CONTROLLING FEMALE CANCER IN SOUTH AMERICA. POLICIES, PROFESSIONAL GROUPS, AND HEALTH STRATEGIES IN THE TWENTIETH AND TWENTIETH-FIRST CENTURY
Guest Editors: Yolanda Eraso and Luiz Antonio Teixeira

Female cancers. A perspective from the Latin South
Yolanda Eraso and Luiz Antonio Teixeira

Aristides Maltez Hospital and the control of cervical cancer in Brazil
Vanessa Lana

1.—Introduction. 2.—The Bahian League Against Cancer and the Aristides Maltez Hospital. 3.—Cancer care in Salvador and the Aristides Maltez Hospital. 4.—The construction of knowledge and scientific divulgation in the Aristides Maltez Hospital: education and information on the fight against cancer. 5.—The Aristides Maltez Hospital and cervical cancer prevention in the Bahia region. 6.—Brazilian Oncology Conference. 7.—Conclusions.

ABSTRACT: The Aristides Maltez Hospital in Salvador (Bahia) was inaugurated in 1952. The hospital was a philanthropic institution of the Bahian League Against Cancer. The Aristides Maltez Hospital specialised in cancer treatment, especially cervical cancer, and became a reference centre for the control of cancer in north-eastern Brazil. This article follows the creation and consolidation of the hospital
as a treatment, research, and training centre, evaluating its role in discussions and action networks on cervical cancer in the mid-20th century. The institution has been a space of transition in the use of diagnostic tools and the organisation of campaigns to control cancer in municipalities of the hinterland.

Technology and disciplinary fields: cytotechnicians and implementation of the Pap test in Brazil

Luiz Antonio Teixeira and Leticia Pumar

1.—Introduction. 2.—The right tool for the job. 3.—The national screening program. 4.—The cytotechnologist between the public and the private. 5.—Disputes over supervision of the work. 6.—What is the right group for the job? 7.—Cytotechnologists: a group in action. 8.—Final considerations.

ABSTRACT: The implementation of the Pap test as a primary technology in the control of cervical cancer in Brazil was the result of choices, agreements and disputes among certain professional groups, including physicians from various specialisations, pharmacists, biologists, biomedical scientists and cytotechnologists. The first part of the paper describes the process of formulating Brazil’s first screening campaigns using the Pap smear, and the subsequent emergence of the profession of cytotechnology, whose practitioners interpret this test. Second, based on questions raised by international historiography in the field of science and technology, we explore in detail how the adoption of the Pap smear transpired within the Brazilian context, focussing on the debates among the various professional groups with an interest in the suitability of the test and on the relationships between the public and private healthcare sectors. We show that the professional career of cytotechnologists and the way in which the Pap smear has been implemented as a central technology for cervical cancer screening in Brazil have been shaped by the conflicting views of this technology held by different disciplines as well as by the relationship between these disciplines and labour market dynamics.

Controlling female cancer in Argentina. Divergent initiatives and the road to fragmentation

Yolanda Eraso

1.—Introduction. 2.—The first cancer institute: private philanthropy, the league of cancer and the model of cancer centralisation. 3.—The gynaecology clinic: medical specialisation and the decentralised model of cancer. 4.—Regional initiatives and the road to fragmentation. 5.—Technology and the control of cancer diagnosis. 6.—From local to national (and back again). 7.—Conclusions.

ABSTRACT: This article analyses the organisation of cancer control in Argentina, focussing on the initiatives, institutions and models that targeted female or gynaecological cancers. It identifies and examines the main factors in the process of preparing a national policy to control the disease, drawing on a series of actors and instruments such as the state, healthcare professionals, institutions, services, and the use of technology (notably diagnostic tools) for detection of the disease.
It traces developments in the organisation, highlighting its transformation from a centralised to a decentralised model of service provision. Using the concept of «path-dependence», the article examines the continuities and changes in the organisation of female cancer, critically signalling the moment in which a path was taken that led to the consolidation of «fragmentation» within the health system. It also argues that Argentinean doctors first sought to create the foundational structures of cancer organisation in the field of cancer diagnosis. The article contends that the path-dependence analytical approach helps us to understand the importance of historical analysis in identifying the factors that have led to a lack of service coordination. These include the persistent strains between national/provincial states, which hampered the development of comprehensive programmes and have continued to encumber efforts to prepare cancer policies up to the present day.

