

Ugunstig alliance?

- Danske socialister med religiøse kammerater



*Samfundsvidenskabelig basisuddannelse
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Projektbeskrivelse

I dette projekt undersøger vi hvilke tanker venstrefløjen har gjort sig i forbindelse med muslimers religiøsitet. Dette gøres ved at gennemføre interviews med repræsentative politikere fra de to venstrefløjspartier Enhedslisten og DKP, som vi har valgt som repræsentanter for den danske venstrefløj. Disses udtalelser sammenholdes med officielt, politisk materiale fra de to partier, samt med en observation af et marxisme-seminar.

Videre stiller vi os kritiske overfor det empiriske materiale, der kommer ud af ovenstående forløb, ved at analysere det ud fra marxistisk religionsteori og kulturrelativismeteori. Endeligt drager vi så nogle konklusioner, der skal fungere som svar på vores problemformulering, der lyder: *Hvilke overvejelser med hensyn til muslimers religiøsitet har venstrefløjen gjort sig og kan dette problematiseres?*

Vi lader os bevidst inspirere af den filosofiske hermeneutik og den induktive arbejdsmetode, hvilket skinner igennem på projektets udformning og opbygning. Ydermere har dette også haft stor indflydelse på vores arbejdsforløb.

Project description

In this project we investigate which considerations the political left-wing have made regarding the religiosity of muslims. This is done by carrying through interviews with representative politicians from the two left-wing parties Enhedslisten and DKP, which we have chosen as representatives of the danish left-wing. The comments of these politicians are compared with official, political material from the two parties, together with an observation of a marxisme-seminar.

Furthermore we take a critical position towards the empirical material, that is drawn from the working proces described above, by analyzing it from the view of marxist and cultural relativisme theory. Finally we draw some conclusions which is supposed to act as answers to our formulated research questions which are: *Which considerations have the left-wing made regarding the religiosity of muslims and can these be seen as a problem?*

We're inspired by the filosofical hermeneutic and the inductive working method, which shines through the frame and structure of this project. Furthermore it has to be said that this inspiration have played an significant role in our working progress.