, and additional notes. As Dayal et al. (2009) relate, the percentage of individuals in the collection can be broken down into the country’s standard census categories (Stats SA, 2014; Jacobson, 1982): “Indian” (0.3%), “Coloured,” i.e., ancestry from two or more of the other categories (4%), “White” (15%), and “African” (76%).

The focus here is on the last category, specifically those assigned to one of seven “Bantu” ethnic groups: Ndebele, Sotho, Swazi, Tswana, Venda, Xosa, and Zulu. The dearth of equivalent
remains curated elsewhere compelled the author to select these samples for inclusion in a 2008 National Science Foundation grant proposal (BCS-0840674) on the “‘Bantu’ Expansion” (see below). It was assumed that the samples are representative of their respective groups because the Collection is “one of the best documented in the world” (Morris, 1992, p 76) and the period when these remains were accessioned predates the most extensive detribalization, so individuals are likely “unhybridised” (De Villiers, 1968, p 5). However, as detailed by Dayal et al. in 2009, most had died near Johannesburg, not their ethnic homelands, so hospital identifications could be made via physical appearance, the name, or other subjective factors (e.g., purported language) (also see Tal and Tau, 1983). Other issues include flooding of the skeletons from a burst pipe in 1959 with potential subsequent mixing of some elements and, prior to that, specimen exchange among institutions with sparse record keeping (Dayal et al., 2009).

Given these concerns, model-free and model-bound quantitative analyses are used to help (re)confirm the validity of these ethnic identities. By necessity of the methods employed, “ethnic group” is deemed synonymous with “population,” where members of the former share biological features (from a common gene pool) that differentiate them from those of other ethnic groups. Phenetic affinities and estimates of genetic structure from dental nonmetric data using the mean measure of divergence (MMD) (following the approach in Irish, 2010) are compared with known population relationships, and interpreted by means of a hypothesis-guided approach.

The MMD was chosen over other measures, e.g., Mahalanobis $D^2$ for nonmetric traits (Konigsberg, 1990), for three reasons (detailed in Irish, 2010). First, it was established to be a robust statistic, giving consistent results before and after the removal of problematic traits (i.e., highly correlated trait pairs, many missing data, fixed frequencies) (also Nikita, 2015). Second, for model-bound analyses – those which are “derived directly from evolutionary models and
allow estimates of specific parameters” (Relethford and Blangero, 1990; Relethford and Harpending, 1994, p 251), MMD values are consistently highly correlated with geographic distances to, for example, assess the fit of the isolation-by-distance model. Third, although necessitating an additional step, MMD distances can be used to approximate a genetic relationship (or R-) matrix and Sewall Wright’s fixation index ($F_{st}$) like those from the $D^3$ (Konigsberg, 2006).²

Finally, based on these analyses it is suggested that five, or perhaps six of the samples do appear representative of their assigned ethnic groups/populations. In these cases, results are presented to supplement published findings concerning the biological characterization and relationships of these peoples (among others, De Villiers, 1968; Jacobson, 1982; Excoffier et al., 1987; Lane et al., 2002; Abbé et al., 2006). As well, it appears that these five or six synchronic samples should prove useful as proxies for premodern populations to permit future diachronic study of “Bantu” origins and affinities on regional and broader levels; again, it was this prospect that prompted the recording of these data, as expanded upon below.

**SOUTH AFRICAN “BANTU” POPULATION HISTORY**

The term “Bantu” was coined by Wilhelm Bleek in 1862 to classify a group of over 400 languages spoken across sub-Saharan Africa (Greenberg, 1963; Lwango-Lunyiigo and Vansina, 1988; Schoenbrun, 2001). Since its inception the term was also commonly used to classify the speakers of these languages and their cultures (Lwango-Lunyiigo and Vansina, 1988). Though inexact, this practice is continued here in accordance with a number of prior publications for simplicity.

In brief, all Bantu populations are descendants of peoples who once lived in Nigeria and Cameroon near the Cross River Valley (July, 1992; Ruhlen, 1994; Newman, 1995; Vogel, 1997).
Around 4,000–3,000 BP these agriculturalist proto-Bantu began to expand outward from this region to the south and east as a result of growth beyond local carrying capacity and resulting social stress (Soper, 1982; Hiernaux, 1975; Collett, 1982; Barker, 2006). The eastward migrants, after reaching the plains of east Africa and Lake Victoria region by the early 1st millennium BC (Newman, 1995; Ehret, 2000), or later (July, 1992; Iliffe, 1997; Vogel, 1997), eventually turned southward. These travelers into eastern South Africa are among the last Bantu populations to have reached their historic homelands (Huffman, 1988). Here, “homeland” is intended to denote the settlement location of these groups, not that established by the Apartheid Government (a.k.a., “Bantustans”) (Butler et al., 1978), although there is some correspondence.

Two general routes were used from east to South Africa. The first followed the coastal plain (Maylam, 1986), and was taken by speakers attributed to the Nguni Branch of the Bantu family of languages. Their entry into the country is once thought to be recent, perhaps in the 16th century (Monnig, 1967; Maylam, 1986). However, archaeological evidence points to a much earlier date. ca. 1100 AD (Huffman, 2007; see overview in Warren et al., 2014). The second route, along the western shores of Lake Malawi (Monnig, 1967; Sutton, 1981; Nurse et al., 1985), was associated with speakers of Sotho languages. They reached the northern Transvaal (now Limpopo Province) around the 13th–14th centuries AD (Monnig, 1967), as supported by recovery of diagnostic pottery dating to ca. 1300 in the Soutpansberg Mountains (Huffman, 1989; Hall, 2010; Warren et al., 2014). Upon arrival and movement around South Africa, both groups encountered and differentially interbred with earlier Bantu migrants and indigenous Khoesan-speaking peoples (Tobias, 1974; Denbow, 1981; Parkington, 1981; Nurse et al., 1985; Loubser, 1989; Soodyall, 1993 in Mitchell, 2010; Newman, 1995). Though ultimately having a common origin, Nguni and Sotho populations differ in many respects, most notably language and social
organization (Van Warmelo, 1962). This biocultural history accounts for the backgrounds of all
seven populations covered; some inhabit neighboring countries but only those in South Africa
proper are of specific interest here. Additional details are provided in the sample descriptions
below.

MATERIALS

Nonmetric traits were recorded in 408 of the total 1,390 South African “Africans” that
are currently part of the Dart Collection (Dayal et al., 2009) using the Arizona State University
Dental Anthropology System (described below). In cases of few ethnically-identified individuals,
i.e., the Ndebele ($n=38$ individuals) and Venda ($n=51$), all relevant crania with permanent teeth
were scored. For the other five ethnic groups with many more identified individuals, systematic
random selection was conducted. That is, beginning with the first accession ID number for each
ethnic group, every other, or second, specimen was recorded until a minimum representative
number (i.e., $n=15$, see below) for each trait was obtained (refer to counts in Table 1).

Ndebele

This sample consists of 38 individuals assigned to the Ndebele ethnic group/population.
The latter speak an Nguni language, isiNdebele (Byrnes, 1996), so are held to be descendants of
the coastal route group; indeed, and importantly (below), they may have originally settled in far
east-central South Africa, south of Swaziland in KwaZulu Natal province (Byrnes, 1996). The
Ndebele are said to be offshoots of the Nguni-speaking Zulu (Van Warmelo, 1962; Seligman,
1967). However, their present location places them alongside many Sotho-speakers (Van
Warmelo, 1962) and influence of the latter is evident, as their language may be classified as a
form of seSotho (Byrnes, 1996). Overall, the Ndebele are understood to be an amalgamation of
peoples brought together during the 19th century; the reason, in part, is related to the Mfecane (or
Difaqane), a time of major upheaval and forced migration when, among others, the Ndebele were
displaced back toward the country’s northwest corner and beyond (July, 1992; Byrnes, 1996).
The Ndebele live in other regions of South Africa, but have inhabited parts of today’s Limpopo
Province, mostly in the vicinity of KwaNdebele (Fig. 1), for over a century (Byrnes, 1996).

