

Massimiliano Borroni
Simone Cristoforetti

**AN INDEX OF *NAYRŪZ* OCCURRENCES
IN ABBASID LITERARY SOURCES**



PHASAR
EDIZIONI

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Massimiliano Borroni

Simone Cristoforetti

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The present volume is based on a research entirely funded by Ca' Foscari University of Venice – Research Project 2012 “A complete Index of Abbasid written sources in Arabic language on the Iranian New-Year festival of Nawruz”.

Department of Asian and North African Studies of Ca' Foscari University of Venice

The cover images reproduces a well-wishing motif from a bowl (Iraq 10th century CE) preserved at the Metropolitan Museum of Art, New York. On this bowl see Marilyn Jenkins, “Islamic Pottery: a Brief History”, in: *The Metropolitan Museum of Art Bulletin*, vol. XL (4), 1983, p. 1 and pp. 4-52.

Phasar Edizioni (Florence)

ISBN: 978-88-6358-355-7

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Introduction

The project This volume is the result of a two-years research project entirely funded by Ca' Foscari University of Venice in 2012. The project focused on an exhaustive indexing of all edited Arabic sources mentioning the festival of *Nayrūz* (*Nawrūz*) in the Abbasid age (750-1258 CE). The preference given here to the Arabic form *Nayrūz* for the name of the first day of the Iranian traditional solar year is in agreement with the majority of the literary sources in Arabic language of the Abbasid period. Nowadays, the form *Nawrūz* appears to be more common. While *Nayrūz* as a prominent element of Iranian culture has been well studied,¹ the same can not be said of *Nayrūz* in Arabic literature — with regard to both historiographic and belletristic production — and that is in spite of its broad diffusion throughout the Arabic-speaking world, including Egypt, North Africa and al-Andalus. So far, the only monography published on the subject is a work in Arabic language titled

¹ An updated bibliography of the studies on *Nayrūz* in the Iranian context is available in the entries *Nowruz (Nawrūz) in the Pre-Islamic Period*, *Nowruz in the Islamic Period* and *Nowruz in the Iranian Calendar* in *EIr*. These articles by M. Boyce, A. Sh. Shahbazi, S. Cristoforetti are available online at the following address: <http://www.iranicaonline.org/articles/nowruz-index>.

al-Nawrūz wa atāruhu fī al-adab al-ʿarabī (*Nawrūz and its Traces in Arabic Literature*) by Fuʿād al-Ṣayyād of the Beirut University, published in Beirut in 1972. On the one hand, this study can be praised for the ambition to extensively cover a multifaceted subject with an almost holistic approach, stretching its treatment from ancient Persia and Egypt until the 20th century CE. On the other, *al-Nawrūz wa atāruhu fī al-adab al-ʿarabī* is a preliminary study, bound to consider only a fraction of available sources — chosen among best-known compilations — and somehow lacking in methodological solidity, as shown, for instance, by the fact that *Nayrūz* is always considered as coinciding with the beginning of Springtime (vernal equinox), contrary to historical evidence. Another study, similar in scope and arguably intended as preliminary to al-Ṣayyād’s monography, is the article *al-Nayrūz ʿabr al-taʿrīḥ wa fī al-adab al-ʿarabī* by Muḥammad Qahrī (in *al-Dirāsāt al-Adabiyya* year 2 nr. 1, Spring 1339/1960, pp. 3-36). The author illustrates the relevance of *Nayrūz* in the Abbasid age presenting a good number of Arabic sources, though the short space allowed by the article, which does not focus on the Abbasid centuries, does not allow for comprehensiveness.

The *Index* is meant as a first step towards filling this void in the study of the Islamicate world of the Abbasid age, providing a ground-breaking instrument for scholars interested in the study of chronology of the Abbasid age and its economical and social history. Further studies on this subjects are sorely needed, in light of the literary presence of this festival and its connection to fiscal matters, as a quick look to the present volume will make clear to the reader. Moreover, this is in agreement with all contemporary studies on the history of Iranian strands in Islamic pre-modern societies, which seldom fails to mention the need for a systematic study of literary evidence.

Sources scrutinized for the development of this *Index* were based on

two criteria. On the chronological side, we limited our scope to sources composed during the years of the Abbasid caliphate until 1258 CE. Thus, we did not consider the nominal Abbasid caliphate of Cairo. On the typological side, we have taken into account only literary sources, excluding pure biographical dictionaries (*ṭabaqāt*) and most of the legal technical production, with the exception of the genre of *Kitāb al-ḥarāġ* and *Kitāb al-amwāl*, because of the close connection between the festival of *Nawrūz* and the fiscal subject presented in those treatises. Purely biographical dictionaries were not included after a survey investing a limited sample (such as *Taʿrīḥ Baġdād*), that revealed a very small presence of significant occurrences.

In case of multiple editions for a given source, we opted for the one cited in *EAL* or, alternatively, in *EP²* and *EP³*. Anyway, in each entry of the *Index*, the reader is reminded of the specific edition employed by title and by its year of publication; when a year was not given, we opted to identify it by curator. Full bibliographical references are provided at the end of this volume.

General Structure of the *Index* The primary criterion by which this *Index* is organized is bibliographical. This means that each *chapter* corresponds to an *author*, each *section* corresponds to a *title*, and each *subsection* corresponds to an *entry*. Presented entries are laid out first by *author*, then by *title*, and they constitute the elementary unit of the *Index*. Each entry features an Arabic reference (Ar. re.) to the published source, an indication of the spelling of the term indicating the festival employed in the source (Sp.), a general overview of its content (Ge. ov.), and several items organized by following criteria: calendrical (Cal.), chronological (Chr.), geographical (Ge.), onomastic (Ono.), and

by themes (The.). The following schema explains how each chapter-section-entry will be structured in the *Index*:

0 Name of the author

0.0 Title of the work

0.0.0

Ar. re. *Arabic reference*: [title and year of the edition, volume and pages].

Sp. *Spelling*: how *Nayrūz* is spelled in the source (e.g. *Nawrūz* or *Nayrūz*).

Ge. ov. *General overview*: a brief summary of the source, to give a general idea of its content.

Cal. *Calendrical* items cited in the source.

Chr. *Chronological* items cited in the source.

Geo. *Geographic* items cited in the source.

Ono. *Onomastic* items cited in the source.

The. *Themes* addressed in the source.

Since Arabic onomastics offers several possible systems of alphabetic listing of authors, we chose to arrange them per *ism* (e.g. Abū Rayḥān *Muḥammad* al-Bīrūnī).

Specific items listed in the entries (peoples, places, years and so on) constitute the data on which all the *Complementary Indexes* — to be found at the end of this *Index* — are constructed. This means, for instance, that entries in the *Index of Geographic Items* (e.g. Baghdad)

redirect the user to the pages where that toponym is mentioned, allowing him to retrieve passages in which *Nawrūz* is discussed in relation to said toponym.

Complementary Indexes The main *Index* is followed by five *Complementary Indexes*. These indexes are organized as follows.

The *Index of Calendrical Items* contains all entries that refer to calendrical elements. This includes, for instance, mentions of festivals (e.g. Pesach), and months (e.g. *Šawwāl*), but it does not include the year of occurrence, if mentioned, that will be found in the *Index of Chronological Items*. For instance, if a source was to mention the 3rd day of *Ramaḍān* 243 Hijri, then “*Ramaḍān*” would be listed under the Hijri calendar category in the *Index of Calendrical Items*, while the specific date “*Ramaḍān* 3rd 243 Hijri” would be listed in the *Index of Chronological Items*.

The *Index of Chronological Items* contains all entries referring to specific full or partial dates, mentioning only years, months or days of a given year in all calendrical systems mentioned in the sources. We preferred to disjunct calendrical and chronological items because they rarely appear simultaneously in the sources.

The *Index of Geographic Items* contains all entries referring to cities, regions, physical elements of the land etc.

The *Index of Onomastic Items* contains all references to names of individuals or tribal groups, such as families or tribes. To this regard it should be clarified that, since the aim of the present *Index* is just to provide a neutral tool for further researches, we avoided as much as we could to force interpretations of our own into the *Index*. Hence, we never tried to identify prominent figures cited in the sources, limiting

ourselves to relate the name mentioned in the sources as it is. This has led to some repetitions, as the same person may be addressed, for instance, by his *kunya* (Abū Rayḥān), by his *nisba* (al-Bīrūnī) or by other parts of his name.

The *Index of Themes* contains all entries regarding the subject dealt with in the source. This part is of course characterized by a certain degree of arbitrariness. Nevertheless, we aimed to make it as fully comprehensive as possible, and in order not to lose a systematic approach we decided to limit hapaxes, reconducting them under more abstract categories. For instance, if a single source mentions the gift of a table to a certain prince, we would list it in the category “*gifts: to the ruler*”.

Items listed in the *Complementary Indexes* are mainly laid out in alphabetical order (not considering *hamza* and *ʿayn*; for more details about the organization of the *Complementary Indexes*, see p. 175). When more than one subcategory is present, they are merged as follows: *category: subcategory, subcategory*. For instance, if a source relates of gift-giving practices towards the caliph and of a subsequent redistribution of said gifts, the reader will find them listed as *gifts: redistribution of, to the ruler* instead of *gifts to the ruler, redistribution of gifts*.

Transcription system In this volume we adopted the following scheme of transcription for Arabic words.

ا / آ / ي	a / i / u / ā	ط	ṭ
ب	b	ظ	ẓ
ت	t	ع	c
ث	ṭ	غ	ġ
ج	ġ	ف	f
ح	ḥ	ق	q
خ	ḫ	ك	k
د	d	ل	l
ذ	ḍ	م	m
ر	r	ن	n
ز	z	و	w / ū
س	s	ه	h
ش	š	ي	y / ī
ص	ṣ	ء	ʿ
ض	ḍ	ة	a / at

With regards to geographic names and personal names of figures pertaining to the pre-Islamic past and names of Christian or Jewish festivals etc., we opted for common use English forms when possible, in order to let readers unfamiliar with Arabic forms of those names to retrieve them. Historical and legendary figures of Iranian tradition are given in the forms adopted in *CHI*.

Transcriptions of the Arabic forms of geographic names are employed only in those cases when an English form of common use is not available. The Arabic forms of both the geographic and personal names will be given between parenthesis in the text of the general overview (Ge. ov.) of each entry.

Abbreviations In the *Index* the following abbreviations are employed:

Ar. re. = Arabic reference	Leiden/London: E. J. Brill 1960–1975; 3 rd ed.
b./bt. = ibn/bint	London: E. J. Brill, 2008-.
Cal. = calendrical item(s)	
CE = Common Era	<i>EIr</i> = <i>Encyclopædia Iranica</i> , New York: Enc. Iranica Found. Inc., 1985-.
<i>CHI</i> = <i>The Cambridge History of Iran</i> , eds. W. B. Fisher and others. Cambridge: Univ. Press, 1991-.	Geo. = geographic item(s)
Chr. = chronological item(s)	Ge. ov. = general overview
<i>D.</i> = <i>Dīwān</i>	<i>K.</i> = <i>Kitāb</i>
<i>EAL</i> = <i>Encyclopedia of Arabic Literature</i> , eds. J. S. Meisami-P. Starkey. London/New York: Routledge, 1998.	Ono. = onomastic item(s)
ed. = edition/edited by	p./pp. = page/pages
<i>EI</i> ² , <i>EI</i> ³ = <i>Encyclopédie de l'Islam</i> , 2 nd ed.	Rh. = rhyme (given when relevant)
	Sp. = spelling
	The. = themes
	vol. = volume

Acknowledgments We would like to express our gratitude to the many people that helped us throughout the development of this *Index*. A special thanks goes to the administrative staff of the Department of Asian and North African Studies of Ca' Foscari University of Venice for their kind assistance and unfatiguable patience in solving the unnumbered bureaucratic conundrums that we posed them, and to Sara Camilla Ibrahim Abdou Saleh, who served as external collaborator by virtue of her competence on the most prolific author featured in this *Index*.

Index

1 Abū al-ʿAbbās ʿAbdallāh b. al-Muʿtazz

1.1 *Dīwān*

1.1.1

Ar. re. [*D. Ibn al-Muʿtazz* ed. al-Bustānī, p. 120]

Sp. *Nayrūz*.

Ge. ov. Short poem about the joys of *Nayrūz*, with a description of the *samāḡa* performances.

Rh. *iflātu*.

The. celebrations of *Nayrūz*; *samāḡa*; wine-drinking.

1.1.2

Ar. re. [*D. Ibn al-Muʿtazz* ed. al-Bustānī, p. 262]

Sp. *Nayrūz*.

Ge. ov. Short poem about the celebrations of *Nayrūz* and *Mihraḡān*.

Rh. *al-qawāzīzi*.

Cal. *Mihraḡān*.

The. celebrations; reproach; wine-drinking.

1.1.3

Ar. re. [*D. Ibn al-Muʿtazz* ed. al-Bustānī, p. 494]

Sp. *Nayrūz*.

Ge. ov. Mention of the fiscal reform in an ode without rhyming scheme to the Abbasid caliph al-Muʿtaḡid.

The. *Nayrūz mu^ctaḍidī*; reforms: al-Mu^ctaḍid.

2 Abū al-Faraġ ʿAbdallāh al-Raḥmān b. ʿAlī b. Muḥammad b. al-Ġawzī

2.1 *Kitāb al-muntaẓam fī taʾrīḥ al-umam wa al-mulūk*

2.1.1

Ar. re. [*K. al-muntaẓam* ed. 1992-1993, vol. I p. 237]

Sp. *Nayrūz*.

Ge. ov. Account on the institution of *Nayrūz* by the legendary king Jamshēd (Ġamšīd).

Ono. Jamshēd.

The. ancient kings; institution of *Nayrūz*.

2.1.2

Ar. re. [*K. al-muntaẓam* ed. 1992-1993, vol. IX pp. 132-133]

Sp. *Nayrūz*.

Ge. ov. Account of the fact that the Abbasid caliph al-Rašīd ordered the assassination of Ġaʿfar b. Yaḥyā al-Barmakī because Ġaʿfar had a Talibite killed on the day of *Nayrūz*.

Chr. 187 Hijri.

Ono. Ġaʿfar b. Yaḥyā; al-Rašīd; Banū Ṭālib.

The. political competition.

2.1.3

Ar. re. [*K. al-muntaẓam* ed. 1992-1993, vol. x pp. 258-259]

Sp. *Nayrūz*.

Ge. ov. The poet al-^cAkkawak al-Ḍarīr describes the reward received from Ḥumayd b. ^cAbd al-Ḥamīd al-Ṭūsī for a *qaṣīda* that he had composed in his praise.

Chr. 213 Hijri.

Ono. al-^cAkawwak al-Ḍarīr; Ḥumayd al-Ṭūsī.

The. reward of the poet.

2.1.4

Ar. re. [*K. al-muntaẓam* ed. 1992-1993, vol. II p. 266]

Sp. *Nayrūz*

Ge. ov. Report on the fact that in 239 Hijri the 10th day of *Dū al-Ḥiġġa*, *Nayrūz* and Palm Sunday fell on the same day.

Cal. *Dū al-Ḥiġġa*; Palm Sunday.

Chr. *Dū al-Ḥiġġa* 10th 239 Hijri.

The. calendrical coincidence.

2.1.5

Ar. re. [*K. al-muntaẓam* ed. 1992-1993, vol. XII pp. 219-220]

Sp. *Nayrūz*.

Ge. ov. Account of the fact that in 268 Hijri the first day of *Ramaḍān*, Palm Sunday, Easter, and *Nayrūz* fell on the four Sundays of the same month.

Cal. Easter; Palm Sunday; *Ramaḍān*.

Chr. *Ramaḍān* 268 Hijri.

The. calendrical coincidence.

2.1.6

Ar. re. [*K. al-muntazam* ed. 1992-1993, vol. XII pp. 343]

Sp. *Nayrūz*.

Ge. ov. Mention of the fiscal and calendrical reform of the Abbasid caliph al-Mu^ctaḍid, issued in 282 Hijri from the town of Mosul.

Cal. June 11th.

Chr. 282 Hijri.

Geo. Mosul; *nawāḥī al-^cIrāq*.

Ono. al-Mu^ctaḍid.

The. *Nayrūz mu^ctaḍidī*; reforms: al-Mu^ctaḍid.

2.1.7

Ar. re. [*K. al-muntazam* ed. 1992-1993, vol. XII p. 371]

Sp. *Nayrūz*.

Ge. ov. Mention of the fact that bonfires and water-spilling celebrations of *Nayrūz* are prohibited in Baghdad. When the prohibition was revoked, chaos and riots ensued.

Cal. 3rd week of *Ĝumādā I*.

Chr. *Ĝumādā I* 284 Hijri.

Geo. Baghdad.

Ono. al-Mu^ctaḍid.

The. bonfires; popular celebrations; prohibitions; riots; water-spilling.

2.1.8

Ar. re. [*K. al-muntaẓam* ed. 1992-1993, vol. XIII p. 227]

Sp. *Nayrūz*.

Ge. ov. Anecdote about a noble man who fell victim to a prank in Baghdad during the water-spilling celebrations of *Nayrūz*.

Chr. 311 Hijri.

Geo. Baghdad: *Anbār* street.

Ono. Abū Ishāq al-Zaġġāġ; Abū Muḥammad al-Warrāq; al-Ṭāhirī.

The. pranks; water-spilling.

2.1.9

Ar. re. [*K. al-muntaẓam* ed. 1992-1993, vol. XIV pp. 290-295]

Sp. *Nawrūz*.

Ge. ov. Mention of the fact that ʿAḍud al-Dawla delayed the opening of the fiscal year to a day called “*Nawrūz al-ʿAḍūdī*”.

Ono. ʿAḍud al-Dawla.

The. *ḥarāġ*; “*Nawrūz al-ʿAḍūdī*”.

3 Abū Saʿd ʿAbd al-Karīm b. Muḥammad b. Manṣūr al-Tamīmī al-Samʿānī

3.1 *Kitāb al-ansāb*

3.1.1

Ar. re. [*K. al-ansāb* ed. 1977, vol. III p. 37]

Sp. *Nawrūz*.

Ge. ov. Account about al-Nuʿmān b. al-Marzubān, who is said to have been the one who gave the first gifts of *Nayrūz* to ʿAlī b. Abī Ṭālib.

Ono. ʿAlī b. Abī Ṭālib; al-Nuʿmān b. al Marzubān.

The. the first *Nayrūz* of the Muslims; gifts: to the ruler; Islamisation of *Nayrūz*.

3.1.2

Ar. re. [*K. al-ansāb* ed. 1977, vol. IV p. 556]

Sp. *Nayrūz*.

Ge. ov. Account about the death of Abū al-Qāsim al-Ġunayd al-Qawārīrī, occurred on the night of *Nayrūz* in the year 298/910-901.

Chr. 298 Hijri.

Ono. Abū al-Qāsim al-Ġunayd al-Qawārīrī.

The. *Nayrūz* as a date reference.

4 Abū al-Qāsim ʿAbd al-Kārim al-Quṣayrī

4.1 *al-Risāla fī ʿilm al-taṣawwuf*

4.1.1

Ar. re. [*al-Risāla al-quṣayriyya* ed. 1951, vol. II p. 467]

Sp. *Nayrūz*.

Ge. ov. Anecdote about Abū Muḥammad al-Ġarīrī, who visited al-Ġunayd on a Friday of *Nayrūz*.

Cal. Friday.

Ono. Abū Muḥammad al-Ġarīrī; al-Ġunayd.

The. sufism; *Nayrūz* as a date reference; personal visits.

5 Abū Maṣṣūr ʿAbd al-Malik b. Muḥammad b. Ismāʿīl al-Ṭaʿālibī

5.1 *Kitāb man ḡāba ʿanhu al-muṭrib*

5.1.1

Ar. re. [*K. man ḡāba* ed. 1986, pp. 39-40]

Sp. *Nayrūz*.

Ge. ov. Short poem by al-Buḥturī on the beauties of *Nayrūz* and Springtime.

Rh. *yatakallamā*.

Ono. al-Buḥturī

The. Springtime.

5.2 *Kitāb ḡurar aḥbār mulūk al-furs*

5.2.1

Ar. re. [*K. ḡurar* ed. 1963, p. 13]

Sp. *Nawrūz*.

Ge. ov. Account about the institution of *Nayrūz* on the day of Jamshēd's (Ĝamšīd) flight from Damavand to Babel.

Geo. Babel; Damavand.

Ono. Jamshēd.

The. ancient kings; flight of Jamshēd; institution of *Nayrūz*; kingship.

5.3 *Kitāb ḥaṣṣ al-ḥaṣṣ*

5.3.1

Ar. re. [*K. ḥaṣṣ al-ḥaṣṣ* ed. 1966, p. 50]

Sp. *Nayrūz*.

Ge. ov. Anecdote about al-Mu^callā b. Ayyūb, who gave a mirror to the Abbasid caliph al-Mu^ctazz as a *Nayrūz* present.

Ono. al-Mu^callā b. Ayyūb; al-Mu^ctazz.

The. coins; gifts: to the ruler.

5.3.2

Ar. re. [*K. ḥaṣṣ al-ḥaṣṣ* ed. 1966, pp. 81-82]

Sp. *Nayrūz*.

Ge. ov. Saying on *Nayrūz*, stating that the fertility of a year can be determined on the day of *Nayrūz*.

The. agriculture.

