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Version

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VERSION.

ΦΙΛ.

K.Phi. Bind up your hairs. Const. Yes, that I will; and wherefore will I do it?

- I tore them from their bonds and cried . aloud
- 'O that these hands could so redeem my son,
- As they have given these hairs their . liberty!'

But now I envy at their liberty,

And will again commit them to their bonds,

Because my poor child is a prisoner.

- And, father cardinal, I have heard you say
- That we shall see and know our friends in heaven :
- If that be true, I shall see my boy again;
- For since the birth of Cain, the first male child.
- To him that did but yesterday suspire,
- There was not such a gracious creature born.
- But now will canker-sorrow eat my bud
- And chase the native beauty from his cheek And he will look as hollow as a ghost,
- As dim and meagre as an ague's fit,
- And so he'll die; and, rising so again,
- When I shall meet him in the court of heaven
- I shall not know him: therefore never, never
- Must I behold my pretty Arthur more.
- Pand. You hold too heinous a respect of grief.
- Const. He talks to me that never had a son.
- K. Phi. You are as fond of grief as of your child.
- Const. Grief fills the room up of my absent child,
 - Lies in his bed, walks up and down with me,
 - Puts on his pretty looks, repeats his words, Remembers me of all his gracious parts,
 - Stuffs out his vacant garments with his form ;
 - Then, have I reason to be fond of grief? Fare you well: had you such a loss as I, I could give better comfort than you do. I will not keep this form upon my head, When there is such disorder in my wit.
 - O Lord ! my boy, my Arthur, my fair son ! My life, my joy, my food, my all the world !
 - My widow-comfort, and my sorrows' cure SHAKESPEARE (K. John, Act III., sc. IV.).

'Ανδήσαι' αν, ω γύναι, κόμας.

ΚΩΝ. και κάρτ' έγωγε προς τί δ'; ήτις άρτι μεν βία σφε δεσμών έσπασ', έκ τ' ήϋσ' αμα ' έἶθ' ὦσπερ αϊδε τάσδε λύουσιν τρίχας χείρες σθένοιεν ώδε και λύειν τέκνον.

νῦν δ' αῦ λυθεισῶν τῶν τριχῶν φθόνος μ' έχει,

δεσμοΐσι δέ σφε τοῖς πρὶν ἐνδήσω πάλιν, φρονοῦσα παῖδ' ὧς ἐστι δεσμώτης τάλας. καὶ μήν ποτ', ὦ γεραιέ, σοῦ γ' ἤκουσ' ὅτι, δσοιπερ ένθάδ' εύσεβεῖς, ὀψοίμεθα καὶ γνωριοῖμεν οἱ φίλοι τὰ φίλτατα έκει παρ' "Αιδη· ταῦτ' ắρ' εἰ σαφη λέγεις, ίδοιμ' αν αθθις υστερον καγώ τέκνον.

ου γάρ ποτ', έξ ου βλαστε πρώτος άρσένων,

ές τοῦθ' ỗ τι χθὲς ἔσχεν ἀμπνοὰς βρέφος, ῶδ ἐσθλὸς ἄλλος τὴν φύσιν βροτῶν ἔφυ. τανῦν γε μὴν λύπη νιν, ὦ καλὸν θάλος, δέμας νεμείται, κάνθος έξελα χροός, ό δ' ώς κενόν τι φάσμ' ίδειν γενήσεται, άμαυρός, ίσχνός, ώς αν αὐανθεὶς νόσω, τέλος δὲ φροῦδος ὥδ' ἔχων οἰχήσεται. και δη τέθνηκεν ώδε καν Αιδου δόμοις έχοντα δήπου, πῶς νιν ἂν γνοίην ἐγώ, καίπερ ξυνούσα; τοιγαρούν ούκ έσθ' δπως

εὖμορφον αὖθις ὄψομαι τέκνου κάρα.

- ΠΑΝ. άλλ' οὐκέτ' ἄλγος σωφρόνως ἀλγεῖς, γύναι.
- ΚΩΝ. σὺ σωφρονίζεις μ' αὐτὸς οὐ φύσας τέκνον.
- άλλ' ούδεν ήσσον τοῦ τέκνου τάλγος ΦΙΛ. φιλεῖς.

ΚΩΝ. τάλγος γαρ έστιν αντί ταπόντος τέκνου, έν τοῖς ἐκείνου δεμνίοις εὐνάζεται, άνω κάτω μοι κοινόπουν βαίνει βάσιν, σαίνει με φαιδρὰ κεῖνος ὡς ἀπ' ὀμμάτων, λέγει τα κείνου δήμαθ', οίος ην φύσιν κείνου φέρει μοι μνήμα, τας κείνου κενάς τύποισιν αὐτοῦ ξυμμέτρους ὀγκοῖ στολάς. η σμικρά ταῦτα φίλτρ' ἔχειν τἄλγους δοκῶ ;

χαίροιτ' αν· ύμας γ' οἶ' ἐγὼ πεπονθότας παρηγοροιμ' αν κρεισσον ή χύμεις εμέ. ἀτὰρ τί κόσμον τόνδε περὶ κάρα τρέφω, τοσήνδ' έχουσα τῶν φρενῶν γ' ἀκοσμίαν ; οι 'γω τάλαινα δυστάλαινα σού, τέκνον, ἆγαλμα μητρός, ἐξ ὅτου παρῆν ἐμοὶ το ζην, το χαίρειν, ή τροφή, τα πάνθ' όσ' η̈ν,

χήρα περ ούση κούφισις, κακών ακος. J. I. BEARE.

Trin. Coll., Dublin.