[FIGURE 1 HERE]

**Sotho**

This sample comprises individuals said to be of Southern Sotho origin ($n=66$), who are
centered in Lesotho (Fig. 1); they are differentiated from the Northern Sotho, or Pedi, who like
the Ndebele mostly inhabit Limpopo Province. As the name implies, they are identified as the
descendants of Bantu immigrants who are believed to have entered South Africa using the inland
route (above). After arriving, those who would become the Southern Sotho eventually continued
south in the 15th century and after (Byrnes, 1996; Hall, 2010). Along the way they met up with
Khoesan peoples, as indicated by the incorporation of some click sounds in their language,
unlike that of Northern Sotho. By the 1830s this loosely associated group, and some Nguni
peoples displaced by the Mfecane, were united and established in their current homeland (Van
Warmelo, 1962; Byrnes, 1996).

**Swazi**

This sample ($n=58$) ostensibly contains Nguni-speaking individuals belonging to an
ethnic group of relatively recent origin (Van Warmelo, 1962). Their society, prior to the late 18th
century, consisted of related Nguni patrilineal descent groups in what is now southern Swaziland
(Fig. 1) (Seligman, 1967; Byrnes, 1996). After that, a distinct ethnic identity was formed in the
mid- to late 19th century by two Swazi leaders who subjugated and integrated neighboring Nguni
and, eventually, Sotho groups; the latter formerly inhabited much of northern Swaziland (Van Warmelo, 1962; Byrnes, 1996).

Tswana

The Tswana sample consists of 63 individuals. Members of this ethnic group, also known as the Western Sotho, are thought to be descended from several populations in north-central South Africa (Byrnes, 1996), in the present-day North West Province (Fig. 1). Their language, seTswana, is closely related to seSotho (Byrnes, 1996), so speakers of these languages may share a common origin from the second group of immigrants to South Africa. Some of the latter then moved westward several centuries ago (Van Warmelo, 1962) along the southern fringes of the Kalahari Desert to their present location (July, 1992). Like their Southern Sotho relatives, the Tswana encountered and interacted extensively with local Khoesan peoples, mostly San (Van Warmelo, 1962).

Venda

The Venda ethnic group/population, to which the individuals \( n=51 \) in this sample are assigned, live in the Soutpansberg Mountains region of Limpopo Province (Fig. 1). They speak neither a Sotho nor Nguni language, though there is some similarity to the former. The Venda appear to be a regional amalgamation (Loubser, 1989). That is, like other populations, they are comprised of several Bantu groups. It is thought that Shona-speakers from Zimbabwe migrated south into the Soutpansberg during the 15th century AD, and interacted with Northern Sotho who lived there since the 14th century. Their integration resulted in a Venda population by the mid-16th century (Loubser, 1989). The Singo from Zimbabwe conquered this first Venda incarnation during the late 17th century; however, the former group adopted the language and customs of the
latter to maintain a Venda identity (Loubser, 1989). Given their relative isolation they have since interacted minimally with other populations (Van Warmelo, 1962; Abbé et al., 2006).

**Xosa**

The Xosa sample \((n=65)\) is assumed to be made up of individuals who spoke isiXosa, an Nguni language somewhat like Zulu (Byrnes, 1996). Of all local Bantu languages it contains the greatest number (i.e., 12) of click sounds; based on the long history between Xosa and Khoesan the integration of these sounds is not surprising. Xosa peoples first reached their southern coastal location, in present-day Eastern Cape Province (Fig. 1) (Seligman, 1967), from the Drakensberg region to the east (Phillipson, 1994) prior to the 15\(^{th}\) century; others followed during the 16\(^{th}\)-17\(^{th}\) centuries (July, 1992; Byrnes, 1996). This location, like the whole of the country, was inhabited by Khoesan, mostly Khoekhoe (Van Warmelo, 1962; Byrnes, 1996), with whom the Xosa lived alongside and came to dominate (Maylam, 1986; Byrnes, 1996).

**Zulu**

The final sample \((n=67)\) consists of peoples identified as Nguni-speakers who lived on the far eastern coast of South Africa in present-day Kwazulu Natal Province (Fig. 1). In the 18\(^{th}\) century a number of “Natal” Nguni (Van Warmelo, 1962; Seligman, 1967) groups inhabited the area’s Tugela River region that could be considered the first Zulu (Byrnes, 1996). However, they did not unite into a truly cohesive group until the early 19\(^{th}\) century under two powerful kings, including Shaka (Davidson, 1974; Maylam, 1986). As major players in the Mfecane, the Zulu basically changed Bantu population structure in South Africa – particularly affecting other Nguni groups. They eliminated some, subjugated others, and forced thousands more to retreat north (Davidson, 1974; Maylam, 1986; Byrnes, 1996).
METHODS

Dental trait recording

This comparative study is based on morphological variation of the permanent dentition. Up to 125 nonmetric crown, root, and osseous traits were recorded in each individual. Of these, 36 (see list in Table 1) that have proven useful in prior African studies (Irish, 1993, 1997, 2005, 2006, 2013; Irish et al., 2014) were employed here. With the exception of midline diastema, all are from the Arizona State University Dental Anthropology System (ASUDAS). Most traits are present in both antimeres, i.e., are mirror images of one another. As such, during recording, a decision regarding which antimer to score is required. One method entails counting only one side in all specimens (Haeussler et al., 1988). A second method is to score both antimeres and, allowing for asymmetry, count the side with the highest expression (Turner and Scott, 1977). To maximize sample size if only one side is present, that side is scored and assumed to represent the highest expression. This standard protocol is used here; it assumes scoring for the individual’s maximum genetic potential (Turner, 1985a).

As detailed in Turner et al. (1991) and Scott and Turner (1997) ASUDAS traits hold a number of advantages. First, many remain observable despite slight attrition. Of course to avoid potentially biased data (Burnett, 2016), proper scoring restraint must be exercised (Nichol and Turner, 1986; Turner et al., 1991; Burnett et al., 2013; Stojanowski and Johnson, 2015); this is especially important with near-occlusal traits that are more affected at early wear stages (Burnett, 2016). Second, rank-scale reference plaques comprising the ASUDAS promote intra- and inter-observer recording repeatability; however, additional measures, like dichotomization (below), are used to address concordance issues (Nichol and Turner, 1986; Turner et al., 1991), especially between observers (Stojanowski and Johnson, 2015). Third, all dental morphogenetic fields (or...
regions) are represented (Butler, 1939, 2001; Dahlberg, 1945; Osborn, 1978; Townsend et al., 2016. Fourth, these traits possess a high genetic component in expression (Scott, 1973; Larsen, 1997; Scott and Turner, 1997; Rightmire, 1999; Martinon-Torres et al., 2007; Hughes and Townsend, 2011, 2013). Lastly, “the fossil record has shown that (whatever their adaptive value) they evolve very slowly” (Turner et al., 1991 p 13). Therefore, “the conservative nature of their evolution” makes these dental nonmetric traits valuable for biodistance analyses (Larsen, 1997).

In addition, these traits have been demonstrated to show no or little sexual dimorphism (Scott, 1973, 1980; Smith and Shegev, 1988; Bermudez de Castro, 1989; Hanihara, 1992; Irish 1993). Significant dissimilarities by sex that may occur appear to be random, in that different traits are affected among studies. As such, it is standard procedure to pool the sexes (Turner et al., 1991). The absence of dimorphism is supported in the present study. Chi-square tests for the 36 traits in 399 sex-identified individuals from the full sample (n=408), revealed only root number UP1 ($p=0.015$, 1 df), root number UM2 ($p=.025$, 1 df), and premolar odontome ($p=0.017$, 1 df) to differ significantly (again, refer to the trait list in Table 1). Females have higher frequencies of root fusion and very rare odontomes. These traits account for 8.0% of the 36 traits, near the 0.05 alpha level for random association (i.e., $p=0.05$; 1.8/36). Further, any potential bias is offset by the 3.1:1 ratio of 302 males and 97 females that is, other than small Ndebele (7.3:1) and Venda (9.2:1), roughly emulated across samples. Therefore, the sexes are combined for analyses.

