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PROCEEDINGS

International Seminar LANGUAGE MAINTENANCE AND SHIFT (LAMAS) 7

“The Vitality of Local Languages in Global Community”

July 19—20, 2017



Compiled by
Agus Subiyanto, Herudjati Purwoko, Kartini Rahayu,
Wa Ode Nisrawati, Nur Faidatun Naimah, and Ardis Septi Eka Rachmatika

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NOTE

In this international seminar on Language Maintenance and Shift 7 (LAMAS 7 for short), we try to do the new paradigm, that is publishing the proceeding after the seminar was held. The positive aspect of the paradigm is that the presenters of the seminar have opportunity to revise their paper based on the responses of the audience. However, it takes longer time to process the proceeding until it is ready to distribute. Therefore, we apologize for being late.

In this opportunity, we would like to extent our deepest gratitude to *Balai Bahasa Jawa Tengah* for continuously cooperation in conducting the seminar. Thanks also go to the Dean of the Faculty of Humanities, the Head and the Secretary of the Master Program in Linguistics Diponegoro University, without whom the seminar would not have been possible. We would also express our special thanks to committee for putting together the seminar that gave rise to this compilation of papers.

We would like to thank Mrs. Shu-Chuan Chen, Ph.D. from Asia University Taiwan, Dr. Tupas Topsie Ruanni, from National Institute of Education Singapore, Drs, Pardi M.Hum. from *Balai Bahasa Jawa Tengah*; Prof. Ketut Artawa, Ph.D. from Udayana University, and Dr. Suharno, M.Ed. from Diponegoro University, as invited speakers in plenary sessions, and to all of the participants of the seminar.

Semarang, September, 25th 2017

The Board of Editor in LAMAS

SCHEDULE OF THE INTERNATIONAL SEMINAR

JULY 19, 2017 (FIRST DAY)				
TIME	NAME	TITLE	ROOM	CHAIR PERSON
07.00 – 08.00	REGISTRATION		LOBBY HALL	COMMITTEE
08.00 – 08.30	INDONESIA RAYA ANTHEM		KRYPTON	COMMITTEE
	SPEECH FROM THE COMMITTEE			HEAD OF COMMITTEE
	OPENING			DEAN OF FIB UNDIP
08.30 – 10.45	PLENARY SESSION 1		KRYPTON	Moderator: Herudjati Purwoko, Ph.D.
	Drs. Pardi, M.Hum. (Balai Bahasa Jawa Tengah, Indonesia)			
	Shu-Chuan Chen, Ph.D. (Asia University, Taiwan)	RECONSTRUCT THE IDENTITIES ON CULTURAL AND LANGUAGE TRANSITION IN TAIWAN		
	Prof. Ketut Artawa, Ph.D. (Udayana University, Indonesia)	GRAMMATICAL ALIGNMENTS IN INDONESIAN		
10.45 – 11.00	BREAK		HOTEL 2ND FLOOR	COMMITTEE
PARALLEL 1			HOTEL 2ND FLOOR	
11.00 – 12.30	Agni Kusti Kinasih & Muhammad Hawas	SPEECH LEVELS OF MADURESE LANGUAGE: A SOCIO-PRAGMATIC STUDY OF BANGKALAN DIALECT	KRYPTON 1	COMMITTEE
	Andiani Rezkita Nabu	TIPE SEMANTIK VERBA BAHASA BOLAANG MONGONDOW		
	Anisak Syaid Fauziah & Sumarlam	KOHESI LEKSIKAL PADA SPIRIT HARI INI DI RADIO MHFM SOLO DAN UNTAIAN KATA DI RADIO IMMANUEL SOLO		
	Ai Yeni & Sutiono Mahdi	PREFIX N- AND ITS COMBINATION IN SUNDANESE: A MORPHOLOGY STUDY		

TIME	NAME	TITLE	ROOM	CHAIR PERSON
11.00 – 12.30	Aldila Arin Aini & Sumarlam	STRATEGI KESANTUNAN POSITIF & TINDAK TUTUR KOMISIF BERJANJI DALAM DEBAT PERDANA PILKADA DKI JAKARTA 2017	KRYPTON 2	COMMITTEE
	Ari J. Adipurwawidjana	SEMANTIC DEFLATION IN ENGLISH-INDONESIAN INTERLINGUISTIC EXCHANGES		
	Endah Dewi Muliandari	ANALISIS IDEOLOGI PENERJEMAHAN DAN KUALITAS TERJEMAHAN LEKSIKON BUDAYA DALAM TERJEMAHAN A SUNDANESE WAYANG GOLEK PURWA KARYA KATHY FOLEY		
	Asrofin Nur Kholifah & Ika Maratus Sholikhah & Dian Adiarti	PRESERVING LOCAL IDENTITY THROUGH LANGUAGE STYLE IN <i>WAYANG BANYUMAS</i>		
11.00 – 12.30	Amanah Hijriah	STRATEGI KESANTUNAN POSITIF DALAM BAHASA MELAYU PONTIANAK	KRYPTON 3	COMMITTEE
	Dian Pranesti	METAPHOR MAPPING IN INDONESIAN POLITICAL INTERNET MEMES		
	Dethan Erniani Ortalisje	AN ANALYSIS OF GRAMMATICAL ERRORS FOUND IN UKAW STUDENTS' ENGLISH ABSTRACT WRITING		
	Binar Kurniasari Febrianti	KARAKTERISTIK BUDAYA MELAYU DALAM SEPOK TIGE #SEpanyol #ANDALUSIA KARYA PAY JAROT SUJARWO		
11.00 – 12.30	Ketut Widya Purnawati	MANNER ADVERBIAL VERBS IN BALINESE	MATRIX	COMMITTEE
	Abdul Hamid & Eni Karlieni & Tisna Prabasmoro	THE ROLE OF SUNDANESE LANGUAGE IN THERAPEUTIC COMMUNICATION AT THE ONCOLOGY CLINIC RSHS		
	Dyah Ayu Nila Khrisna	ANALISIS PENOKOHAN SANTIAGO DALAM NOVEL <i>THE OLD MAN AND THE SEA</i> DENGAN PENDEKATAN APRAISAL		
	Dewi Juliastuty	PEMERTAHANAN BAHASA MELAYU MEMPAWAH LEWAT TUNDANG (KAJIAN TEKS DAN MAKNA)		
11.00 – 12.30	Dwi Indarti	POLITENESS STRATEGY OF DIRECTIVE SPEECH ACTS IN BETAWINESE SHORT-STORIES SEBELAS COLEN DI MALAM LEBARAN: SETANGKLE CERITA BETAWI	KRYPTON 4	COMMITTEE
	Deli Nirmala	EARLY LANGUAGE DEVELOPMENT OF INDONESIAN CHILDREN WITH PARENTS WHOSE FIRST LANGUAGES ARE DIFFERENT: INDONESIAN AND JAVANESE		
	Diana Anggraeni	THE ANALYSIS OF MODIFICATION POSITION IN NOUN PHRASE IN THE TRANSLATION OF MASTER OF THE GAME		
	Dwi Handayani	PEMERTAHANAN KEARIFAN LOKAL PEPATAH-PETITIH SEBAGAI PENGUATAN SUMBER DAYA SOSIAL BAGI MASYARAKAT TENGGER		
12.30 – 13.30	LUNCH BREAK (ISHOMA)		HOTEL 2ND FLOOR	COMMITTEE