5.3.3

Ar. re. [*K. ḥaṣṣ al-ḥaṣṣ* ed. 1966, pp. 182]

Sp. *Nayrūz*, (*qaṣīda*) *nayrūziyya*.

Ge. ov. *Qaṣīda nayrūziyya* by Abū Muḥammad al-Miṭrān al-Šāšī, wishing all happiness on *Nayrūz*.

Rh. *rasūlu*.

Ono. Abū Muḥammad al-Miṭrān al-Šāšī.

The. greetings; *qaṣīda nayrūziyya*.

5.4 *Kitāb al-i^cḡāz wa al-iḡāz*

5.4.1

Ar. re. [*K. al-i^cḡāz* ed. 1992, p. 146]

Sp. *Nayrūz.*

Ge. ov. Poem by Abū al-Faṭḥ Dū al-Kifāyatayn to his own father, wishing him all happiness and enjoyment on the day of *Nayrūz*.

Rh. *dawāmi.*

Ono. Abū al-Faṭḥ Dū al-Kifāyatayn.

The. greetings; Springtime; wine-drinking.

5.5 Kitāb yatīmat al-dahr fī maḥāsin al-^oaṣr

5.5.1

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. I p. 182]

Sp. *Nayrūz.*

Ge. ov. The first hemstitch of a poem composed by Ibn Abī Šabāb on a day of *Nayrūz*.

Ono. Ḥasan al-Muṭṭla^o; Ibn Abī Šabāb.

5.5.2

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. I p. 480]

Sp. *Nayrūz.*

Ge. ov. Ode sent to Šālīḥ b. Rušdīn, asking for a beverage as gift of *Nayrūz*.

Rh. *mustankiru.*

Ono. al-Ḥasan b. Muḥammad al-Šahwāgī; Šālīḥ b. Rušdīn.

The. gifts; wine-drinking.

5.5.3

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. II p. 331]

Sp. *Nayrūz.*

Ge. ov. Poem by Ishāq al-Šabī introducing his treatise dedicated to ^oAḍud al-Dawla.

Rh. *yūqārīnuhu.*

Ono. °Aḍud al-Dawla; Iṣḥāq al-Ṣabī.

The. architecture; gifts: to the ruler; letters; kingship.

5.5.4

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. II p. 333]

Sp. *Nayrūz*.

Ge. ov. Poem by Iṣḥāq al-Ṣabī to °Aḍud al-Dawla, describing the beauty of the gifts he received.

Rh. *wa°di*.

Ono. °Aḍud al-Dawla; Iṣḥāq al-Ṣabī.

The. greetings; gifts: to the ruler; letters.

5.5.5

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. II p. 333]

Sp. *Nayrūz*.

Ge. ov. Poem by Iṣḥāq al-Ṣabī to Ṣamṣām al-Dawla, praising his authority.

Rh. *tatarā*.

Ono. Iṣḥāq al-Ṣabī; Ṣamṣām al-Dawla.

The. greetings; kingship; letters.

5.5.6

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. II p. 334]

Sp. *Nayrūz*.

Ge. ov. Poem to accompany a gift of *Nayrūz*, consisting in camphor. The recipient of the gift is called “vizier of the king”.

Rh. *a°wādhā*

Ono. Iṣḥāq al-Ṣabī.

The. gifts; greetings; kingship; letters.

5.5.7

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. II pp. 379-380]

Sp. *Nayrūz*.

Ge. ov. Ode to °Aḏud al-Dawla by Abū al-Qāsim b. °Abd al-°Azīz, wishing him all happiness on the day of *Nayrūz*.

Rh. *al-riḥli*.

Ono. Abū al-Qāsim b. °Abd al-°Azīz; °Aḏud al-Dawla.

The. greetings.

5.5.8

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. III pp. 76-77]

Sp. *Nayrūz*.

Ge. ov. Poem on wine-drinking by °Abdallāh al-Ḥasan b. Aḥmad b. al-Ḥaḡḡāḡ, composed on *Mihraḡān*, comparing Islamic and Iranian festivals and mentioning Khusrau I (Anūšīrwān).

Rh. *al-makāni*.

Cal. *al-Aḏhā; al-Fitr; Mihraḡān*.

Ono. °Abdallāh al-Ḥasan b. Aḥmad b. al-Ḥaḡḡāḡ; Abū Ṭāhir; Ishāq; Khusrau I.

The. ancient kings; courtly celebrations of *Nayrūz*; bonfires; gifts; Islamisation of *Nayrūz*; kingship; wine-drinking.

5.5.9

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. III p. 80]

Sp. *Nayrūz*.

Ge. ov. Poem on wine-drinking by °Abdallāh al-Ḥasan b. Aḥmad b. al-Ḥaḡḡāḡ.

Rh. *mašhūru*.

Ono. °Abdallāh al-Ḥasan b. Aḥmad b. al-Ḥaḡḡāḡ.

The. courtly celebrations of *Nayrūz*; wine-drinking.

5.5.10

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. III pp. 198-199]

Sp. *Nayrūz*.

Ge. ov. Answer from Ibn Ḥalād to Ibn al-^cAmīd, speaking of the kingly tradition of *Nayrūz* and mentioning Pērōz (Fīrūz).

Rh. *fīrūzi*.

Ono. ^cAmr b. Ğarmūz; Pērōz; Ibn Ḥalād; Ibn al-^cAmīd.

The. ancient kings; gifts; kingship; wine-drinking.

5.5.11

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. III p. 218]

Sp. *Nayrūz*, (*qaṣīda*) *nayrūziyya*.

Ge. ov. Short ode offered as gift to Abū al-Fatḥ Dū al-Kifāyatayn.

Rh. *dawāmi*.

Ono. Abū al-Fatḥ ^cAlī Dū al-Kifāyatayn.

The. gifts: poem as a.

5.5.12

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. III p. 406]

Sp. *Nayrūz*, (*qaṣīda*) *nayrūziyya*.

Ge. ov. *Qaṣīda nayrūziyya* by Abū al-Qāsim al-Za^cfarānī ^cUmar b. Ibrāhīm, inciting him to drink wine and wishing him all happiness.

Rh. *izwirār*.

Ono. Abū al-Qāsim al-Za^cfarānī ^cUmar b. Ibrāhīm.

The. *qaṣīda nayrūziyya*; wine-drinking.

5.5.13

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. III p. 440]

Sp. *Nayrūz*.

Ge. ov. Short ode in honour of Ibn ʿAbbād by Abū al-Qāsim ʿAbd al-Ṣamad b. Bābak.

Rh. *rāqimī*.

Ono. Abū al-Qāsim ʿAbd al-Ṣamad b. Bābak; Ibn ʿAbbād.

The. greetings.

5.5.14

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. IV p. 134]

Sp. *Nayrūz*, (*qaṣīda*) *nayrūziyya*.

Ge. ov. *Qaṣīda nayrūziyya* by al-Ḥasan b. ʿAlī al-Miṭrān, about *Nayrūz* and wine.

Rh. *rasūlu*.

Ono. al-Ḥasan b. ʿAlī al-Miṭrān.

The. *qaṣīda nayrūziyya*; wine-drinking.

5.5.15

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. IV p. 136]

Sp. *Nayrūz*.

Ge. ov. Poem on unexpected snowfall after *Nayrūz* and its consequences.

Rh. *al-adwārī*.

Cal. March.

Ono. al-Ḥasan b. ʿAlī al-Miṭrān.

The. agriculture; snow; Springtime; Winter.

5.5.16

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. v p. 138]

Sp. *Nayrūz*.

Ge. ov. Short poem on wine-drinking during *Nayrūz* celebrations.

Rh. *izdadi*.

Ono. Abū al-Qāsim °Abd al-Wāḥid b. Muḥammad b. °Alī b. Ḥarīš al-Iṣbahānī.

The. wine-drinking.

5.5.17

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. v pp. 169-170]

Sp. *Nayrūz*.

Ge. ov. A few verses of formal greetings on *Nayrūz*, describing the beauty of nature in that season, by Abū al-Maḥāsin Sa°d b. Muḥammad b. Maṣṣūr to his father.

Rh. *al-mustihāmi*.

Ono. Abū al-Maḥāsin Sa°d b. Muḥammad b. Maṣṣūr.

The. coins; greetings; Springtime.

5.5.18

Ar. re. [*K. yatīmat al-dahr* ed. 2000, vol. v p. 204]

Sp. *Nayrūz*.

Ge. ov. A couple of verses composed on the day of *Nayrūz* about wine; the land of Mashriq is also mentioned.

Rh. *al-šamsu*.

Geo. Mashriq.

Ono. Abū Muḥammad al-Ḥasan b. al-Mu°ammal al-Ḥarbī.

The. wine-drinking.

5.6 *Kitāb saḥr al-balāga wa sirr al-barāca*

5.6.1

Ar. re. [*K. saḥr al-balāga* ed. al-Ḥūfī, p. 102]

Sp. *Nayrūz*.

Ge. ov. Description of the joys of *Nayrūz* and explanation of the meaning of its celebrations.

The. celebration of *Nayrūz*; kingship; rain; renewal; Springtime.

5.6.2

Ar. re. [*K. saḥr al-balāga* ed. al-Ḥūfī, p. 103]

Sp. *Nayrūz*.

Ge. ov. Generic description of common sayings related to *Nayrūz* gift-giving practices.

Cal. *Mihrağān*

The. gifts: to the ruler, as a right and duty; kingship; reward.

5.7 *Rasāʿil*

5.7.1

Ar. re. [*Rasāʿil al-Taʿālibī* ed. ʿA. al-Ḥaḳānī, p. 105]

Sp. *Nayrūz*.

Ge. ov. Two verses by al-Mutanabbī, celebrating Sayf al-Dawla and comparing his role among men to the role of *Nayrūz* among days.

Rh. ʿidā.

Ono. al-Mutanabbī; Sayf al-Dawla.

The. greetings; kingship.

5.7.2

Ar. re. [*Rasāʿil al-Taʿālibī* ed. ʿA. al-Ḥaḡānī, pp. 142-147]

Sp. *Nayrūz*.

Ge. ov. Literary criticism about a few poems mentioning *Nayrūz* and *Mihraġān*; most of them are anonymous.

Rh. *al-hamami*; *al-qadami*; *allāhi*; *al-surūri*; *al-ayyāmi*; *al-tafakkurā*.

Cal. *Mihraġān*.

Geo. Khwarezm.

Ono. Abū Bakr al-Ḥuwārazmī.

The. ancient Persia; greetings; wine-drinking.

6 Aḥmad b. Abū Yaʿqūb al-Yaʿqūbī

6.1 *Kitāb taʾrīḥ al-Yaʿqūbī*

6.1.1

Ar. re. [*K. taʾrīḥ al-Yaʿqūbī* ed. 1960, vol. II p. 306]

Sp. *Nayrūz*.

Ge. ov. Account about the abolition of the gifts of *Nayrūz* and *Mihraġān* as taxes by the Umayyad caliph ʿUmar b. ʿAbd al-ʿAzīz.

Cal. *Mihraġān*.

Ono. ʿUmar b. ʿAbd al-ʿAzīz.

The. gifts: abolition of, as taxes; Umayyads.

6.1.2

Ar. re. [*K. taʾrīḥ al-Yaʿqūbī* ed. 1960, vol. II p. 313]

Sp. *Nayrūz*.

Ge. ov. An account of the fact that in 105 Hijri, the Umayyad caliph Yazīd II ordered his *ʿāmil* to levy taxes in Sawād; among them gifts of *Nayrūz* and *Mihraġān* and others payments which were levied on those days are mentioned.

Cal. *Mihraġān*.

Chr. 105 Hijri.

Geo. Sawād.

Ono. °Umar b. Hubayrā; Yazīd II.

The. gifts: as taxes; *ḥarāḡ*; Umayyads.

7 Abū Bakr Aḥmad b. ʿAlī al-Ḥaṭīb al-Baġdādī

7.1 *Kitāb taqyīd al-ʿilm*

7.1.1

Ar. re. [*K. taqyīd al-ʿilm* ed. 1974, p. 132]

Sp. *Nawrūz*.

Ge. ov. Mention of an anonymous scholar, who offered a book as a *Nayrūz* gift to a learned man.

The. gifts.

8 Abū Ḥanīfa Aḥmad al-Dīnawarī

8.1 *Kitāb al-aḥbār al-ṭiwāl*

8.1.1

Ar. re. [*K. aḥbār al-ṭiwāl* ed. 1888, p. 3]

Sp. *Nayrūz*.

Ge. ov. Tradition concerning the origins of the festival of *Nayrūz*, that appeared at the time of prophet Noah (Nūḥ).

Ono. Noah.

The. ancient prophets; institution of *Nayrūz*; Islamisation of *Nayrūz*.

9 ʿAlī b. al-Ḥasan b. ʿAlī b. Abī Ṭayyib al-Bāḥarzī

9.1 *Dumyat al-qaṣr wa ʿuṣrat ahl al-ʿaṣr*

9.1.1

Ar. re. [*K. dumyat al-qaṣr* ed. 1993, vol. I pp. 325-326]

Sp. *Nayrūz*.

Ge. ov. Account about al-Naḍīrī, who was scolded by Faḥr al-Dawla, because he had presented him a mere verse on the day of *Nayrūz*.

Ono. Faḥr al-Dawla; al-Naḍīrī.

The. greetings; gifts: to the ruler; reproach.

9.1.2

Ar. re. [*K. dumyat al-qaṣr* ed. 1993, vol. II p. 1109]

Sp. *Nayrūz*.

Ge. ov. Poem by Abū al-Ḥasan al-Isfarāyīnī in honour of his own father.

Rh. *ḡawdan*.

Ono. Abū al-Ḥasan al-Isfarāyīnī.

The. greetings; Springtime.

10 Abū al-Ṭayyib Aḥmad b. al-Ḥusayn al-Mutanabbī

10.1 *Dīwān al-Mutanabbī*

10.1.1

Ar. re. [*D. al-Mutanabbī* ed. 1944, pp. 542-546]

Sp. *Nawrūz*.

Ge. ov. Ode to Ibn al-^cAmīd, praising his leadership.

Rh. *zināduhu*.

Ono. Ibn al-^cAmīd.

The. greetings; kingship; Springtime.

11 Abū ʿUmar Aḥmad b. Muḥammad b. ʿAbd Rabbih

11.1 *Kitāb al-ʿiqd al-farīd*

11.1.1

Ar. re. [*K. al-ʿiqd* ed. 1983, vol. III p. 279]

Sp. *Nayrūz*.

Ge. ov. Mention of a house called “*Dār Nayrūz*”, visited by Ibn al-Muqaffaʿ and al-Mubarrad.

Geo. *Dār Nayrūz*.

Ono. Ibn al-Muqaffaʿ; al-Mubarrad.

11.1.2

Ar. re. [*K. al-ʿiqd* ed. 1983, vol. VII p. 318]

Sp. *Nayrūz*.

Ge. ov. Poem by al-ʿAbbās al-Hamadānī to the Abbasid caliph al-Maʿmūn on *Nayrūz*; the caliph rewarded him with all the gifts he received on that day.

Rh. *al-dahab*.

Ono. al-ʿAbbās al-Hamadānī; al-Maʿmūn.

The. gifts: redistribution of, to the ruler; reward of the poet.

12 Abū Bakr Aḥmad b. Muḥammad b. al-Faqīh al-Hamadānī

12.1 *Kitāb al-buldān*

12.1.1

Ar. re. [*Muḥtasar k. al-buldān* ed. 1967, p. 278]

Sp. *Nayrūz*.

Ge. ov. Account about the legend of the killing of Aži Dahaka (al-Ḍaḥḥāk) at the hand of Frēdōn (Afrīdūn), who thus established *Nayrūz* on that same day.

Geo. Fārs.

Ono. Frēdōn; Aži Dahaka.

The. ancient kings; institution of *Nayrūz*; kingship.

13 Abū Bakr Aḥmad b. Muḥammad al-Ṣanawbarī

13.1 *Dīwān*

13.1.1

Ar. re. [*D. al-Ṣanawbarī* ed. 1998, p. 84]

Sp. *Nayrūz*.

Ge. ov. Ode to the *amīr* °Ubaydallāh, sang in occasion of a *Nayrūz* occurring on April 1st; the poem mentions wine-drinking.

Rh. *maṭīri*.

Cal. April 1st; Saturday.

Ono. °Ubaydallāh.

The. greetings; wine-drinking.

13.1.2

Ar. re. [*D. al-Ṣanawbarī* ed. 1998, pp. 451-452]

Sp. *Nayrūz*.

Ge. ov. Poem in celebration of the Iranian festivals of *Nayrūz* and *Mihraġān* and their royal character, mentioning Khusrau I (Anūšīrwān) and Khusrau II (Abarwīz).

Rh. *al-mihraġāni*.

Cal. *Mihraġān*.

Ono. Khusrau I.

The. ancient kings; kingship.

14 Abū al-Ma^cālī Muḥammad b. al-Ḥasan b. Ḥamdūn

14.1 *Kitāb al-taḍkira al-ḥamdūniyya*

14.1.1

Ar. re. [*K. al-taḍkira* ed. 1996, vol. I p. 453]

Sp. *Nayrūz*.

Ge. ov. Mention of the fiscal and calendrical reform of the Abbasid caliph al-Mu^ctaḍid, who delayed *Nayrūz* to June 11th.

Cal. June 11th.

Ono. al-Mu^ctaḍid.

The. *ḥarāğ*; reforms: al-Mu^ctaḍid.

14.1.2

Ar. re. [*K. al-taḍkira* ed. 1996, vol. II p. 234]

Sp. *Nayrūz*.

Ge. ov. Description of the public meetings held in ancient times by Khusrau I (Anūšīrwān) on *Nayrūz* and *Mihrağan*.

Cal. *Mihrağan*.

Ono. Khusrau I.

The. ancient kings; public meetings.

14.1.3

Ar. re. [*K. al-tadkira* ed. 1996, vol. II pp. 287-288]

Sp. *Nayrūz*.

Ge. ov. Description of a precious gift of *Nayrūz* that Mu^cāwiya offered to ^cUbaydallāh b. al-^cAbbās b. ^cAbd al-Muṭṭalib.

Ono. Mu^cāwiya; ^cUbaydallāh b. al-^cAbbās b. ^cAbd al-Muṭṭalib.

The. gifts; Umayyads.

14.1.4

Ar. re. [*K. al-tadkira* ed. 1996, vol. II p. 496]

Sp. *Nayrūz*.

Ge. ov. Tale of the travel of Umayya b. ^cAbdallāh b. Ḥālīd from Bahrain to Basra. He left on *Mihraġān* and the travel took three days. An anonymous man told him that if he had left on *Nayrūz*, the travel would have taken only one day.

Cal. *Mihraġān*.

Geo. Bahrain; Basra.

Ono. Umayya b. ^cAbdallāh b. Ḥālīd

The. travel; *Nayrūz* as a favorable day.

14.1.5

Ar. re. [*K. al-tadkira* ed. 1996, vol. IV p. 171]

Sp. *Nayrūz*.

Ge. ov. Two verses by Ibn al-Rūmī, dedicated to Abū Ṣaḡar on a day of *Nayrūz* and *al-Aḏḥā*.

Rh. *in ^cāmi*.

Cal. *al-Aḏḥā*.

Ono. Abū Ṣaḡar; Ibn al-Rūmī.

The. calendrical coincidence.

14.1.6

Ar. re. [*K. al-tadkira* ed. 1996, vol. v pp. 10-11]

Sp. *Nayrūz*.

Ge. ov. Letter of greetings from Saʿīd b. Ḥumayd to a friend of his, on *Nayrūz* gifts to rulers and their meaning.

Ono. Saʿīd b. Ḥumayd.

The. gifts: to a friend, to the ruler; greetings; kingship; renewal.

14.1.7

Ar. re. [*K. al-tadkira* ed. 1996, vol. v p. 14]

Sp. *Nayrūz*.

Ge. ov. Mention of a gift consisting in two newly minted *dirham*, two verses and a copy of the *Kitāb al-masālik wa al-mamālik*.

The. coins; gifts: to a friend.

14.1.8

Ar. re. [*K. al-tadkira* ed. 1996, vol. v p. 27]

Sp. *Nayrūz*.

Ge. ov. Account about Abū Ġassān al-Tamīmī, who donated a book of *adab* to Naṣr b. Aḥmad. In return the latter pointed out his lack of refinement, saying that Abū Ġassān himself may benefit from such a reading.

Ono. Abū Ġassān al-Tamīmī; Naṣr b. Aḥmad.

The. gifts; reproach.

14.1.9

Ar. re. [*K. al-tadkira* ed. 1996, vol. v p. 357]

Sp. *Nayrūz*.

Ge. ov. A few verses from a poem by al-Buḥturī about *Nayrūz* and Springtime.

Rh. *yatakallimā.*

Ono. al-Buḥturī.

The. Springtime.

14.1.10

Ar. re. [*K. al-tadkīra* ed. 1996, vol. VI pp. 374-375]

Sp. *Nayrūz.*

Ge. ov. Account about a gift, consisting in five quills, that Abū al-Qāsim al-Ḥusayn al-Mağribī gave to Abū al-Qāsim Sulaymān b. Fahd. The quills were accompanied by a letter explaining the meaning of the gift.

Ono. Abū al-Qāsim al-Ḥusayn al-Mağribī; Abū al-Qāsim Sulaymān b. Fahd.

