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THEOLOGICAL DEPARTMENT

BEXLEY HALL

BEING THE

Theological Seminary of the
Dioceses in Ohio

FACULTY OF THE THEOLOGICAL SCHOOL

THE REV. WILLIAM FOSTER PEIRCE, A. M., L. H. D.

President

Lecturer on Christian Antiquities

THE REV. HOSEA WILLIAMS JONES, D. D.

Dean of the Faculty

Eleutheros Cooke Professor of Ecclesiastical History, Church Polity and Canon
Law.

THE REV. JACOB STREIBERT, A. M., Ph. D.

Griswold Professor of Old Testament Instruction

THE REV. DAVID FELIX DAVIES, A. M., D. D.

Milnor and Lewis Professor of Dogmatic Theology, Moral Theology and
Christian Evidences.

THE REV. ORVILLE E. WATSON, A. B., B. D.

Bedell Professor of New Testament Instruction. Instructor in Liturgics.

THE REV. JAMES TOWNSEND RUSSELL,

Instructor in Voice Training and Reading the Church Service.

Lecturer on Pastoral Theology and the Book of Acts.

THE BISHOP OF OHIO.

Lecturer on the Pastoral Epistles.

THE BISHOP OF SOUTHERN OHIO.

THEOLOGICAL STUDENTS

SENIOR CLASS

Diocese

Elmer Nelson Owen, A. B.	Southern Ohio
Henry Jerome Simpson	Southern Ohio
Harry Martin Babin, A. B.	Southern Ohio

MIDDLE CLASS

Roscoe Ashman Clayborne, A. B.	Western Michigan
John Rose Stalker, A. B.	Ohio
Gilbert Prower Symans, A. B.	Pittsburg
George Morris Wylie, Jr.	Ohio

JUNIOR CLASS

Allen Percy Bissell, A. B.	Southern Ohio
William Hammond	Oregon
Maxwell Budd Long, A. B.	Southern Ohio
Arthur Turner Reasoner.	Michigan
Samuel Edward Thompson.	Ohio
Frederick Robert Tschau.	Ohio

SPECIAL STUDENTS

Frank Albus.	Ohio
George Drake Arnold.	Michigan City
Nathaniel Davis Bigelow, A. B.	Ohio
Virgil Boyer.	Ohio
Rev. Hickman Denning.	Ohio
Julius Walter Headington.	Ohio
William Barney Kinkaid.	Ohio
Rev. James Edward McGarvey.	Oklahoma

SUMMARY

Senior Class.	3
Middle Class.	4
Junior Class.	6
Special Students.	8
	—
Total.	21

BEXLEY HALL

Bexley Hall is the oldest of the theological seminaries of the Episcopal Church west of the Allegheny Mountains. The roll of Alumni includes more than two hundred and fifty names, the first being recorded in the year 1828.

When, in 1826, Bishop Chase developed the plan of his educational enterprise, there were a Preparatory Department, a Collegiate and a Theological. Later on, the Theological Faculty was separated from that of the College, and in 1839 Bexley Hall was erected, and has ever since been the home of the students in Theology.

The design includes a high standard, and its vigorous enforcement. Thoroughness in theological education is a present demand which cannot with safety be neglected. Loyalty to the Church, for the service of which this institution was founded, requires insistence upon this point.

The instruction is Churchly and conservative, but does not shrink from discussion of those critical questions of the day, ignorance of which, on the part of the minister of the Church, is a disqualification as serious as it is inexcusable.

The Bishops of Ohio and Southern Ohio, and others, deliver, from time to time, courses of lectures on subjects of a pastoral and practical nature.