**Model-free analyses**

Rank-scale ASUDAS data were dichotomized into categories of presence and absence (Turner et al., 1991; Scott and Turner, 1997; Irish, 1993, 1997) to calculate inter-sample phenetic distances with the mean measure of divergence (MMD) (Sjøvold, 1977). The MMD yields inter-sample phenetic distances, where small values indicate similitude and vice versa. In addition, a
Khoesan sample is included in a final comparison to explore if the documented differential gene flow is detectable, especially in Sotho, Tswana, and Xosa, though such influence is evident in all South African Bantu (Jenkins et al., 1970; Nurse et al., 1985; Soodyall, 1993 in Mitchell, 2010).

The rationale for this comparison comes from Relethford and Crawford (1995), who note that finer grained assessments of phenetic (and genetic) patterning may be possible if “outside” samples with known relationships to the populations of interest are included. The Khoesan sample (n=135) includes 20th century San dentitions from Botswana and South Africa, most of which have been previously studied (Irish, 1993, 1997).

The present MMD formula contains the Freeman and Tukey angular transformation that corrects for very low or very high trait frequencies and small sample sizes (Sjøvold, 1973, 1977; Green and Suchey, 1976). To determine if samples are significantly different, the distance is compared with its standard deviation, where if the MMD>2×s, the null hypothesis of $P_1=P_2$ is rejected at the 0.025 alpha level (Sjøvold, 1977). Although a robust statistic (above) it is still recommended that problematic traits be edited out prior to analyses. First, those having many missing data are deleted, because the bias transformation is not intended to correct for trait observations of less than 10 (Green and Suchey, 1976; Green et al., 1979). Second, fixed or largely invariant traits are removed because they provide no useful information for identifying differences among samples, and can result in negative MMD distance values; the latter is a statistical artifact that has “no biological meaning” (Harris and Sjøvold, 2004, p 91). Traits that are minimally discriminatory can also be identified quantitatively using, for example, principal components analysis (PCA). In the current study, any variable nor receiving a PCA loading of at least |0.5| was eliminated from further analysis. Third, Kendall’s tau-b is used to find correlated trait pairs. As many traits as desired may be used, but they should not be highly correlated ($\tau_b >$)
0.5) with others or differential weighting of the underlying dimensions can lead to erroneous
distances (Sjøvold, 1977).

Lastly, the distance matrix is submitted to interval-level multidimensional scaling (MDS)
to visualize inter-sample affinities (SPSS 21.0 Procedure Alscal). The sum of squared differences
between Euclidean values derived from this matrix (i.e., \(d_{ij}\)) and those in the resulting (\(\hat{d}_{ij}\)) matrix
are minimized, i.e., optimally scaled (Hintze, 2007). From this, plots of 1 to \(n\) dimensions can
illustrate sample relationship (Kruskal and Wish, 1978; Cox and Cox, 1994; Borg and Groenen,
1997).

Model-bound analyses

R-matrices and \(F_a\) are approximated from the MMD distances using a modified method
(Irish, 2010) from Konigsberg (2006), which is based on an approach to obtain this output using
metric data (Williams-Blangero and Blangero, 1989; Relethford and Blangero, 1990). Nonmetric
data may hold an advantage over metric because they are more likely to be selectively neutral to
more closely “parallel molecular measures of genetic divergence” (Leigh et al., 2003, p 116).

The off-diagonal \(r_{ij}\) values in the R-matrix provide a measure of genetic distance among samples
(Relethford and Crawford, 1995; Leigh et al., 2003), where positive values indicate greater
similarity and negative values lesser similarity than average (Relethford and Harpending, 1994;
Relethford et al., 1997). On-diagonal \(r_{ii}\) values help to evaluate internal variation; samples near
the centroid possess greater heterogeneity, or heterozygosity; those farther away are more
homogeneous as a result of genetic drift and lower migration (Relethford and Crawford, 1995;
Konigsberg, 2006). Finally \(F_{st}\), the mean of \(r_{ij}\) values, provides a measure of population sample
differentiation (Relethford and Harpending, 1994).
Konigsberg (2006) uses a squared Euclidean-based distance matrix, i.e., $D^2$ for nonmetric traits (Konigsberg, 1990), to calculate a C- or co-divergence matrix, and from that an R-matrix and $F_{st}$. This same output from non-Euclidean MMD distances is obtained by substituting the optimally-scaled matrix from MDS (above). Specifically, because: 1) $D^2$ and MMD distance matrices are highly correlated when comparing the same samples, 2) MDS optimal values are rescaled into Euclidean distances, and 3) the latter provide as near a match as possible to the original distances, the R-matrix from the MMD is proportionate to that obtained directly from the $D^2$ (Irish, 2010). Of course, results are related to the MDS solution so dimensionality may need to be increased to obtain a stress value of $\leq 0.10$ (Kruskal and Wish, 1978), which is considered an excellent fit (Borgatti, 1997).

Weighting with relative population sizes ($w$) may be done to correct for the impact of small groups that commonly lie farther from the regional centroid from genetic drift (Relethford and Crawford, 1995; Leigh et al., 2003). Unfortunately, $w$ is not known in this study because the census categories do not differentiate among South African “Africans” (Christopher, 2011; Stats SA, 2014). Recent approximations are available (e.g., Byrnes, 1996), but they vary from source to source and may not be reliable for the early to mid-20th century date of the Dart Collection. Therefore, following standard procedure $w$ is equal across all samples (Relethford, 1994). Trait heritability can also be included, where $r_{ii}$, $r_{ij}$, and $F_{st}$ all decrease when $h^2$ increases (Relethford and Blangero; 1990; Relethford, 1994; Relethford et al., 1997). When heritability is unknown, $h^2=1$ is the default used to calculate minimum $F_{st}$; when known, estimated $F_{st}$ may be calculated (Relethford, 1994). Both are presented here, with the latter conservatively estimated as $h^2=0.65$, i.e., between 0.55 cranial measurements (Relethford, 1994) and 0.80 for dental nonmetric traits of known high heritability, like Carabelli’s cusp (Hughes and Townsend, 2011, 2013).
Lastly, the isolation-by-distance model (Wright, 1943) is used to help corroborate the ethnic attributions. Genetic (and phenetic) relatedness among populations should decrease at an exponential rate as spatial distances increase from progressively lower gene flow (Relethford, 2004). Inter-sample distances in Km are calculated from the estimated center of each group’s homeland, based on information in the above and other references (De Villiers, 1968; Lane et al., 2002) using the Geographic Distance Matrix Generator (vers. 1.2.3) (Ersts, 2014). These spatial distances are approximations, so the simplest, linear unidimensional stepping-stone variant of the model is tested (Konigsberg, 1990). Correlations between MMD and geographic distances are determined with a two-tailed Mantel test (Smouse et al., 1986).

**Hypotheses to be addressed**

Clearly the issues considered here are too complex to be resolved with standard statistical testing. It is unlikely that reaching some specific alpha level will confirm whether individuals in a sample belong to a specified group. Rather, such determinations will be based on the weight of evidence obtained from all analyses. That said, given what is known about the population history of South Africa, as summarized above, certain affinities would be expected if the samples are representative of their populations. Of course, this history documents population movement and likely gene flow, particularly since the Mfecane, which may affect these expectations. As such the latter are simply intended to provide starting points for interpretation, rather than formal hypotheses to be tested directly.

At a broad level, the first hypothesis is that samples will share affinities along ancestral lines. The populations that were to become South African Nguni and Sotho would have: lived in different areas of eastern Africa, taken alternate migration routes south separated by at least 200 years and, more than now, differed in language, social organization, and other respects. Thus,
assuming such factors are suggestive of reproductive isolation, the Nguni Ndebele, Swazi, Xosa, and Zulu samples should exhibit close affinities to one another, relative to more distinct Sotho and Tswana who would be similar to each other, as well as the separately-originating Venda.

