

Modeling the Past: The Paleoethnological Evidence
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Abstract

This chapter considers the earliest Paleolithic, Oldowan (Mode 1), and Acheulean (Mode 2) Cultures of the Old Continent and the traces left by the earliest hominids since their departure from Africa. According to the most recent archaeological data, they seem to have followed two main dispersal routes across the Arabian Peninsula toward the Levant to the north, and the Indian subcontinent, to the east. According to recent discoveries at Dmanisi in the Caucasus, the first Paleolithic settlement of Europe is dated to some 1.75 Myr, which indicates that the first "out of Africa" took place at least slightly before this date. The data available for Western Europe show that the first Paleolithic sites can be attributed to the period slightly before 1.0 Myr. The first well-defined "structural remains" so far discovered in Europe are those of Isernia La Pineta in southern Italy, where a semicircular artificial platform made of stone boulders and animal bones has been excavated. The first hand-thrown hunting weapons come from the site of Schöningen in north Germany, where the first occurrence of wooden spears, more than 2-m long, has been recorded from a site attributed to some 0.37 Myr. Slightly later, began the regular control of fire. Although most of the archaeological finds of these ages consist of chipped stone artifacts, indications of art seem to be already present in the Acheulean of Africa and the Indian subcontinent.

Introduction

The aim of this chapter is to review the current evidence for the paleoethnology of the early hominids who inhabited the Old World from the time of their appearance up to the end of the Middle Pleistocene. Although the data presently available are not abundant, there is no doubt that they are of key importance for the understanding of early hominid behavior and lifestyles. The evidence is limited in most cases to stone tools and their contexts (Clark 1968 p 277), almost exclusively due to natural and environmental factors both *physical and biological* (Stiles 1998 p 134; McNabb 2009). Given that the term paleoethnology rarely occurs in the anglo-saxon literature, while it is, or better was, more common in a few European countries, it is important to remind the meaning of this term and where it originated from. The term derives from the Greek *palaiòs èthnos lògos* (study of ancient populations). It was first used in France around the middle of the 19th century, and immediately after in Italy when the interest for prehistoric studies arose mainly in the Po Valley region of Emilia. The term paleoethnology (Pigorini 1866; Regazzoni 1885) was formally adopted during a congress exclusively devoted to the new science (or "scienza nuova" as it was also called in Italy in those times) held in La Spezia on September 20, 1865, by the Italian Society of Natural Sciences (Tarantini 2012 p 30). During the same meeting the French engineer Gabriel De Mortillet proposed the foundation of an International Paleoethnological Congress that was enthusiastically accepted by all delegates. A few years after, in 1875, Luigi Pigorini (Guidi 1987), Gaetano Chierici (Magnani 2007) and Pellegrino von Strobel (von Strobel 1998) founded in Parma a new journal, the first exclusively dealing with prehistoric archaeology, called "Bullettino di Paletnologia Italiana".

In those years the term paleoethnology was preferred to that of prehistoric archeology because more strictly connected with the ethnographic discoveries under way in the Americas, Africa and Asia (Figuier 1870 p 415; Lubbock 1870), favored analogy studies (Hodder 1982 p 12) between the prehistoric finds recovered from excavations in European prehistoric sites and those still in use among the native communities of the above continents (Desittere 1988). In this respect it is important to remark that even Boucher de Perthes, the famous discoverer of Abbeville and the first Early Palaeolithic hand-axes in continental Europe (Prestwich 1860; Lamdin-Whymark 2009 p 49) had a collection of flint tools not only from Europe, but also Asia and Africa (Gowlett 2009 p 18). This is the reason why, paleoethnology courses are still

delivered in the Italian university, due to the long tradition that goes back to the earliest prehistoric studies of the mid 19th century.

Reverting to the Early stone tool assemblages of the first hominids, they are often associated with alluvial sedimentary processes (Isaac 1967) related to the geographic and geomorphologic location and distribution of the (sometimes ephemeral) sites (Brown 1997 p 150) that in many cases are limited to the stone tools themselves, and possibly to organogenic tools and the faunal remains derived from hunting and scavenging activities (Conard 2007). Nevertheless, the excavations carried out during the last 50 years, and the study of the settlement structures and tool assemblages of the Early Paleolithic sites of the Old World, "have shown that it is quite possible to find sealed occupation sites that have suffered little or no natural disturbance before or after burial" (Clark 1968 p 276).

As far as the remains of material culture and their chronotypological characteristics are concerned, this chapter deals almost exclusively with Mode 1 (Oldowan) and Mode 2 (Acheulean) complexes (Clark 1994; Toth and Schick 2007). Tools belonging to these two "modes" have been collected from a great number of sites, which are distributed between East Africa and the Indian subcontinent in the southeast, and Europe in the northwest (Movius 1948 p 409; Otte 2000 p 111).

Out of Africa

Much has been published dealing with the spread of the first hominids and the radiometric dating(s) of the "out of Africa" dispersal(s) (Chauhan 2005; Petraglia 2007; Rightmire 2007). Nevertheless many questions are still unresolved, since "the triggers for the movement of humans out of Africa are not well known" (Bar-Yosef and Belfer-Cohen 2000 p 81). Stone tool technotypological variability, between Africa and Asia for instance, would suggest a series of cultural complexities (Braun and Christopher 2010). The chronology is also very variable and badly known, in India for instance (see Chauhan 2010 contra Gaillard et al. 2010). This state of affairs results from the absence or scarcity of reliable data from some of the key territories that hominids must undoubtedly have crossed to reach Eurasia (see for instance Petraglia 2003: Figure 12).