The. greetings; gifts: to a friend.

15 Abū ʿAlī Aḥmad b. Muḥammad al-maʿrūf bi-(Ibn) Miskawayh

15.1 *Kitāb tağārib al-umam*

15.1.1

Ar. re. [*Kitāb al-tağārib* ed. 1914, vol. 1 p. 28]

Sp. *Nawrūz*.

Ge. ov. Letter from Abū al-Ḥasan ʿAlī b. ʿĪsā, explaining the governors and officials of the Abbasid state how to deal with appeals to reduce the tax amount if the crop has been damaged before *Nayrūz*.

Chr. 301 Hijri.

Ono. Abū al-Ḥasan ʿAlī b. ʿĪsā.

The. agriculture; *ḥarāğ*.

15.1.2

Ar. re. [*Kitāb al-tağārib* ed. 1914, vol. 1 p. 120]

Sp. *Nawrūz*.

Ge. ov. Account about Ibn al-Fūrāt, who tried to win the sympathies of Bušra, Yalbaq and Nazuk by giving them *Nayrūz* gifts of exceptional value.

Chr. 312 Hijri.

Ono. Ibn al-Fūrāt; Bušra; Yalbaq; Nazuk.

The. gifts; social competition.

15.1.3

Ar. re. [*Kitāb al-tağārib* ed. 1914, vol. I p. 156]

Sp. *Nawrūz*.

Ge. ov. Account about Abū al-Ḥasan °Alī b. °Īsā, who confronted Aḥmad b. °Ubaydallāh Ḥasībī about his expenses; among them his *Nayrūz* and *Mihrağān* gifts for the caliph and his family are mentioned.

Cal. *Mihrağān*.

Chr. 315 Hijri.

Ono. Abū al-Ḥasan °Alī b. °Īsā; Aḥmad b. °Ubaydallāh Ḥasībī.

The. gifts: to the ruler.

15.1.4

Ar. re. [*Kitāb al-tağārib* ed. 1914, vol. II p. 248]

Sp. *Nawrūz*.

Ge. ov. Account about Sabuktakīn al-°Ağamī, who planned to start a fire on *Nayrūz mu°tađidī*, in order to distract the population of Anbar and then murder Baḥtiyār.

Chr. 357 Hijri.

Geo. Anbar; Euphrates.

Ono. Baḥtiyār; Sabuktakīn al-°Ağamī.

The. fire; *Nayrūz mu°tađidī*; political competition.

15.1.5

Ar. re. [*Kitāb al-tağārib* ed. 1914, vol. II p. 407]

Sp. *Nawrūz*.

Ge. ov. Account about °Ađud al-Dawla, who delayed the opening of the fiscal year to the following *Nayrūz mu°tađidī*.

Chr. 369 Hijri.

Ono. °Aḏud al-Dawla.

The. ḥarāḡ; *Nayrūz mu^ctadīdī*; opening of the fiscal year.

16 Abū al-Ḥasan °Aḥ b. al-°Abbās b. Ḡurayḥ al-ma°rūf bi-Ibn al-Rūmī

16.1 *Dīwān*

16.1.1

Ar. re. [*D. Ibn al-Rūmī* ed. 1973-1978, vol. I pp. 76-77]

Sp. *Nayrūz*.

Ge. ov. Poem in praise of °Ubaydallāh b. °Abdallāh b. Ṭāhir on *Nayrūz*, offering his own art as a gift.

Rh. °*aliyā*^{ʔi}.

Cal. Tuesday.

Ono. °Ubaydallāh b. °Abdallāh.

The. gifts: to the ruler; Mağūs; Springtime.

16.1.2

Ar. re. [*D. Ibn al-Rūmī* ed. 1973-1978, vol. II p. 681]

Sp. *Nawrūz*.

Ge. ov. Short commentary to a *madīḥ* in honour of al-Qāsim b. °Ubaydallāh, who was returning from one of his voyages. The commentary dates this verses to the same year of the reform of the Abbasid caliph al-Mu°taḍid.

Rh. *ka-ṣu*^e*ūdihī*.

Cal. June.

Geo. Baghdad; Mosul.

Ono. al-Mu^ctaḍid; al-Qāsim b. °Ubaydallāh.

The. *Nayrūz mu^ctaḍidī*; reforms: al-Mu^ctaḍid; water.

16.1.3

Ar. re. [*D. Ibn al-Rūmī* ed. 1973-1978, vol. II p. 685-686]

Sp. *Nawrūz*.

Ge. ov. A few verses on the coincidence between *Nayrūz* and *Ramaḍān*. The poet promise to wait until the end of *Ramaḍān* fast to celebrate *Nayrūz* properly.

Rh. *yadi*.

Cal. *al-Fiṭr*; *Ramaḍān*; Sunday.

The. calendrical coincidence; wine-drinking.

16.1.4

Ar. re. [*D. Ibn al-Rūmī* ed. 1973-1978, vol. III p. 1153]

Sp. *Nayrūz*.

Ge. ov. Ode in praise of °Alī b. Yaḥyā al-Munaḡḡim, mentioning Shāpūr (Šābūr) and Pērōz (Fīrūz).

Rh. *malhūzi*.

Ono. Pērōz; Shāpūr.

The. ancient kings; greetings.

16.1.5

Ar. re. [*D. Ibn al-Rūmī* ed. 1973-1978, vol. III p. 1159]

Sp. *Nayrūz*.

Ge. ov. A long satire of Abū Šayba Salāma b. Sa^cīd.

Rh. *kunūzi*.

Cal. Hurmuzrūz.

Ono. Salāma b. Sa^cīd.

The. social competition

16.1.6

Ar. re. [*D. Ibn al-Rūmī* ed. 1973-1978, vol. III p. 1196]

Sp. *Nayrūz*.

Ge. ov. Ode in praise of al-Qāsim b. Wahb.

Rh. *naḥās*.

Cal. Thursday.

Ono. al-Qāsim b. Wahb.

The. gifts; renewal; wine-drinking.

16.1.7

Ar. re. [*D. Ibn al-Rūmī* ed. 1973-1978, vol. III p. 1308]

Sp. *Nayrūz*.

Ge. ov. Poem in praise of °Ubaydallāh b. °Abdallāh and his son, on a *Nayrūz* coinciding with *al-Fiṭr*.

Rh. *ḥamāsi*.

Cal. *al-Fiṭr*.

Ono. °Abbās b. °Ubaydallāh; °Ubaydallāh b. °Abdallāh.

The. calendrical coincidence; renewal; wine-drinking.

16.1.8

Ar. re. [*D. Ibn al-Rūmī* ed. 1973-1978, vol. IV p. 1619]

Sp. *Nayrūz*.

Ge. ov. A few verses by Ibn al-Rūmī, asking °Ubaydallāh b. °Abdallāh to be paid on the day of *Nayrūz* and on the day of *Mihrağān*.

Rh. *unṣafu*.

Cal. *Mihrağān*.

Ono. °Ubaydallāh b. °Abdallāh.

The. payment; reward of the poet.

16.1.9

Ar. re. [*D. Ibn al-Rūmī* ed. 1973-1978, vol. v p. 1817]

Sp. *Nawrūz*.

Ge. ov. Poem in praise of the generosity of °Ubaydallāh b. °Abdallāh and the magnificence of his gifts, defending his right to celebrate Iranian festivals.

Rh. *abqākā*.

Ono. °Ubaydallāh b. °Abdallāh.

The. gifts; Islamisation of *Nayrūz*; water.

16.1.10

Ar. re. [*D. Ibn al-Rūmī* ed. 1973-1978, vol. VI p. 2011]

Sp. *Nayrūz*.

Ge. ov. Poem in praise of °Ubaydallāh b. °Abdallāh, mentioning the close occurrence of Pesach, *Fiṭr*, *Nayrūz*, and Easter.

Rh. *milili*.

Cal. Pesach; *al-Fiṭr*; Easter.

Ono. °Ubaydallāh b. °Abdallāh.

The. calendrical coincidence.

16.1.11

Ar. re. [*D. Ibn al-Rūmī* ed. 1973-1978, vol. VI p. 2246]

Sp. *Nawrūz*.

Ge. ov. Poem in praise of Ismāʿīl b. Bulbul in occasion of a *Nayrūz* falling on the same day of *al-Aḏḥā*. The verses compare Ismāʿīl's nature and that of these two festivals.

Rh. *bassāmi*.

Cal. *al-Aḏḥā*.

Ono. Ismāʿīl b. Bulbul.

The. calendrical coincidence.

17 Abū al-Ḥasan ʿAlī b. al-Ḥusayn b. ʿAlī al-Masʿūdī

17.1 *Aḥbār al-zamān*

17.1.1

Ar. re. [*K. aḥbār al-zamān* ed. 1980, p. 206]

Sp. *Nayrūz*.

Ge. ov. Account about the institution of *Nayrūz* in Egypt.

Geo. Egypt.

Ono. Ašmūn.

The. institution of *Nayrūz* in Egypt.

17.2 *Murūğ al-ḍahab*

17.2.1

Ar. re. [*K. murūğ al-ḍahab* ed. 1966, vol. III p. 343]

Sp. *Nawrūz*.

Ge. ov. Calendrical definition of *Nayrūz*, stating that the first day of the month *Farwardīn* occurs 194 days after *Mihrağān*.

Cal. *Farwardīn*; *Mihrağān*.

The. calendar structure.

17.2.2

Ar. re. [*K. murūġ al-dahab* ed. 1966, vol. III p. 345]

Sp. *Nawrūz*.

Ge. ov. Description of the Persian intercalation system of one month every 120 years. They avoided to intercalate one day every four years in order to prevent a shifting of favourable and ominous days and alterations in the position *Nayrūz*.

Cal. 120-yearly cycle.

The. intercalation; Persians.

17.2.3

Ar. re. [*K. murūġ al-dahab* ed. 1966, vol. III p. 346]

Sp. *Nawrūz*.

Ge. ov. Mention of the fact that the calendar of the Arabs does not have a *Nayrūz*.

The. Arabs; calendar structure.

17.2.4

Ar. re. [*K. murūġ al-dahab* ed. 1966, vol. VI pp. 174-175]

Sp. *Nawrūz*.

Ge. ov. Account about Abū al-^cAtāhiyya, who gave the Abbasid caliph al-Mahdī a precious robe in a vase as *Nayrūz* or *Mihraġān* gift. The gift was accompanied by two verses, implicitly asking the slave-girl ^cUtba as a reward. ^cUtba asked the caliph not to be given to Abū al-^cAtāhiyya, who was then compensated in money.

Cal. *Mihraġān*.

Ono. Abū al-^cAtāhiyya; al-Mahdī.

The. coins; gifts: to the ruler; greetings; reward.

17.2.5

Ar. re. [*K. murūġ al-dahab* ed. 1966, vol. VIII pp. 172-173]

Sp. *Nayrūz*.

Ge. ov. Mention of the fiscal and calendrical reform of the Abbasid caliph al-Mu^ctaḍid, accompanied by few verses by Yaḥyā b. °Alī al-Munaġġim on the matter.

Cal. June 11th.

Ono. al-Mu^ctaḍid; Yaḥyā b. °Alī al-Munaġġim.

The. kingship; *ḥarāġ*; reforms: al-Mu^ctaḍid.

18 Abū al-Faraġ °AḤ b. al-Ḥusayn al-Iṣfahānī

18.1 *Kitāb al-aġānī*

18.1.1

Ar. re. [*K. al-aġānī* ed. 1927-1974, vol. XI pp. 370-371]

Sp. *Nayrūz*.

Ge. ov. Account about one of the chiefs of the Banū Asad, who told Ismāʿīl b. °Ammār to come with him to visit Yūsuf b. °Umar, in order to ask him to give Ismāʿīl a profitable job; he refused, because at *Nayrūz* his tribe companions confirmed themselves as his enemies.

Rh. *nahānī*.

Cal. *Mihraġān*.

Geo. Šāhiġān.

Ono. Banū Asad; Ismāʿīl b. °Ammār; Yūsuf b. °Umar.

The. *ḥarāġ*; morning; social competition.

18.1.2

Ar. re. [*K. al-aġānī* ed. 1927-1974, vol. XIII pp. 327-329]

Sp. *Nawrūz*.

Ge. ov. Tale of the young and beautiful al-Aṣbaġ, who was desired by many in Kufa. On the day of *Nayrūz*, Yaḥyā b. Ziyād managed to have

sex with him. Later, on the same day, Muṭī^c b. Iyyās revealed the fact to the father of al-Aṣbağ, enraging him.

Geo. Kufa.

Ono. al-Aṣbağ; Muṭī^c b. Iyyās; Yaḥyā b. Ziyād.

The. pranks; social competition; visits.

18.1.3

Ar. re. [*K. al-ağānī* ed. 1927-1974, vol. XVIII pp. 106-107]

Sp. *Nayrūz*.

Ge. ov. Poem by Walība b. al-Ḥubbāb, sang by Ḥakam al-Wādī, who thus obtained as reward all of the gifts received on *Nayrūz* by Muḥammad b. al-^cAbbās.

Rh. *al-nuḥūsu*.

Cal. *Hurmuzrūz*.

Ono. Ḥakam al-Wādī; Muḥammad b. al-^cAbbās; Walība b. al-Ḥubbāb.

The. gifts; reward of the poet.

18.1.4

Ar. re. [*K. al-ağānī* ed. 1927-1974, vol. IX p. 230]

Sp. *Nayrūz*.

Ge. ov. Mention of al-Rabī^cī, who drank wine during the night before *Nayrūz* and *Ramaḍān*.

Rh. *al-aḥadi*.

Cal. *Ramaḍān*; Sunday.

Ono. ^cAbdallāh b. al-^cAbbās al-Rabī^cī .

The. calendrical coincidence; night of *Nayrūz*; wine-drinking.

18.1.5

Ar. re. [*K. al-aǧānī* ed. 1927-1974, vol. XIX p. 230]

Sp. *Nayrūz*.

Ge. ov. Mention of al-Rabī^cī, who drank wine and sang a poem on Springtime.

Rh. *bi-kūzi*

Ono. ^cAbdallāh b. al-^cAbbās al-Rabī^cī; al-Mu^callā al-Ṭā^oī.

The. Springtime; wine-drinking.

18.1.6

Ar. re. [*K. al-aǧānī* ed. 1927-1974, vol. XIX p. 239]

Sp. *Nayrūz*.

Ge. ov. Verse wishing Muḥammad b. al-Ĝahm al-Barmakī to live a thousand *Nayrūz*.

Rh. *bi-al-zayni*.

Cal. *Mihraǧān*.

Ono. ^cAbdallāh b. al-^cAbbās al-Rabī^cī ; Muḥammad b. al-Ĝahm al-Barmakī.

The. greetings.

18.1.7

Ar. re. [*K. al-aǧānī* ed. 1927-1974, vol. XIX p. 242]

Sp. *Nawrūz*.

Ge. ov. Poem on *Nayrūz*, declaimed at the presence of the Abbasid caliph al-Wāṭiq, mentioning Khusrau I (Anūšīrwān).

Rh. *nadāma*.

Ono. ^cAbdallāh b. al-^cAbbās al-Rabī^cī; Khusrau I; al-Wāṭiq.

The. ancient kings; reward of the poet.

18.1.8

Ar. re. [*K. al-aġānī* ed. 1927-1974, vol. XIX p. 249]

Sp. *Nayrūz*.

Ge. ov. A few verses mentioning wine-drinking on the night between *Ramaḍān* and *Nayrūz*.

Rh. *al-aḥadi*.

Cal. *Ramaḍān; Ša^cbān*.

Ono. ^cAbdallāh b. al-^cAbbās al-Rabī^cī.

The. calendrical coincidence; wine-drinking.

18.1.9

Ar. re. [*K. al-aġānī* ed. 1927-1974, vol. XIX p. 282]

Sp. *Nayrūz*.

Ge. ov. Account about al-Faḍl b. Yaḥyā, who redistributed the gifts he received on *Nayrūz* among his friends.

Rh. *manāzilihu*.

Ono. al-Faḍl b. Yaḥyā; Ibrāhīm al-Mawṣilī; Iṣḥāq al-Mawṣilī; Salm al-Ḥāsir.

The. gifts: redistribution of.

18.1.10

Ar. re. [*K. al-aġānī* ed. 1927-1974, vol. XIX pp. 310-311]

Sp. *Nayrūz*.

Ge. ov. Mention of a quarrel between two slave-girls at the court of the Abbasid caliph al-Mutawakkil, in competition for his favour.

Ono. Faḍl al-Šā^cira; al-Mutawakkil; Qabiḥa.

The. social competition; gifts: to the ruler; sweets.

18.1.11

Ar. re. [*K. al-ajānī* ed. 1927-1974, vol. xx pp. 29-30]

Sp. *Nayrūz*.

Ge. ov. Two poems on *nayrūz* by °Alī b. Ğabala, who was then compensated with a large sum of money.

Rh. *al-sahā'ibi*; *al-dīni*.

Ono. °Alī b. al-Ğabala; Ḥumayd al-Ṭūsī

The. gifts; greetings; reward of the poet.

18.1.12

Ar. re. [*K. al-ajānī* ed. 1927-1974, vol. xxiii pp. 211-213]

Sp. *Nayrūz*.

Ge. ov. Report about a dispute at the court of the Abbasid caliph al-Mutawakkil, who then explained why *Nayrūz* and *Mihraġān* are not to be considered *a'cyād*.

Cal. *Mihraġān*.

Ono. °Alī b. al-Ğahm; al-Mutawakkil.

The. greetings; reproach; social competition; Islamic festivals.

18.2 *Kitāb al-immā' al-šawārī'*

18.2.1

Ar. re. [*K. al-immā'* ed. 1984, p. 90]

Sp. *Nayrūz*.

Ge. ov. Mention of the slave-girl Qabīḥa, who offered her greetings to the Abbasid caliph al-Mutawakkil.

Ono. al-Mutawakkil; Qabīḥa.

The. gifts: to the ruler; greetings; celebrations of *Nayrūz*.

19 ʿAlī ʿIzz al-Dīn b. al-Aṭīr al-Ġazarī

19.1 *Kitāb al-kāmil fī al-taʿrīḥ*

19.1.1

Ar. re. [*K. al-kāmil fī al-taʿrīḥ* ed. 1965-1967, vol. I p. 76]

Sp. *Nayrūz*; *Nawrūz*.

Ge. ov. Account on the traditional history regarding the legend of the institution of *Nayrūz* as a festival when Frēdōn (Afrīdūn) killed Aži Dahaka (al-Ḍaḥḥāk).

Ono. Frēdōn; Aži Dahaka.

The. ancient kings; institution of *Nayrūz*; meaning of the name *Nayrūz*; political competition.

19.1.2

Ar. re. [*K. al-kāmil fī al-taʿrīḥ* ed. 1965-1967, vol. VII p. 54]

Sp. *Nayrūz*.

Ge. ov. Account about Ḥusayn b. Ismāʿīl b. Ibrāhīm b. Muṣʿab, who killed his uncle Muḥammad b. Ibrāhīm by imprisoning him without water for two days, after having honoured him on the day of *Nayrūz*.

Chr. 236 Hijri.

Geo. Bahrain; Fārs; Yamāma.

Ono. Ḥusayn b. Ismāʿīl b. Ibrāhīm b. Muṣʿab; Iṣḥāq b. Ibrāhīm; Muḥammad b. Ibrāhīm b. Muṣʿab; Muḥammad b. Iṣḥāq b. Ibrāhīm; al-Muntaṣir; al-Mutawakkil; al-Muʿtazz.

The. greetings; political competition.

19.1.3

Ar. re. [*K. al-kāmil fī al-taʿrīḥ* ed. 1965-1967, vol. VII p. 72]

Sp. *Nayrūz*.

Ge. ov. Mention of a coincidence between *Nayrūz* and Palm Sunday.

Cal. Palm Sunday.

Chr. *Dū al-Qaʿda* 21th 239 Hijri.

The. calendrical coincidences.

19.1.4

Ar. re. [*K. al-kāmil fī al-taʿrīḥ* ed. 1965-1967, vol. VII p. 89]

Sp. *Nayrūz*.

Ge. ov. Account of the fiscal reform of the Abbasid caliph al-Mutawakkil, accompanied by a poem in its praise by al-Buḥturī, mentioning Ardashīr (Ardašīr).

Rh. *ardašīru*.

Cal. *Rabīʿ al-Awwal* 11th; June 17th; *Urdābihīšt* 28th.

Chr. 245 Hijri.

Ono. Ardashīr; al-Buḥturī; al-Mutawakkil.

The. ancient kings; reforms: al-Mutawakkil.

19.1.5

Ar. re. [*K. al-kāmil fī al-taʿrīḥ* ed. 1965-1967, vol. VII p. 269-270]

Sp. *Nayrūz*.

Ge. ov. Report about a harsh winter in Mosul. On the same year the iniquity of the governor and his tax collectors provoked a popular revolt.

- Cal.** April 13th.
Chr. *Ĝumādā I* 259 Hijri.
Geo. Mosul.
Ono. Adkūtakīn; Asātakīn; Idrīs al-Ĥimyarī; al-Mu^ctaḍid; al-Mu^ctamid.
The. agriculture; fiscal reform; opening of the fiscal year; revolt.

19.1.6

Ar. re. [*K. al-kāmil fī al-ta^rrīḥ* ed. 1965-1967, vol. x p. 433]

Sp. *Nawrūz*.