TIME	NAME	TITLE	ROOM	CHAIR PERSON
PARALLEL 2			HOTEL 2ND FLOOR	
13.30 – 15.00	Dian Indira, Wahya, R.M. Mulyadi	KONSEP LITERASI BERKARAKTER DALAM BUKU PELAJARAN BAHASA SUNDA TINGKAT SEKOLAH DASAR	KRYPTON 1	COMMITTEE
	Edy Jauhari	STRATEGI KESANTUNAN RESPON TERHADAP KRITIK DALAM MASYARAKAT BUDAYA JAWA MATARAMAN		
	Oktadea Herda Pratiwi	ANALISIS KONTRASTIF ISTILAH KEKERABATAN DALAM BAHASA DAYAK NGAJU, BANJAR, DAN DAYAK MAANYAN		
	Ririn Ambarini, Arso Setyaji & Sri Suneki	DEVELOPING KINDERGARTEN STUDENTS' PARTICIPATION IN BILINGUAL MATHEMATIC LEARNING ACTIVITIES THROUGH CONSTRUCTIVISM APPROACH		
13.30 – 15.00	Ni Wayan Sartini	REVITALISASI RITUAL PERTANIAN SEBAGAI USAHA PELESTARIAN ISTILAH-ISTILAH DALAM BAHASA BALI: KAJIAN BAHASA DAN BUDAYA	KRYPTON 2	COMMITTEE
	I Gusti Agung Istri Aryani & Ni Putu Evi Wahyu Citrawati	SOSIOPRAGMATIC ANALYSIS OF MORAL VALUES IN BALINESE FOLKLORES		
	Ponia Mega Septiana & Sutiono Mahdi	MAKNA REFERENSIAL DAN NONREFERENSIAL PADA LIRIK LAGU SUNDA "MAWAR BODAS"		
	Sri Wiryanti Budi Utami	REVITALISASI CERITA RAKYAT BAWEAN: SEBAGAI PEMERTAHANAN IDENTITAS BAHASA DAN BUDAYA ORANG-ORANG PULAU BAWEAN		
13.30 – 15.00	Dewi Nastiti L.	ADA APA DENGAN UNDANG-UNDANG BAHASA? MENILIK PENGGUNAAN UU NOMOR 24/2009 DARI KACAMATA HUKUM SERTA PENDIDIKAN DAN BUDAYA	KRYPTON 3	COMMITTEE
	Noviana Dwi Yasinta & Rizki Utami	PERBEDAAN DAN PERSAMAAN DEIKSIS PERSONA BAHASA JAWA SEMARANG DAN BAHASA JAWA BANYUMASAN		
	Roby Aji	PENAMAAN WILAYAH KECAMATAN DI KOTA DEPOK: TINJAUAN SISTEM TANDA ADMINISTRATIF BERDASARKAN SEMIOTIKA TEKS DAN RUANG		
	Titania Sari & Sutiono Mahdi	LEXICON USING OF SUNDANESE LANGUAGE LEVEL IN "PUPUH DANGDANGGULA"		

TIME	NAME	TITLE	ROOM	CHAIR PERSON
13.30 – 15.00	Anne Meir & Sutiono Mahdi	POLA DASAR KALIMAT BAHASA BATAK TOBA	MATRIX	COMMITTEE
	Octovianus Bin Rojak	POLITENESS IN TORAJA LANGUAGE: A STUDY ON POLITENESS IN PANGALAQ-RIU AND SURROUNDING AREAS DIALECT		
	Sansiviera Mediana Sari	MEMORI DAN RELASI MAKNA MENGENAI ANTONIM PADA ANAK AUTIS: STUDI KASUS TERHADAP 3 ANAK AUTIS USIA 11-16 DI SEKOLAH INKLUSI CAHAYA DIDAKTIKA		
	Eny Setyowati & Nimas Permata Putri	KORESPONDENSI FONEMIS BAHASA RUMPUN SUMATERA (Kajian Linguistik Historis Komparatif pada Bahasa Batak Toba, Minangkabau, Aceh dan Melayu Riau)		
13.30 – 15.00	Angelika Riyandari	VITALIZING JAVANESE LANGUAGE THROUGH PLACE NAMES	KRYPTON 4	COMMITTEE
	Setiyawati & Sutiono Mahdi	REDUPLICATED WORDS IN SUNDANESE: THE STUDY OF UNIQUENESS OF LOCAL LANGUAGE		
	Titin Lestari	THE LANGUAGE USED BY INDONESIAN LOCAL GUIDES IN GOOGLE MAPS REVIEWS		
	Ika Maratus Sholikhah, Dyah Raina Purwaningsih, Erna Wardani	MAINTAINING BANYUMAS LOCAL LANGUAGE THROUGH <i>BATIK</i> AND ITS CULTURAL VALUES		
POSTER SESSION			HOTEL 2ND FLOOR	
15.00 – 16.00	Agustina Alooja	TERJEMAHAN TUTURAN YANG MENGAKOMODASI TINDAK TUTUR MENYURUH PADA NOVEL <i>CHRIST THE LORD OUT OF EGYPT</i> KARYA ANNE RICE	KRYPTON 1	COMMITTEE
	Ali Badrudin	KAJIAN ETNOLINGUISTIK TENTANG PRANATA MANGSA JAWA (CERMIN PENGETAHUAN KOLEKTIF MASYARAKAT PETANI DI JAWA)		
	Anandha	THE STUDENTS PRESENT ATTITUDES IN USING JAVA AND NGAPAK DIALECT ON CAMPUS		
	Herudjati Purwoko	PROMOTING REGISTER AS POLITENESS FORMULA		
	Niswa Binti Rahim	EMPAT SIMBOL DASAR LAMBANG KEHIDUPAN MASYARAKAT TORAJA: SEBUAH KAJIAN SEMIOTIK MODEL PIERCE		
	Agus Subiyanto	VOICE SELECTION IN JAVANESE NARRATIVE AND CONVERSATIONAL DISCOURSE		
	Sri Ratnawati	JHEMO MADURA: KEARIFAN LOKAL DALAM TANTANGAN GLOBAL		
	Patrick Munyensanga	OUR IDENTIFICATION THROUGH COMMON CULTURE AS SINGLE LANGUAGE UNIFIES US		