This is the case for Arabia, from which little information is currently available, especially from the southern portions of the peninsula, more precisely Yemen (Dhofar) and Oman, which were most probably reached from the Afar Depression across the dried Red Sea strait (Cachel et al 2007 p 120). Effectively, the Early Paleolithic sites discovered in these countries come from a few, restricted areas where intensive surveys and excavations have been carried out in the last two decades (Whalen and Pease 1991; Cremaschi and Negrino 2002; Whalen et al. 2002; Whalen and Fritz 2004; Amirkhanov 2006). Even though many of them are represented by surface finds, the Soviet-Yemeni Archeological Mission excavated thick sequences in some caves of southeast Yemen, close to the Dhofar border. This led to the discovery of stratified complexes, which Amirkhanov (1994 p 218) attributed to the pre-Acheulean (Oldowan: Mode 1) and Acheulean (Mode 2) periods. In this context, the only tool bearing evident traces of use, from the lowermost layers of Al-Guza Cave in Yemen (Amirkhanov 2006 p 91), is of unique importance. This is the only pre-Acheulean worn chopper so far known from the entire south Arabian Peninsula.

Although the Early Paleolithic sites so far discovered in this region are few, south Arabia is claimed to represent one of the key routes followed by the first hominids once they started to move out of Africa, initially moving along the coast of the peninsula, to reach its interior slightly later (Rose and Petraglia 2009 p 6), moving to the central territories of the Indian subcontinent, undoubtedly earlier than 1.0 Myr (Bar-Yosef and Belfer-Cohen 2000 p 82). A second route is said to have been followed "across the Sinai into western Asia ... although this has not been adequately detailed to date" (Bar-Yosef 1994 p 237; Petraglia 2003 pp 168-169), where the oldest site known to date is located at Ubeidiya (Stekelis et al. 1969; Bar-Yosef 1995 p 250) (Figure 24.1).

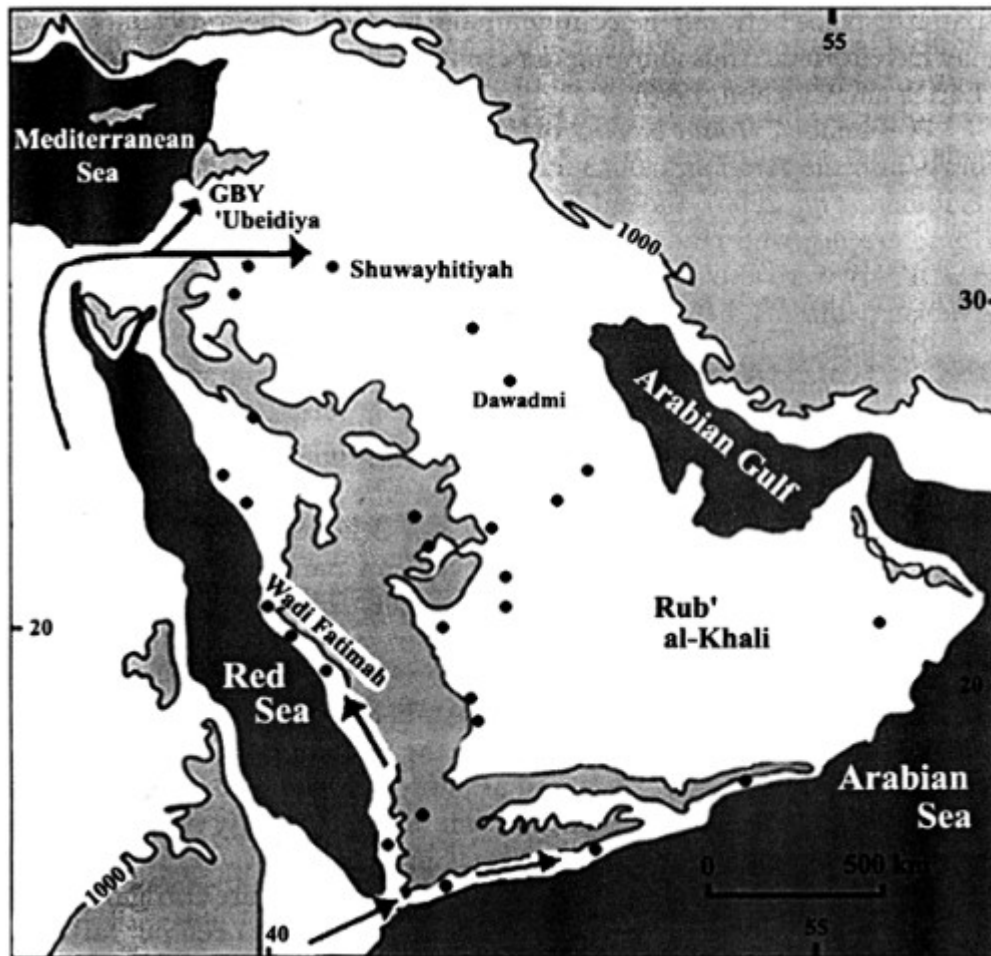


Figure 24.1 The Arabian Peninsula with the indication of the most important Early Paleolithic sites (dots) and the potential main routes followed by hominids during their "out of Africa" dispersal(s) (arrows) (after Petraglia 2003: Figure 12)