Ge. ov. Mention of the Ismaili sect called Bāṭiniyya, who asked their mission to the fortress of Ḥālingān to be delayed until *Nayrūz*.

Geo. Ḥālingān.

The. military operations; Bāṭiniyya.

20 Abū Ḥayyān °AḤ b. Muḥammad al-Tawḥīdī

20.1 *Kitāb aḥlāq al-wazīrayn*

20.1.1

Ar. re. [*K. aḥlāq al-wazīrayn* ed. 1992, pp. 159-160]

Sp. *Nawrūz*.

Ge. ov. Ibn al-Munaḡḡim used to recite poems to Ibn al-°Abbād on *Nayrūz* and *Mihraḡān*.

Cal. *Mihraḡān*.

Ono. Ibn °Abbād; Ibn al-Munaḡḡim.

The. greetings.

20.2 *Kitāb al-baṣāʿir wa al-dahāʿir*

20.2.1

Ar. re. [*K. al-baṣāʿir* ed. 1988, vol. v p. 15]

Sp. *Nayrūz*.

Ge. ov. Mention of a gift from al-Mu°allā b. Ayyūb to the Abbasid caliph al-Mutawakkil.

Ono. al-Mu°allā b. Ayyūb; al-Mutawakkil.

The. agriculture; gifts: to the ruler; sweets.

20.2.2

Ar. re. [*K. al-baṣāʿir* ed. 1988, vol. IX p. 110]

Sp. *Nayrūz*.

Ge. ov. Mention of a gift to ʿAmr b. Saʿīd, governor of Kaskar, consisting in birds that are set free before him, who, in turn, is compared to them.

Geo. Kaskar.

Ono. ʿAmr b. Saʿīd.

The. gifts: to the ruler.

21 Abū ʿUtmān ʿAmr b. Baḥr al-Kinānī al-Fuḡaymī al-Baṣrī al-Ġāḥiẓ

21.1 *Rasāʾil al-Ġāḥiẓ*

21.1.1

Ar. re. [*Rasāʾil al-Ġāḥiẓ* ed. 1979, vol. II p. 173]

Sp. *Nayrūz*.

Ge. ov. A piece of advice addressed to singers, who should donate gifts such as sugar or belts on *Nayrūz*.

The. gifts; singers; sweets.

22 (Pseudo-)Abū ʿUṭmān ʿAmr b. Baḥr al-Kinānī al-Fuqaymī al-Baṣrī al-Ġāḥiẓ

22.1 *Kitāb al-maḥāsin wa al-aḍḍād*

22.1.1

Ar. re. [*K. al-maḥāsin* ed. 1898, pp. 359-365]

Sp. *Nayrūz*.

Ge. ov. General account about *Nayrūz* as performed by kings in ancient Persia, its origins and courtly customs, mentioning Fredōn (Afrīdūn b. Atfīyān), Aži Dahaka (Bīwarāsf al-Ḍaḥḥak), Kai Khusrau (Kay-Ḥusraw b. Abarwīz Ġahān), Khusrau II (Ḥusraw Abarwīz), Shabdiz (Šabdīz), Zāb ī Tahmāsp (Zaw b. Ṭahmasb).

Cal. *Farwardīn* 16th; 25 days before *Nayrūz*; *Mihraġān*; Saturday.

Geo. Babel; Īrānšahr; Marw.

Ono. Abū Ġaʿfar Muḥammad b. ʿAlī b. al-Ḥusayn; Ḥabīb; Frēdōn b. Atfīyān; Khusrau II; Aži Dahaka; Kai Khusrau; al-Kisrawī; Shabdiz; Zāb ī Tahmāsp.

The. institution of *Nayrūz*; morning; public meetings; taxes; visits; water-spilling; people of Goliath; ; Ḥuġasta.

22.1.2

Ar. re. [*K. al-maḥāsin* ed. 1898, p. 366]

Sp. *Nayrūz*.

Ge. ov. Account about the first *Nayrūz* of the Muslims, when a group of *dihqāns* offered gifts to °Alī b. Abī Ṭālib.

Geo. Euphrates; Tigris.

Ono. °Alī b. Abī Ṭālib.

The. first *Nayrūz* of the Muslims; gifts: to the ruler, redistribution of; *ḥarāğ*.

22.1.3

Ar. re. [*K. al-maḥāsīn* ed. 1898, p. 370]

Sp. *Nayrūz*.

Ge. ov. Account about the Byzantine king, who welcomed Khusrau II (Abarwīz) and accepted his gifts.

Geo. Fārs; Rūm.

Ono. Khusrau II.

The. ancient kings; gifts: diplomatic, to the ruler; Byzantines.

22.1.4

Ar. re. [*K. al-maḥāsīn* ed. 1898, p. 373]

Sp. *Nayrūz*.

Ge. ov. Mention of a gift offered to the Abbasid caliph al-Mutawakkil, accompanied by a short poem.

Cal. *Mihrağān*; *al-Ḥağğ*.

Ono. al-Ḥasan b. al-Wahb; al-Mutawakkil.

The. gifts: to the ruler.

22.1.5

Ar. re. [*K. al-maḥāsin* ed. 1898, p. 374]

Sp. *Nayrūz*.

Ge. ov. Mention of a gift to the Abbasid caliph al-Mutawakkil.

Geo. Mecca; Medina.

Ono. ʿAbdallāh al-ʿAbbāsī; Ḥālid al-Muhallabī; al-Mutawakkil.

The. gifts: to the ruler; Islamisation of *Nayrūz*; kingship; reward.

22.1.6

Ar. re. [*K. al-maḥāsin* ed. 1898, p. 373]

Sp. *Nayrūz*.

Ge. ov. Generic poems and greetings to the Abbasid caliph al-Mutawakkil.

Rh. *mustabšīrīnā; al-ʿaḡamu; taḡdidu*.

Cal. September; November; *Mihraḡān*.

Ono. al-Ḥasan b. al-Wahb; al-Mutawakkil.

The. gifts: to the ruler.

22.1.7

Ar. re. [*K. al-maḥāsin* ed. 1898, pp. 374-375]

Sp. *Nayrūz*.

Ge. ov. Three short poems attributed to al-Māzinī, in praise of an anonymous patron.

Rh. *ḥaqqā; uhdā; al-ḥalīlī*.

Ono. al-Māzinī.

The. greetings.

22.1.8

Ar. re. [*K. al-maḥāsīn* ed. 1898, pp. 375-376]

Sp. *Nayrūz*.

Ge ov. Mention of a gift offered to Aḥmad. b. Abī Ṭāhir, followed by a few verses on *Nayrūz* and Springtime.

Rh. *arsīyyatin*.

Ono. Aḥmad b. Abī Ṭāhir; Saʿīd b. Ḥumayd.

The. gifts; greetings; Springtime.

23 al-Ḥālidiyyān (Muḥammad and Saʿīd)

23.1 *Kitāb al-tuḥaf wa al-hadāya*

23.1.1

Ar. re. [*K. al-tuḥaf* ed. 1956, pp. 18-19]

Sp. *Nawrūz*.

Ge. ov. Account about al-Uḥayṭal, who donated to Ibn Ḥuḡr a rose, an arrow, a *dīnār*, a *dirhām*, and a couple of verses comparing him to such gifts.

Ono. Abū al-Faraġ Qudāma b. Ğaʿfar; al-Uḥayṭal¹ al-Ahwāzī; Ibn Ḥuḡr.

The. coins; gifts.

23.1.2

Ar. re. [*K. al-tuḥaf* ed. 1956, pp. 32-33]

Sp. *Nawrūz*.

Ge. ov. Mention of a gift by Abū al-Ġahm Aḥmad b. Sayf, who donated a perfumed *šammāma* to one of his friends.

Ono. Abū al-Ġahm Aḥmad b. Sayf.

The. gifts: to a friend.

¹According to the editor, his full name was Muḥammad b. ʿAbdallāh b. Šaʿb.

23.1.3

Ar. re. [*K. al-tuḥaf* ed. 1956, p. 35]

Sp. *Nawrūz*.

Ge. ov. Account about Abū al-^cAmr al-Ṭabarī, who donated two arrows and two verses to the propagandist al-Ḥasan b. Zayd.

Ono. Abū al-^cAmr al-Ṭabarī; al-Ḥasan b. Zayd.

The. gifts.

23.1.4

Ar. re. [*K. al-tuḥaf* ed. 1956, p. 36]

Sp. *Nawrūz*.

Ge. ov. Short story about a poet and a *kātib* travelling together. The poet's gifts, that consisted in roses and verses, was compensated with all the gifts the *kātib* had received on *Nayrūz*.

The. gifts; reward.

23.1.5

Ar. re. [*K. al-tuḥaf* ed. 1956, pp. 41-42]

Sp. *Nawrūz*.

Ge. ov. Account about Aḥmad b. Yūsuf, who donated something precious to the Abbasid caliph al-Ma³mūn, accompanying it with some verses.

Ono. Aḥmad b. Yūsuf; al-Ma³mūn.

The. gifts: to the ruler.

23.1.6

Ar. re. [*K. al-tuḥaf* ed. 1956, p. 153]

Sp. *Nawrūz*.

Ge. ov. Account about al-Ḥasan b. Di^cbal, who failed to provide an adequate gift for Muḥammad b. Wāṣil al-Tamīmī.

Ono. al-Ḥasan b. Di^cbal; Muḥammad b. Wāṣil al-Tamīmī.

The. insufficient gifts.

23.1.7

Ar. re. [*K. al-tuḥaf* ed. 1956, p. 155]

Sp. *Nawrūz*.

Ge. ov. Notice about Abū Haffān, who sent a few verses to one of his friends, stating that he could not find anything to offer him as a gift.

Ono. Abū Haffān.

The. gifts: to a friend.

23.1.8

Ar. re. [*K. al-tuḥaf* ed. 1956, pp. 155-156]

Sp. *Nawrūz*.

Ge. ov. Some well-wishing verses from an anonymous poet in celebration of *Nayrūz*.

The. gifts; greetings; kingship.

23.1.9

Ar. re. [*K. al-tuḥaf* ed. 1956, p. 156]

Sp. *Nawrūz*.

Ge. ov. Short poem from Ğaḥḫa the Singer offered as a *Nayrūz* gift to Abū al-Ṣaqr b. Bulbul.

Ono. Abū al-Ṣaqr b. Bulbul; Ğaḥḫa the Singer.

The. gifts: to the ruler; greetings; kingship; singers.

24 Abū Hilāl al-Ḥasan b. °Abdallāh al-°Askarī

24.1 *Kitāb al-awāʿil*

24.1.1

Ar. re. [*K. al-awāʿil* ed. 1987, p. 143]

Sp. *Nayrūz*.

Ge. ov. Description of the justice of the ancient kings, and of their custom to hold public meetings at *Nayrūz* and *Mihraġān*.

Cal. *Mihraġān*.

The. ancient kings; celebrations of *Nayrūz*; kingship; public meetings.

24.1.2

Ar. re. [*K. al-awāʿil* ed. 1987, pp. 185-187]

Sp. *Nayrūz*.

Ge. ov. General account about the reforms of the Persian calendar during the Islamic age. The author considers the Abbasid caliph al-Mutawakkil to have been the first to postpone *Nayrūz*, but he is also aware of the aborted reforms under the Umayyad caliph Hišām b. °Abd al-Malik and the Abbasid caliph Hārūn al-Rašīd. The circumstances of the reforms of both the Abbasids al-Mutawakkil and al-Mu°taḍid are described in detail.

Cal. June 27th; June 17th; June 11th; April 11th.

Chr. 282 Hijri.

Ono. °Abdallāh b. Sulaymān; Aḥmad b. Yaḥyā al-Balādurī; al-Ḥālid °Abdallāh al-Qasrī; al-Buḥturī; Hišām b. °Abd al-Malik; Ibrāhīm b. al-°Abbās; Ibrāhīm b. al-Mudabbar; al-Mu°taḍid; al-Mutawakkil; al-Rašīd; Yaḥyā b. °Alī al-Munağğim; Yaḥyā b. Ḥālid al-Barmakī.

The. opening of the fiscal year; *Nayrūz mu°taḍidī*; reforms: Hišām b. °Abd al-Malik, al-Rašīd, al-Mutawakkil, al-Mu°taḍid, Persian reform.

24.1.3

Ar. re. [*K. al-awā°il* ed. 1987, p. 202]

Sp. *Nawrūz*.

Ge. ov. Notice about the gifts of *Nayrūz*, that were made mandatory by the Umayyad governor al-Ḥağğāğ under the caliphate of °Abd al-Malik. Later, they were prohibited under the Umayyad caliph °Umar b. °Abd al-°Azīz.

Cal. *Mihrağān*.

Ono. °Abd al-Malik; al-Ḥağğāğ; °Umar b. °Abd al-°Azīz.

The. gifts: as taxes.

24.1.4

Ar. re. [*K. al-awā°il* ed. 1987, pp. 238-239]

Sp. *Nayrūz*.

Ge. ov. Account about Aḥmad b. Yūsuf al-Kātib, who was the first to send a letter to accompany his *Nayrūz* gifts to the Abbasid caliph al-Ma°mūn.

Cal. *Mihrağān*.

Ono. Abū Ṣāliḥ b. Yazdād; Aḥmad b. Yūsuf; al-Ma°mūn; al-Mu°allā b. Ayyūb; al-Mu°tašim; Sa°id b. Ḥumayd.

The. gifts: to the ruler; greetings.

24.1.5

Ar. re. [*K. al-awāʿil* ed. 1987, pp. 279-280]

Sp. *Nayrūz, Nawrūz.*

Ge. ov. Account on the festival of *Nayrūz* and its institution by the legendary king Jamshēd (Ĝamšīd) on the day of his enthronement. Before him, the same day was believed by people of knowledge to be the day in which God created the world. The author also sums up the reasons for various customs of *Nayrūz* and the rewards for the most common kind of gifts.

Ono. Jamshēd.

The. bonfires; gifts: to the ruler, reward for the; institution of *Nayrūz*; public meetings; water-spilling.

24.2 *Dīwān al-maʿānī*

24.2.1

Ar. re. [*D. al-maʿānī* ed. 1933, vol. I p. 207]

Sp. *Nawrūz.*

Ge. ov. Short poem on an ephebe by the Abbasid caliph al-Muʿtazz.

Rh. *al-sūnīz.*

Ono. al-Muʿtazz.

The. celebrations of *Nayrūz.*

24.2.2

Ar. re. [*D. al-maʿānī* ed. 1933, vol. I p. 93]

Sp. *Nawrūz.*

Ge. ov. Poem by Hārūn b. ʿAlī offered to ʿAlī b. Muḥammad al-Ḥiwārī.

Rh. *al-afdālī.*

Ono. °Alī b. Muḥammad al-Ḥiwārī; Hārūn b. °Alī.

The. greetings.

24.2.3

Ar. re. [*D. al-ma°ānī* ed. 1933, vol. I pp. 94-96]

Sp. *Nayrūz*.

Ge. ov. Mention of the fact that Sa°īd b. Ḥumayd wrote some letters to be sent on *Nayrūz*, in which he explained the importance of honouring one's patron (*sāda*) on this day.

Ono. Abū al-Ṣaqr; al-Ḥasan b. Maḥlad; Ibn Abī Ṭāhir; al-Ma°mūn; Muḥammad Ṣāliḥ b. Yazdād; Sa°īd b. Ḥumayd.

The. gifts: to the ruler; greetings; letters.

24.2.4

Ar. re. [*D. al-ma°ānī* ed. 1933, vol. II p. 23]

Sp. *Nayrūz*.

Ge. ov. Two verses from a poem by al-Buḥturī.

Rh. *nūwwamā*.

Ono. al-Buḥturī.

The. renewal.

24.2.5

Ar. re. [*D. al-ma°ānī* ed. 1933, vol. I p. 97]

Sp. *Nawrūz*.

Ge. ov. Specimen of a letter containing *Nayrūz* greetings, and mentioning Springtime, youth, gifts, and value of one's authority.

The. gifts: to the ruler; greetings; renewal.

24.3 *Kitāb al-ṣinā^catayn*

24.3.1

Ar. re. [*K. al-ṣinā^catayn* ed. 1971, p. 290]

Sp. *Nayrūz*.

Ge. ov. A linguistic example, telling that a Persian woman donates a rose on *Nayrūz*, sending her greetings.

The. gifts: to a lover; greetings.

25 Abū Aḥmad Ḥumayd b. Zanğawayh

25.1 *Kitāb al-amwāl*

25.1.1

Ar. re. [*K. al-amwāl* ed. 1986, vol. I pp. 170-171]

Sp. *Nayrūz*.

Ge. ov. Historical account of the abolition by the Umayyad caliph ʿUmar b. ʿAbd al-ʿAzīz of *Nayrūz* and *Mihrağān* gifts in Kufa among other illegitimate taxes, that burdened the common people.

Cal. *Mihrağān*.

Geo. Kufa.

Ono. ʿAbd al-Ḥamīd b. ʿAbd al-Raḥmān; ʿUmar b. ʿAbd al-ʿAzīz.

The. gifts: abolition of, as taxes; *ḥarāğ*.

26 Abū ʿAlī al-Ḥusayn b. ʿAlī al-Tanūḥī

26.1 *Kitāb nišwār al-muḥāḍara wa aḥbār al-muḍākira*

26.1.1

Ar. re. [*K. nišwār al-muḥāḍara* ed. 1995, vol. I pp. 293-294]

Sp. *Nayrūz*.

Ge. ov. Short anecdote about the preparation to set up the *Nayrūz muʿtaḍidī* at the residence of Umm al-Muqtadir, mother of the Abbasid caliph al-Muqtadir.

Geo. Basra.

Ono. Abū al-Ḥasan al-Barasī; Ishāq al-Šīrāzī al-maʿrūf bi-al-Ḥaraqī; Umm al-Muqtadir.

The. celebrations of *Nayrūz*; *Nayrūz muʿtaḍidī*.

26.1.2

Ar. re. [*K. nišwār al-muḥāḍara* ed. 1995, vol. II pp. 222-224]

Sp. *Nayrūz*.

Ge. ov. Satire by ʿĀʿida al-Ġahniyya against Abū Ġaʿfar al-Karaḥī. She compared him to a doll, called *dūbārka* that the people of Baghdad takes on the roofs of their houses on the day of *Nayrūz muʿtaḍidī*.

Rh. *ḍāḥikah*.

Chr. 342 Hijri.

- Geo.** Baghdad.
- Ono.** Abū Ğaʿfar Muḥammad b. al-Qāsim al-Karaḥī; ʿĀʿida b. Muḥammad al-Ĝahniyya.
- The.** gifts; celebrations of *Nayrūz*; *Nayrūz muʿtaḍidī*; social competition.

26.1.3

Ar. re. [*K. nišwār al-muḥāḍara* ed. 1995, vol II pp. 225-226]

Sp. *Nayrūz*.

Ge. ov. Account about an ephebe, who insulted a singer. The author subsequently explained the customs of the people of Baghdad at *Nayrūz*.

Geo. Baghdad.

Ono. Abū al-Ḥasan b. ʿIyyās.

The. gifts; celebrations of *Nayrūz*.

26.1.4

Ar. re. [*K. nišwār al-muḥāḍara* ed. 1995, vol V p. 267]

Sp. *Nayrūz*.

Ge. ov. Satire by ʿĀʿida al-Ĝahniyya against Abū Ğaʿfar al-Karaḥī. She compared him to a doll, called *dūbārka* that the people of Baghdad takes on the roofs of their houses on the day of *Nayrūz*.

Rh. *dāḥikah*.

Ono. Abū Ğaʿfar Muḥammad b. al-Qāsim al-Karaḥī; ʿĀʿida b. Muḥammad al-Ĝahniyya.

The. gifts; social competition.

27 Abū al-Qāsim Ḥusayn b. Muḥammad al-Rāḡib al-Iṣbahānī

27.1 *Kitāb muḥāḍarāt al-udabāʿ wa muḥāwarār al-šucarāʿ wa al-bulaḡāʿ*

27.1.1

Ar. re. [*K. muḥāḍarāt al-udabāʿ* ed. 1961, vol. II p. 410]

Sp. *Nayrūz*.

Ge. ov. Mention of the gifts and verses of an anonymous literate. The gifts consists in an arrow, a rose, a *dirham*, and a *dīnār*.

The. coins; gifts; greetings.

27.1.2

Ar. re. [*K. muḥāḍarāt al-udabāʿ* ed. 1961, vol. IV p. 567]

Sp. *Nayrūz*.

Ge. ov. Anecdote about the Abbasid caliph al-Maʿmūn, who asked his companions whether they knew the origins of the Iranian festivals of *Nayrūz*, *Mihraḡān*, and *Sadaq*, and why it is customary to indulge in water-spilling on the day of *Nayrūz*, mentioning Khusrau II (Abarwīz), Frēdōn (Afrīdūn), Aži Dahaka (Bīwarāsf), Gayōmard (Kayūmart b. Hibatallāh b. Ādām), Zāb ī Tahmāsp (Zaw b. Ṭahmāsf).

Cal. *Mihraḡān*; *Sadaq*.

Geo. Babel; Damavand; Īrānšahr.

Ono. Khusrau II; Frēdōn; Aži Dahaka; Gayōmard; al-Maʿmūn; Zāb ī Tahmāsp.