COURSE OF STUDY

JUNIOR YEAR

	Hours
Hebrew	4
New Testament.....	4
Old Testament Introduction and History.....	2
Ecclesiastical History.....	2
Dogmatics and Evidences of Christianity.....	3
Homiletics	1

MIDDLE YEAR

Old Testament Exegesis.....	2
Old Testament Introduction.....	2
New Testament Exegesis.....	4
Dogmatics	3
Ecclesiastical History.....	2
Liturgics.....	1
Homiletics	1

SENIOR YEAR

Old Testament Exegesis.....	2
New Testament Exegesis.....	3
Dogmatics and Ethics.....	4
Ecclesiastical History.....	2
Liturgics	1
Polity and Canon Law.....	1
Sociology.....	1
Homiletics.....	1

In addition to the required studies described above, several elective courses are offered each year, besides the instruction given by the Bishops in Ohio on pastoral care, and the lectures elsewhere referred to.

DEPARTMENTS OF INSTRUCTION

THE OLD TESTAMENT

PROFESSOR STREIBERT

Junior Year—

1. Language. The study of Hebrew begun, Harper's *Elements of Hebrew* and *Hebrew Method and Manual* being used as text-books. In connection with these, easy historical prose is read in the Pentateuch and the Books of Samuel and Ruth. A thorough mastery of Hebrew etymology and the acquirement of a vocabulary are made the special aims of the year's work. Four hours a week.

2. Old Testament Introduction and History. The year is given to a careful study of the Historical Books in connection with the history of Israel, social, political, and religious. Attention is also given to the history of the old Canon of the Old Testament, and the origin of the several ancient versions, Aramaic, Syriac, Greek and Latin. Two hours a week.

Middle Year—

1. Language and Interpretation. In connection with the reading and critical exegesis of numerous Psalms and of poetical portions of the Pentateuch, the principles of Hebrew Syntax are carefully studied, Harper's *Elements of Hebrew Syntax* being used as a textbook, with constant reference to Driver's *Use of the Tenses in Hebrew*. Two hours a week.

2. Old Testament Introduction. The Poetical and Prophetical Books are studied in the Revised Version,

with lectures on the several forms of Hebrew poetry, and the rise and development of prophecy. Two hours a week.

Senior Year—

Interpretation and Criticism. Portions of several Prophetical Books, chiefly Isaiah, are read in the original in connection with the study of critical problems presented. Lectures are also delivered on Pentateuchal Criticism and Old Testament Theology. Two hours a week.

THE NEW TESTAMENT

PROFESSOR WATSON

The work in the Junior Year is devoted chiefly to the Life of Christ. St. Luke and St. John are read in class, with parallel passages from the other Gospels.

A course in New Testament History is pursued and is followed by an outline course on Textual Criticism.

Recitations and lectures four hours a week.

In the Middle Year the Epistles are taken up in connection with the life of St. Paul, and a course in Introduction covers the outline and contents of the New Testament Books. Three hours a week.

The work of the Middle Year is continued in the Senior year. The Epistle to the Romans and Ephesians and the Johannine Writings receive especial attention. The more important and difficult questions in Introduction and Criticism are considered in detail. Three hours a week.

The course includes a careful examination of the larger part of the New Testament in Greek, and of the whole of it in English.

CHURCH HISTORY, POLITY AND CANON LAW

DEAN JONES

The course in Church History provides for an outline review of the whole field, in order that the student may appreciate the relations and proportions of the different parts. Special emphasis is placed upon the Second, Third, and Fourth centuries in the earlier stages of the course, and upon the Fifteenth and Sixteenth in the latter. In the middle year the leading subject is the growth, culmination and decline of the Papal power. The development of Christian institutions is carefully considered in the Junior Course. The literature and life of the primitive Church receive as full treatment as time will allow.

In the Senior Year the History of the English Church occupies the full time, except that the Continental Reformation is considered in its leading aspects, and that the American Episcopal Church is reviewed in lectures and recitations.

Of the Sixteenth and Seventeenth Centuries full and detailed knowledge is expected, and the course of instruction is extended to provide for this.