Important radiometric dates for the first human dispersal are available from Dmanisi (Figure 24.2) in the Georgian Caucasus (Gabunia et al. 1999; Nioradze and Nioradze 2011). The excavations carried out at this site over a surface of some 300 sqm led to the discovery of a unique settlement with skeletal remains of early hominids, identified as *Homo ergaster* (Lordkipanidze and Vekua 2006), among which are five skulls, over 10,000 chipped stones obtained from different raw materials (mostly available close to the site as river pebbles, for instance), mainly represented by choppers and flakes, and over 7000 animal bones, belonging to a faunal assemblage of "Villafranchian type". They undoubtedly show that this dispersal took place not later than 1.8 Myr (Gabunia 2000 p 43; Vekua et al. 2011). Nevertheless "le mouvement oriental paraît à la fois beaucoup plus complexe et, surtout, beaucoup plus ancien qu'en Europe" (Otte 2000 p 108). Fortunately, the number of discoveries of Lower Pleistocene sites from this continent is systematically increasing (de Lumley 1976; Agustí et al. 2000; Mussi 2001 p 20). Although the absolute age of some of these sites is problematic (Santonja and Villa 1990 p 54), many are undoubtedly much older than supposed only a few years ago (Roebroeks and van Kolfschoten 1994 p 500). Although the number of radiometric dates currently available from southern Europe is very limited, nevertheless they show that at least some north Mediterranean regions were undoubtedly settled by hominids as early as 1.3 Myr (see for instance de Lumley 1988; Peretto et al. 1999; Toro-Moyano et al. 2003) as suggested by recent discoveries made at Pirro Nord, in southeastern Italy (Arzarello et al. 2007; 2012).



Figure 24.2 Dmanisi (Georgia): A view of the hominid archeological site with the Medieval pit (on the right) from which the first prehistoric bones were discovered (photograph by P. Biagi)

Chipped stone assemblages

Bifaces and other tools

As pointed out by Gowlett (2005 p 51), "East Africa is the key territory for examining the Oldowan and early Acheulean," in which the first "bifacial tools were created about 1.5 million years ago" (Porr 2005 p 68) by *Homo ergaster*, as a consequence of a complex series of behavioral, economic, and social factors whose complexity has been pointed out by Porr (2005 p 77). Until recently, however, they have been considered almost exclusively in the context of "artefacts as a functional form that varies sometimes according to raw material considerations and is manufactured with a recurrent technology within broader parameters" (Ashton and McNabb 1993 p 190). But the fact that the manufacture of such tools continued for some 1.25 Myr indicates their importance, most probably not only as cutting and/or scavenging weapons (Domínguez-Rodrigo 2002) but also as social indicators independent of their functional meaning(s). According to Draper (1985 p 7), "we could imagine a situation where an Early Paleolithic hominid might have fabricated a portable cutting tool for scavenging remnant meat from carnivore kills" that "was produced because a Middle Pleistocene knapper ... was disposed to work stone in a way that produced an object we call a handaxe" (Hopkinson and White 2005 p 21). The high variability (Sinclair and McNabb 2005 p 185), the typological and dimensional characteristics (Isaac 1977), their eventual hafting (Ling 2011) and the "wide temporal and geographic distribution" (Wynn 1995 p 11) of these tools have been noted by many authors, but from different perspectives and with different aims (Bordes 1968 p 23; Camps 1979; Petraglia 1998 p 371; McNabb et al. 2004; Hopkinson and White 2005) (Figures 24.3 and 24.4). In Asia their distribution covers a well defined region, delimited in the east and the north by the so-called Movius line (Movius 1944 p 103), more a "veil" than a real line according to Otte (2010, p 274). This "line" is still nowadays often employed to mark the limit between hand-axe and other technologies with no evidence of bifacial tools, like the Soanian of northern Pakistan (De Terra and Paterson 1939; Paterson and Drummond 1962), though bifacial tools are recorded from its more recent period of development (Graziosi 1964 p 12), or the Anyathian of Burma (De Terra and Movius 1943) to make two well known examples often referred to very different chronological periods of the Paleolithic. In this respect the discovery of undated bifacial forms in Australia is intriguing

and might possibly help clarify some aspects of their manufacture, meaning and function (Brumm and Rainey 2011).

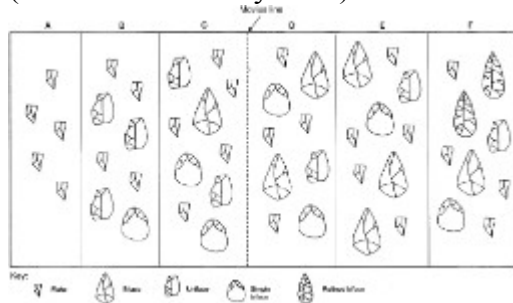


Figure 24.3 Variation among lower Paleolithic biface assemblages of eastern Asia and south Asia. The dashed line represents the Movius line, the traditional demarcation between Mode 1 (Oldowan) and Mode 2 (Acheulean) industries (after Petraglia 1998: Figure 11.8)