A second broad hypothesis accounts for the more recent documented interactions of these seven ethnic groups/populations, especially since the Mfecane. Namely, in accordance with the isolation-by-distance model, populations in spatial proximity, regardless of ancestry and current ethnic identity, will exhibit closer affinities to one another than to those living farther away. So, for example, the Venda sample should be more similar to Ndebele than to Xosa (Fig. 1).

And third, at a more specific level certain pairwise sample affinities would be expected, as laid out in the aforementioned hypotheses and documented population history, as follows:

**Nguni samples**

- Ndebele should appear least like the far southern fellow-Nguni-speaking Xosa (Fig. 1), closer to the Swazi whom they contacted in the Mfecane, and most like the Zulu from whom they likely diverged. Similarities to the Sotho as reflected by language, and now-neighboring Venda are possible.

- Swazi will be closest to the Zulu sample as a result of shared ancestry, simultaneous founding, and geographic proximity. Of all the Nguni samples, they will be least like the Xosa. The historic contact in northern Swaziland may be indicated by some affinity with Sotho.

- Zulu will be like other Nguni samples (above) other than Xosa, and appear increasingly divergent from all others that are progressively farther away geographically from the Zululand region.
• Xosa will appear somewhat distinct from other Nguni samples, despite shared ancestry, because of their location, plus long term Khoekhoe contact. The latter influence, obtained in parallel, may serve to push the sample toward the Sotho and Tswana samples.

**Sotho samples**

• Tswana will be dentally akin to the Sotho sample because of their common origin; the separate interactions with Khoesan, in this case San, around their respective homelands may further serve to link them to one another, and perhaps Xosa, though indirectly (as above).

• Sotho will share a close affinity with the Tswana sample; however, because the Sotho of Lesotho are closest of all seven Bantu groups to the region’s geographic center (Fig. 1), they should be most similar to all others.

**Venda sample**

• The Venda should be divergent. Although they were in contact with the Northern Sotho, they have neither a Sotho nor Nguni background. The Venda are somewhat isolated in the Soutpansberg Mountains, and geographically distant from other Bantu populations.

**RESULTS**

Percentages of individuals across samples that express each of the 36 traits are listed in Table 1. The ASUDAS presence/absence dichotomies are presented beneath each trait name.

Dichotomization is based upon each trait’s appraised morphological threshold (Haeussler et al, 1988), as ascertained by Scott (1973), Nichol (1990), and others according to standard ASUDAS procedure (Turner, 1985b, 1987; Scott and Turner, 1997). Very small numbers of observations (i.e., <10), designated as “n” in the table, are not an issue; however, the small Ndebele (NDB) and Venda (VEN) samples have four traits between them with fewer observations than desired.
(<15). Some trait variation is evident, including a few that differ by >30% between samples of different origin, such as NDB and VEN for Bushman Canine and Tswana (TSW) and Zulu (ZUL) for UC distal accessory ridge, among others. Moreover, the ZUL, NDB and VEN samples have the most divergent, i.e., highest or lowest, percentages for 11, 12 and 15 traits, respectively. Otherwise values appear generally uniform across samples.

[TABLE 1 HERE]

Model-free analyses

To gain an initial impression of inter-sample affinities a full 36-trait MMD comparison was undertaken (Table 2). Some of the aforementioned trait variation is visualized, such as the divergence of NDB, VEN, and ZUL, but overall uniformity is evident. Only two sample pairs differ significantly; all 0.00s in the table were originally negative MMD values reset to specify no divergence (as above), which resulted from traits with no or minimal discriminatory value influencing the bias correction. The MDS solution for the MMD matrix (Fig. 2) yields an $r^2$ of 0.972 and Kruskal’s stress formula 1 value of 0.062.

[TABLE 2 HERE]

[FIGURE 2 HERE]

The 36 traits were then edited in accordance with the steps outlined above. First, all observations are >10 so no traits required deletion. Second, eight traits having no or minimal discriminatory value were removed; following prior protocol (Irish, 2005, 2006, 2013; Irish et al., 2014), these included traits with no expression across samples, and those with no expression in some plus well under 10% across the remaining samples. These traits are: palatine torus (0.00-2.13%), UI1 double shoveling (0.00-6.67%), UM3 parastyle (0.00-2.94%), mandibular torus (0.00-2.13%), LM1 C1-C2 crest (0.00-6.90%), LM1 protostylid (0.00-7.17%), LC root number...
(0.00%), and LM1 root number (0.00-5.56%). The remaining 28 percentages were submitted to PCA to identify additional traits of minimal discriminatory value or, conversely, those most important in driving inter-sample variation. Six unrotated components2 accounting for 100% of the total variance were obtained. However, the component matrix (not shown but available from author) reveals a discernable drop-off of strong loadings, i.e., >|0.5| in components 4-6; as such, only the first three components (70.77% of the variance) are listed in Table 3. Group component scores are plotted in Figure 3. On Comp 1 seven strongly positive loadings, particularly for UI2 interruption groove (0.894) and LM2 cusp number (0.846), push samples with high occurrences of these traits (NDB and ZUL) toward the positive end of the x-axis (Fig. 3). Strong negative loadings for seven others, notably UI1 winging (-0.816) and Bushman Canine (-0.864), drive the others [VEN and Tswana (TSW)] toward the negative side. Key traits were likewise identified in Comp 2 (y-axis), like LM2 groove pattern (0.794) and LM1 cusp 7 (-0.734), and in Comp 3 (z-axis) [LM2 root number (-0.746)]. As a result four more traits were deleted: P1-P2 odontome [also shown (above) to be significantly dimorphic], rocker jaw, LM1 deflecting wrinkle, and LP1 Tomes’ root. In the third step, three-remaining trait-pairs are strongly correlated (i.e., >0.5) – UI1 shoveling/UI2 interruption groove (τb=0.558), UI2 interruption groove/UI2 tuberculum dentale (τb=0.751), and UM2 hypocone/UM1 cusp 5 (τb=0.518). Given the very high positive Comp 1 loading (above) for UI2 interruption groove, it was retained, so shoveling and tuberculum dentale, along with hypocone, were dropped. Thus, 21 traits, as indicated by asterisks in Table 3, are available for the final MMD comparison.

[TABLE 3 HERE]

[FIGURE 3 HERE]
The MDS solution provides excellent representations, or fit, where \( r^2 = 0.965 \) and the Kruskal’s stress value is 0.056 (i.e., <0.10 per Borgatti, 1997). Sample locations (Fig. 4) are unchanged from the 36-trait version (Fig. 2), supporting the claim for robusticity of the MMD; however, the trait editing, including removal of minimally discriminatory traits, has succeeded in reducing the number of inter-sample 0.000-differences (Table 4) while, accordingly, most MMD values have increased, with six now indicating a significant difference. Greater discrimination will be of value in addressing the objectives set out in the introduction. Of interest, both MDS configuration (Figs. 2 and 4) appears somewhat reminiscent of the general population locations illustrated in the South Africa map (Fig. 1).

[FIGURE 4 HERE]

[TABLE 4 HERE]

Finally, results from the San/Bantu comparisons based on all 36 traits are presented in Table 5. As a non-Bantu outlier, the San (SAN) sample is divergent as indicated by the larger, significant inter-sample distances (compare to Table 4). The Bantu samples appear uniformly distinct from SAN, though with some variation in the expected directions.

[TABLE 5 HERE]

Model-bound analyses

Two R-matrices from the MDS optimally-scaled matrix of MMD distances based on 21 traits are provided in Table 6. For the top diagonal \( h^2 = 1.0 \) and for the bottom \( h^2 = 0.65 \). Minimum and estimated \( F_{st} \) are listed and, as is evident, magnitudes increase when \( h^2 \) decreases. The results are largely concordant with phenetic distances, e.g., focusing on the bottom diagonal ZUL (\( R_{st} = 0.061 \)) is farthest from the centroid and SOT (0.020) closest. For illustrative purposes the lower
diagonal of Table 6 is approximated in Figure 5 for comparison to the phenetic variation (Fig. 4). It is an approximation in that negative and positive $R_{ij}$ values were submitted to the distances (i.e., proximities) function in SPSS 21.0 to obtain Euclidean distances, with the latter submitted to MDS. In any event, variation among samples (Fig. 5) results from the $R_{ij}$ measures while $R_{ii}$ distances are represented as lines to the plot centroid. Beyond this, the $F_{st}$ values imply that of the total genetic variation, 2.5-3.8% results from among-group differences. The remaining 96.2-97.5% of the variation (i.e., $P$ or panmictic index) based on dental traits resides within them.