The. creation of the world on *Nayrūz*; institution of *Nayrūz*; rain; water-spilling; reasons for.

27.1.3

Ar. re. [*K. muḥāḍarāt al-udabāʿ* ed. 1961, vol. IV p. 575]

Sp. *Nayrūz*.

Ge. ov. Two verses by al-Buḥturī, comparing *Nayrūz* to a rose.

Rh. *nuwwamā*.

Ono. al-Buḥturī.

28 ʿAlī b. al-Ḥusayn b. Mūsā al-Šarīf al-Murtaḍā

28.1 *Dīwān al-Šarīf al-Murtaḍā*

28.1.1

Ar. re. [*D. al-Šarīf al-Murtaḍā* ed. 1958, vol. I pp. 325-331]

Sp. *Nayrūz.*

Ge. ov. Ode in praise of Faḥr al-Mulk, who was in Ahwāz.

Rh. *ʿuhūdu.*

Chr. *Rabʿ* I 403 Hijri.

Geo. Ahwāz.

On. Faḥr al-Mulk.

The. greetings; gifts: to the ruler.

28.1.2

Ar. re. [*D. al-Šarīf al-Murtaḍā* ed. 1958, vol. I pp. 358-363]

Sp. *Nayrūz.*

Ge. ov. Ode in praise of al-Malik al-Saʿīd during the celebrations of *Nayrūz.*

Rh. *al-wādī.*

Chr. 400 Hijri.

Ono. al-Malik al-Saʿīd.

The. greetings.

28.1.3

Ar. re. [*D. al-Šarīf al-Murtaḍā* ed. 1958, vol. I pp. 363-369]

Sp. *Nayrūz*.

Ge. ov. *Nayrūz* greetings to Faḥr al-Mulk.

Rh. *al-wādī*.

Chr. 402 Hijri.

Ono. Faḥr al-Mulk.

The. greetings; kingship; renewal.

28.1.4

Ar. re. [*D. al-Šarīf al-Murtaḍā* ed. 1958, vol. II pp. 30-35]

Sp. *Nayrūz*; *nawārīzu*

Ge. ov. Ode in praise of Sulṭān al-Dawla b. Bahā³ al-Dawla during the celebrations of *Nayrūz*.

Rh. *al-ḥidārā*.

Chr. 416 Hijri.

Ono. Bahā³ al-Dawla; Sulṭān al-Dawla.

The. greetings; kingship; renewal.

28.1.5

Ar. re. [*D. al-Šarīf al-Murtaḍā* ed. 1958, vol. II pp. 444-450]

Sp. *Nayrūz*.

Ge. ov. Greetings to Ğalāl al-Dawla for the celebrations of *Nayrūz*, upon his arrival from ʿUkbarā³ and the reform of the army.

Rh. *hunākan*.

Geo. ʿUkbarā³.

Ono. Ğalāl al-Dawla.

The. greetings; kingship.

28.1.6

Ar. re. [*D. al-Šarīf al-Murtaḍā* ed. 1958, vol. III pp. 15-20]

Sp. *Nayrūz*.

Ge. ov. Ode in praise of Bahā^o al-Dawla for the celebrations of *Nayrūz*.

Rh. *takālān*.

Chr. 401 Hijri.

Ono. Bahā^o al-Dawla.

The. greetings; night.

28.1.7

Ar. re. [*D. al-Šarīf al-Murtaḍā* ed. 1958, vol. III pp. 77-82]

Sp. *Nayrūz*.

Ge. ov. Ode to Abū al-Ḥiṭāb, offering him *Nayrūz* greetings and thanking him for his favours.

Rh. *šūḡlu*.

Ono. Abū al-Ḥiṭāb.

The. gifts: to the ruler, redistribution of.

28.1.8

Ar. re. [*D. al-Šarīf al-Murtaḍā* ed. 1958, vol. III pp. 258-263]

Sp. *Nayrūz*.

Ge. ov. Ode to Bahā^o al-Dawla, offering him *Nayrūz* greetings.

Rh. *amamu*.

Chr. 402 Hijri.

Ono. Bahā^o al-Dawla.

The. greetings; Springtime.

28.1.9

Ar. re. [*D. al-Šarīf al-Murtaḍā* ed. 1958, vol. III pp. 315-316]

Sp. *Nayrūz*.

Ge. ov. Ode composed shortly after the celebration of *Nayrūz*; the poet added some verses to give *Nayrūz* greetings.

Rh. *i^ʿtiṣāmī*.

Cal. *Rağab*.

Chr. 399 Hijri.

The. greetings; wine-drinking.

29 Abū Ishāq Ibrāhīm b. °Aḫ al-Ḥuṣrī al-Qayrawānī

29.1 *Kitāb ḡam° al-ḡawāhir fī al-mulaḥ wa al-nawādir*

29.1.1

Ar. re. [*K. ḡam° al-ḡawāhir* ed. 1953, pp. 332-333]

Sp. *Nayrūz*.

Ge. ov. Description of the house of al-°Abbās b. al-Ḥusayn and his wealth at the time when he became vizier.

Geo. Baghdad: *Dār Ḥāqān*; Iraq; Tigris.

Ono. al-°Abbās b. al-Ḥusayn; Aḥmad b. Buwayh.

The. agriculture; political competition; Springtime; water.

29.2 *Kitāb al-nūrayn*

29.2.1

Ar. re. [*K. al-nūrayn* ed. 1996, p. 134]

Sp. *Nawrūz*.

Ge. ov. Mention of the gifts and verses offered by Abū Usāma al-Kātib to a friend.

Rh. *al-ashumi*.

Ono. Abū Usāma al-Kātib.

The. gifts: to a friend; greetings.

29.3 *Kitāb zahr al-ādāb*

29.3.1

Ar. re. [*K. zahr al-ādāb* ed. 1925, vol. I p. 187]

Sp. *Nawrūz*.

Ge. ov. Mention of the last verses from a poem by al-Mutanabbī, offered to Abū al-Faḍl b. al-^cAmīd as *Nayrūz* gift.

Rh. ^c*ibād*.

Ono. Abū al-Faḍl b. al-^cUmayd; al-Mutanabbī.

The. gifts: to the ruler; greetings.

29.3.2

Ar. re. [*K. zahr al-ādāb* ed. 1925, vol. II p. 475]

Sp. *Nawrūz*.

Ge. ov. Mention of a gift offered by Aḥmad b. Yūsuf to the Abbasid caliph al-Ma³mūn, accompanied by the first letter of greetings for *Nayrūz*.

Ono. Aḥmad b. Yūsuf; al-Ma³mūn.

The. gifts: to the ruler; letters; greetings.

29.3.3

Ar. re. [*K. zahr al-ādāb* ed. 1925, vol. II pp. 573-574]

Sp. *Nawrūz*.

Ge. ov. Poem by al-Buḥturī in praise of al-Haytām b. ^cUtmān al-Ġanāwī, inviting him to drink on the day of *Nayrūz*.

Rh. ^c*uwamā*.

Geo. Tigris.

Ono. al-Buḥturī; al-Haytam b. ^cUtmān al-Ġanawī.

The. greetings; wine-drinking.

29.3.4

Ar. re. [*K. zahr al-ādāb* ed. 1925, vol. IV p. 1067]

Sp. *Nayrūz*.

Ge. ov. Short summary on common literary expressions about *Nayrūz* and *Mihraġān*.

Cal. *Mihraġān*.

The. gifts: to the ruler; greetings; prohibitions.

29.3.5

Ar. re. [*K. zahr al-ādāb* ed. 1925, vol. IV pp. 1067-1068]

Sp. *Nayrūz*.

Ge. ov. Short summary on the literary *topoi* about celebrations of *Nayrūz*, *Mihraġān*, and Springtime.

Cal. *Mihraġān*.

The. celebrations of *Nayrūz*; gifts: to the ruler; greetings; prohibitions; Springtime.

30 Ibrāhīm b. Muḥammad al-Bayhaqī

30.1 *Kitāb al-maḥāsin wa al-masāwī*

30.1.1

Ar. re. [*K. al-maḥāsin* ed. 1902, p. 506]

Sp. *Nayrūz*.

Ge. ov. Account of the customs of Khusrau I (Anūšīrwān) during the public meetings he used to hold on *Nayrūz* and *Mihraġān* day. The text records the tale of a theft occurred during one of them and aptly noticed by Khusrau I.

Cal. *Mihraġān*.

Ono. Khusrau I.

The. ancient kings; public meetings; theft.

31 Maḥmūd b. al-Ḥusayn al-maʿrūf bi-al-Kušāġim

31.1 *Dīwān*

31.1.1

Ar. re. [*D. Kušāġim* ed. 1985, p. 386]

Sp. *Nawrūz*.

Ge. ov. Two verses about the custom of bonfires and water-spilling on the day of *Nayrūz*.

Rh. *amīni*.

The. celebrations of *Nayrūz*; bonfires; water-spilling.

32 Maḥmūd b. ʿUmar al-Zamaḥṣarī

32.1 *Kitāb al-fāʿiq fī ḡarīb al-ḥadīṯ*

32.1.1

Ar. re. [*K. al-fāʿiq* ed. Ibrāhīm, vol. II p. 319]

Sp. *Nayrūz*.

Ge. ov. Short tale, telling that al-Zubayr b. Bakkār welcomed a sweet from the Maḡūs on the day of *Nayrūz*.

Ono. al-Zubayr b. Bakkār.

The. gifts; sweets; Maḡūs..

33 Abū Saʿd Mansūr b. al-Ḥusayn al-Ābī

33.1 *Kitāb naṭr al-durr*

33.1.1

Ar. re. [*K. naṭr al-durr* ed. 1980-1991, p. 409]

Sp. *Nayrūz*.

Ge. ov. Mention of the total economic value of the *Nayrūz* gifts received by the Barmakid *amīr* Abū al-Faḍl Ğaʿfar b. Yaḥyā.

Ono. Abū al-Faḍl Ğaʿfar b. Yaḥyā; Barāmika.

The. gifts: to the ruler, value of.

33.1.2

Ar. re. [*K. naṭr al-durr* ed. 1980-1991, p. 138]

Sp. *Nayrūz*.

Ge. ov. Very vague mention of the fiscal and calendrical reform issued under the Abbasid caliph al-Muʿtaḍid, simply stating that the caliph delayed the date of *Nayrūz*.

Ono. al-Muʿtaḍid.

The. reforms: al-Muʿtaḍid.

34 Abū Maṣṣūr Mawhūb b. Aḥmad al-Ġawālīqī

34.1 *Kitāb adab al-kātib*

34.1.1

Ar. re. [*K. adab al-kātib* ed. 1931, p. 247]

Sp. *Nayrūz*.

Ge. ov. Mention of gift-exchange between Ḥālīd b. ʿAbdallāh al-Miṣrī and some *dihqān* and functionaries.

Ono. Ḥālīd b. ʿAbdallāh al-Miṣrī.

The. gifts: to the ruler.

34.2 *Kitāb al-muʿarrab min al-kalām al-ʿaġamī*

34.2.1

Ar. re. [*K. al-muʿarrab* ed. 1995, p. 340]

Sp. *Nayrūz*; *Nawrūz*.

Ge. ov. Satirical verse by Ġarīr, mocking al-Aḥṭal because his tribe pays the poll-tax (*ġīzyā*) of *Nayrūz*.

Rh. *riqābuhā*.

Ono. al-Aḥṭal; Ġarīr; Banū Taġlib.

The. taxes; social competition.

35 Abū al-Ḥusayn Mihyār b. Marzuwayh al-Daylamī

35.1 *Dīwān Mihyār al-Daylamī*

35.1.1

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. I pp. 3-5]

Sp. *Nayrūz*.

Ge. ov. Greetings to Ṣāhib Abū al-Qāsim b. °Abd al-Raḥīm for *al-Aḏḥā*.

Rh. *yurā*.

Cal. *al-Aḏḥā*.

Ono. Abū al-Qāsim b. °Abd al-Raḥīm; Ḥusayn b. °Alī.

The. calendrical coincidence; greetings; kingship.

35.1.2

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. I pp. 30-32]

Sp. *Nayrūz*.

Ge. ov. Ode offered to Abū Ṭālib b. Ayyūb, on occasion of a *Nayrūz* coinciding with *al-°Īd*.

Rh. *ǧalab*.

Cal. *al-°Īd*.

Ono. Abū Ṭālib b. Ayyūb.

The. reward of the poet; calendrical coincidence.

35.1.3

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. I pp. 75-83]

Sp. *Nayrūz*.

Ge. ov. Ode in honour of Abū al-Qāsim al-Ḥusayn b. °Alī al-Mağribī to celebrate his appointment as minister on the day of *Nayrūz*. These verses were declaimed in his residence in Baghdad.

Rh. *tuğ̃ību*.

Cal. Gemini; *Ĝumādā*.

Chr. 414 Hijri.

Geo. °Āna; Baghdad: *Bāb al-Ša°ir*; Wadağ; Warak; Tawlab.

Ono. Abū al-Qāsim al-Ḥusayn b. °Alī al-Mağribī; °Amr al-°Ulā; Banū Muş°ab; Banū Sahl; Banū Yaḥyā; Dārim; Dū al-Kalā°; Ḥātīm; Ka°b; Qaḥtān; Tahirid dynasty; Tay°; Zurāra.

The. appointments; Islamisation of *Nayrūz*; kingship; renewal.

35.1.4

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. I pp. 84-88]

Sp. *Nayrūz*.

Ge. ov. Ode offered as *Nayrūz* gift to Abū al-Ma°ālī Hibatallāh b. °Abd al-Raḥīm.

Rh. *al-raṭību*.

Cal. *Ĝam°* day; *al-Ḥağğ*.

Chr. 415 Hijri.

Geo. al-Ḥayfa; al-Muşallā.

Ono. Abū al-Ma°ālī Hibatallāh b. °Abd al-Raḥīm; Umm Sa°d;

The. calendrical coincidence; gifts: to the ruler; greetings; *Nayrūz* as a lover.

35.1.5

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. I pp. 107-113]

Sp. *Nayrūz*.

Ge. ov. *Nayrūz* greetings to °Amīd al-Dawla Abū Sa°d, who moved to Awānā, since he did not feel safe in Baghdad. The absence of °Amīd al-Dawla and the celebration of *Nayrūz* inspired these verses, full of nostalgia and longing.

Rh. *nuḥūbu*.

Cal. *al-Ḥağğ*.

Geo. Awānā; Baghdad; al-Na°f; Tigris; Šāma.

Ono. °Amīd al-Dawla Abū Sa°d; Banū °Abd al-Karīm; Banū °Abd al-Raḥīm; Ismā°l; Šaraf al-Dīm.

The. greetings; kingship; renewal; Springtime.

35.1.6

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. I pp. 115-120]

Sp. *Nayrūz*.

Ge. ov. *Nayrūz* greetings to °Amīd al-Ru°asā° Abū Ṭālib b. Ayyūb in praise of his vizierate. The poet underlines that the vizier was appointed by the Abbasid caliph al-Qādir instead of Abū al-Ḥasan b. Ḥāğib al-Nu°mān.

Rh. *maṣḥūbu*.

Cal. Sagittarius.

Chr. *Rabī°* I 422 Hijri.

Geo. al-Liwā; al-Šāra; al-Luwab; Malḥūb.

Ono. Banū °Abbās; °Amīd al-Ru°asā° Abū Ṭālib b. Ayyūb.

The. greetings; appointments; renewal.

35.1.7

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. I pp. 125-128]

Sp. *Nayrūz*.

Ge. ov. Poem offered to °Amīd al-Ru°asā° Abū Ṭālib b. Ayyūb for the celebrations of *Nayrūz*.

Rh. *al-ġārībi*.

Cal. *Mihraġān*.

Geo. Rayyān; Mārib.

Ono. °Amīd al-Ru°asā° Abū Ṭālib b. Ayyūb.

The. gifts: to the ruler.

35.1.8

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. I pp. 128-132]

Sp. *Nayrūz*.

Ge. ov. A few verses composed as *Nayrūz* greetings, offered to Kamāl al-Mulk.

Rh. *la°ibu*.

Ono. Kamāl al-Mulk.

The. greetings; kingship; gifts: redistribution of; Springtime.

35.1.9

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. I pp. 183-184]

Sp. *Nayrūz*.

Ge. ov. *Nayrūz* greetings offered to Abū Manṣūr, wishing him all happiness.

Rh. *nāṣīhi*.

Ono. Abū Manṣūr.

The. greetings.

35.1.10

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. I pp. 202-205]

Sp. *Nayrūz*.

Ge. ov. *Nayrūz* greetings offered to Rabīb al-Ni^cma Abū al-Mu^cammar b. al-Muwaffaq ^cAlī b. Ismā^cīl.

Rh. *mazaḥā*.

Chr. 414 Hijri.

Geo. al-Ġaḍā; Kāzima.

Ono. ^cĪsā; Rabīb al-Ni^cma Abū al-Mu^cammar b. al-Muwaffaq ^cAlī b. Ismā^cīl.

The. greetings; kingship.

35.1.11

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. I pp. 233-235]

Sp. *Nawrūz* (the poet employs a verb derived from *Nawrūz* in the imperative form “*nawrizū*”).

Ge. ov. Greetings offered to Ṣāḥib Abū al-Qāsim for the celebrations of *al-Fiṭr*, inviting him to celebrate *Nawrūz* as well.

Rh. *ḡawdu*.

Cal. *al-Fiṭr*.

Ono. Ṣāḥib Abū al-Qāsim.

The. calendrical coincidence; full moon; Islamisation of *Nayrūz*; kingship; wine-drinking.

35.1.12

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. I pp. 253-256]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Ṣāḥib Abū al-Qāsim b. ^cAbd al-Raḥīm for the celebrations of *al-Fiṭr*, inviting him to celebrate *Nawrūz* as well. The

poet describes the ornamental motif of the robe of honour he received as a gift.

Rh. *al-musawaddu.*

Cal. *al-Fiṭr; Mihrağān.*

Geo. Nağd.

Ono. Banū °Abd al-Raḥīm; Banū Sa°d; al-Ḥusayn; Şāḥib Abū al-Qāsim b. °Abd al-Raḥīm.

The. calendrical coincidence; gifts; reward of the poet.

35.1.13

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. I pp. 259-260]

Sp. *Nayrūz.*

Ge. ov. Greetings offered to Abū Sa°d Muḥammad b. al-Şāḥib al-°Ağīl Abū al-Qāsim b. °Abd al-Raḥīm for the celebration of *Nayrūz.*

Rh. *hindi.*

Ono. Abū Sa°d Muḥammad b. al-Şāḥib al-°Ağīl Abū al-Qāsim b. °Abd al-Raḥīm.

The. gifts: to the ruler; greetings.

35.1.14

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. I pp. 267-271]

Sp. *Nayrūz.*

Ge. ov. Greetings offered to Şāḥib Abū al-Qāsim b. °Abd al-Raḥīm to reciprocate the gift received by the poet.

Rh. *ğiddan.*

Cal. *al-Aḏḥā; Dū al-Ḥiğğa 10th.*

Geo. Wāsiṭ.

Ono. Ğamma; al-Ḥusayn; Shāpūr; Şāhib Abū al-Qāsim b. °Abd al-Raḥīm.

The. ancient kings; gifts: to the ruler.

35.1.15

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. I pp. 276-281]

Sp. *Nayrūz*.

Ge. ov. A few verses composed as *Nayrūz* greetings, offered to Abū Ṭālib b. Ayyūb.

Rh. *raqad*.

Ono. Abū Ṭālib b. Ayyūb; Banū Ayyūb; Muḥammad.

The. greetings; kingship.

35.1.16

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. I pp. 292-298]

Sp. *Nayrūz*.

Ge. ov. Poem offered to Abū al-Ḥasan Ğābir during the celebrations of *Nayrūz*, wishing him to triumph on the enemy.

Rh. *al-rā'idu*.

Ono. Abū al-Ḥasan Ğābir.

The. gifts: to the ruler; renewal.

35.1.17

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. I pp. 309-312]

Sp. *Nayrūz*.

Ge. ov. Poem in praise of °Amīd al-Ru°asā° Abū Ṭālib Muḥammad b. Ayyūb, offering him greetings for the celebrations of *Mihraġān*, and mentioning *Nayrūz*.

Rh. *huġūdu*.

- Cal.** *al-Adḥā; al-Fiṭr; Mihraġān; Ša^cbān.*
- Chr.** 418 Hijri.
- Ono.** ^cAmīd al-Ru^ṡasā^ṡ Abū Ṭālib Muḥammad b. Ayyūb.
- The.** gifts: to the ruler; greetings.

35.1.18

- Ar. re.** [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. I pp. 326-330]
- Sp.** *Nayrūz.*
- Ge. ov.** Greetings offered to Kamāl al-Mulk Abū al-Ma^cālī.
- Rh.** *mawrūdu.*

- Cal.** *al-Adḥā; al-Fiṭr.*
- Geo.** Hijaz; Iraq.
- Ono.** David; Kamāl al-Mulk Abū al-Ma^cālī.
- The.** gifts: to the ruler; greetings; kingship.

35.1.19

- Ar. re.** [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. I pp. 332-336]
- Sp.** *Nayrūz.*
- Ge. ov.** *Nayrūz* greetings offered to Abū al-Ma^cālī.
- Rh.** *nahdā.*

- Geo.** Kāzima; Naġd.
- Ono.** Abū al-Ma^cālī.
- The.** gifts: to the ruler; reward of the poet.