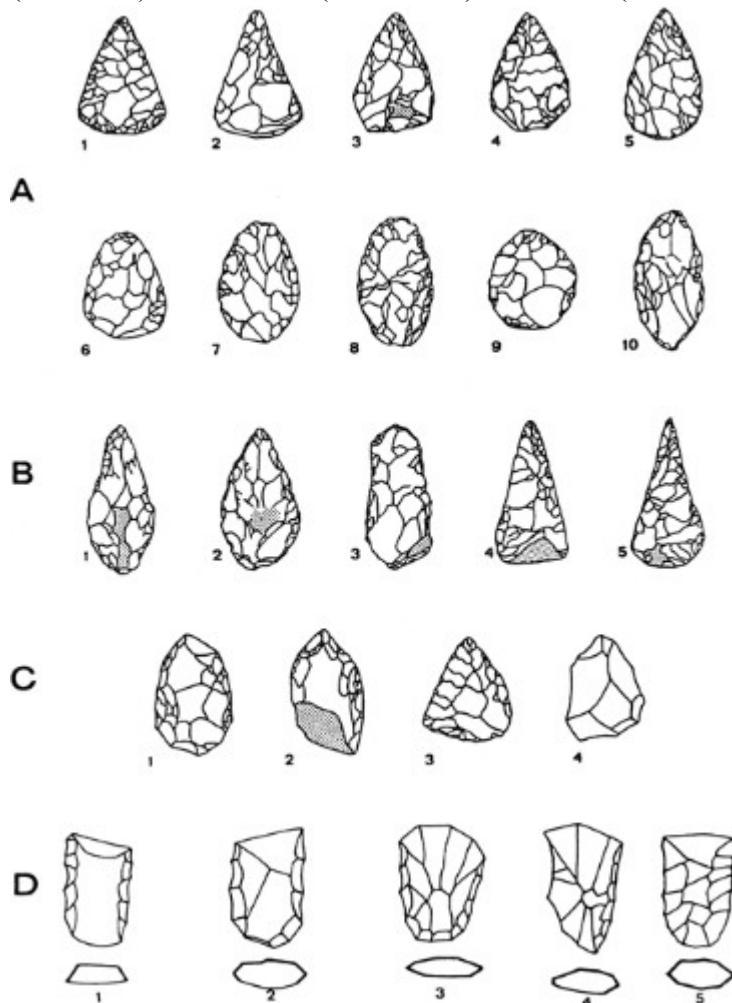


Figure 24.4 Different categories of hand axes according to the typological classification proposed by Camps (1979): different types of (A) flat bifacials, (B) thick bifacials, (C) diverse bifacials, and (D) *hachereaux* (after Broglio 1998: Figure 22)

Although the complexity involved in the production of the lithic artifacts has been openly questioned (Hassan 1988 p 281), and analysis of manufacturing techniques and debitage dispersal (Andrefsky 2007) across the earliest Paleolithic sites (Gowlett 2005; Petraglia et al. 2005) is still rarely applied by the field archeologists, a few interesting exceptions should be mentioned. Among these is the MNK chert factory site in the Olduvai Gorge (Tanzania), which is dated to some 1.6 Myr. Here chipped stone artifacts, obtained from both local and imported raw materials, show a complex sequence of activities carried out by "early man working a raw material chosen for its technological properties brought to a central locality

from diverse sources" (Stiles et al. 1974). FxJi50, in north Kenya, is a site 1.5 Myr old that "consists of a patch of stone artefacts interspersed with broken-up fragments of bone" (Bunn et al. 1980 p 111), whose precise function is still difficult to define. The chipped stone assemblage, which is composed of flaked cobbles and flakes partly obtained on the spot, "has proved to consist of several dense clusters of material that interconnect with each other" (Bunn et al. 1980 p 114). This is one of the earliest Paleolithic sites from which "the close association (of bones) with artefacts and the presence of butchering marks suggest that the toolmakers were the first accumulating agency" (Bunn et al. 1980 p 125). This picture is rather unusual, if we consider that "for most of the sites excavated and reported we do not have certain indications of any specific activities that characterize them, and in very few instances has localization of subsidiary tool kits within a floor even been claimed" (Isaac 1972 p 185) and that the interpretation of the variability of the spatial distribution pattern of the tools (Whallon 1973 p 117) within a site surface is often difficult (Keeley 1991 p 258). Experimental studies have also been made especially regarding hand-axe production employing different techniques and raw materials and, using both hard and soft hammerstones (Madsen and Goren-Inbar 2004).

Raw material, workshops, and quarries

When detailed recording methods have been applied, as for instance in the case of some localities excavated in the Indian subcontinent, they have revealed that characteristic tools, among them hand axes, cores, hammerstones, and different dimensional classes of debitage flakes, systematically cluster in well-defined spots (see Pappu 2001 pp 25-54; Paddayya et al 2002 p 646). This fact is useful in helping us understand the development of the manufacturing areas within the site and the steps followed by the toolmakers during the production process (Hansen and Madsen 1983 p 51), especially when refitting methods are applied to the entire complex (Bergman et al 1990 p 280). This is the case for the some Acheulean sites where different varieties of raw materials for tool production were available, including siliceous limestone (Isampur in India: Petraglia et al. 2005) and good quality chert from local outcrops (Rohri Hills in Sindh [Pakistan]: Biagi et al. 1996).

The evidence available from the latter shows that the waste products of large hand-axe-manufacturing workshops were scattered along the edges of circular sandy areas representing zones that were comprehensively cleared of limestone and chert boulders in Paleolithic times, before the manufacturing activities took place. For instance, the excavations carried out at Ziarāt Pir Shabān 1 (*Figure 24.5*), one of the many Acheulean workshops discovered on the Rohri Hills that were exclusively devoted to the production of hand axes (Biagi et al. 1996) (*Figure 24.6*), has demonstrated that the perfect, finished bifaces were exclusively transported elsewhere, most probably to camps located in the adjacent Great Indian Desert that are at present buried beneath meters of sand inside thick, stabilized dunes (Misra and Rajaguru 1989). The maximum transfer distance is not known, due to the absence of any detailed research in the Thar Desert to the east of the hills, although the African parallels indicate transport between 15 and 100 km (Petraglia et al. 2005 p 208). A situation similar to that of the Rohri Hills is known at Ongar, near Hyderabad in lower Sindh (Pakistan), where Acheulean workshops were discovered lying on the top of flat, limestone mesas (*Figures 24.7* and *24.8*). These deposits, very rich in seams of excellent chert, were exploited throughout the entire Paleolithic period, from the Acheulean onward (Biagi 2006; 2008).