Lastly, the matrix of among-homeland geographic distances (Table 7) is compared with that from the 21-trait MMD. The Mantel correlation is positive but weak, i.e., $r=0.195$ ($p=0.100$), despite some suggestion of correspondence in geographic and phenetic patterning as summarized by the MDS graphs in Figure 6ab; the most divergent, or outlying, samples in common for both graphs are, clockwise from top, VEN, ZUL, XOS, and TSW, with SOT in a central position. A number of exceptions in location between geographic vs. phenetic distances are apparent, including SWZ and NDB, which appear to have switched positions. When SWZ is removed, $r=0.242$ ($p=0.097$). With SWZ and NDB both gone the value increases to 0.308 ($p=0.079$) – a moderately positive correlation (per Cohen, 1988).

DISCUSSION

Samples
So, do ethnic affiliations assigned to individuals comprising the samples, or at least most of them, appear credible based on dental nonmetric analyses? Sample locations in Figures 2-6b that somewhat reflect population provenience (Figs. 1 and 6a) may suggest a tentative “yes,” at least for VEN, ZUL, XOS, TSW, and SOT. However, the most systematic way to approach this problem is in relation to the expectations/hypotheses presented above; each is briefly restated and addressed by means of comparison to the quantitative findings.

Inter-sample relationships should reflect known ancestral origins. As above, some of the trait percentages differ (Table 1), e.g., VEN appears the most divergent, but they are largely uniform across samples. Similarly, phenetic distances are relatively small in magnitude (Table 4), with only six of the 21 inter-sample MMD values differing significantly ($p \leq 0.025$). This across-Bantu homogeneity is demonstrated by the overall equidistant separation in individual MMD distances (Table 5) from SAN. The R-matrix presents similar evidence in the form of off- and on-diagonal values (Table 6), and $F_{st}$ estimates suggesting minimal total genetic variation among the groups. These results, then, reflect previous suggestions of overall sample and population homogeneity based, in fact, on most of the same Dart Collection crania (see De Villiers, 1968; Jacobson, 1967, 1982).

That said, the variation that has been captured is informative. The four Nguni samples are not grouped together in the 21-trait MDS plot but, other than SWZ, they inhabit the same general side of Figure 4 (and 5), with some separation from both Sotho samples and VEN in particular. The SWZ sample is separated from the other Nguni groups based principally on its unexpectedly large MMD distance from ZUL, and the lack of a significant difference from all others (Table 4), as expanded on below. The remaining sample proximities are in the expected directions, with TSW and SOT in the same general vicinity and VEN divergent. The excellent fit of the MDS
solution indicates that sample locations closely correspond with the MMD matrix (Table 4).

Therefore, although “contemporary patterns of population structure [often] ‘swamp’ or ‘erase’
past history” (Relethford and Crawford, 1995, p 32; Relethford et al., 1997), especially on a
regional level, the results roughly mirror language and other pre-modern links (Greenberg, 1963;
Nurse et al., 1985; Maylam, 1986, July, 1992; among others). Lane et al. (2002) report similar
findings in their genetic study of living Bantu. Thus, at this broad level the ethnic/population
identities of these samples cannot be precluded, with the potential exception of SWZ.

**Samples of populations that lived near one another will exhibit greater similarity than to those
farther away.** The among-sample plots illustrating phenetic and approximating genetic measures
(Figs. 2, 4-6) appear, at least qualitatively, to be comparable to the historic population locations
(Fig. 1). Some variation is patent (Fig. 6) but the general dental-derived pattern noted above is
recurrent. Two obvious exceptions are SWZ and NDB, which appear most out of place relative
to Figure 1. Mantel correlations help corroborate these observations by testing the isolation-by-
distance model (Wright, 1943), which addresses the expectation/hypothesis of a link between
geographic and phenetic proximities. With straight-line distances in the unidimensional stepping-
stone variant, the assumption is that an infinite number of subpopulations live along each linear
habitat, where they exchange migrants at an equivalent rate with adjacent subpopulations. Some
minimal gene flow may also occur with nonadjacent subpopulations and an external source (e.g.,
Khoesan) of infinite size (Kimura and Weiss, 1964; Konigsberg, 1990; Schillaci et al., 2009).
The bottom line, though, is that greater phenetic (and by proxy genetic) and geographic distances
are linked.

The Mantel correlation among all seven Bantu samples is 0.195, which is a positive but
weak $r$ (Cohen, 1988). However, $r$ increases to 0.242 after SWZ is dropped from analysis and,
when NDB is removed, \( r \) increases further to 0.308 – a moderate positive correlation (Cohen, 1988). Lane et al. (2002) reported a similar correspondence \( (r=0.399, p=0.04) \) between their geographic and genetic distances based on Y-chromosome haplotypes among many of the same Bantu populations. Again, for SWZ the MMD distances (Table 4) seem counter to those expected, so the sample may not be representative of the Swazi population. On the other hand, the reasons for the NDB phenetic-/geographic discrepancy may have more to do with the complex origin of the Ndebele, in tandem with the current occupation of their post-Mfecane homeland, both of which are recent occurrences relative to other groups. Indeed, their phenetic position (Fig. 6b) appears more in line with their proposed original homeland location (see above) in far-east central South Africa near Zululand.

In any event, given the: 1) approximate geographic locations and vast size of homelands, 2) use of linear distances that likely do not reflect reality on the South African landscape, and 3) regional scope of study where gene flow beyond that envisioned by the model is documented [contra broader continental and global scales (Scott and Turner, 1997)], the correlation of 0.308 after removal of potential outliers does seem supportive of the isolation-by-distance model. That is, at this second broad level of examination the results do not contradict most assigned ethnic/ population identities of these samples, with the potential exception of SWZ (and perhaps NDB).

**The seven hypothesized among-sample relationships should be identified by the quantitative analyses.** The Ndebele (NDB) sample is slightly more divergent from the geographically-distant fellow-Nguni XOS (Table 4, MMD=0.038) than neighboring ZUL (0.033) – from whom they purportedly branched (Van Warmelo, 1962; Seligman, 1967), and SWZ (0.000) – as illustrated by MDS (Fig. 4); none of these phenetic distances differ significantly. NDB appears similar to SOT (MMD=0.000), which is not unexpected given the influence of Sotho peoples living near
them [e.g., seSotho attributes in their isiNdebele language (Van Warmelo, 1962; Byrnes, 1996)],
though not to TSW who long ago emigrated westward (MMD=0.052 p>0.025). Off-diagonal
measures of genetic distance (Table 6; Fig. 5) provide analogous results, where positive numbers
indicate greater similarity [e.g., NDB/ZUL $r_{ij}=0.00034$ (rounded to 0.000) in lower diagonal of
Table 6], and negative numbers less similarity than on average (NDB/TSW $r_{ij}=-0.023$). As a
likely result of the Mfecane-prompted displacement (July, 1992) NDB also shows some affinity
to the now-neighboring VEN (MMD=0.031). In fact, it is this 19th century in-country movement
that appears to prevent a “better” correlation between geographic and phenetic distances. So, in
accordance with hypothesized expectations, the ethnic/population identity of the NDB sample
may be credible.