TIME	NAME	TITLE	ROOM	CHAIR PERSON
15.00 – 16.00	Santy Yulianti	PROSES MEMBACA NORMAL PADA ANAK KELAS III SD PERGURUAN RAKYAT MATRAMAN, JAKARTA TIMUR	KRYPTON 2	COMMITTEE
	Yessi Aprilia Waluyo	APPLYING CODE MIXING AND CODE SWITCHING IN TEACHING ENGLISH GRAMMAR IN THE CLASSROOM		
	Mutiara Karna Asih	PENELITIAN LAPANGAN MENGENAI PENGGUNAAN BAHASA PADA DOMAIN <i>TRANSACTION</i> , <i>FRIENDSHIP</i> , DAN <i>JOB</i> DI <i>FOODCOURT MORO</i> , MORO MALL, PURWOKERTO		
	Miftakhul Huda	MEMBANGUN IDENTITAS DALAM WACANA		
	Giovani Juli Adinatha	VARIASI BENTUK PENAMAAN BADAN USAHA BERBAHASA JAWA: STRATEGI PEMERTAHANAN BAHASA JAWA DI KOTA SEMARANG		
	Maklon Gane	THE COMPLEXITY OF LOLODA PRONOMINAL VERB PREFIXES		
	Samuel Anderson	AN OVERVIEW OF THE DIVERSITY OF THE GHANAIAN LANGUAGE AND CULTURE		
	Sulis Triyono	GERMAN VERBS IN STUDIO-D A1 BOOK: A MORPHOLOGY ANALYSIS		
15.00 – 16.00	Dwi Susilowati	QUESTIONING JAVANESE LANGUAGE VALUE AND VITALITY WITH ITS MILLIONS OF SPEAKERS	KRYPTON 3	COMMITTEE
	Dyah Prasetiani	MUATAN BUDAYA LOKAL DALAM PEMBELAJARAN BERBICARA		
	Exti Budihastuti	ANALISIS SWOT TENTANG PERGERAKAN BAHASA MELAYU DI TAKEO SEBAGAI UPAYA UNTUK MENGENALKAN BAHASA INDONESIA DI KAMBOJA		
	Luita Aribowo	BAHASA, BUNYI DAN PERSEPSI		
	Mualimin	TINDAK TUTUR DIREKTIF DALAM PUISI LANANG SETIAWAN, SASTRAWAN TEGAL		
	Nurhayati	MIXED GENRE IN <i>DOA POLITIK</i> : A STRATEGY OF SOCIAL CONTROL		
	Sri Puji Astuti & M. Suryadi	DESAIN PEMBENTUKAN LEKSIKON UNIK TUTURAN JAWA PADA MASYARAKAT PINGGIRAN DI KOTA SEMARANG		
	Ulva Fatiya Rosyida	KEBIJAKAN PENDIDIKAN BAHASA DAERAH DI ERA MEA (MASYARAKAT EKONOMI ASEAN)		

TIME	NAME	TITLE	ROOM	CHAIR PERSON
15.00 – 16.00	Lestari Manggong	LANGUAGE AND CULTURE IN THE CASE OF MERRIAM-WEBSTER'S CORRECTION OVER PRESIDENT TRUMP'S TWEETS	MATRIX	COMMITTEE
	Priscilla Esther Siringoringo & Sutiono Mahdi	FIGURE OF SPEECH BASED ON SHORT DRAMA USING SUNDANESE LANGUAGE		
	Rizky Fitri Lestari	<i>UKARA PITAKON</i> (KALIMAT TANYA) DALAM BAHASA JAWA DIALEK JAWA TIMUR, SUB DIALEK MALANG		
	Reiva Irene Seraphina & Sutiono Mahdi	PROSES PEMBENTUKAN KATA PADA JAJANAN SUNDA: SUATU KAJIAN MORFOLOGI		
	Sigit Haryanto	PEMEROLEHAN DAN PEMBELAJARAN BERBAHASA PADA ANAK-ANAK TKIT AL-AUSATH PABELAN KARTASURA		
	Wening Sahayu	<i>PAJERO SPORT</i> FROM A GLOBAL PERSPECTIVE OF LANGUAGE AND CULTURE		
	Erni Rahayu	THE INTEREST AND POETRY WRITING SKILLS IMPROVEMENT BY DISCOVERY BASED LEARNING METHOD		
	M. Suryadi	KEKAYAAN LEKSIKON EMOTIF-KULTURAL MEWARNAI BENTUK KESANTUNAN BETUTUR DAN GRADASI KESOPANAN PADA MASYARAKAT JAWA PESISIR DI KOTA SEMARANG		
15.00 – 16.00	Debyo Saptono & Tri Wahyu Retno Ningsih	PERANCANGAN APLIKASI <i>FLESCH LEVEL</i> UNTUK MENENTUKAN INDIKATOR KETERBACAAN TEKS	KRYPTON 4	COMMITTEE
	Dwi Indarti & Cut Nina Sausina	ANALYSIS OF BETAWI LANGUAGE FROM LINGUISTIC FEATURES PERSPECTIVE: A CASE STUDY OF <i>PORTALBETAWI.COM</i>		
	Islah Maretekawati Amelius	TINDAK ILOKUSI PADA IKLAN TEMPAT MAKAN DI PINGGIR JALAN DI SEMARANG DAN IKLAN PRODUK KECANTIKAN UNILEVER		
	Jujan Fajriyah & Sutiono Mahdi	THE SOUND CHANGE IN SUNDANESE: PHONOLOGICAL STUDY ON JUJUN JUNAEDI'S SPEECH ENTITLED NIKAH		
	Novita Sumarlin Putri	ANALISIS TERJEMAHAN KALIMAT YANG MENGAKOMODASI TINDAK TUTUR KOMISIF PADA NOVEL <i>INSURGENT</i> KARYA VERONICA ROTH		
	Ahmed Fomba	UNTOLD BLACK HISTORY		
	Onin Najmudin	STRUKTUR DAN MAKNA VERBA MAJEMUK BAHASA JEPANG VI+KOMU		
	Taufik Nur Hidayat	TERJEMAHAN JENIS PROSES PADA SISTEM TRANSITIVITAS PIDATO PELANTIKAN PRESIDEN BARACK OBAMA DAN DONALD TRUMP BESERTA KUALITAS TERJEMAHANNYA		