Figure 24.5 Ziarāt Pir Shabān on the Rohri Hills (Sindh, Pakistan): The Acheulean hand-axe factory ZPS1 before excavation (photograph by P. Biagi)



Figure 24.6 Ziarāt Pir Shabān on the Rohri Hills (Sindh, Pakistan): Acheulean hand-axe rough-outs on the surface of workshop ZPS1 (photograph by P. Biagi)



Figure 24.7 Ongar (Sindh, Pakistan): C-shaped Acheulean chert factory area (photograph by P. Biagi)



Figure 24.8 Ongar (Sindh, Pakistan): *in situ* chert flakes concentration in an Acheulean workshop (photograph by P. Biagi)

As far as these two latter cases in Sindh are concerned, there is no doubt that the abundance of excellent, workable raw material played a fundamental role in attracting prehistoric populations at least since the Acheulean period (Biagi and Cremaschi 1988 p 425). The chert used by the earliest Paleolithic people was collected from large boulders or extracted from the top of the limestone terraces, as supported by the evidence from accurate surveys carried out along the top of the mesas that did not reveal any trace of Early Paleolithic mining activities. As far as we know, the first Paleolithic chert quarries were opened by Acheulean populations, both in the Levant (Gopher and Barkai 2011) and Upper Egypt, much earlier than until recently supposed (Smolla 1987 p 129). According to Vermeersch et al. (1995 p 22), "a few kilometres south of the Dandara temple ...a... hill was clearly subjected to chert extraction by Acheulian people," given the presence of an extractive pit discovered during the excavation of

a small trench in an area rich in Late Acheulean tools. In contrast, almost nothing is known of Acheulean raw material procurement systems in this region, which yielded abundant traces of Middle and Upper Paleolithic flint-mining activities (Vermeersch et al 1997 p 191).

Habitation and other structural remains

Early Paleolithic Mode 1 and 2 sites are often characterized by "concentrations of debris, ... which... have usually been interpreted to be the result of various processual phenomena" (Stiles 1998 p 133). Only a few of them, of varied chronology, have provided us with complex archeological evidence (see for instance Pappu 2001).

In Africa, we know that most of the earliest settlements were located in environments close to lake shores or, more commonly, along (former) river courses (Isaac 1976: Figure 3.3) (*Figure 24.9*). They have been interpreted as sites that are inhabited during only one season, whose remaining components, mainly lithic artefacts and bones, show they had been planned (Binford 1989a p 469). The 1.75 Myr old Mode 1 site of DK, in Lower Bed I of the Olduvai Gorge (Leakey 1971 p 24 and Figure 7) yielded evident traces of man-made features, the most important of which consists of a circular structure of lava blocks, some 4.5 m in diameter (*Figure 24.10*) that the excavator interpreted as resembling "temporary structures often made by present-day nomadic peoples who build a low stone wall round their dwellings to serve either as windbreak or as a base to support upright branches which are over and covered with either skin or grass" (Leakey 1971 p 24).

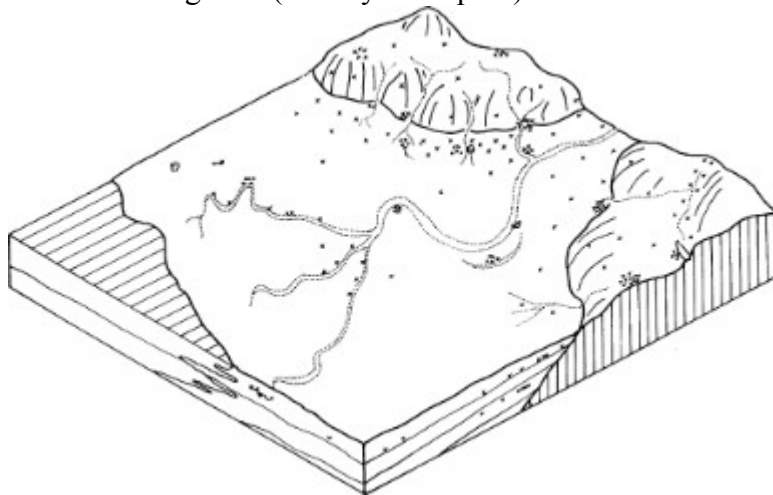


Figure 24.9 Schematic representation of a portion of landscape frequented by tool-using hominids, with the locus of discarded artifacts marked X (after Isaac 1976: Figure 3.3)



Figure 24.10 Olduvai Gorge, site DK (Tanzania): Plan of the stone circle and the remains of the occupation surface: Stone artifacts shown in black, bones in outline (after Leakey 1971: Figure 7)

The excavations carried out at Gomboré I, another Mode 1 site located at Melka Konturé in Ethiopia, brought to light a 230 m² living floor composed of rounded pebbles and rich in stone tools and faunal remains, with a central empty space of some 10 m². The settlement, which has been dated at some 1.6 Myr, yielded a "higher platform ... that ... could have been roughly adapted for a shelter made of branches and animal skins" (Chavaillon 2004 p 263). The research carried out at this site revealed the occurrence of "small stone circles aligned north-south in the eastern sector ... whose ... external diameter ... varies from 20 to 40 cm," which were interpreted as possible "wedging stones for pegs set in rather hard soil" (Chavaillon and Chavaillon 2004 p 448), similar to those recorded from Garba XII in the same region. Recent radiometric dates obtained from a few Early Paleolithic localities in the area revealed a sequence of habitation covering a long period comprised between 1.7 and 0.7 Myr (Morgan et al. 2012 p 108).