Smith's *Students' History*, Kurtz, Plummer's *Church of the Early Fathers*, and Robertson's *Church History*, are recommended for use in the Junior Year. Smith, Kurtz, Hardwick's *Middle Ages*, and Duruy's *History of the Middle Ages* are recommended for use by the Middle Class. Jennings's *Ecclesia Anglicana*, Perry's and Dixon's Histories of the Church of England should be read during the Senior Year, also the histories of the American Church by McConnell and Tiffany.

The course in Polity follows, in the main, the direction suggested by the three great topics, i. e., the Being of the Church, the Authority of the Church, and the Ministry. It also includes a systematic study of Hooker.

THEOLOGY

PROFESSOR DAVIES

Junior Year—

The first two terms of the year are given to a thorough study of Apologetics. Epistemology, Theism, the Anti-theistic Theories and Christian Origins are some of the subjects covered. The books used are Harris, *Philosophical Basis of Theism*, Fisher, *Grounds of Theistic and Christian Belief*, Bruce, *Apologetics*, Row, *Bampton Lectures*, and others. Frequent written work is required. Three hours a week.

In the third term Dogmatic Theology is begun. The subjects studied are Theology Proper and Anthropology. Books used are Pearson *On the Creed* and Gibson *On the Articles*, and there is frequent reference to the earlier Anglican authors. Three hours a week.

Middle Year—

Dogmatic Theology is continued during the year. The subjects studied are Soteriology and Pneumatology. The books used are Hooker, Book V., Pearson and Gibson, and in addition work is done in Anglican authors—Jewel, Andreesw, Beveridge, Bull, Butler, Waterland and others. The attention paid to historic Anglican Theology is a feature of the course. There is written work throughout the year. Three hours a week.

Senior Year—

The study of Theology is continued during the first term. Subjects studied are Ecclesiology and Eschatology. Books as before. But more extensive work is done in Anglican authors on the Church and on the Sacraments. Four hours a week.

The remaining two terms are given to the study of Christian Ethics. The subject is studied in a practical manner in its bearing on modern conditions. Books—Smyth, Martensen, Strong and others. Four hours a week.

LITURGICS

PROFESSOR WATSON

The study of Liturgics is begun in the middle year with lectures and recitations twice a week, and is continued once a week through the Senior year.

The course begins with lectures on the structure and contents of the *Book of Common Prayer*, and is continued with Pullan, *History of the Prayer Book*.

The study of the offices and History of the Prayer Book is then pursued in lectures accompanying the text-book of Proctor and Frere.

In the Senior year a special study is made of the Communion Office and the Early Liturgies, with reference work in Scudamore, Freeman, Brightman and Luckock. Last, the Prayer Book is taken up practically, with a view to its proper use.

Throughout the course frequent papers are prepared and discussed by the students on assigned topics.

ELOCUTION**PROFESSOR RUSSELL**

Instruction in this subject is given to the students both in classes and singly, according to individual needs. They are taught correct breathing and the proper use of the voice, a clear and cultivated enunciation, as also various forms of expression for intelligent reading of the Church's services, and for effective preaching and public speaking.

GENERAL INFORMATION

ADMISSION

Any candidate for Priest's Orders in the Protestant Episcopal Church of the United States, with full qualifications according to Title I., Canon 4, Section 2, may be received as a student of the seminary; and any other person who may give sufficient evidence of a good moral and religious character, and of such literary qualifications, to be determined by examination, as will enable him successfully to pursue theological studies. Applicants for admission are requested to address the Dean.

MATRICULATION

Every student, on being admitted to full standing, must subscribe the following declaration in the Matriculation Book of the Seminary:

"We, the subscribers, students of the Theological Department of Kenyon College, do solemnly promise, with reliance on Divine Grace, that we will faithfully obey the laws and pursue the studies thereof, endeavor to promote the reputation and interests of the Seminary, and make daily efforts, by pious reading, self-examination, and secret prayer, to cultivate all religious and moral dispositions and habits, and grow in those graces which should characterize the Christian and minister of the Cross.