TIME	NAME	TITLE	ROOM	CHAIR PERSON
PARALLEL 3			HOTEL 2ND FLOOR	
16.00 – 17.00	Ropa Wahyuni & Eva Endah Nurwahyuni	COMMISSIVE SPEECH ACTS REALIZATION ON REGULAR TALKS: A STUDY OF EASTERN-JAVANESE DIALECT IN BOJONEGORO AND SURABAYA REGIONS	KRYPTON 1	COMMITTEE
	Silvia Marni	KEHIPONIMAN VERBA BAHASA MINANGKABAU SEBAGAI BENTUK PEMERTAHAN KEKAYAAN KOSAKATA		
	Wahyu Ayuningsih	ETOS KERJA MASYARAKAT MADURA DI DALAM LIRIK LAGU DAERAH MADURA: KAJIAN ETNOLINGUISTIK		
	Mayuni & Sutiono Mahdi	MORPHOPHONOLOGICAL INTERFERENCE IN MINANGKABAU'S LANGUAGE		
16.00 – 17.00	Seprianus A. Nenotek	LANGUAGE FORM USED IN EFL COURSEBOOK "PASSPORT TO THE WORLD"	KRYPTON 2	COMMITTEE
	Sri Andika Putri	CITRA WANITA MINANGKABAU DALAM PETUAH ADAT		
	Yakob Metboki & Norci Beeh	GLOBALIZING LEARNERS' LOCAL LANGUAGES FROM LOCAL CONTEXTS: AN OVERVIEW OF LANGUAGE PLANNING AT THE ENGLISH EDUCATION PROGRAM OF ARTHA WACANA CHRISTIAN UNIVERSITY KUPANG		
	Sri Minda Murni	ORAL PROFICIENCY IN PAKPAK LANGUAGE: AN ISSUE IN MAINTAINING PAKPAK LANGUAGE		
16.00 – 17.00	Syamsurizal	BENTUK DEIKSIS DALAM CERITA RAKYAT REJANG "TELEU BESOAK"	KRYPTON 3	COMMITTEE
	Suparto	GEOGRAPHICAL METONYMY IN ENGLISH MASS MEDIA IN INDONESIA		
	Yoga Yolanda	INTRODUCING INDONESIAN CULTURE THROUGH UTILIZING PANTUN AS A TEACHING MATERIAL OF BIPA		
	Norci Beeh	SEMANTICS ANALYSIS ON SPEECH ACT USED IN <i>BEMO (KUPANG'S PUBLIC TRANSPORTATION)</i>		
16.00 – 17.00	Teguh Santoso	KALIMAT PERMOHONAN DIREKTIF BAHASA JEPANG DAN BAHASA JAWA: TINJAUAN SOSIOLINGUISTIK	MATRIX	COMMITTEE
	Ganjar Hwia	KAJIAN DAN PEMETAAN VITALITAS BAHASA UNTUK PENGOPTIMALAN PROGRAM PELINDUNGAN BAHASA-BAHASA DAERAH DI INDONESIA		
	Ypsi Soeria Soemantri, Nany Ismail & Susi Machdalena	INTERCULTURALITY OF MIXED-MARRIED COUPLE: A SUNDANESE MALE AND A FOREIGN FEMALE		
	Siwi Tri Purnani	BAHASA JAWA: PERSPEKTIF TOLOK UKUR BUDAYA SANTUN TATA KRAMA		