The Swazi (SWZ) sample, contrary to expectations from shared ancestry and proximity
(Van Warmelo, 1962), is least akin to nearby Nguni ZUL based on phenetic (Table 4, MMD=
0.037 p>0.025) and genetic measures ($r_{ij}=-0.012$ in lower diagonal of Table 6). Further, it is most
like far-flung XOS (MMD=0.000; $r_{ij}=0.001$) according to individual distances and MDS plots
(Figs. 4-6). For that matter, SWZ appears similar to all samples other than ZUL (Tables 4 and 6).
The $r_{ii}$ values are particularly instructive; SWZ is second closest (0.023, Table 6) of all samples
to the regional centroid, which is suggestive of much internal heterogeneity, or heterozygosity.
Finally, other than NDB, SWZ is the most divergent in geographic vs. phenetic location relative
to other samples (Fig. 6). All told, these findings imply that the SWZ sample is a heterogeneous
amalgamation not representative of the 20th century Swazi population – whether from recent
(undocumented) population changes that obscure relationships (Relethford and Crawford, 1995;
Relethford et al., 1997) or, simply, issues with the assigned ethnicity or other sampling problems.
The Zulu (ZUL) sample does show some resemblance to their purported offshoots, NDB (MMD=0.033, $r_{ij}=0.00034$) (Van Warmelo, 1962; Seligman, 1967), and are more distinct from Nguni XOS (MMD=0.054 $p>0.025$, $r_{ij}=-0.013$) (Tables 4 and 6, Figs. 4-5), and the ostensible SWZ outlier that will not be discussed further. It is divergent from TSW and VEN as expected, but like SOT (MMD=0.013, $r_{ij}=0.001$) as elaborated upon below. As well, ZUL is farthest from the centroid ($r_{ii}=0.061$, Table 6; Fig. 5). The $r_{ii}$ value suggests it is the most homogeneous of all samples, plausibly due to higher outside- and lower local admixture (Konigsberg, 2006) and drift (Relethford et al., 1997); unfortunately, any effects of the latter mechanism cannot be quantified due to the shortcomings of regional census data that prevent estimates of relative population size. Perhaps these results are explainable by the Zulu role in eliminating and driving out other eastern Bantu groups during the Mfecane. In any event, the ethnic/population identity of the ZUL sample cannot be rejected here.

The Xosa (XOS) sample differs to some extent from NDB, though not significantly (i.e., MMD=0.033 $p≤0.025$), and is more divergent from Nguni ZUL as noted (Tables 4 and 6; Figs. 4-5), in accordance with among-sample expectations. It is distinct from VEN (MMD=0.044 $p>0.025$, $r_{ij}=-0.017$). Also as expected an affinity is evident with SOT (MMD=0.008) and TSW (MMD=0.006), perhaps in part due to the San admixture (Van Warmelo, 1962; Maylam, 1986; Byrnes, 1996) posited to have occurred in parallel. Such influence is apparent (Table 1) by the high incidence of Bushman Canine (31.58%), among others (e.g., root reduction), known to be characteristic of the Khoesan (Haeussler et al., 1989; Irish, 1993, 1997); XOS also exhibits the lowest MMD distance (0.042) from SAN (Table 5). All of this, plus the phenetic/geographic correspondence (Fig. 6) suggests XOS likely is representative of the Xosa population.
The Tswana (TSW) sample is close to SOT phenetically (MMD=0.001) (Table 4), though they share a small negative $r_{ij}$ (-0.003) (Table 6 and Figs. 4-5). This affinity was expected from common ancestry as supported by related languages (Byrnes, 1996), and perhaps from gene flow with the Khoesan-speaking San (Van Warmelo, 1962; July, 1992) after reaching their respective homelands (Fig. 1). Khoesan influence is evident in TSW, like with XOS (Table 1), based on the second lowest MMD distance (0.046) (Table 5). In sum the results, including largely concordant geographic and phenetic locations (Fig. 6), do not discount the Tswana identity of this sample.

The Sotho (SOT) sample is much like TSW, including a resemblance to SAN (Tables 1 and 5); and, as anticipated based on their interaction with many populations since reaching South Africa (Van Warmelo, 1962; Byrnes, 1996; Hall, 2010) and centralized location (Fig. 1), they are highly comparable to all remaining Bantu samples (Table 4; Fig. 4) including VEN. The latter affinity may result from Venda contact with Northern Sotho in the region where present-day Southern Sotho (SOT) were first established (Fig. 1). The resemblance of SOT to all Bantu samples is sustained by the R-matrices (Table 6) that, despite mostly negative (though small) $r_{ij}$ values, show SOT to be closest (0.021; Table 6) of all samples to the regional centroid (also Fig. 5). Again, this proximity is indicative of marked heterogeneity likely resulting from gene flow expected in a group geographically nearest all other populations. Therefore, indications are that the sample is representative of the Sotho population.

The Venda (VEN) sample, finally, presents many extreme percentages that differentiate it from others (Table 1). Relative to the three Nguni samples that remain under discussion, VEN is phenetically similar to neighboring NDB (above) but distinct from ZUL (MMD= 0.062 $p>0.025$, $r_{ij}=-0.013$) and XOS (MMD=0.044 $p>0.025$, $r_{ij}=-0.008$) (Tables 4 and 6; Figs. 4-5), as expected based on population history (Loubser, 1989). Otherwise, it is closely akin to SOT (MMD =0.000,
29

$r_{ij}=-0.003$ and TSW (MMD=0.005, $r_{ij}=0.003$), which is may be explainable by the Venda link with neighboring Northern Sotho (Loubser, 1989). In sum, these results and phenetic/geographic concordance (Fig. 6) cannot disprove the Venda identity of this sample.

**Populations**

Again, prior skeletal analyses of these Dart Collection samples, based on craniometrics and qualitative comparisons of dental morphometric data (Jacobson, 1967, 1982; De Villiers, 1968, p. 201), found overall homogeneity – prompting the authors to conclude that “the [Bantu] ‘tribal’ series may be regarded as samples of a single South African ‘Negro’ population.” Dental nonmetric-based analyses similarly reveal: 1) general trait uniformity across the samples (Table 1), 2) low inter-sample MMD distances, many of which are not significant (Table 4), 3) largely uniform significant distances of all Bantu samples from the San outlier (Table 5), and 4) minimal inter-sample measures of genetic differentiation (Table 6). So migration, gene flow, and drift since the arrival of the original Nguni and Sotho immigrant groups, particularly during recent history, apparently did play roles in erasing past history (see Relethford and Crawford, 1995; Relethford et al., 1997). Dart (1937) himself wrote of widespread admixture in South African Bantu and others.

That said, the present study also identifies variation that the prior skeletal analyses did not. In this way, the results parallel those of a genetic study that includes five of the seven, albeit modern, groups examined here. Lane and colleagues (2002, p. 178) found “very little genetic differentiation among . . . [these] southeastern Bantu-speakers,” yet could discern differences along population lines. So at least in this case, measures of divergence from nonmetric traits do appear comparable with those from molecular data (per Leigh et al., 2003). Specifically, model-
free analyses of autosomal and Y-haplotype data yielded genetic affinities that also link Zulu
with Xosa, relative to correspondingly related Sotho and Tswana, and distinct Venda (Lane et al.,
2002). As above, their model-bound results include an analogous correlation between geographic
and genetic distances based on Y-chromosome haplotypes. And, although their estimated $F_{st}$ of
0.014 from Y-haplotypes is lower than the 0.025 in the current study (Table 6), both indicate
“little differentiation” using the qualitative guidelines of Wright (1969), i.e., 0.00-0.05. Thus, If
not sample- or data-related, this difference in $F_{st}$ magnitude is plausibly an indicator of ongoing
detribalization (per De Villiers, 1968) and increasing gene flow among populations between the
early/mid-20th and early 21st centuries.