Among the Mode 2 sites, extremely interesting and perfectly preserved remains were brought to light at Isernia La Pineta in Molise (southern Italy). The chronology of this site is still rather controversial (Mussi 2001 p 44), although the new radiometric dates indicate that the locality extends over an area of some 30,000 m², is some 0.60 Myr years old (Coltorti et al., 2005; 19), roughly contemporary with Notarchirico in the same region of central Italy (Orain et al. 2013). It yielded traces of four different occupation layers from which more than 10,000 lithic artifacts, chipped from different raw materials, including limestone and chert from diverse sources, were collected (Peretto 1994a). The site was located along the shores of a lake-basin that was later buried by fluvial sediments. The most interesting structural remains were discovered during the beginning of the excavations, when an accumulation of animal bones and stone tools was uncovered on an almost semicircular paleosurface that was very rich in remains of *Bison* skulls and horns and *Rhinoceros* cranial bones and was delimited by large, travertine boulders (Giusberti et al. 1983 p 100) (Figures 24.11 - 24.13). These discoveries might help interpret the spatial variability and activities carried out within this settlement site (Bartram et al. 1991). Remarkable differences have been noted among the lithic assemblages excavated in different areas of the site, both in the raw material employed for producing artifacts and in the typology and dimension of the stone tools (Figure 24.14) (Peretto 1983 p 81). For example, while flint was mainly used to obtain flakes, limestone was employed for the production of pebble tools, often characterized by the removal of just a few flakes from the distal edge (Peretto 1994b). Traceological studies and the experimental reproduction of the tool types and their chaîne opératoire, have shown that small flakes were the most important tools of the Isernia inhabitants, while denticulates that represent some 90% of the total assemblage, are in effect only core waste residuals (Crosetto et al 1993).



Figure 24.11 La Pineta (Isernia, southern Italy): A general view of the semicircular animal bones and material culture remains concentration surrounded by limestone boulders, discovered in 1980 (photograph by P. Biagi)



Figure 24.12 La Pineta (Isernia, southern Italy): *Bison* skull and long bone fragment from the main semicircular concentration discovered in 1980 (photograph by P. Biagi)

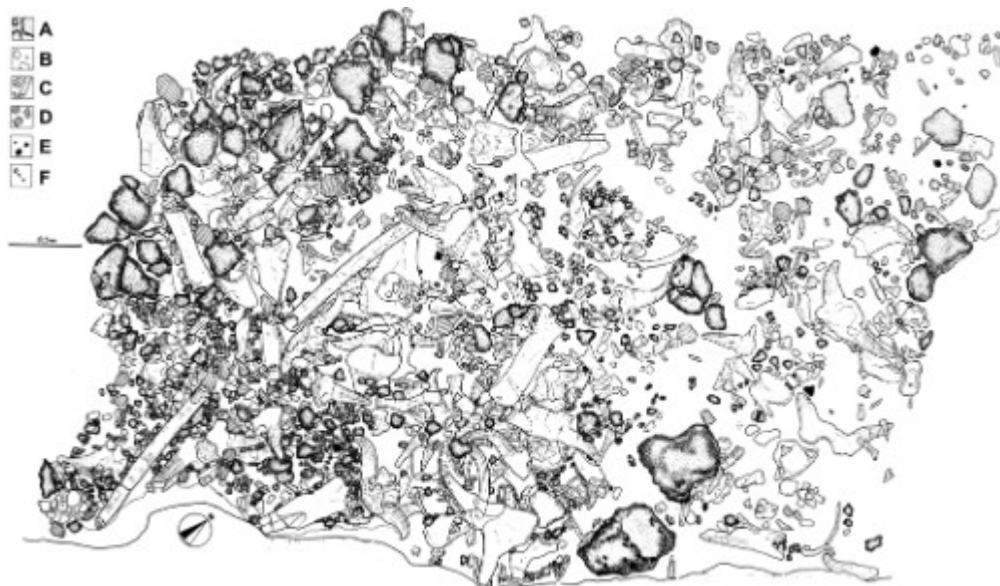


Figure 24.13 La Pineta (Isernia, southern Italy): plan of the concentration of figure 24.11: (A) travertine, (B) pebbles, (C) faunal remains, (D) limestone tools, (E) flint tools, (F) red lacquerings (after Giusberti et al. 1983)



Figure 24.14 La Pineta (Isernia, southern Italy): Limestone choppers from the surface of the main semicircular concentration (photograph by P. Biagi)

In central Italy, an interesting Mode 2 site dated to slightly later than 0.5 Myr, and with an assemblage consisting of both elephant long bones and stone bifacial hand axes, has been excavated at Fontana Ranuccio (Biddittu et al. 1979). The presence of bone hand axes is unique to the area (Biddittu 1982), where they become increasingly more common at the slightly later Mode 2 sites, like Castel di Guido in Latium (Radmilli and Boschian 1996), where use of elephant carcass bones for making tools has been analyzed in detail (Saccà 2012).