TIME	NAME	TITLE	ROOM	CHAIR PERSON
16.00 – 17.00	Ratna Susanti, Tri Wiratno & Sumarlam	KAJIAN PRAGMATIK KESANTUNAN BERBAHASA ANTARA NAJWA SHIHAB DAN PRESIDEN JOKO WIDODO	KRYPTON 4	COMMITTEE
	Husna Imro' Athush Sholihah	ANALISIS TERJEMAHAN SINGKUMSTAN PADA BUKU CERITA ANAK BERJUDUL <i>THE 7 HABBITS OF HAPPY KIDS</i> KARYA SEAN COVEY DAN TERJEMAHANNYA (KAJIAN TERJEMAHAN DENGAN PENDEKATAN <i>SYSTEMIC FUNCTIONAL LINGUISTICS</i>)		
	Putri Adinihaqi Chusnul Chotimah	IDEOLOGIES OF EMMANUEL MACRON'S TRANSLATED INAUGURAL SPEECH: A CRITICAL DISCOURSE ANALYSIS STUDY		
	Nisa Fikria Haqinatul Millah & Sutiono Mahdi	SEMANTIC FIELD ON THE EMOTION DOMAIN IN SUNDALESE LANGUAGE		
17.00 – 17.45	BREAK		HOTEL 2ND FLOOR	COMMITTEE
JULY 20, 2017 (SECOND DAY)				
TIME	NAME	TITLE	ROOM	CHAIR PERSON
07.30 – 08.00	REGISTRATION		LOBBY HALL	COMMITTEE
08.00 – 09.30	PLENARY 2		KRYPTON	Moderator: Dr. Nurhayati, M.Hum.
	Dr. Ruanni Tupas (National Institute of Education, Singapore)	INEQUALITIES OF MULTILINGUALISM: GLOBALIZATION, NATIONALISM AND MOTHER TONGUES		
	Dr. Suharno, M.Ed. (Diponegoro University, Indonesia)	REVITALIZING LOCAL LANGUAGES THROUGH MOTHER TONGUE-BASED MULTILINGUAL EDUCATION (MTB-MLE)		
09.30 – 09.45	BREAK		HOTEL 2ND FLOOR	COMMITTEE
PARALLEL 4			HOTEL 2ND FLOOR	
09.45 – 11.15	Sheila Nanda Parayil & Tenty Maryanthi	STRATEGI KESANTUNAN TIDAK LANGSUNG PADA KRITIK PENUTUR REMAJA	KRYPTON 1	COMMITTEE
	I Wayan Ana	TINDAK TUTUR PERFORMATIF DALAM TERJEMAHAN DOKUMEN HUKUM BAHASA INDONESIA KE DALAM BAHASA INGGRIS		
	Putu Devi Maharani & Komang Dian Puspita Candra	VARIASI FONOLOGIS BAHASA BALI DIALEK KUTA SELATAN		
	Muhammad Ari Kunto Wibowo & Sumarlam	GAYA BAHASA DAN PENCITRAAN DALAM <i>SERAT WULANG REH</i> KARYA PAKUBUWANA IV		

TIME	NAME	TITLE	ROOM	CHAIR PERSON
09.45 – 11.15	Vamelia Aurina Pramandhani	KAJIAN PRAGMATIK PENERAPAN <i>BOOSTER</i> DALAM BAHASA JEPANG	KRYPTON 2	COMMITTEE
	Ifoni Iudji	GRAMMATICAL INTERFERENCE IN TRANSLATING PROCEDURAL TEXT DONE BY THE STUDENTS OF ARTHA WACANA CHRISTIAN UNIVERSITY		
	Sutiono Mahdi	COMPOUNDING OF BASEMAH LANGUAGE: AN EFFORT TO UNDERSTAND THE UNIQUENESS OF LOCAL LANGUAGES		
	Baiq Desi Milandari	REVITALISASI BAHASA DAERAH MELALUI TAYANGAN TELEVISI SEBAGAI UPAYA MENUJU KEBHINEKAAN		
09.45 – 11.15	Yenny Hartanto	CROSS-CULTURAL STUDY ON BARGAINING	KRYPTON 3	COMMITTEE
	Kartika Tarwati	TEKNIK DAN KEAKURATAN TERJEMAHAN ISTILAH MEDIS (STUDI KASUS PADA PENERJEMAH AMATIR, SEMI PROFESIONAL, DAN PROFESIONAL)		
	Zainal Abidin	INOVASI FONOLOGIS RETROPLEKSISASI DAN GLOTALISASI DALAM ISOLEK BONAI ULAKPATIAN		
	Imam Muhtadi, Wiwi Widuri, Frando Yantoni, & Sutiono Mahdi	ASSOCIATIVE MEANINGS IN DOEL SUMBANG SONG LYRIC “BEURIT” SEMANTIC STUDY		
09.45 – 11.15	I Nyoman Suparwa & Ni Luh Gede Liswahyuningsih	INDONESIAN AMBIGUOUS NOUN PHRASES AND ITS TRANSLATION INTO ENGLISH	MATRIX	COMMITTEE
	Ria Aresta	ANALISIS TERJEMAHAN TUTURAN YANG MENGAKOMODASI <i>FLOUTING</i> MAKSIM KUALITAS PRINSIP KERJASAMA DALAM NOVEL <i>ME BEFORE YOU</i> KARYA JOJO MOYES		
	Zurmailis	AKUISISI BAHASA ANAK DI LINGKUNGAN MARJINAL KOTA PADANG		
	Sintya Mutiara W.E.	CODE-SWITCHING AND CODE-MIXING ON PERSUASION IN INDONESIAN TELEVISION ADVERTISEMENTS		
09.45 – 11.15	Jaya	MENGENAL KEMBALI STATUS PREPOSISI /I/ SEBAGAI BENTUK DASAR DALAM BAHASA SUMBAWA DIALEK JERWEH KAJIAN <i>ITEM AND PROCESS</i>	KRYPTON 4	COMMITTEE
	Musfeptial	IDENTITAS LOKAL PADA KARYA E. WIDIANTORO UPAYA PENGUATAN PERAN BAHASA IBU		
	Wiwiek Sundari	SEJARAH PERKEMBANGAN KOSAKATA BAHASA INGGRIS		
	Eni Karlieni	“CERMINAN IDENTITAS KESUNDAAN DALAM AKUN FACEBOOK WALIKOTA BANDUNG RIDWAN KAMIL” SUATU KAJIAN SOSIOLINGUISTIK		