**Viva Mulher: Constructing a cervical cancer control program in Brazil**

Marco Antonio Porto and Paula Arantes Botelho Briglia Habib ............. 101

1.—Introduction. 2.—Early initiatives. 3.—Pilot project. 4.—First campaign or first intensification phase. 5.—Consolidation phase. 6.—Second campaign or second intensification phase. 7.—Conclusion.

ABSTRACT: Brazil accumulated knowledge and experience through a number of isolated initiatives that began in the 1960s and culminated in the late 1990s with implementation of the first nationwide public health measure designed to coordinate actions by health organisations and personnel from federal, state and municipal administrations against a chronic degenerative disease. The main goal of this article is to analyse the process of construction of this public policy for cancer control in Brazil, more specifically, the organisation of screening for cervical cancer in the form of the Viva Mulher program. Our analytical approach relies on elements from the history of public policy and from the history of institutions, combining the use of documental sources, scientific literature, and interviews with managers involved in the programme. Our analysis endeavours to reveal how and to what extent this national process incorporated the experiences of local projects and responded to pressure from the social movement and to the country’s political environment. It further shows how the new context shaped by changes in the organisation of the Brazilian health system, influenced this process.
1.—Introducción: ¿What is Idéologie? 2.—Background: the reception of Idéologie and the political context in Buenos Aires. 3.—Physiological knowledge at the University of Buenos Aires. 4.—Diego Alcorta and the appropriation of physiological language. 5.—Diego Alcorta and the construction of a sensualist, practical and scientific medicine. 6.—Conclusions.

ABSTRACT: The aim of this article is to analyse the medical knowledge that Dr Diego Alcorta derived from the French tradition, especially from the Idéologie movement, in the context of the University of Buenos Aires between 1821 and 1842. It analyses the circulation of these teachings alongside those of the Montpellier School, which were adapted and located at the local level, and their gradual impact on academia as an important phenomenon in the incipient formation of the medical profession in Buenos Aires. Alcorta emphasised the importance of observation as a diagnostic and therapeutic method and called for an empirical approach to medical teaching and research, which introduced a specific practical activity, i.e., hospital clinical work. This article also examines the transmission of a physiological «language» and its relevance to subsequent generations, asking what happened to these practical procedures and the dissemination of new physiological knowledge. This complex question is addressed by discussing the PhD theses developed in the Department of Medicine of the University of Buenos Aires during this period, which provide confirmation of the presence of the sensualist and physiological language derived from the teachings of Alcorta and its impact on the practice of medicine.

An approach to the history of scientific documentation in Catalonia. The activity of María Serrallach Juliá (1905-1992) in the Seminary of Chemistry of the University of Barcelona (1937-1984)
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1.—María Serrallach Juliá (1905-1992), a specialized librarian. 2.—Scientific publications. 3.—Educational activity. 4.—The Seminary of Chemistry (1937-1984). 5.—Colophon.

ABSTRACT: This article contributes a study of María Serrallach Juliá (1905-1992), one of the first specialised librarians in Spain. Between 1937 and 1975, she directed the Seminary of Chemistry of the University of Barcelona (initials in Spanish, SQUB), the name given to the space that resulted from the merger of the libraries of the Faculties of Pharmacy and Chemistry of the University. Serrallach turned the SQUB into a modern scientific documentation centre offering services that were practically non-existent in the rest of Spain. The publications and educational activity of Serrallach are also analysed. The history of the SQUB is studied until 1984, when SQUB was transformed into the Library of the Faculties of Physics and Chemistry of the University of Barcelona.
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ABSTRACT: The aim of this article is to present and analyse four dietary prescriptions from the 16th century prepared for Juan Rena, a cleric of Venetian origin, and his servant Juan de Alarcón, which are kept at the Archivo General de Navarra. These documents demonstrate the interest of the patients and physicians in dietetics, understood as a group of health and hygienic measures based on the Galenic res naturales and res non naturales. These four prescriptions are closely related to the ad personam or consilia health regimens, which represent a genre of medical literature whose significance in Renaissance Spain has received little attention. The cases studied reveal the high esteem in which the elites held the possession of therapeutic resources adapted to their individual needs, which were compiled and copied for personal use.

INTERVIEW

Shaping biomedical objects across history and philosophy: A conversation with Hans-Jörg Rheinberger
Miguel García-Sancho; Matiana González-Silva and María Jesús Santestmases .................................................. 193

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## Reviews

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