Moving westward, the importance of the remains of structures brought to light by H. de Lumley (1966) at Terra Amata, near Nice, in Provence, is represented by a shallow, oval-shaped hut-floor attributed to a Mode 2 group of people who inhabited the region around 0.4 Myr. Apart from the exceptional discovery of an almost "intact" habitation structure, the site is important because it yielded the first evident traces of a hearth indicating the use of fire by

Paleolithic humans in Europe (de Lumley and de Lumley 2011 p 41). Traces of fire that have long been suggested from a few Lower Pleistocene sites in East Africa (Clark and Harris 1985; Perlès 1977), are known since some 0.8 Myr in Israel (Goren-Inbar et al 2004), although the re-analysis of 30 Paleolithic sites made a few years before had suggested that controlled fires are not earlier than 0.3 Myr, most probably associated with very late *Homo erectus* (James 1996 p 663) whether this taxonomy is still acceptable according to the new findings (Wagner et al 2007).

The site of Steinrinne near Bilzingsleben, in central Germany, is of extreme importance for the study of Mode 2 hominids although the interpretation of its stratigraphy, some 1 m thick, is still debated (Mania and Mania 2005; Müller and Pasda 2011), as well as its chronology, which is referred, according to the different authors, either to 0.42-0.35 Myr or 0.25-0.20 Myr. The remains of three circular hut foundations, 3-4 m in diameter, with entrances systematically facing southeast, and with workshop areas and fireplaces, have been discovered at this camp, dated to some 0.37 Myr (Figure 24.15). The importance of this site is indicated by the occurrence of the earliest so far known intentionally decorated bone objects that suggest, "non-utilitarian behaviours ... connected to reflexive thinking" (Mania and Mania 2005 p 110), as well as the indisputable traces of what is claimed to be a ritual paved area "with human skull fragments smashed in macerated condition" (Mania and Mania 2005 p 113). According to Mania and Mania (2005 p 114) these discoveries demonstrate that "*Homo erectus* was therefore a human being that had a fully developed mind and culture, capable in creating his own socio-cultural environment with living structures, the use of fire and special activity areas", although other authors prefer to attribute the finds to *Homo heidelbergensis* (Henke and Hardt 2012). This also finds confirmation in the traces of Acheulean "art" both in Africa (Bednarik 2003) and in the Indian subcontinent (Bednarik 1990).

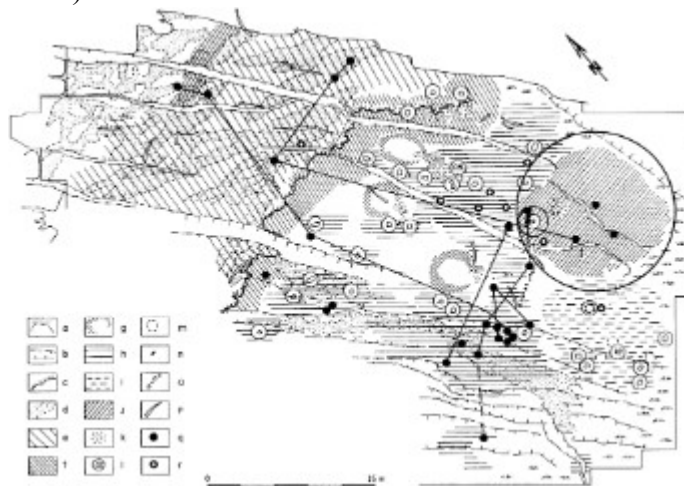


Figure 24.15 Bilzingsleben (Germany): Plan of the structuration of the Early Paleolithic camp: (a) limits of the excavated area, (b) geological fault lines, (c) shoreline, (d) sandy travertine sediments, (e) alluvial fan, (f) activity area at the lake shore, (g) outlines of living structures, (h) workshop areas, (i) special workshop area with traces of fire use, (j) circular paved area, (k) charcoal, (l) bone anvils, (m) stone with traces of heat, (n) bones with intentional markings, (o) linear arrangement of stones, (p) elephant tusk, (q) human skull fragments, (r) human tooth (after Mania and Mania 2005: Figure 7.1)

Gran Dolina at Atapuerca in Spain is an even earlier multilayered site, where some kind of ritual activity has been supposed to have taken place. The site yielded 150 human bone fragments, which have been attributed to four individuals, classified into the new form *Homo antecessor*. Some of the hominid remains from Layer TD6, datable to at least 0.78 Myr (Falgüeres et al. 1999), "show clear cut marks which have been interpreted as evidence of cannibalism" (Mosquera Martínez 1998 p 17). The chipped stone assemblage from this layer

is characterized by relatively small artifacts, among which are utilized flakes, scrapers, denticulates, debitage flakelets and by-products suggesting the presence of a living floor where different activities had been performed (Carbonell et al. 1999)

Returning to Mediterranean France, this region is very rich in Lower Paleolithic sites, both open air and in caves. Among the latter, the internal deposits of Lazaret Cave (de Lumley 1969), a late Mode 2 Acheulean site attributed to some 0.12 Myr, yielded traces of a unique hut structure that has been reconstructed thanks to the occurrence of stone walls, fireplaces, and "masses of seaweeds possibly used as bedding for site occupants" (Mellars 1995 p 285). Although this site does not represent the earliest known evidence of cave structural remains in Eurasia, given the traces of much older man-made stonewalls in China (Fang et al. 2004: Figure 3) and Central Europe (Cyrek 2003: Figure 6), Lazaret is the only one from which a detailed reconstruction of the events that took place inside the cave in Late Acheulean times have so far been possible (de Lumley and de Lumley 2011 p 54).