TIME	NAME	TITLE	ROOM	CHAIR PERSON
PARALLEL 5			HOTEL 2ND FLOOR	
11.15 – 12.45	Ayu Ida Savitri	PENGGUNAAN BAHASA TUTUR DALAM STRIP KOMIK SEBAGAI SALAH SATU UPAYA PEMERTAHANAN BAHASA DAERAH	KRYPTON 1	COMMITTEE
	Farda Naila Salsabila	PERGESERAN KATA “ENYONG” PADA MASYARAKAT JAWA DI KABUPATEN BATANG		
	Wa Ode Nisrawati , Ardis Septi E.R., Kartini Rahayu	PROSES ASIMILASI DALAM BAHASA MUNA (MENGUNAKAN PENDEKATAN TEORI OPTIMALITAS)		
	Muhammad Rohmadi	STRATEGI TINDAK TUTUR DAN IMPLEMENTASI PRINSIP KESANTUNAN HUMOR PADA MEDIA SOSIAL SEBAGAI MEDIA UNTUK MENJAGA KEBHINEKAAN MASYARAKAT MULTIKULTURAL DI NKRI		
11.15 – 12.45	Made Ratna Dian Aryani	VERBA BEROBJEK GANDA BAHASA JEPANG	KRYPTON 2	COMMITTEE
	Tri Wahyu Retno Ningsih	KAJIAN FONETIK AKUSTIK PADA TUTURAN ANAK-ANAK ASPERGER SYNDROME		
	Wahyu Damayanti	FENOMENA UNGKAPAN PANTANG LARANG MELAYU SELIMBAU: CAKRAWALA PEMAHAMAN BUDAYA MELALUI BAHASA		
	Felix Brian Hari Ekaristianto	PERGESERAN MAKNA KATA PADA KOMENTAR PENGGUNA MEDIA SOSIAL DALAM BERITA PILKADA DI JAKARTA		
11.15 – 12.45	Made Sri Satyawati	PENOMINAL DALAM BAHASA BIMA	KRYPTON 3	COMMITTEE
	I Ketut Darma Laksana	PERILAKU BERBAHASA DALAM KEJAHATAN SIBER		
	Ririn Sulistyowati	ALKISAH MANGKUS DAN SANGKIL: TERGERUSNYA BAHASA INDONESIA OLEH PENGARUH BAHASA ASING		
	Hidayat Widiyanto	URGENSI BAHASA DAERAH DALAM KERANGKA PEMBELAJARAN BAHASA INDONESIA BAGI PENUTUR ASING		
11.15 – 12.45	Mulia Anggraini	IMAGE SCHEMA PADA PRÄPOSITION NACH, ZU, ÜBER DAN AUF BAGI PENUTUR NON-JERMAN	MATRIX	COMMITTEE
	I Ketut Riana, Ni Putu Evi Wahyu Citrawati & I Gusti Agung Istri Aryani	NGUSABA DODOL DI DESA DUDA TIMUR, SELAT KARANGASEM: KAJIAN SEMIOTIK SOSIAL		
	Lindawati	BAHASA MINANGKABAU DI MASA DEPAN SEBUAH PROYEKSI		
	Erry Prastya Jati	PRESUPOSISI DAN IMPLIKATUR DALAM ACARA TALKSHOW INDONESIA LAWAK KLUB		

TIME	NAME	TITLE	ROOM	CHAIR PERSON
11.15 – 12.45	Naniana N Benu	REDUPLICATION IN UAB METO	KRYPTON 4	COMMITTEE
	Ibrahim Guntur Nuary	THE ACQUISITION OF ENGLISH SLANG BY THE LEARNERS LANGUAGE TEACHING DEPARTMENT IAIN SYEKH NURJATI		
	I Nyoman Udayana	THE EFFECT OF INFORMATION STRUCTURE ON THE INDONESIAN <i>DI-PASSIVE</i>		
	Ahyati Kurniamala Niswariyana	MAKNA SIMBOL DALAM UPACARA ADAT NYATUS, NYIU, NYOYANG DI DESA KARANG RADEN KECAMATAN TANJUNG KABUPATEN LOMBOK UTARA		
12.45 – 13.30	LUNCH BREAK (ISHOMA)		HOTEL 2ND FLOOR	COMMITTEE
PARALLEL 6			HOTEL 2ND FLOOR	
13.30 – 15.00	Ngurah Indra Pradhana	KEDUDUKAN ONOMATOPE DALAM KATA KERJA BAHASA JEPANG DAN BAHASA BALI	KRYPTON 1	COMMITTEE
	Agus Sudono	PILIHAN BAHASA PENUTUR DI LINGKUNGAN PESANTREN (STUDI KASUS DI PESANTREN AL-ITQON, BUGEN, SEMARANG)		
	Lusia Neti Harwati	PENERAPAN METODE PEMBELAJARAN KREATIF BAHASA JAWA DI TINGKAT SEKOLAH DASAR		
	Indriani Nisja	PENGUNAAN MEDIA PEMBELAJARAN CD INTERAKTIF DALAM KETERAMPILAN MENULIS KARANGAN MURID SEKOLAH DASAR NEGERI 20 DAN SD N 09 PADANG		
13.30 – 15.00	Ni Ketut Ratna Erawati	SANDHI DALAM BAHASA JAWA KUNA: SUATU KAJIAN FITUR DISTINGTIF	KRYPTON 2	COMMITTEE
	Kenfitria Diah Wijayanti	FENOMENA KRAMA DESA DAN KEDUDUKANNYA DALAM PERKEMBANGAN BAHASA JAWA		
	Rosaria Mita Amalia	COHESION AND COHERENCE IN ARTICLES ABOUT PTNBH IN UNPAD'S WEBSITE: A DISCOURSE ANALYSIS STUDY		
	Marselina Nugraheni Fitrisari	ANALISIS WACANA KRITIS TERHADAP KASUS PEDOFILIA PADA MEDIA ONLINE TRIBUNNEWS		
13.30 – 15.00	Ni Made Wiriani	NEGASI DALAM BAHASA BALI DIALEK NUSA PENIDA: SEBUAH PENELITIAN AWAL	KRYPTON 3	COMMITTEE
	Majid Ariyoga	RELEVANSI MONOLOG PANDJI PRAGIWAKSONO DALAM KONSER <i>STAND UP COMEDY</i> "MESAKKE BANGSAKU"		
	Suci Khaofia	MOOD PADA TALK SHOW MATA NAJWA ON STAGE "SEMUA KARENA AHOK"		
	Ni Made Dhanawaty	GELIAT REVITALISAI BAHASA DAN BUDAYA DI DESA BALI AGA PEDAWA		

