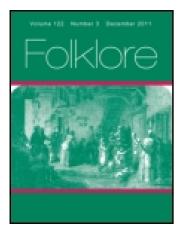
provided by ZENODO

On: 01 May 2015, At: 14:03

Publisher: Routledge

Informa Ltd Registered in England and Wales Registered Number: 1072954 Registered office: Mortimer House, 37-41 Mortimer Street, London W1T

3JH, UK



Folklore

Publication details, including instructions for authors and subscription information: http://www.tandfonline.com/loi/rfol20

The Nightingale an III-Omened Bird

E. F. Bennion

Published online: 01 Feb 2012.

To cite this article: E. F. Bennion (1914) The Nightingale an III-Omened Bird,

Folklore, 25:3, 372-372, DOI: <u>10.1080/0015587X.1914.9718839</u>

To link to this article: http://dx.doi.org/10.1080/0015587X.1914.9718839

PLEASE SCROLL DOWN FOR ARTICLE

Taylor & Francis makes every effort to ensure the accuracy of all the information (the "Content") contained in the publications on our platform. However, Taylor & Francis, our agents, and our licensors make no representations or warranties whatsoever as to the accuracy, completeness, or suitability for any purpose of the Content. Any opinions and views expressed in this publication are the opinions and views of the authors, and are not the views of or endorsed by Taylor & Francis. The accuracy of the Content should not be relied upon and should be independently verified with primary sources of information. Taylor and Francis shall not be liable for any losses, actions, claims, proceedings, demands, costs, expenses, damages, and other liabilities whatsoever or howsoever caused arising directly or indirectly in connection with, in relation to or arising out of the use of the Content.

This article may be used for research, teaching, and private study purposes. Any substantial or systematic reproduction, redistribution, reselling, loan, sub-licensing, systematic supply, or distribution in any form to anyone is

expressly forbidden. Terms & Conditions of access and use can be found at http://www.tandfonline.com/page/terms-and-conditions

THE DEVIL'S ROCKS, NEAR DOWNTON CASTLE, LUDLOW, SHROPSHIRE.

On these rocks you can see the marks of the Devil's feet, where he used to dance; the four pillars are his partners. Close by is the little stone seat on which he used to rest.

E. M. LEATHER.

THE SALIVA SUPERSTITION.

A few weeks ago I noticed one of my schoolboys taking up a white stone from the road, spitting upon it, and then throwing it over his head. In doing so he repeated the following distich:

"Lucky stone, lucky stone, Bring me luck when I go home."

Upon enquiry I found that it would afterwards be unlucky for him to look back when turning round a corner.

"AERON" (Glyn Traiarn, North Wales), writing in Bygones, 1893-4, p. 60.

THE NIGHTINGALE AN ILL-OMENED BIRD.

Recently at Newport, Shropshire, a pair of nightingales built for the first time near the canal, and people used to collect at night to listen to them singing. People now say that it would be a good thing if they never returned, because bad luck, including seven deaths, occurred in the neighbourhood as a result of their sojourn.

E. F. BENNION.

AN OMEN FROM DRESS.

In the neighbourhood of Watford, King's Langley, and Abbots Langley in West Herts, it is a common belief that if the lower