Hunting weapons

Although, as mentioned earlier, the excavations carried out at Terra Amata in the 1960s had already revealed the presence of one single fireplace, the almost contemporary hunting site of Schöningen, in North Germany, yielded not only the remains of four hearths, one of which is some 1 m in diameter, but even a charred wooden stick, which might "have functioned as a firehook to feed the fire as well as a spit to roast, and also smoke, strips or pieces of meat" (Thieme 2005 p 127). This site is extremely important because of the occurrence of both the hunting weapons and the other wooden tools brought to light since 1994, which have radically revolutionized our view of the hunting methods and strategies followed by these hominids. The widely accepted view that early *Homo* was unable to conceive and construct throwing weapons is contradicted by the discovery of sophisticated spears, longer than 2 m, which suggest a long tradition in wood shaping and weapon craftsmanship showing that, in contrast to what was previously supposed, this species had already acquired that complex "sequence pattern of behavioural complexes" (Laughlin 1968 p 305) commonly labeled hunting, which represent "a way of life ... that ... has dominated the course of human evolution for hundreds of thousands of years" (Washburn and Lancaster 1968 p 293). More precisely "*Homo erectus* in the Middle Pleistocene was fully capable of organising, coordinating and successfully executing the hunting of big game animals in a group using long-distance weapons" (Thieme 2005 p 127). Although the Schöningen specimens are not the only wooden pointed tools so far recovered from an Early Paleolithic site in Europe (Conard 2007 p 2008), they undoubtedly represent the best preserved specimens discovered within a horse-hunting camp, a surface of some 3,500 m² of which has already been excavated.

Furthermore it is important to point out that already in the 1980s, Isaac (1984 p 17) had considered the use of throwing weapons by early hominids when he wrote "if the Lower Pleistocene tool-making hominids were hunting with equipment, they must have been using spears without stone tips (i.e. pointed staves or horns on staves), clubs, and, perhaps most important of all, thrown sticks and stones," given that "none of the flaked stone artefacts can plausibly be regarded as 'weapons'" (!). In effect it has been widely demonstrated that stone hand-axes and cleavers (see for instance Gilead 1973) are excellent butchering tools, but not hunting weapons, and, in particular, that "the sinuous retouched edge of a hand-axe retains its meat-cutting efficiency longer than a plain flake edge" (Isaac 1984 p 15).

Any ethnographic parallel?

The study of analogy has always played an important role in the interpretation of the human past. Since the very beginning, prehistoric archaeologists have used different methods to try to compare the archaeological remains resumed from their excavations with those of the present hunting-gathering and farming societies (Hodder 1982 p 33). Although this method has often been criticized, or might have led to misleading conclusions, it has always been experimented in a way or another to achieve acceptable results. It is not a secret that

ethnoarchaeology studies reached their apex in the 1970s, thanks to the seminal works of a few field anthropologists who applied it to archeology following their long experience (Binford 1978a; 1978b; 1982).

Apart from the factors mentioned in the introduction, there are many others that make remains of early structures difficult to interpret. Among these are (1) the impossibility of "detailed" radiometric dating of the events that took place at short-term habitation sites, given that hunters periodically moved from site to site following their subsistence strategies (Binford 1980), and (2) the difficulty of proving the supposed contemporaneity of the structural remains within an apparently "homogeneous" area (Binford 1982). This is true even though it is widely assumed that "in inspecting the contents of a single structure, we can be fairly confident that the associated assemblage was all in use at one time, if not made at the same time" (Deetz 1968 p 283). Besides the two above-mentioned factors, there are three others of major importance regarding (1) the complete excavation of an occupation unit, an enterprise that has been successfully undertaken only on very few occasions (Clark 1968 p 277), (2) the functional nature of the (seasonal) site itself (Helmsoth-Le Mouél 1999 p 81), and (3) the eventual impact of scavengers on the bone remains originated by human activity (Binford et al. 1988).

With the exception of a limited number of cases reported by Clark for East Africa, and a few others which have been described in the preceding chapters, most sites are characterized by more or less dense concentrations of stone artifacts and bones, often closely related to each other (Binford 1989b p 459) although differently disposed according to the activities performed (Stevenson 1991 p 280), reflecting "a complex system of extraction, manufacture, transport, use, resharpening, re-use, renewed transport and eventual discard" (Isaac 1986: Figure 15.6). Often, these have been subjected to a certain degree of weathering or represent a (complicated) sequence of depositional events that took place over a period of millennia, forming archaeological palimpsests (Hosfield 2005). Isaac (1968 p 255) classified such concentrations in three main categories according to the vertical and/or horizontal diffusion of the stone tools. The first two of these "represent sporadic, intermittent occupations of great duration," while the third "can probably be interpreted as fairly stable 'home base.'"
Finally, ethnographic analogies are sometimes uncritically accepted by both archeologists and anthropologists, who often believe "that modern representatives of past stages of cultural development exist" (Freeman 1968 p 263), sometimes they are simply unaccepted, considered to be unreliable and non-scientific (Hodder 1982 p 14), even though "any consideration of the implications for archeological interpretation of new ethnographic data ... requires an examination of the general relationships between ethnographic observations and archeological reasoning" (Binford 1968 p 268).

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