35.1.20

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. I pp. 336-339]

Sp. *Nayrūz*.

Ge. ov. *Nayrūz* greetings offered to °Amīd al-Ru°asā° Abū Ṭālib, mentioning the Abbasid caliph al-Qādir.

Rh. *mawridā*.

Cal. *al-°Īd*.

Ono. °Amīd al-Ru°asā° Abū Ṭālib; al-Qādir; al-Qā°im.

The. Islamisation of *Nayrūz*; greetings.

35.1.21

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. I pp. 374-377]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Abū Ṭālib b. Ayyūb.

Rh. *tamurran*.

Cal. *al-°Īd*.

Geo. Babel.

Ono. Abū Ṭālib b. Ayyūb.

The. kingship; rain; renewal; greetings.

35.1.22

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. I pp. 377-381]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Ṣāḥib Abū al-Qāsim b. °Abd al-Raḥīm, mentioning Khusrau (Ḥusraw).

Rh. *al-maṭaru*.

Cal. *Rağab; Şafar*.

Geo. Rāma.

Ono. Banū ʿAbd al-Raḥīm; Khusrau; Şāḥib Abū al-Qāsim b. ʿAbd al-Raḥīm; al-Tamīmiyyūn; Umm al-Ḥayr; Umm al-Walīd.

The. ancient kings; greetings.

35.1.23

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. I pp. 393-398]

Sp. *Nayrūz*.

Ge. ov. Ode to Abū al-Maʿālī for the celebrations of *Nayrūz*, mentioning Ardashīr (Ardašīr).

Rh. *ṣabūru*.

Ono. Abū al-Maʿālī; Ardashīr; Hibatallāh.

The. ancient kings; kingship; reward of the poet.

35.1.24

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. I pp. 398-405]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to an anonymous patron, presumably Abū al-Maʿālī.

Rh. *fiqāruhā*.

Geo. Naḡla; Naḡd.

Ono. Abū al-Maʿālī; Banū ʿAbd al-Raḥīm.

The. gifts: to the ruler; Messiah renewal; reward of the poet; greetings.

35.1.25

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 10-16]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Abū al-Ma^cālī ^cAbd al-Raḥīm for the celebrations of *Nayrūz*, mentioning Shāpūr (Šābūr).

Rh. *al-sahr*.

Geo. Uqar; Dū ^cAlamayn; al-Samur.

Ono. Abū al-Ma^cālī ^cAbd al-Raḥīm; Hayfā²; Hibatallāh; Shāpūr.

The. ancient kings; Springtime; renewal; greetings.

35.1.26

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. II pp. 16-22]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Abū Ṭālib Muḥammad b. Ayyūb, wishing a certain mistake will not happen again.

Rh. *bi-ḥāǧiri*.

Geo. ^cĀmir.

Ono. Abū Ṭālib Muḥammad b. Ayyūb; Banū Bakr; Muḥammad.

The. ancient kings; renewal; reproach; Springtime; greetings.

35.1.27

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. II pp. 45-50]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Šaraf al-Dīn Abū Sa^cd, mentioning the ancient kings and the beauty of the full moon.

Rh. *sarā*.

Geo. Tikrīt; ^cĀmir; ^cAbqar.

Ono. Šaraf al-Dīn Abū Sa^cd; ^cAmīd al-Dawla; al-Qādir.

The. ancient kings; full moon; Islamisation of *Nayrūz*; greetings.

35.1.28

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. II pp. 67-71]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to °Amīd al-Dawla Abū Sa°d, on the morning of *Nayrūz*.

Rh. *tuġrī*.

Geo. Babel.

Ono. °Amīd al-Dawla Abū Sa°d; Banū °Abd al-Raḥīm; Banū Sa°d; Hayfā°.

The. gifts: to the ruler; Islamisation of *Nayrūz*; morning; reward of the poet; greetings.

35.1.29

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. II pp. 75-78]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to the *amīr* Ğalāl al-Dawla, praising his authority and the beauty of Springtime.

Cal. *al-Ḥaġġ*.

Geo. Naġd; al-Ḥayf.

Ono. Banū Buwayh; Ğalāl al-Dawla; Rukn al-Dīn.

The. kingship; Springtime; greetings.

35.1.30

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. II pp. 79-83]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to °Amīd al-Dawla Abū Sa°d.

Rh. *hāġīru*.

Geo. al-Qāṭūl; Tigris; Tihāma; Naġd.

Ono. °Abd al-Raḥīm; °Amīd al-Dawla Abū Sa°d; °Umayr; Biṣṭām; Šaraf al-Dīn.

The. gifts: to the ruler; kingship; greetings.

35.1.31

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 84-87]

Sp. *Nayrūz.*

Ge. ov. Greetings offered to °Amīd al-Ru°asā° Abū Ṭālib b. Ayyūb.

Rh. *tārah.*

Geo. Babel; al-Qāra.

Ono. °Amīd al-Ru°asā° Abū Ṭālib b. Ayyūb; Banū Ayyūb.

The. gifts: to the ruler, redistribution of; reward of the poet; greetings.

35.1.32

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 87-93]

Sp. *Nayrūz.*

Ge. ov. Greetings offered to °Amīd al-Dawla Abū Sa°d b. °Abd al-Raḥīm, to express nostalgia for his presence.

Rh. *qīrāruhā.*

Ono. Āl Bāsil; °Amīd al-Dawla Abū Sa°d b. °Abd al-Raḥīm; °Umayr; Banū °Abd al-Raḥīm; Šaraf al-Dīn.

The. greetings; kingship; greetings.

35.1.33

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 99-103]

Sp. *Nayrūz.*

Ge. ov. Greetings offered to Za°īm al-Mulk Abū al-Ḥasan.

Rh. *yatağayyaru.*

- Geo.** Baghdad: *Dār al-Salām*.
Ono. Za^cīm al-Mulk Abū al-Ḥasan.
The. gifts: to the ruler; reward of the poet; greetings.

35.1.34

- Ar. re.** [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 117-121]
Sp. *Nayrūz*.
Ge. ov. Greetings offered to ^cAmīd al-Dawla Abū Sa^cd.
Rh. *dārihi*.
Cal. *al-Fiṭr*.
Ono. ^cAmīd al-Dawla Abū Sa^cd; Šaraf al-Dīn.
The. fasting; kingship; rain; greetings.

35.1.35

- Ar. re.** [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 140-145]
Sp. *Nayrūz*.
Ge. ov. Greetings offered to Abū Ṭālib, mentioning the *kiswa*.
Rh. *yaḥbisā*.
Ono. Abū Ṭālib.
The. gifts: to the ruler; *kiswa*; greetings.

35.1.36

- Ar. re.** [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 145-148]
Sp. *Nayrūz*.
Ge. ov. Greetings offered to Abū Ṭālib Muḥammad b. Ayyūb.
Rh. *qaṣā*.
Ono. Abū Ṭālib Muḥammad b. Ayyūb.
The. greetings; kingship.

35.1.37

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 150-152]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to °Amīd al-Ru°asā° Abū Ṭālib, mentioning the coincidence between *Nayrūz* and *al-Aḏḥā*.

Rh. *li-mubjadī*.

Cal. *al-Aḏḥā*.

Geo. Babel; Tigris; al-Ġazīra.

Ono. °Amīd al-Ru°asā° Abū Ṭālib.

The. fasting; calendrical coincidence; reward of the poet; greetings.

35.1.38

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 152-154]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to °Amīd al-Ru°asā° Abū Ṭālib.

Rh. *maḏā*.

Cal. Ḡam^c day; *al-Ḥaġġ*.

Ono. °Amīd al-Ru°asā° Abū Ṭālib.

The. greetings.

35.1.39

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 154-157]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Dū al-Riyāsatayn Kamāl al-Mulk Abū al-Ma°ālī.

Rh. *yurḏī*.

Geo. Baghdad; Tikrīt; Zābiyān (the two Zāb rivers); Quwayq.

Ono. Dū al-Riyāsatayn Kamāl al-Mulk Abū al-Ma^cālī.

The. appointments; majesty and power of the ruler; greetings.

35.1.40

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 157-161]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Ṣāḥib Abū al-Qāsīm.

Rh. *al-ṣataṭ*.

Ono. Banū ^cAbd al-Raḥīm; al-Ḥusayn; Ṣāḥib Abū al-Qāsīm.

The. reproach; reward of the poet; greetings.

35.1.41

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 161-166]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Sa^cd al-Mulk Abū al-Ḥasan b. Ḥāḡib al-Nu^cmān.

Rh. *al-qaṭā*.

Geo. Abān; Euphrates; al-Ġaḏā.

Ono. ^cAbd al-Ġazīz; Sa^cd al-Mulk Abū al-Ḥasan b. Ḥāḡib al-Nu^cmān.

The. gifts: to the ruler; Islamisation of *Nayrūz*; greetings.

35.1.42

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 171-175]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to ^cAmīd al-Ru^ʿasā^ʿ Abū Ṭālib, in praise of his kingship.

Rh. *tada^cu*.

Ono. ^cAmīd al-Ru^ʿasā^ʿ Abū Ṭālib.

The. greetings; kingship.

35.1.43

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 177-179]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to the vizier Abū Naṣr Sābūr, sent to express the need of his presence.

Rh. *aṭā^cah*.

Ono. Abū Naṣr Sābūr; Banū Sāsān; Yūsuf.

The. kingship; renewal; greetings.

35.1.44

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 197-200]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Şāḥib Abū al-Qāsim b. °Abd al-Raḥīm, expressing the poet's need of his master.

Rh. *wulū^c*.

Ono. Şāḥib Abū al-Qāsim b. °Abd al-Raḥīm; al-Ḥusayn.

The. greetings; renewal; Springtime.

35.1.45

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 204-211]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Abū Ṭālib, mentioning the political climate surrounding his figure.

Rh. *ru^cā*.

Cal. *al-layālī al-dura^c*.

Ono. Abū Ṭālib.

The. greetings; political competition.

35.1.46

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 222-226]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to °Amīd al-Kufāt Abū Sa°d b. °Abd al-Raḥīm, mentioning Ardashīr (Ardašīr).

Rh. *al-nusū°ā*.

Cal. Ḡam° day; *al-Ḥaḡḡ*.

Geo. Ušayya; al-Ḥayfa.

Ono. °Amīd al-Kufāt Abū Sa°d b. °Abd al-Raḥīm; Ardashīr; Banū Ḥindif; al-Naḥšalī.

The. agriculture; greetings; renewal; Springtime.

35.1.47

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 232-237]

Sp. *Nayrūz*.

Ge. ov. Some verses offered to Abū Maṣšūr b. al-Muzarra°, mentioning the beauty of the full moon.

Rh. *al-ḡuz°i*.

Cal. Ḡam° day; *al-Ḥaḡḡ*.

Geo. Abū Qubīs; Babel; Minā; Naḡd.

Ono. Abū Maṣšūr b. al-Muzarra°; Banū al-Muzarra°; Umm Sa°d.

The. full moon; greetings.

35.1.48

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 276-281]

Sp. *Nayrūz*.

Ge. ov. Some verses offered to the vizier Ibn Za°īm al-Dīn, expressing the poet's affection for him.

Rh. *is°āfu*.

Ono. Ibn Za^cīm al-Dīn.

The. gifts: to the ruler; greetings.

35.1.49

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. II pp. 281-287]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to the vizier Kamāl al-Mulk Abū al-Ma^cālī.

Rh. *al-mudnafu*.

Geo. Tigris; Euphrates.

Ono. Kamāl al-Mulk Abū al-Ma^cālī; Ya^cqūb; Yūsuf.

The. greetings; gifts: poem as a.

35.1.50

Ar. re. [*D. Mihyār al-Daylamī* ed. 1925-1931, vol. II pp. 305-311]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Rabīb al-Ni^cma Abū Mu³ammar, expressing nostalgia for his pleasant company. The poet urges his competitors to stop trying to surpass his ode in praise of Abū Mu³ammar.

Rh. *saqā*.

Cal. *al-Adhā*.

Geo. Kirmān; al-Qārā.

Ono. Ismā^cīl; Rabīb al-Ni^cma Abū Mu³ammar b. Ismā^cīl al-Muwaffaq Abū ^cAlī.

The. calendrical coincidence; social competition.

35.1.51

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 317-321]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Raʿīs Abū Ṭālib b. Ayyūb.

Rh. *ḥaqāqah*.

Geo. Abān; Dārīn; Kāzima.

Ono. Abū Ṭālib b. Ayyūb.

The. gifts: to the ruler; greetings.

35.1.52

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 353-356]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Kamāl al-Mulk Abū al-Maʿālī, the poet calls for his protection and favour.

Rh. *ṭarīqā*.

Ono. Kamāl al-Mulk Abū al-Maʿālī; Khusrau.

The. ancient kings; reward of the poet; social competition; greetings.

35.1.53

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. II pp. 361-365]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to ʿAmīd al-Ruʿasāʾ Abū Ṭālib.

Rh. *al-balaq*.

Ono. ʿAmīd al-Ruʿasāʾ Abū Ṭālib.

The. greetings; kingship.

35.1.54

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp.1-2]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to a poet's friend, calling for his father's help.

Rh. *al-muḥālu*.

The. greetings; reward of the poet; social competition.

35.1.55

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 45-48]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Ṣāḥib Abū al-Qāsim b. °Abd al-Raḥīm, wishing him well to celebrate *Nayrūz* and the two Islamic festivals of *al-Aḏḥā* and *al-Fiṭr*.

Rh. *badā lī*.

Cal. *al-Aḏḥā*; *al-Fiṭr*.

Ono. Khusrau; Ṣāḥib Abū al-Qāsim b. °Abd al-Raḥīm.

The. ancient kings; calendrical coincidence; Islamisation of *Nayrūz*; greetings.

35.1.56

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 67-71]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Abū Ṭālib Muḥammad b. Ayyūb. The poet mentions his happiness for the return of his patron.

Rh. *riḡalu*.

Ono. Abū Ṭālib Muḥammad b. Ayyūb.

The. gifts: to the ruler; greetings; travel.

35.1.57

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 83-87]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to al-Ḥusayn Aḥmad b. °Abdallāh, mentioning the beauty of the full moon.

Rh. *šāmiluh*.

Ono. al-Ḥusayn Aḥmad b. °Abdallāh; Nāṣir al-°Ulā; Raḍwā; Salmā.

The. full moon; gifts; Islamisation of *Nayrūz*; greetings.

35.1.58

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 87-92]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to °Amīd al-Kufāt Abū Sa°d b. °Abd al-Raḥīm.

Rh. *al-zalali*.

Ono. °Amīd al-Kufāt Abū Sa°d b. °Abd al-Raḥīm; Muḥammad; al-Ḥusayn; °Alī b. Abī Ṭālib.

The. greetings.

35.1.59

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 157-161]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Kamāl al-Mulk Abū al-Ma°ālī b. °Abd al-Raḥīm, mentioning the beauty of the full moon and the richness of the gifts the poet received.

Rh. *bi-wālī*.

Cal. *al-Ḥağğ*.

Geo. Tigris; Alāl; Sal°a.

Ono. Banū Hilāl; al-Ḥusayn; Kamāl al-Mulk Abū al-Ma^cālī b. ^cAbd al-Raḥīm.

The. full moon; gifts: to the ruler; renewal; greetings.

35.1.60

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 174-179]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Za^cīm al-Mulk Abū al-Ḥasan, praising his authority.

Rh. *yamūlu*.

Geo. Tigris; Nile; Yaḍbul.

Ono. ^cAbd al-Raḥīm; al-Ḥusayn; Za^cīm al-Mulk Abū al-Ḥasan.

The. kingship; renewal; greetings.

35.1.61

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 179-182]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to ^cAmīd al-Ru^ʿasā^ʿ Abū Ṭālib b. Ayyūb.

Rh. *daḥūlu*.

Geo. al-Ḥayfa.

Ono. ^cAmīd al-Ru^ʿasā^ʿ Abū Ṭālib b. Ayyūb.

The. gifts: to the ruler; greetings.

35.1.62

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 182-187]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Ra^ʿīs Abū al-Wafā^ʿ Kāmil b. Maḥdī, to satisfy his request to receive a few verses as *Nayrūz* gift.

Rh. *al-zā^ʿilī*.

- Geo.** Wāsiṭ.
Ono. Abū al-Wafā⁹ Kāmil b. Maḥdī; Sa^cd.
The. kingship; *Nayrūz* as a lover; rain; greetings.

35.1.63

- Ar. re.** [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 188-193]
Sp. *Nayrūz*.
Ge. ov. Greetings offered to °Amīd al-Dawla Abū Sa^cd b. °Abd al-Raḥīm, on the occasion of the appointment of his third vizierate.
Rh. *tamīlu*.

- Geo.** Nağd; Hijaz; Zawrā⁹.
Ono. °Amīd al-Dawla Abū Sa^cd b. °Abd al-Raḥīm; Šaraf al-Dīn.
The. full moon; appointments; kingship; political competition; greetings.

35.1.64

- Ar. re.** [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 206-212]
Sp. *Nayrūz*.
Ge. ov. Greetings offered to Abū al-Qāsim Hibatallāh b. °Alī b. Mākūlā.
Rh. *qablī*.

- Ono.** Abū Dulaf; Abū al-Qāsim Hibatallāh b. °Alī b. Mākūlā.
The. greetings.

35.1.65

- Ar. re.** [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 227-231]
Sp. *Nayrūz*.

Ge. ov. Greetings offered to Kamāl al-Mulk Abū al-Ma^cālī, praising his authority and mentioning Khusrau (Ḥusraw) and Yazdgard (Yazdağird).

Rh. *lahu.*

Cal. Gemini.

Geo. Abān.

Ono. Banū ^cAbd al-Raḥīm; Kamāl al-Mulk Abū al-Ma^cālī; Khusrau; Yazdgard.

The. ancient kings; kingship; Springtime; greetings.

35.1.66

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 232-238]

Sp. *Nayrūz.*

Ge. ov. Greetings offered to Mu³ayyid al-Mulk Abū ^cAlī al-Ruḥḥağī, mentioning his arrival in Baghdad from Wāsiṭ, and asking him to fulfil the promise made at the moment of his appointment.

Rh. *bi-al-muğnīmī.*

Geo. Baghdad: *Dār al-Salām*; Wāsiṭ.

Ono. Mu³ayyid al-Mulk Abū ^cAlī al-Ruḥḥağī.

The. appointments; kingship; renewal; greetings.

35.1.67

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 249-253]

Sp. *Nayrūz.*

Ge. ov. Some verses offered to Şāḥib Abū al-Qāsim b. ^cAbd al-Raḥīm.

Geo. Kāzīma.

Ono. Abū al-Qāsim b. ^cAbd al-Raḥīm; Harim; Zuhayr.

The. kingship; renewal.

35.1.68

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 257-261]

Sp. *Nayrūz*.

Ge. ov. Ode offered to Abū Ṭālib b. Ayyūb, mentioning the spiritual and bodily renewal that accompanies the celebrations of *Nayrūz*.

Rh. *al-ʿalamu*.

Ono. Abū Ṭālib b. Ayyūb.

The. forgiving sins; renewal.

35.1.69

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 261-266]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Abū ʿAbdallāh al-Qunnāʿī, in order to thank him for having been interested in the poet's affair.

Rh. *al-salāmah*.

Cal. Gemini.

Ono. Abū ʿAbdallāh al-Qunnāʿī; Dū al-Qurūḥ.

The. greetings; morning; *Nayrūz* as a jewel.

35.1.70

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 295-300]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to ʿAmīd al-Dawla Abū Saʿd b. ʿAbd al-Raḥīm, who was in Tikrīt.

Rh. *al-nuḡūmi*.

Geo. Ṣarīm; Iraq; Tikrīt.

Ono. Abū Saʿd; Banū ʿAbd al-Raḥīm.

The. gifts: to the ruler; greetings.

35.1.71

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 300-304]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to °Ayn al-Kufāt b. °Abd al-Raḥīm on the day of his appointment.

Rh. *qadumā*.

Cal. Islamic sacred months; *al-Ḥağğ*.

Geo. Minā.

Ono. Abū Ḥasan; °Ayn al-Kufāt b. °Abd al-Raḥīm.

The. appointments; greetings.

35.1.72

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 309-312]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to °Amīd al-Ru°asā° Abū Ṭālib b. Ayyūb.

Rh. *na°īm*.

Geo. al-Ḥaṭīm.

Ono. °Amīd al-Ru°asā° Abū Ṭālib b. Ayyūb.

The. gifts: to the ruler; kingship; renewal; greetings.

35.1.73

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 318-322]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Za°īm al-Dīn, mentioning the beauty of the full moon.

Rh. *taḍām*.

Cal. *al-Ḥağğ*.

Geo. al-Ġawr; al-Ḥayfa; Iraq; Nağd; Šamām; Syria.

Ono. Banū °Abd al-Raḥīm; Za°im al-Dīn.

The. full moon; greetings.

35.1.74

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. III pp. 327-331]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to the vizier Za°im al-Dīn Abū al-Ḥasan.

Rh. *umāmā*.

Cal. *Ĝam^e* day.

Geo. Raḍwā; Šamām; Yadbul.

Ono. Za°im al-Dīn Abū al-Ḥasan.

The. rain; reward of the poet; Springtime; greetings.

35.1.75

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. IV pp. 4-7]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Šāḥib Abū al-Qāsim b. °Abd al-Raḥīm, mentioning *al-°Īd* soon to come.