TIME	NAME	TITLE	ROOM	CHAIR PERSON
13.30 – 15.00	Widyatmike Gede Mulawarman	PERILAKU SINTAKSIS KALIMAT MAJEMUK BAHASA KUTAI	MATRIX	COMMITTEE
	Martina	THE VITALITY OF MALAY LANGUAGE IN GLOBAL SOCIETY IN PONTIANAK CITY (SOSIOLINGUISTIC STUDY)		
	Tatang Sopian	TEACHING THEME AND THEMATIC PROGRESSION TO TOURISM STUDENTS AND ITS IMPLICATIONS ON THEIR WRITINGS		
13.30 – 15.00	Muhammad Rayhan Bustam	VULGARISME BAHASA: KREATIFITAS PENARIK MINAT PASAR (STUDI KASUS KAJIAN SOSIOLINGUISTIK DI RESTORAN STEAK RANJANG BANDUNG)	KRYPTON 4	COMMITTEE
	Tatang Suparman	PENGAYAAN KOSAKATA BAHASA INDONESIA MELALUI KORESPONDENSI KATA KEMBAR		
	Nur Faidatun Naimah	A CRITICAL DISCOURSE ANALYSIS OF SUSILO BAMBANG YUDHOYONO'S SPEECH ON ANTASARI AZHAR'S ACCUSATION AS MASTERMINDING THE MURDER OF NASRUDIN ZULKARNAEN		
PARALLEL 7			HOTEL 2ND FLOOR	
15.00 – 16.30	Pramesty Anggororeni	ANALISIS TERJEMAHAN MAKNA INTERPERSONAL DALAM DUBBING FILM “ <i>THOMAS AND FRIENDS: BLUE MOUNTAIN MYSTERY</i> ”	KRYPTON 1	COMMITTEE
	Prayudisti Shinta P	MEDIA FRAMING PADA THE GUARDIAN DAN AL JAZEERA: SEBUAH KAJIAN KORPUS LINGUISTIK DAN IDEOLOGI		
	Prayudha	USING COH-METRIX TO ASSESS THE WRITING SKILL OF EFL STUDENTS		
	Qurratul A'ini	PRINSIP KERJASAMA DALAM KOMENTAR BERITA DI FANSPAGE FACEBOOK MERDEKA.COM		
15.00 – 16.30	Sukron Adzim	IMPLIKATUR DAN DAYA PRAGMATIK TINDAK TUTUR DIREKTIF MASYARAKAT INDONESIA DALAM AKUN <i>TWITTER</i> PRESIDEN JOKO WIDODO	KRYPTON 2	COMMITTEE
	Yumartati	POTRET PENGGUNAAN BAHASA DI LINGKUNGAN PELAJAR SMA DAN SMK DAERAH ISTIMEWA YOGYAKARTA		
	Inayatul Mukarromah	LINGUISTICS COMPETENCE FOR DEVELOPING STUDENTS' OUTCOMES AT A COLLEGE: SURVEY APPROACH		
	Yafed Syufi	KLASIFIKASI VERBA MAKAN BAHASA MIYAH		

TIME	NAME	TITLE	ROOM	CHAIR PERSON
15.00 – 16.30	Teddi Muhtadin	POTRET PENGAJARAN BAHASA SUNDA DI SEKOLAH DASAR DAN DAMPAKNYA TERHADAP PEMERTAHAN BAHASA SUNDA DI JAWA BARAT	KRYPTON 3	COMMITTEE
	Ariya Jati	A DISCOURSE ANALYSIS OF AEROSMITH'S "I DON'T WANT TO MISS A THING"		
	Valentino Pamolango & Irvan Gading	VERBS AND VERBAL MORPHOLOGY OF BALANTAK LANGUAGE		
	Sugeng Riyanto	PENERUSAN ANTARGENERASI DAN PEMERTAHANAN BAHASA SUNDA DI DALAM KELUARGA		
15.00 – 16.30	Elvi Citraesmana, Fatimah Djajasudarma, Hera Meganova Lyra	THE ROLE OF LOCAL LANGUAGE IN NATION'S CHARACTER BUILDING	MATRIX	COMMITTEE
	Johanna Rimbing	TINDAK TUTUR ILOKUSI DALAM PERCAKAPAN JUAL-BELI DI PASAR TRADISIONAL MINAHASA (SEBUAH KAJIAN SOSIOPRAGMATIK)		
	Rosaria Mita Amalia	CULTURAL TRANSLATION OF TRADITIONAL FOOD FROM WEST-JAVA: A MEDIA TO PROMOTE THE TRADITIONAL CUISINE TO THE WORLD		
	Putri Yuni Utami	MAKING MEANING USING SYSTEMIC FUNCTIONAL LINGUISTICS AND VISUAL GRAMMAR ANALYSIS: COMPARISON OF SOURCE TEXT AND TARGET TEXT REFLECTED IN THE MAIN CHARACTER OF GRAPHIC NOVEL <i>V FOR VENDETTA</i>		
15.00 – 16.30	Elvi Citraesmana	CONCEPTUAL METONYMY IN PRESENT-DAY BANDUNG YOUTH TALKS: A COGNITIVE SEMANTIC ANALYSIS	KRYPTON 4	COMMITTEE
	Jujan Fajriah & Nisa Fikria Haqinatul Millah	VARIATIONS IN DIPHTHONG'S PRONUNCIATION PRODUCED BY NATIVE SPEAKERS OF MINANGKABAUNESE		
	Sutiono Mahdi	SUNDANESE'S CHILDREN NAMING TRADITION: A CASE STUDY OF LANGUAGE MAINTENANCE AND SHIFT IN BANDUNG.		
	Wahya	DISTRIBUSI FONOLOGIS BAHASA SUNDA DI KABUPATEN BREBES: SEBAGAI IDENTITAS BAHASA		
16.30 – 16.45	CLOSING SPEECH		KRYPTON	Head of Master Program in Linguistics Diponegoro University
16.45 – 17.00	BREAK (CERTIFICATE HANDLING)		LOBBY HALL	COMMITTEE

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PREFIX N- AND ITS COMBINATION IN SUNDANESE: A MORPHOLOGY STUDY

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Abstract

This study analyzes the morphological process in Sundanese language, which focuses on prefix n- (nasal) and its' combinations. This study is aimed to find the word class of the base word that can be attached by prefix n- (nasal) and its' combination along with the function and meaning that occurs. The used methodology is qualitative method employing the data source from daily Sundanese conversation and Kumpulan Rupa-rupa Khutbah Ku Basa Sunda book. The result of the study showed that there are verb, noun and adjective which can be the base word of prefix n- (nasal) and its' combination with various uniqueness, different function and meaning. The general function of prefix n- (nasal) is to form active verb while its' meanings are performative, inchoactive, resultative, instrumental, use the material of x, locative, simulative and causative. The results are expected to be a guide in Sundanese language teaching learning.