The likelihood that inter-group genetic variation of 2.5% (with a corresponding intra-
group $P$ of 97.5%), based on 21 dental nonmetric traits, is representative of 20th century South
African Bantu populations is supported by a range of studies. Craniometric data ($h^2$=0.55) used
by Relethford (2001) obtained an estimate of 9% [“moderate differentiation” between 0.05-0.15
according to Wright (1969)] among groups distributed across the entire sub-continent. Similarly,
the present minimum $F_{st}$ of 0.038 is less than the 0.059 attained from nine dispersed groups from
western, eastern, and southern Africa based on 13 dental nonmetric traits (Irish, 2010). Such
differences in $F_{st}$ magnitude would be expected when comparing regional vs. continental-scale
populations. For example, Lane et al. (2002, p. 178) state their Bantu groups have
“approximately one-tenth of the between-group autosomal variance and about half of the
between-group Y-chromosome variance found among African populations from widely
separated locations.” On the other hand, by way of methodological comparison, the present
minimum $F_{st}$ (0.025) is five times higher than those (0.005-0.007) for three periods from a much
smaller geographic region in Ireland (Relethford et al., 1997). Thus, again, $F_{st}$ values based on
dental nonmetric data may indeed provide a realistic indication of population differentiation among these Bantu groups – individual sample representativeness (e.g., SWZ) notwithstanding.

Finally, with this wide range of information in mind, the question concerning use of these seven samples as proxies for premodern populations in bioarchaeological research is revisited. In other words, does this “. . . synchronic snapshot” of “among-group variation. . . [reflect enough] past population history” (Relethford and Crawford, 1995, p. 25, 32) to permit diachronic studies of Bantu origins and affinities? Depending on the level of analysis, i.e., regional vs. continental, the answers are “conditionally yes” and “yes.” Except for SWZ, the samples seem representative enough of their respective ethnic groups/populations to reconstruct historic change in genetic and demographic structure. If NDB is removed, more ancient links in eastern South Africa, at least before the 19th century, may be explored. At a continental level all samples, being representative of a single South African Bantu population, should be useful for comparison with other regional pooled groups; studies at this level are likely to reflect longer-term patterns consistent with major events in population history (Relethford et al., 1997), including the “‘Bantu’ expansion.”

**SUMMARY**

Model-free and model-bound quantitative analyses of dental nonmetric traits were used to help (re)confirm the validity of ethnic group identities attributed to individuals from seven “Bantu” samples in the Raymond A. Dart Collection: Ndebele, Sotho, Swazi, Tswana, Venda, Xosa, and Zulu. Information was also obtained concerning whether the samples that do appear representative best reflect past or recent patterns of population structure. The goal was to assess whether these synchronic samples (n=408 individuals) can be used to yield credible diachronic estimates of population affinity and history in bioarchaeological research. It appears that five to six samples are largely representative of their attributed populations from early- to mid-20th century South Africa, in that they: 1) display phenetic variation in line with documented
population history including evidence of ancestry with initial immigrants from eastern Africa, 2) indicate a moderately positive correlation between phenetic and geographic distances relative to the isolation-by-distance model, and 3) though evidencing minimal among-group differentiation do provide measures of genetic distance in support of the phenetic distances. Whether related to collection issues, recent swamping of past genetic structure, or both – it appears that only the Swazi (SWZ) and perhaps Ndebele (NDB) samples may not be suitable for population history study.

ACKNOWLEDGEMENTS

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FOOTNOTES

1 All analyses were also conducted with the latter statistic to further corroborate these inferences (Irish, 2010); this highly concordant output is available from the author and is planned for presentation elsewhere.

2 Varimax rotation delivers analogous results (output available from the author).
**TABLE 1. Dental trait percentages (%) and number of individuals scored (n) for the seven South African “Bantu” samples**

<table>
<thead>
<tr>
<th>Trait</th>
<th>Sample</th>
<th>NDB</th>
<th>SOT</th>
<th>SWZ</th>
<th>TSW</th>
<th>VEN</th>
<th>XOS</th>
<th>ZUL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1) Winging UI1</td>
<td>%</td>
<td>0.00</td>
<td>1.92</td>
<td>2.94</td>
<td>4.17</td>
<td>10.53</td>
<td>3.45</td>
<td>0.00</td>
</tr>
<tr>
<td>(+=ASU 1)</td>
<td>n</td>
<td>27</td>
<td>52</td>
<td>34</td>
<td>48</td>
<td>38</td>
<td>58</td>
<td>57</td>
</tr>
<tr>
<td>2) Labial Curvature UI1</td>
<td>%</td>
<td>71.43</td>
<td>60.61</td>
<td>61.11</td>
<td>68.57</td>
<td>60.71</td>
<td>61.54</td>
<td>77.78</td>
</tr>
<tr>
<td>(+=ASU 2-4)</td>
<td>n</td>
<td>14</td>
<td>33</td>
<td>18</td>
<td>35</td>
<td>28</td>
<td>39</td>
<td>36</td>
</tr>
<tr>
<td>3) Palatine Torus</td>
<td>%</td>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
<td>2.13</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(+=ASU 2-3)</td>
<td>n</td>
<td>35</td>
<td>63</td>
<td>53</td>
<td>60</td>
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</table>

1 NDB=Ndebele, SOT=Sotho, SWZ=Swazi, TSW=Tswana, VEN=Venda, XOS=Xhosa, ZUL=Zulu (see text for sample details).

TABLE 2. MMD distance matrix for the seven South African “Bantu” samples based on 36 dental traits

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<th>TSW</th>
<th>VEN</th>
<th>XOS</th>
<th>ZUL</th>
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NDB=Ndebele, SOT=Sotho, SWZ=Swazi, TSW=Tswana, VEN=Venda, XOS=Xhosa, ZUL=Zulu (see text for sample details).

Underlined MMD distances indicate significant difference at the 0.025 level.
**TABLE 3. Component loadings, eigenvalues, and variance explained for 28 traits in seven South African “Bantu” samples**

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<th>Trait</th>
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<th>Comp 2</th>
<th>Comp 3</th>
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<td>Labial Curvature UI1*</td>
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<td>Shoveling UI1</td>
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<td>-.492</td>
<td>-.067</td>
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<tr>
<td>Interruption Groove UI2*</td>
<td>.894</td>
<td>.241</td>
<td>.363</td>
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<tr>
<td>Tuberc. Dentale UI2</td>
<td>-.613</td>
<td>-.605</td>
<td>.047</td>
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<tr>
<td>Bushman Canine UC*</td>
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<td>.395</td>
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<td>Distal Acc. Ridge UC*</td>
<td>-.573</td>
<td>-.144</td>
<td>-.487</td>
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<tr>
<td>Hypocone UM2</td>
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<td>.041</td>
<td>.597</td>
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<tr>
<td>Cusp 5 UM1*</td>
<td>.535</td>
<td>-.416</td>
<td>-.369</td>
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<tr>
<td>Carabelli’s Trait UM1*</td>
<td>.115</td>
<td>-.720</td>
<td>.611</td>
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<tr>
<td>Enamel Extension UM1*</td>
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<td>.601</td>
<td>-.232</td>
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<tr>
<td>Root Number UP1*</td>
<td>.007</td>
<td>.685</td>
<td>.344</td>
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<tr>
<td>Root Number UM2*</td>
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<td>.715</td>
<td>-.177</td>
</tr>
<tr>
<td>Peg-Reduced UI2*</td>
<td>-.530</td>
<td>.515</td>
<td>.602</td>
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<tr>
<td>Odontome P1-P2</td>
<td>-.390</td>
<td>-.246</td>
<td>-.112</td>
</tr>
<tr>
<td>Congenital Abs. UM3*</td>
<td>-.425</td>
<td>.701</td>
<td>.371</td>
</tr>
<tr>
<td>Midline Diastema UI1*</td>
<td>.763</td>
<td>.287</td>
<td>-.531</td>
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<tr>
<td>Lingual Cusp LP2*</td>
<td>-.212</td>
<td>-.807</td>
<td>-.499</td>
</tr>
<tr>
<td>Anterior Fovea LM1*</td>
<td>-.637</td>
<td>-.359</td>
<td>-.647</td>
</tr>
<tr>
<td>Groove Pattern LM2*</td>
<td>-.093</td>
<td>.794</td>
<td>-.048</td>
</tr>
<tr>
<td>Rocker Jaw</td>
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<td>.087</td>
<td>.056</td>
</tr>
<tr>
<td>Cusp Number LM1*</td>
<td>-.356</td>
<td>.628</td>
<td>-.131</td>
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<td>Cusp Number LM2*</td>
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<td>-.389</td>
<td>.065</td>
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<tr>
<td>Reflecting Wrinkle LM1</td>
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<td>-.442</td>
<td>.464</td>
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<tr>
<td>Cusp 7 LM1*</td>
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<td>-.734</td>
<td>.391</td>
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<tr>
<td>Tomes’ Root LP1</td>
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<td>.200</td>
<td>-.471</td>
</tr>
<tr>
<td>Root Number LM2*</td>
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<td>-.094</td>
<td>-.746</td>
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<tr>
<td>Torsomolar Angle LM3*</td>
<td>-.377</td>
<td>-.636</td>
<td>.661</td>
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| Eigenvalue     | 7.931 | 7.009 | 4.875 |
| Variance (%)   | 28.327| 25.033| 17.410|
| Total Variance | 28.327| 53.360| 70.770|