Rh. *ḥimamuh*.

Cal. *al-°Īd*.

Ono. al-Ḥusayn; Šāḥib Abū al-Qāsim b. °Abd al-Raḥīm.

The. full moon; reproach; reward of the poet; greetings.

35.1.76

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. IV pp. 35-41]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to °Amīd al-Kufāt Abū Sa°d b. Šāḥib Abū al-Qāsim b. °Abd al-Raḥīm, who returned from Wāsiṭ with Mu°ayyid

al-Mulk Abū °Alī al-Ruḥḥaġī, a man the poet does not keep in high esteem.

Rh. *sayakūnu.*

Geo. Wāsiṭ.

Ono. °Amīd al-Kufāt Abū Sa°d b. Ṣāḥib Abū al-Qāsīm b. °Abd al-Raḥīm; Banū °Abd al-Raḥīm; Khusrau; Mu°ayyid al-Mulk Abū °Alī al-Ruḥḥaġī.

The. greetings; social competition; travel.

35.1.77

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. IV pp. 43-46]

Sp. *Nayrūz.*

Ge. ov. Greetings offered to Abū al-Ma°ālī b. Ṣāḥib Abū al-Qāsīm.

Rh. *zamānī.*

Cal. Ḡam° day; *Mihraġān.*

Geo. Abān; Salmā.

Ono. Abū al-Ma°ālī b. Ṣāḥib Abū al-Qāsīm; Sāsān.

The. ancient kings; kingship; greetings.

35.1.78

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. IV pp. 60-62]

Sp. *Nayrūz.*

Ge. ov. Greetings offered to Abū Manṣūr b. Māsarġīs, in order to wish him good health and asking to fulfil his needs.

Rh. *dīnahu.*

Cal. Ḡam° day.

Ono. Abū Manṣūr b. Māsarġīs; Ibn °Īsā.

The. kingship; reward of the poet; greetings.

35.1.79

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. IV pp. 72-77]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to °Amīd al-Kufāt Abū Sa°d b. Šāḥib Abū al-Qāsīm b. °Abd al-Raḥīm.

Rh. *minnī*.

Ono. °Amīd al-Kufāt Abū Sa°d b. Šāḥib Abū al-Qāsīm b. °Abd al-Raḥīm.

Geo. Ušā.

The. greetings.

35.1.80

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. IV pp. 89-92]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to °Amīd al-Kufāt Abū Sa°d b. Šāḥib Abū al-Qāsīm b. °Abd al-Raḥīm.

Rh. *huḡnā*.

Ono. °Amīd al-Kufāt Abū Sa°d b. Šāḥib Abū al-Qāsīm b. °Abd al-Raḥīm.

The. kingship; reward of the poet; greetings.

35.1.81

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. IV pp. 130-134]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Ra°īs Abū Ṭālib, mentioning the gifts he received on the day of *Nayrūz*.

Rh. *miskīnahā*.

Cal. Ḡam° day; *Dū al-Ḥiḡḡa*; *al-Ḥaḡḡ*.

Geo. Minā.

Ono. Raʿīs Abū Ṭālib.

The. gifts: to the ruler; greetings.

35.1.82

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. IV pp.142-148]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Kamāl al-Mulk Abū al-Maʿālī, who was in Tikrīt.

Rh. *aʿyanā*.

Geo. Baghdad; al-Ḥayfa; Minā; Syria; Tikrīt; Yemen.

Ono. Kamāl al-Mulk Abū al-Maʿālī.

The. greetings.

35.1.83

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. IV pp. 183-187]

Sp. *Nayrūz*.

Ge. ov. Greetings offered to Zaʿīm al-Mulk Abū al-Ḥasan.

Rh. *amwā[li]hā*.

Geo. Nağd; Zarūd.

Ono. Banū ʿAbd al-Raḥīm; Umm Mālik; Zaʿīm al-Mulk Abū al-Ḥasan;

The. greetings; renewal.

35.1.84

Ar. re. [*D. Miḥyār al-Daylamī* ed. 1925-1931, vol. IV pp. 189-193]

Sp. *Nayrūz*.

Ge. ov. Greetings sent in a letter to Zaʿīm al-Dīn Abū al-Ḥasan, who was far away from the poet.

Rh. *hawāhā*.

- Cal.** *Ĝam^c* day.
- Geo.** Minā.
- Ono.** Za^cīm al-Dīm Abū al-Ḥasan.
- The.** gifts: to the ruler; letters; greetings.

36 Abū ʿAbdallāh Muḥammad b. ʿAbdallāh al-maʿrūf bi-Ibn al-Abbār

36.1 *Kitāb al-ḥulla al-sayarāʿ*

36.1.1

Ar. re. [*K. al-ḥulla al-sayarāʿ* ed. 1963, vol. II p. 162]

Sp. *Nawrūz*.

Ge. ov. Ode offered to the Abbasid caliph al-Muʿtamid by ʿDū al-Wizāratayn.

Rh. *wahābīhi*.

Ono. ʿDū al-Wizāratayn; al-Muʿtamid.

The. gifts: to the ruler.

36.2 *Kitāb iʿtāb al-kuttāb*

36.2.1

Ar. re. [*K. al-iʿtāb* ed. 1961, pp. 151-152]

Sp. *Nayrūz*.

Ge. ov. Mention of the *Risāla al-ġarbiyya fī taʿhīr al-nayrūz* by Ibrāhīm al-Šūlī, in which the delay of the *Nayrūz* to be issued under the Abbasid caliph al-Mutawakkil was explained.

Ono. al-Faṭḥ b. Ḥaḡān; Ibrāhīm b. al-ʿAbbās al-Šūlī; al-Mutawakkil.

The. treatises on *Nayrūz*; reforms: al-Mutawakkil.

37 Abū ʿAbdallāh Muḥammad b. ʿAbdūs al-Ġahšiyārī

37.1 *Kitāb al-wuzarāʾ wa al-kuttāb*

37.1.1

Ar. re. [*K. al-wuzarāʾ* ed. 1938, p. 24]

Sp. *Nawrūz*.

Ge. ov. Account about ʿAbd al-Raḥmān b. Darrāġ, who imposed on the people of Sawād a tax to be paid on *Nayrūz* and *Mihraġān*.

Cal. *Mihraġān*.

Geo. Sawād.

Ono. ʿAbd al-Raḥmān b. Darrāġ; Muʿāwiya b. Abī Sufyān.

The. gifts: as taxes, to the ruler; Umayyads.

38 Abū al-Faraġ Muḥammad b. Abī Ya^cqūb al-Nadīm

38.1 *Kitāb al-fihrist*

38.1.1

Ar. re. [*K. fihrist al-Nadīm* ed. 1968, p. 150]

Sp. *Nayrūz*.

Ge. ov. Mention of the *Kitāb al-a^cyād wa faḍā^ʿil al-nayrūz* by Abū al-Qāsim b. ^cAbbād.

Ono. Abū al-Qāsim b. ^cAbbād.

The. treatises on *Nayrūz*.

38.1.2

Ar. re. [*K. fihrist al-Nadīm* ed. 1968, p. 161]

Sp. *Nawrūz*.

Ge. ov. Mention of the *Kitāb al-nawrūz wa al-mihraġān* by Abū al-Ḥasan ^cAlī.

Cal. *Mihraġān*.

Ono. Abū al-Ḥasan ^cAlī.

The. treatises on *Nayrūz*.

39 Abū ʿAbdallāh Šams al-Dīn Muḥammad b. Aḥmad al-Baššārī al-Muqaddasī

39.1 *Kitāb aḥsan al-taqāsīm fī maʿrifat al-aqālīm*

Ar. re. [*K. aḥsan al-taqāsīm* ed. 1906, p. 100]

Sp. *Nayrūz*.

Ge. ov. Description of Iraqi popular celebrations of *Nayrūz*, involving music and processions.

Geo. Iraq.

The. popular celebrations of *Nayrūz*.

39.1.1

Ar. re. [*K. aḥsan al-taqāsīm* ed. 1906, p. 441]

Sp. *Nayrūz*.

Ge. ov. Muslims in the region of Fārs celebrate *Nayrūz* together with the Zoroastrian community.

Geo. Fārs.

The. celebrations of *Nayrūz*; Zoroastrians.

40 Abū Rayḥān Muḥammad b. Aḥmad al-Bīrūnī

40.1 *Kitāb al-āṭār al-bāqiya ʿan al-qurūn al-ḥāliya*

40.1.1

Ar. re. [*K. al-āṭār* ed. 1878, pp. 32-33]

Sp. *Nawrūz*.

Ge. ov. History of the reforms of the fiscal calendar in the Abbasid age. The Umayyad caliph Hišām b. ʿAbd al-Malik, and the Abbasid caliphs al-Rāšīd, al-Mutawakkil, and al-Muʿtāḍid are mentioned. The only caliph who managed to carry out the plan had been al-Muʿtāḍid in 282/895. The author cites verses by al-Buḥturī dedicated to al-Mutawakkil, and by ʿAlī b. Yaḥyā dedicated to al-Muʿtāḍid. The report is closed by a discussion of the mathematical reasoning behind the reform and mentions the Sasanian kings Yazdgard I (Yazdağird b. Šābūr) and Yazdgard III (Yazdağird b. Šahryār).

Rh. *iḍṭaraba; aḥadʿašar*.

Cal. *Ḥurdād* 1st; June 11th; June 17th; June 28th; *Mihrağān*; Wednesday.

Chr. *Muḥarram* 243 Hijri.

Ono. Abū Bakr al-Šūlī; al-Buḥturī; Ḥālid al-Qaṣrī; Ḥamza b. al-Ḥasan al-Iṣfahānī; Hišām b. ʿAbd al-Malik; Ibrāhīm b. al-ʿAbbās al-Šūlī; al-Muʿtāḍid; al-Mutawakkil; al-Rāšīd; ʿUbaydallāh b. Sulaymān b. Wahb; ʿUbaydallāh b. Yaḥyā; Yaḥyā b. Ḥālid al-Barmakī; Yazdgard I; Yazdgard III.

The. ancient kings; reforms: Hišām b. °Abd al-Malik, al-Rašīd, al-Mutawakkil, al-Mu°taḍid.

40.1.2

Ar. re. [*K. al-ātār* ed. 1878, pp. 215-217]

Sp. *Nawrūz*.

Ge. ov. A vast collection of traditions and customs related to *Nayrūz* and its institution, mentioning the role of the legendary king Jamshēd (Ĝamšīd).

Cal. *Farwardīn* 1st; *Farwardīn* 5th; *Mihraġān*.

Geo. Baghdad; Ḥurāsān; Kalwādā;

Ono. Abū al-Faraġ al-Zanġānī; Ādarbād; °Aḍud al-Dawla; Jamshēd; Sa°īd b. al-Faḍl.

The. institution of *Nayrūz*; morning; Ḥašwiyya.

40.1.3

Ar. re. [*K. al-ātār* ed. 1878, p. 266]

Sp. *Nawrūz*.

Ge. ov. Mention of the “*Nawrūz* of the Caliph”, falling on June 11th. The people of Baghdad use to spill water and strew dust on this day.

Cal. June 11th.

Geo. Baghdad.

The. dust-strewing; *Nayrūz mu°tadīdī*; water-spilling.

40.2 *Kitāb al-ġamāhir fī ma°rifat al-ġawāhir*

40.2.1

Ar. re. [*K. al-ġamāhir* ed. al-Qāhira, pp. 53-54]

Sp. *Nayrūz*.

Ge. ov. Anecdote about a peculiar and precious gift offered to the Abbasid caliph al-Mutawakkil by his own physician. The anecdote explains the story of this gift.

Ono. Ğibrīl b. Baḥtīšū^c; al-Mutawakkil; Umm Ğa^cfar Zubayda.

The. gifts: to the ruler; social competition.

40.2.2

Ar. re. [*K. al-ġamāhir* ed. al-Qāhira, p. 141]

Sp. *Nayrūz*.

Ge. ov. Mentions of the fact that the best months to catch pearls are those between *Nayrūz* and *Mihraġān*.

Cal. April; months between *Nayrūz* and *Mihraġān*; *Mihraġān*; September.

The. *Nayrūz* as a date reference.

41 Abū ʿAbdallāh Muḥammad Faḥr al-Dīn al-Rāzī

41.1 *Kitāb al-šağara al-mubāraka fī anṣab al-ṭālibiyya*

41.1.1

Ar. re. [*K. al-šağara* ed. 1989, p. 177]

Sp. *Nayrūz*.

Ge. ov. Account about Ğaʿfar b. Yaḥyā al-Barmakī, who sent the head of ʿAlī al-Aṣğar to the Abbasid caliph al-Rašīd as a gift of *Nayrūz*. However, the caliph was not pleased upon receiving it, due to his kinship with the martyred child. According to some, that incident was among the causes of the downfall of the Barmakids.

Ono. Ğaʿfar b. Yaḥyā al-Barmakī; al-Rašīd.

The. gifts: to the ruler, refusal of; political competition.

42 Muḥammad b. Ğarīr al-Ṭabarī

42.1 *Kitāb taʿrīḥ al-rusul wa al-mulūk*

42.1.1

Ar. re. [*K. al-taʿrīḥ* ed. 1879-1901, vol. I p. 179]

Sp. *Nawrūz*.

Ge. ov. Account of the legendary institution of *Nayrūz* after Jamshēd's (Ĝamšīd) flight over Persia.

Geo. Babel; Damavand.

Ono. Jamshēd.

The. ancient kings; flight of Jamshēd; institution of *Nayrūz*; kingship.

42.1.2

Ar. re. [*K. al-taʿrīḥ* ed. 1879-1901, vol. IX p. 1367]

Sp. *Nayrūz*.

Ge. ov. Account of the fiscal reform issued under the Umayyad caliph °Abd al-Malik, who abolished the gifts of *Nayrūz* and *Mihraġān* among several other illegitimate taxes.

Chr. 101 Hijri.

Ono. °Abd al-Malik.

The. gifts: abolition of, as taxes; Umayyads.

42.1.3

Ar. re. [*K. al-taʿrīḥ* ed. 1879-1901, vol. XIII pp. 1169-1170]

Sp. *Nayrūz*.

Ge. ov. Satire by a Zuṭṭ poet. The ending verse curses the people of Baghdad to weep on every *Nayrūz*.

Rh. *ḡaytukumu*.

Cal. *al-Adḡā; al-Fitr*.

Chr. 220 Hijri.

Geo. Baghdad.

The. curses; Zuṭṭ.

42.1.4

Ar. re. [*K. al-taʿrīḥ* ed. 1879-1901, vol. XII pp. 1404-1405]

Sp. *Nayrūz*.

Ge. ov. Historiographical account of how Ḥusayn b. Ismāʿīl b. Ibrāhīm b. Muṣʿab killed his uncle Muḡammad b. Ibrāhīm, by imprisoning him without water for two days after having honoured him on the day of *Nayrūz*.

Chr. 236 Hijri.

Geo. Bahrain; Fārs; Yamāma.

Ono. Ḥusayn b. Ismāʿīl b. Ibrāhīm b. Muṣʿab; Iṣḡāq b. Ibrāhīm; Muḡammad b. Ibrāhīm b. Muṣʿab; Muḡammad b. Iṣḡāq b. Ibrāhīm; al-Muntaṣir; al-Mutawakkil; al-Muʿtazz.

The. celebrations; political competition.

42.1.5

Ar. re. [*K. al-ta²rīḥ* ed. 1879-1901, vol. XII p. 1420]

Sp. *Nayrūz*.

Ge. ov. Mention of the coincidence of *Nayrūz* and Palm Sunday on Sunday, 20th *Dū al-Qa^cda*.

Cal. 20th *Dū al-Qa^cda*; Palm Sunday.

Chr. 239 Hijri.

The. calendrical coincidence.

42.1.6

Ar. re. [*K. al-ta²rīḥ* ed. 1879-1901, vol. XIII p. 1448]

Sp. *Nayrūz*.

Ge. ov. Mention of the *Nayrūz* of the Abbasid caliph al-Mutawakkil, falling on June 17th in the year 245 Hijri.

Cal. *Urdābihīšt* 28th.

Chr. *Rab^c I* 245 Hijri.

Ono. al-Mutawakkil; al-Buḥturī.

The. reforms: al-Mutawakkil.

42.1.7

Ar. re. [*K. al-ta²rīḥ* ed. 1879-1901, vol. XIII p. 2024]

Sp. *Nayrūz*.

Ge. ov. Mention of a peculiar coincidence between three festivals: in 268 Hijri *Nayrūz* fell on the fourth Sunday of *Ramaḍān*, while Easter fell on the third and Palm Sunday on the second one.

Cal. Palm Sunday; Easter; 1st *Ramaḍān*.

Chr. *Ramaḍān* 1st 268 Hijri.

The. calendrical coincidence.

42.1.8

Ar. re. [*K. al-taʿrīḥ* ed. 1879-1901, vol. XIII p. 2129]

Sp. *Nayrūz*.

Ge. ov. Description of the heretical practices introduced by Qarmat, whose followers were said to fast on *Nayrūz* and *Mihraġān*.

Cal. *Mihraġān*.

Chr. 278 Hijri.

The. fasting; Qarmatians.

42.1.9

Ar. re. [*K. al-taʿrīḥ* ed. 1879-1901, vol. XIII p. 2143]

Sp. *Nayrūz*.

Ge. ov. Account of the fiscal and calendrical reform issued under the Abbasid caliph al-Muʿtaḍid, delaying *Nayrūz* to June 11th and defining the new date as *Nayrūz muʿtaḍidī*.

Cal. June 11th.

Chr. 282 Hijri.

Geo. Mosul; *nuwāḥī al-ʿIrāq*.

Ono. al-Muʿtaḍid.

The. *ḥarāġ*; *Nayrūz muʿtaḍidī*; reforms: al-Muʿtaḍid.

42.1.10

Ar. re. [*K. al-taʿrīḥ* ed. 1879-1901, vol. XIII p. 2163]

Sp. *Nayrūz*.

Ge. ov. Mention of the prohibition to hold bonfires and to spill water on *Nayrūz muʿtaḍidī*, issued in 284 Hijri, but then revoked. As a result on the eve of *Nayrūz muʿtaḍidī* violent riots took place.

Cal.	June 11 th .
Chr.	284 Hijri.
Geo.	Baghdad.
Ono.	al-Mu ^c taḍid; Sa ^c id b. Yaksīn.
The.	celebrations; bonfires; <i>Nayrūz mu^ctaḍidī</i> ; prohibitions; riots; water-spilling.

43 Abū Ḥātim Muḥammad b. Ḥibbān al-Bustī

43.1 *Kitāb rawḍat al-ʿuqalāʾ wa nuzhat al-fuḍalāʾ*

43.1.1

Ar. re. [*K. rawḍat al-ʿuqalāʾ* ed. 1988, p. 245]

Sp. *Nayrūz*.

Ge. ov. Anecdote about a rose, presented as *Nayrūz* gift and accompanied by a short poem of greetings.

Rh. *al-kuṭri*.

Ono. Abū al-Ašʿat; Abū al-Sunūr.

The. gifts: to a friend; greetings.

44 Abū al-Ḥasan Muḥammad b. Hilāl al-Ṣābī

44.1 *Kitāb al-hafawāt al-nādira*

44.1.1

Ar. re. [*K. al-hafawāt al-nādira* ed. 1967, p. 28]

Sp. *Nawrūz.*

Ge. ov. Account about Abū al-Faḍl b. al-^cAmīd, who recalled a beautiful poem on a day of *Nayrūz*.

Rh. *al-mihraġāni.*

Cal. *Mihraġān.*

Ono. Abū al-Faḍl Muḥammad b. al-Ḥusayn b. al-^cAmīd; Abū al-Qāsim Ismā^cil b. ^cAbbād.

The. celebrations.

45 Abū al-Ḥasan Muḥammad b. al-Ḥusayn al-Šarīf al-Raḍī

45.1 *Dīwān al-Šarīf al-Raḍī*

45.1.1

Ar. re. [*D. al-Šarīf al-Raḍī* ed. 1961, vol. I pp. 269-272]

Sp. *Nawrūz.*

Ge. ov. Ode in praise of the Abbasid caliph al-Ṭāʿi^c for the celebration of al-Fiṭr and mentioning Nawrūz.

Rh. *al-qūdu.*

Chr. 377 Hjiri.

Cal. *al-Fiṭr.*

Ono. al-Ṭāʿi^c.

The. greetings.

45.1.2

Ar. re. [*D. al-Šarīf al-Raḍī* ed. 1961, vol. I pp. 413-418]

Sp. *Nayrūz.*

Ge. ov. Ode in praise of Bahāʿ al-Dawla.

Rh. *bi-ġūrar.*

Ono. Bahāʿ al-Dawla.

The. greetings; rain.

45.1.3

Ar. re. [*D. al-Šarīf al-Raḍī* ed. 1961, vol. I pp. 413-415]

Sp. *Nayrūz*.

Ge. ov. Ode in praise of Abū al-Ḥaṭṭāb Ḥāmza b. Ibrāhīm for the celebrations of *Nayrūz* in 397 Hijri.

Rh. *dirāʿā*.

Chr. 397 Hijri.

Ono. Abū al-Ḥaṭṭāb Ḥāmza b. Ibrāhīm.

The. greetings; immortality of the ruler.