SEMINARY YEAR

The year begins on the first Tuesday in October and closes on the Wednesday of Commencement week. Vacations coincide with those of the Collegiate Department, as stated in the Calendar.

LECTURES

In addition to lectures by the professors and the Bishops of Ohio and Southern Ohio, lectures are delivered from time to time during the year by various prominent clergymen.

EXAMINATIONS

A public examination of each class is held previous to the annual Commencement and certificates are awarded to those who, on the final examination, are found to have pursued satisfactorily the full course of study.

DEGREES AND HOODS

1. All examinations for degrees will be conducted by the Faculty on Tuesday preceding Commencement week, and on Tuesday preceding the beginning of the year.

2. The rules concerning the degree of Bachelor of Divinity are as follows:

(a) Graduates of Bexley Hall who have a Bachelor's degree may receive the degree of Bachelor of Divinity, provided: (i) that they have completed the full course of study, including Hebrew, and (ii) have maintained throughout the course an average grade of 85 per cent.

(b) Graduates of Bexley Hall who have not a Bachelor's degree may receive the degree of Bachelor of Divinity, provided: (i) that they have completed the full course of study, including Hebrew; (ii) that they have maintained throughout the course an average grade of 85 per cent; and (iii) that they have completed a post-graduate course of four hours a week, not necessarily in residence, and have passed an examination on the work with the grade of 85 per cent.

(c) Graduates from other Seminaries, who have taken the Greek and Hebrew courses, may receive the degree of Bachelor of Divinity, provided: that they have taken one year's work of twelve hours a week, in residence at Bexley Hall, following lines of special research, and have passed an examination on the work with a grade of 85 per cent.

3. A candidate for the degree of D. D. must be a graduate of an incorporated College or of a Theological school, and must have been at least ten years in Priest's Orders. He must present an original essay in Latin, Greek or English, on some subject connected with Theology chosen by himself. He must also, in the presence of the Examiners, write two theses in English on subjects from Ecclesiastical History and Dogmatic Theology, assigned him at the time of the examination, and he must be prepared to read in the original and comment upon portions of the Old and New Testament, similarly assigned at the time of the examination.

4. The hoods adopted by the Seminary are in accordance with the American intercollegiate system. For Bachelors of Divinity the hood will be black, not over three feet in length, lined with mauve silk, the College color, with a binding not over six inches wide, of scarlet silk or velvet. For Doctor of Divinity the hood will be of silk, four feet in length, with panels at the side. The colors are the same as for Bachelor of Divinity.

EXPENSES

No charge is made for instruction, room rent, permanent furniture, or use of Library. Text-books and movable furniture (such as bedding, towels, etc.) are to be provided by students.

Aid will be given to properly qualified students by scholarships, or by the Joint Education Committee of the Dioceses of Ohio and Southern Ohio.

Board (38 weeks) cost from...	\$114 00	to	\$152 00
Heat, from.....	15 00	to	20 00
Washing, from.....	15 00	to	20 00
Lights, from.....	3 00	to	5 00
Total.....	\$147 00	to	\$197 00

LIBRARY

The Library, enlarged by the gift of the valuable library of Bishop Bedell, contains about twelve thousand volumes. Additions are made from time to time, chiefly through the income of the Charles D. Betts Library Fund and of the Bedell Prize Scholarship. The Library is conveniently housed in the beautiful and commodious Colburn Hall, erected through the generosity of Mrs. Lavinia C. Colburn, of Toledo, as a memorial of her husband, Warren Colburn.

The students also have access to the excellent library and reading room of the Collegiate Department.

SERVICES

There is daily service, morning and evening, and Holy Communion on Sundays, Holy Days, and every Thursday in the Seminary Chapel. The students are appointed in turn to read the lessons for the day.

BISHOP BEDELL MISSIONARY SOCIETY

The society, in which all the students are members, meets once a month, to listen to an essay on some field of missionary work, a biography of some missionary and notes on current missionary topics.