1 Values in bold-face indicate strong loadings (i.e., > |.5|) as detailed in text.
Table 4. MMD distance matrix for the seven South African “Bantu” samples based on 21 dental traits after editing

<table>
<thead>
<tr>
<th></th>
<th>NDB</th>
<th>SOT</th>
<th>SWZ</th>
<th>TSW</th>
<th>VEN</th>
<th>XOS</th>
<th>ZUL</th>
</tr>
</thead>
<tbody>
<tr>
<td>NDB</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SOT</td>
<td>0.000</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>SWZ</td>
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<td>0.000</td>
<td>0</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TSW</td>
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<td>0.001</td>
<td>0.000</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>VEN</td>
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<td>0.000</td>
<td>0.000</td>
<td>0.005</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>XOS</td>
<td>0.038</td>
<td>0.008</td>
<td>0.000</td>
<td>0.006</td>
<td>0.044</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td>ZUL</td>
<td>0.033</td>
<td>0.013</td>
<td>0.037</td>
<td>0.060</td>
<td>0.062</td>
<td>0.054</td>
<td>0</td>
</tr>
</tbody>
</table>

NDB=Ndebele, SOT=Sotho, SWZ=Swazi, TSW=Tswana, VEN=Venda, XOS=Xhosa, ZUL=Zulu (see text for sample details).

Underlined MMD distances indicate significant difference at the 0.025 level.
### TABLE 5. MMD distances between the San and seven South African “Bantu” samples based on 36 dental traits

<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td>NDB</td>
<td>0.089</td>
</tr>
<tr>
<td>SOT</td>
<td>0.048</td>
</tr>
<tr>
<td>SWZ</td>
<td>0.054</td>
</tr>
<tr>
<td>TSW</td>
<td>0.046</td>
</tr>
<tr>
<td>VEN</td>
<td>0.050</td>
</tr>
<tr>
<td>XOS</td>
<td>0.042</td>
</tr>
<tr>
<td>ZUL</td>
<td>0.050</td>
</tr>
</tbody>
</table>

SAN=San, NDB=Ndebele, SOT=Sotho, SWZ=Swazi, TSW=Tswana, VEN=Venda, XOS=Xhosa, ZUL=Zulu (see text for sample details).

Underlined MD distances indicate significant difference at the 0.025 level.
TABLE 6. R-matrices from MDS optimally-scaled matrix of MMD distances using overall trait heritability of $h^2 = 0.65$ for calculation of estimated $F_{st}$ (bottom diagonal) and $h^2 = 1.0$ for minimum $F_{st}$ (top diagonal) for the seven South African “Bantu” samples based on 21 dental traits

<table>
<thead>
<tr>
<th></th>
<th>NDB</th>
<th>SOT</th>
<th>SWZ</th>
<th>TSW</th>
<th>VEN</th>
<th>XOS</th>
<th>ZUL</th>
</tr>
</thead>
<tbody>
<tr>
<td>NDB</td>
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<td>0.000</td>
<td>0.001</td>
<td>-0.015</td>
<td>-0.006</td>
<td>-0.008</td>
<td>0.000</td>
</tr>
<tr>
<td>SOT</td>
<td>0.013</td>
<td>-0.007</td>
<td>-0.002</td>
<td>-0.001</td>
<td>-0.004</td>
<td>0.000</td>
<td>SOT</td>
</tr>
<tr>
<td>SWZ</td>
<td>0.004</td>
<td>0.015</td>
<td>-0.001</td>
<td>0.000</td>
<td>0.000</td>
<td>-0.008</td>
<td>SWZ</td>
</tr>
<tr>
<td>TSW</td>
<td>-0.023</td>
<td>-0.003</td>
<td>-0.002</td>
<td>0.038</td>
<td>0.028</td>
<td>-0.008</td>
<td>XOS</td>
</tr>
<tr>
<td>VEN</td>
<td>-0.009</td>
<td>-0.001</td>
<td>0.000</td>
<td>0.004</td>
<td>0.041</td>
<td>0.040</td>
<td>ZUL</td>
</tr>
<tr>
<td>XOS</td>
<td>-0.012</td>
<td>-0.006</td>
<td>0.001</td>
<td>0.005</td>
<td>-0.017</td>
<td>0.042</td>
<td></td>
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<tr>
<td>ZUL</td>
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<td>0.001</td>
<td>-0.012</td>
<td>-0.019</td>
<td>-0.018</td>
<td>-0.013</td>
<td>0.061</td>
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Minimum $F_{st} = 0.0252$

Estimated $F_{st} = 0.0382$
TABLE 7. Geographic straight-line distances in km among the seven South African “Bantu” populations from the approximated centers of their historic homelands

<table>
<thead>
<tr>
<th></th>
<th>NDB</th>
<th>SOT</th>
<th>SWZ</th>
<th>TSW</th>
<th>VEN</th>
<th>XOS</th>
<th>ZUL</th>
</tr>
</thead>
<tbody>
<tr>
<td>NDB</td>
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<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>SOT</td>
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<tr>
<td>SWZ</td>
<td>294.14</td>
<td>453.94</td>
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<tr>
<td>TSW</td>
<td>599.72</td>
<td>650.86</td>
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<td></td>
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<tr>
<td>VEN</td>
<td>314.36</td>
<td>766.41</td>
<td>409.42</td>
<td>848.45</td>
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<tr>
<td>XOS</td>
<td>875.28</td>
<td>403.53</td>
<td>830.24</td>
<td>874.47</td>
<td>1169.58</td>
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<tr>
<td>ZUL</td>
<td>474.00</td>
<td>430.36</td>
<td>201.14</td>
<td>965.21</td>
<td>605.61</td>
<td>739.22</td>
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</table>

NDB=Ndebele, SOT=Sotho, SWZ=Swazi, TSW=Tswana, VEN=Venda, XOS=Xhosa, ZUL=Zulu (see text for sample details).
Figure 1. Historic homeland locations of the seven South African "Bantu" populations.
138x125mm (300 x 300 DPI)
Figure 2. Three-dimensional MDS of 36-trait MMD distances among the seven "Bantu" samples. The three-letter sample abbreviations are defined in Table 1 and the text.

121x97mm (300 x 300 DPI)
Figure 3. Three-dimensional scatterplot of the first three components among the seven “Bantu” samples for 28 dental traits from Table 3. Accounts for 70.77% of the total variance (28.33% on x-axis, 25.03% on y-axis, and 17.77% on z-axis). Sample abbreviations defined in Table 1 and the text.

121x97mm (300 x 300 DPI)
Figure 4. Three-dimensional MDS of 21-trait MMD distances among the seven “Bantu” samples. Sample abbreviations defined in Table 1 and the text.

121x97mm (300 x 300 DPI)
Figure 5. Three-dimensional MDS approximation of the MMD-based R-matrix for the seven “Bantu” samples. Sample abbreviations defined in Table 1 and the text.

121x97mm (300 x 300 DPI)
Figure 6. Two-dimensional MDS graphs of inter-sample (a) geographic distances in Km and (b) 21-trait MMD distances among the seven “Bantu” samples. Sample abbreviations defined in Table 1 and the text.

101x50mm (300 x 300 DPI)