45.1.4

Ar. re. [*D. al-Šarīf al-Raḍī* ed. 1961, vol. II pp. 135-140]

Sp. *Nayrūz*.

Ge. ov. Ode in praise of Qiwām al-Dīn for the celebration of *Nayrūz*.

Rh. *manāzilū*.

Chr. 399 Hijri.

Ono. Qiwām al-Dīn.

The. greetings.

45.1.5

Ar. re. [*D. al-Šarīf al-Raḍī* ed. 1961, vol. II pp. 145-150]

Sp. *Nayrūz*.

Ge. ov. Ode offered by the poet to Qiwām al-Dīn on the occasion of his official appointment.

Rh. *al-maṭāli*.

Cal. *Šaʿbān*.

Chr. 402 Hijri.

Ono. Qiwām al-Dīn.

The. appointments; renewal.

45.1.6

Ar. re. [*D. al-Šarīf al-Raḍī* ed. 1961, vol. II pp. 546-551]

Sp. *Nayrūz*.

Ge. ov. Ode in praise of Bahā³ al-Dawla.

Rh. *qaṭīnā*.

Chr. 398 Hijri.

Ono. Bahā³ al-Dawla.

The. greetings; immortality of the ruler.

46 Abū ʿUbaydallāh Muḥammad b. ʿImrān al-Marzūbānī

46.1 *Muʿğam al-šūʿarāʾ*

46.1.1

Ar. re. [*Muʿğam al-šūʿarāʾ* ed. 1960, p. 384]

Sp. *Nayrūz*.

Ge. ov. Account about Abū Ṭālib al-Mufaḍḍal, who wrote a few verses to Yaḥyā b. ʿAlī al-Munağğim, asking to be paid in advance every *Nayrūz*.

Rh. *al-dahāqīni*.

Ono. Abū Ṭālib al-Mufaḍḍal; Yaḥyā b. ʿAlī al-Munağğim.

The. greetings; letters; *Nayrūz* as a date reference; reward of the poet.

46.1.2

Ar. re. [*Muʿğam al-šūʿarāʾ* ed. 1960, p. 459]

Sp. *Nawrūz*.

Ge. ov. Some verses by Muḥammad al-Nāğim offered to an unknown member of the family of Wahb b. Ismāʿīl b. ʿIyyās al-Kātib.

Rh. *ṭāʾirihī*.

Ono. Banū al-Danīl; Wahb b. Ismāʿīl b. ʿIyyās al-Kātib; Muḥammad al-Nāğim.

The. greetings; renewal.

47 Muḥammad b. ʿUmar al-Zamaḥṣarī

47.1 *Kitāb al-kaššāf*

47.1.1

Ar. re. [*K. al-kaššāf* ed. 1987, vol. I p. 168]

Sp. *Nayrūz*.

Ge. ov. The author accuses the ancient Persians of idolatry for the saying “May you live a thousand *Nayrūz*” to their kings.

The. ancient kings; idolatry; kingship; reproach; Persians.

48 Abū Bakr Muḥammad b. Yaḥyā al-Ṣūfī

48.1 *Kitāb adab al-kuttāb*

48.1.1

Ar. re. [*K. adab al-kuttāb* ed. 1994, pp. 229-230]

Sp. *Nawrūz; Nayrūz.*

Ge. ov. Account of the history of *ḥarāğ* and gifts of *Nayrūz* and *Mihrağān* after the Muslim conquest of the Sawād region.

Cal. *Mihrağān.*

Geo. Sawād.

Ono. al-Ḥağğāğ; Mu^cāwiya; Sa^cīd b. al-^cĀṣ; ^cUmar b. ^cAbd al-^cAzīz; ^cUṭmān; al-Walīd b. ^cUqba;

The. gifts: as taxes; *ḥarāğ*.

48.2 *Kitāb aš^cār awlād al-ḥulafā^o*

48.2.1

Ar. re. [*K. aš^cār awlād al-ḥulafā^o* ed. 1982, pp. 136-137]

Sp. *Nayrūz.*

Ge. ov. A few verses by Ibn al-Mu^ctazz, mentioning the masquerade known as *samāğat al-Nayrūz*.

Rh. *^cazizi.*

Ono. ^cAbdallāh b. al-Mu^ctazz.

The. *samāğā.*

48.2.2

Ar. re. [*K. aš'ār awlād al-ḥulafā'* ed. 1982, p. 249]

Sp. *Nayrūz.*

Ge. ov. A few verses by Ibn al-Mu^ctazz about the performers of the masquerade known as *samāğat al-Nayrūz.*

Rh. *sā'ātu.*

Ono. ^cAbdallāh b. al-Mu^ctazz.

The. bonfires; *samāğā*; wine-drinking.

48.3 *Kitāb aḥbār al-Buḥturī*

48.3.1

Ar. re. [*K. aḥbār al-Buḥturī* ed. 1958, pp. 95-96]

Sp. *Nayrūz.*

Ge. ov. Commentary to a verse by al-Buḥturī in praise of the fiscal and calendrical reform issued under the Abbasid caliph al-Mutawakkil.

Rh. *kabīru.*

Ono. al-Buḥturī; al-Faḥ b. Ḥaḳān; al-Mutawakkil.

The. morning; reforms: al-Mutawakkil; reward of the poet.

48.3.2

Ar. re. [*K. aḥbār al-Buḥturī* ed. 1958, p. 130]

Sp. *Nayrūz.*

Ge. ov. Muḥammad b. Ḥumayd enjoys himself on *Nayrūz* and al-Buḥturī writes him a verse.

Cal. *Mihrağān.*

Ono. al-Buḥturī; Muḥammad b. al-Ḥumayd.

The. greetings; letters.

48.4 *Kitāb aḥbār al-Rādī bi-llāh wa al-Muttaqī li-llāh*

48.4.1

Ar. re. [*K. al-Raḍī* ed. 2009, p. 28]

Sp. *Nawrūz*.

Ge. ov. Description of the celebrations of the Abbasid caliph al-Rādī. The caliph organized a competitive game among his courtesans, and rewarded their efforts with money and gifts.

Ono. al-Rādī.

The. gifts: redistribution of; courtly celebrations of *Nayrūz*; social competition; reward; water; wine-drinking.

48.4.2

Ar. re. [*K. al-Raḍī* ed. 2009, pp. 66]

Sp. *Nawrūz*.

Ge. ov. Account about al-^cAbbās, brother of the Abbasid caliph al-Rādī, who was summoned to court in order to take an oath of allegiance.

Chr. *Raġab* 323 Hijri.

Ono. al-^cAbbās; Abū al-Qāsim Kātib; al-Rādī; ^cUmar b. Muḥammad al-Qādī.

The. kingship; oath; political competition.

48.4.3

Ar. re. [*K. al-Raḍī* ed. 2009, p. 129]

Sp. *Nawrūz*.

Ge. ov. Mention of the fact that in the year 328 Hijri, *Nayrūz* was supposed to fall on the second day of *Ramaḍān*, therefore it was agreed upon to hold *Nayrūz* celebrations two days earlier.

- Cal.** *Ramaḍān*.
- Chr.** *Ramaḍān* 328 Hijri.
- The.** calendrical coincidence; courtly celebrations; bonfires; popular celebrations; water-spilling.

48.4.4

- Ar. re.** [*K. al-Raḍī* ed. 2009, p. 174]
- Sp.** *Nayrūz*; *Nawrūz*.
- Ge. ov.** Account about Aḥmad b. °Alī al-Kūfī, who imposed the opening of the fiscal year on the ancient *Nayrūz*, instead of waiting for the *Nayrūz mu°taḍidī*.

- Cal.** Friday; Saturday.
- Chr.io** 329 Hijri.
- Geo.** Baghdad; Wāsiṭ.
- Ono.** Aḥmad b. °Alī al-Kūfī.
- The.** *ḥarāğ*; *Nayrūz mu°taḍidī*.

48.4.5

- Ar. re.** [*K. al-Raḍī* ed. 2009, p. 208]
- Sp.** *Nawrūz*.
- Ge. ov.** Account about Aḥmad b. °Abdallāh al-Iṣfahānī, who delayed the opening of the fiscal year to the *Nayrūz mu°taḍidī*.
- Chr.** 331 Hijri.
- Ono.** Aḥmad b. °Abdallāh al-Iṣfahānī.
- The.** *ḥarāğ*; *Nayrūz mu°taḍidī*.

48.5 *Kitāb aḥbār al-šū^carā^ṣ al-muḥaddaṭīn*

48.5.1

Ar. re. [*K. aḥbār al-šū^carā^ṣ* ed. 1982, p. 248]

Sp. *Nawrūz*.

Ge. ov. Poem offered by Abū Bakr to Ibn al-Aš^cat̄ on the *Nayrūz* of 260 Hijri.

Rh. *intiḡālī*.

Cal. Saturday.

Chr. 260 Hijri.

Ono. Abū Bakr; Ibn al-Aš^cat̄.

The. gifts; greetings.

49 Abū al-^cAbbās Muḥammad b. Yazīd al-Mubarrad

49.1 *Kitāb al-kāmil fī al-lūġa wa al-adab*

49.1.1

Ar. re. [*K. al-kāmil* ed. 1905, vol. II p. 45]

Sp. *Nayrūz*.

Ge. ov. Account about Abū al-^cAtāhiyya, who offered to the Abbasid caliph al-Mahdī a precious robe in a vase as gift of *Nayrūz* or *Mihraġān* (the author is uncertain at this regard). The gift was accompanied by two verses, implicitly asking the slave-girl ^cUtba as a reward. ^cUtba asked the caliph not to be given to Abū al-^cAtāhiyya, who was then compensated in money.

Cal. *Mihraġān*.

Ono. Abū al-^cAtāhiyya; al-Mahdī.

The. coins; gifts: to the ruler; greetings; reward.

50 Muḥammad b. Waḍḍāḥ al-Qurṭubī

50.1 *Kitāb al-bad^c wa al-nahī ^canhā*

50.1.1

Ar. re. [*K. al-bad^c* ed. 1970, p. 14]

Sp. *Nayrūz*.

Ge. ov. Mention of Ṭalḥa b. ^cUbaydallāh b. Karīz al-Ḥuzā^cī, who spoke against the custom of fasting on *Nayrūz* and *Mihraġān*.

Cal. *Mihraġān*.

Ono. Ṭalḥa b. ^cUbaydallāh b. Karīz al-Ḥazā^cī.

The. fasting; reproach.

51 Muḥammad b. al-Walīd al-Ṭurṭūšī

51.1 *Kitāb sirāğ al-mulūk*

51.1.1

Ar. re. [*K. sirāğ al-mulūk* ed. 1990, p. 405]

Sp. *Nawrūz*.

Ge. ov. Account about the abolition of *Nayrūz* and *Mihrağān* gifts decreed under the Umayyad caliph ʿUmar b. ʿAbd al-ʿAzīz, among other illegitimate taxes.

Ono. ʿUmar b. ʿAbd al-ʿAzīz.

The. gifts: abolition of, as taxes; Umayyads; taxes.

52 al-Muṭahhar b. Ṭāhir al-Maḡdisī

52.1 *Kitāb al-badʿ wa al-taʿrīḥ*

52.1.1

Ar. re. [*K. al-badʿ* ed. 1899-1919, vol. III p. 140]

Sp. *Nayrūz*.

Ge. ov. Account of the legendary institution of *Nayrūz* under Jamshēd (Čamšīd), after his first flight on his chariot. The kingly figure is then linked to that of Solomon (Sulaymān b. Daʿūd).

Cal. *Farwardīn*.

Ono. Jamshēd; Solomon.

The. flight of Jamshēd; institution of *Nayrūz*.

52.1.2

Ar. re. [*K. al-badʿ* ed. 1899-1919, vol. IV p. 27]

Sp. *Nayrūz*.

Ge. ov. Account of how the Zoroastrians celebrated *Nayrūz* as one of their festivals.

Cal. *Farwardiğān; Mihrağān*.

The. religious celebrations of *Nayrūz*; Zoroastrians.

53 Abū ʿUbayd al-Qāsim b. Sallām

53.1 *Kitāb al-amwāl*

53.1.1

Ar. re. [*K. al-amwāl* ed. 1989, vol. I p. 122]

Sp. *Nayrūz*.

Ge. ov. Mention of the fact that in Kufa *Nayrūz* and *Mihraġān* gifts were suspended, among other taxes. This decision was taken in consideration of the difficult financial situation of the people.

Cal. *Mihraġān*.

Geo. Kufa.

Ono. ʿAbd al-Ḥamīd b. ʿAbd al-Raḥmān; ʿUmar b. ʿAbd al-ʿAzīz.

The. gifts: as taxes; *ḥarāġ*.

54 Abū Yūsuf Ya^cqūb b. Ibrāhīm al-Anṣārī

54.1 *Kitāb al-ḥarāğ*

54.1.1

Ar. re. [*K. al-ḥarāğ* ed. 2009, pp. 327-329]

Sp. *Nayrūz*.

Ge. ov. Mention of the abolition of the gifts of *Nayrūz* and *Mihrağān* under ʿUmar b. ʿAbd al-ʿAzīz, among other illegitimate taxes.

Ono. ʿUmar b. ʿAbd al-ʿAzīz.

The. gifts: as taxes, abolition of; taxes; Umayyads.

55 Šihāb al-Dīn Abū ʿUbaydallāh Yāqūt al-Ḥamawī al-Rūmī

55.1 *Kitāb al-ḥazal wa al-daʿal bayn al-dawr wa al-dārāt wa al-diyāra*

55.1.1

Ar. re. [*K. al-ḥazal wa al-daʿal* ed. 1998, p. 123]

Sp. *Nayrūz*.

Ge. ov. Mention of a place called *Dār Nayrūz* in Basra.

Geo. Basra: *Dār Nayrūz*.

55.2 *Muʿğam al-buldān*

55.2.1

Ar. re. [*Muʿğam al-buldān* ed. 1983, vol. 1 p. 288]

Sp. *Nawrūz*

Ge. ov. Description of the Īdağ region, where the opening of the fiscal year took place one month before the Persian *Nayrūz*.

Cal. one month before *Nayrūz*.

Geo. Īdağ.

The. *ḥarāğ*; opening of the fiscal year.

55.2.2

Ar. re. [*Mu^cğam al-buldān* ed. 1983, vol. I pp. 450-451]

Sp. *Nawrūz*.

Ge. ov. Mention of a certain Zoroastrian man, who told al-Ma³mūn a legendary tale about the institution of *Nayrūz*, due to an exceptional rain in southern Mesopotamia.

Geo. Afrūniyya; Basra; al-Baṭīḥa; Tigris.

Ono. Dū al-Riyāsatayn; Hamdān b. al-Saḥat al-Ġurġānī; al-Ḥusayn b. ^cAmr al-Rustānī; al-Ma³mūn.

The. ancient Persia; institution of *Nayrūz*; rain; water.

55.2.3

Ar. re. [*Mu^cğam al-buldān* ed. 1983, vol. IV p. 453]

Sp. *Nawrūz*.

Ge. ov. Conversation in verses between ^cAlī b. Yaḥyā al-Munaġġim and Ḥasan b. Muḥallad, talking about the state of palaces in Kirkīnu, an area not far from Baghdad. Both *Nayrūz* and *Mihraġān* are mentioned in the last verse.

Rh. *bi-kisrā*.

Cal. *Mihraġān*.

Geo. Baghdad; Kirkīnu.

Ono. ^cAlī b. Yaḥyā al-Munaġġim; Ḥasan b. Maḥlad.

The. ancient kings; architecture; bonfires.

56 Abū ʿUmar Yūsuf b. ʿUbaydallāh al-Namarī al-Qurṭubī

56.1 *Kitāb bahğat al-mağālis wa uns al-mağālis*

56.1.1

Ar. re. [*K. bahğat al-mağālis* ed. 1982, vol. 1 p. 287]

Sp. *Nayrūz*.

Ge. ov. Description of the gifts donated by the secretary Abū Usāma to a friend of his: a rose, an arrow, a *dīnār*, a *dirham*, and a couple of verses comparing him to those gifts.

Ono. Abū Usāma al-Kātib.

The. coins; gifts: to a friend.

57 Abū ʿUbāda al-Walīd b. ʿUbaydallāh al-Buḥturī

57.1 *Dīwān al-Buḥturī*

57.1.1

Ar. re. [*D. al-Buḥturī* ed. 1963-1978, vol. II pp. 731-734]

Sp. *Nayrūz*

Ge. ov. Ode offered to the Abbasid caliph al-Muʿtamid, advancing a request to lower taxes on the poet.

Rh. *mutamādī*.

Ono. Banū al-ʿAbbās; al-Muʿtamid.

The. *ḥarāǧ*; reward of the poet.

57.1.2

Ar. re. [*D. al-Buḥturī* ed. 1963-1978, vol. II pp. 901-903]

Sp. *Nayrūz*.

Ge. ov. Ode offered to the Abbasid caliph al-Muʿtaḍid, in praise of his fiscal and calendrical reform, mentioning the legendary king Ardashīr (Ardašīr) and the Abbasid caliphs al-Manṣūr and al-Rašīd.

Rh. *kabīru*.

Geo. Ṭabīr; Raḍwā.

Ono. Ardashīr; al-Manṣūr; al-Rašīd.

The. ancient kings; *ḥarāǧ*; reforms: al-Muʿtaḍid.

57.1.3

Ar. re. [*D. al-Buḥturī* ed. 1963-1978, vol. II pp. 943-944]

Sp. *Nayrūz*.

Ge. ov. Poem offered to the Abbasid caliph al-Mutawakkil, praising him while he was travel to Damascus.

Rh. *ḥurūhā*.

Geo. Damascus; Iraq; Šām.

Ono. al-Mutawakkil.

The. travel.

57.1.4

Ar. re. [*D. al-Buḥturī* ed. 1963-1978, vol. III pp. 1479-1484]

Sp. *Nawrūz*.

Ge. ov. Poem offered to the Abbasid caliph al-Mu^ctazz, praising his rule and containing a satyre against his predecessor al-Musta^cin. The poem was declaimed on a Saturday of *Nayrūz*.

Rh. *tašawwuqi*.

Cal. Saturday.

Geo. Šām; Tigris.

Ono. al-Musta^cin; al-Mu^ctazz.

The. political competition.

57.1.5

Ar. re. [*D. al-Buḥturī* ed. 1963-1978, vol. III pp. 1534-1538]

Sp. *Nayrūz*.

Ge. ov. Ode offered to the Abbasid caliph al-Mu^ctazz.

Rh. *ta^claqu*.

Ono. al-Mu^ctazz.

The. greetings.

57.1.6

Ar. re. [*D. al-Buḥturī* ed. 1963-1978, vol. III pp. 1646-1650]

Sp. *Nayrūz*.

Ge. ov. Ode offered to the Abbasid caliph al-Muʿtazz, describing his palace al-Kāmil.

Rh. *dāhili*.

Ono. ʿAbdallāh b. al-Muʿtazz; al-Muʿtazz.

Geo. al-Kāmil.

The. ancient kings; kingship.

57.1.7

Ar. re. [*D. al-Buḥturī* ed. 1963-1978, vol. IV p. 2090]

Sp. *Nawrūz*.

Ge. ov. Ode offered to al-Hayṭam b. ʿUṭmān al-Ġanawī, containing some verses on the beauty of *Nayrūz* and Springtime.

Rh. *tašarramā*.

Ono. al-Hayṭam b. ʿUṭmān al-Ġanawī.

The. Springtime.

57.1.8

Ar. re. [*D. al-Buḥturī* ed. 1963-1978, vol. IV p. 2236]

Sp. *Nawrūz*.

Ge. ov. A few verses of greetings offered to Abū Nahšal b. Ḥumayd, praising his authority and the beauty of Springtime.

Rh. *mihrağāni*.

Cal. *Mihrağān*.

Ono. Abū Nahšal b. Ḥumayd.

The. greetings; renewal; Springtime.

Complementary Indexes

About the *Complementary Indexes* *The Index of Calendrical Items is arranged by alphabetic order; numbers are placed first. Month names are placed each under the relative calendrical system (Iranian, Islamic, Julian).*

The Index of Chronologic Items is arranged by progressive order of the Hijri years; when the sources specifies a month this item will be fully spelled.

The Index of Geographic Items is arranged by alphabetic order.

The Index of Onomastic Items is arranged by alphabetic order, where each item reproduces the fully spelt name as it is found in the sources, with the exception of names relatives to figures of the pre-Islamic past; the Arabic determinative article al- and the patronymic particles b./bt. are not considered.

The Index of Themes is arranged by alphabetic order and it includes names of peoples, religious and political groups that we chose not to include in the Index of Onomastic Items.

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This volume is the result of a two-years research project, focusing on an exhaustive indexing of all edited Arabic sources mentioning the Iranian festival of *Nayrūz* (*Nawrūz*) in the Abbasid age (750-1258 CE). The *Index* is meant as a first step towards filling a void in the study of the Abbasid age, providing a ground-breaking instrument for scholars interested in the study of chronology and socio-economical history of the classical Islamic world. Further studies on this subjects are sorely needed, in light of the literary presence of this festival and its connection to fiscal matters, as a quick look to the present volume will make clear to the reader. Moreover, this is in agreement with all contemporary studies on the history of Iranian strands in Islamic pre-modern societies, which seldom fails to mention the need for a systematic study of literary evidence.

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16,00 €

ISBN 978-88-6358-355-7



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