Keywords: Sundanese language, affixation, prefix n- (nasal)

A. INTRODUCTION

Indonesia is located mainly in Southeast Asia with some territories in Oceania. It is the world's largest island country, with more than thirteen thousand islands. More than 300 living languages are spoken in Indonesia. The official language is Indonesian that locally known as *Bahasa Indonesia*, a variant of Malay. Since Indonesia only recognizes a single official language, other languages are recognized as ethnic or local languages.

One of ethnic language is Sundanese. Sundanese language is the second-largest ethnic language in Indonesia after Javanese. Based on census in 2000, it has 34 million native speakers. It is widely spoken in West Java and Banten. Like other Indonesians, most Sundanese are bilingual. They speak both their native language, Sundanese, and the Indonesian national language. Generally, Sundanese is the language of choice among family members and friends, while in the public sphere, Indonesian is used. Recently, many children of Sundanese get Indonesia as mother language, while Sundanese is second language that they get from their friend when they are playing. They found Sundanese difficult.

To preserve Sundanese language existing, the government of West Java determines it as a local compulsory subject at the school. Moreover, many universities in West Java determine Sundanese as major of university. There have been many researches about Sundanese done.

Such as other languages, there are many studies of Sundanese. One of those studies is morphology. Morphology is the study of the internal structure of words (Haspelmath, 2010). The word class can change by affixation. Dislike English that has two kinds of affixes, Djadjasudarma (1994) said that Sundanese language has five kinds of affixation: prefix, infix, suffix, affix combination, and simulfix. One of affixation in Sundanese is prefix -n. prefix -n in a word can change word class and meaning. For Example:

Puasa teh ngalatih umat manusa sangkan sabar. (Fasting treats human in order to be patient).

At the example above, the word *ngalatih* is the combination of prefix -n and **verb** *latih*, as the base word. Let's see another example:

Ngalaksanakeun shalat 5 waktu ngabuktikeun yen urang umat Islam.

(Doing prayer 5 times prove that we are Muslim).

The base word of *ngabuktikeun* above is *bukti* (proof). The word *bukti* is noun. It has no meaning if we just attach only prefix n- (*ngabukti*). It has the different meaning if we attach prefix n- (nasal) + suffix -keun (*ngabuktikeun*).

Affixation is commonly found in many languages with differences and uniqueness. It is also happen in Sundanese as both two examples above. Related to that case, this study is conducted to answer these questions:

1. What is the word class that can be attached by prefix *n-* (nasal) and its combination in Sundanese language?
2. What are the function and the meaning of using prefix *n-* (nasal) and its combination in Sundanese language?

The result of this study can be significant for education especially as reference in learning Sundanese language. Moreover, this study can also be considered as an attempt to stimulate people's interest on ethnic language, especially Sundanese language.

B. LITERATURE REVIEW

1. Affixation

Affixation is the process of combining affix and the base word (Djadjasudarma, 1994:33). An affix attaches to a word or a main part of a word. It usually has an abstract meaning, and an affix cannot occur by itself (Haspelmath, 2010:19). Djadjasudarma defines Sundanese affixes as their positions: prefix, infix, suffix, affix combination, and simulfix.

1. Prefix is affix that attach to the beginning of the base word (*rarangkeup hareup*). In Sundanese, there are more prefix than infix and suffix. Prefix in Sundanese such as *ba-*, *barang-*, *di-*, *mang-*, *mi-*, *nga-*, *nyang-*, etc.
2. Infix is affix that attach to the middle of base word (*penyisipan*). Infix in Sundanese are *-um-*, *-in-*, *-ar-* (allomorph *-ra-* and *-al-*).
3. Suffix is affix that attach to the end of the base word (*rarangkeup tukang*). Suffix in Sundanese are *-an*, *-eun*, *-keun*, *-na*, *-ing*, *-ning*, *-a-*, *-I*, etc.
4. Affix combination is the combination of prefix, infix and suffix. For example:
5. *Seuseuh wash + n- + -an = nyeuseuhan wash* (plural)
6. Simulfix is affixes that attach to the base word together. Simulfix usually appear because of the combination of simulfix and prefix or prefix and infix. Simulfix in Sundanese such as *pi- + -eun*, *paN- + (mang) + pi- + -keun*.

2. Prefix N- (nasal)

One of Sundanese affixes is prefix *n-* (nasal). This affix has allomorph. Those are *m-*, *n-*, *ng-*, *nga-*, *nge-*, and *ny-*. For Example:

1. ***m-*** (If it attaches to the base word begins in consonant ***b*** and ***p***). For example:
Manéhna keur maca koran. (He/she is reading newspaper) // the base word *baca*.
2. ***n-*** (If it attaches to the base word begins in consonant ***t***). For example:
Neng Tini keur nulis di kamer. (Neng Tini is writing in the room) // the base word *tulis*.
3. ***ng-*** (If it attaches to the base word begins in consonant ***k*** and ***vocal***). For example:
Adi kuring keur ngojay (My brother is swimming) // the base word *Kojay*.
4. ***nga-*** (If it attaches to the base word begins in consonant ***b,d,g,h,j,l, m, n,w*** and ***y***). For example: *Anjing ngagégél ucing* (The dog bites the cat). // the base word *gégél*.
5. ***nge-*** (If it attaches to the base word begins in consonant and one syllable). For example:
Bapa abdi keur ngebor sumur. (my father is drilling the well). // the base word *bor*
6. ***ny-*** (If it attaches to the base word begins in consonant ***c*** and ***s***). For example:
Mang Dodi bade nyetak kartu undangan (Uncle Dodi will print invitation card) // the base word *cetak*.

3. Word class

Based on structural and traditional, Kats (1927), Adiwijaya (1951), classify word into four classes: Noun (*kecap sebutan*), Pronoun (*kecap gaganti ngaran*), Adverbial (*kecap keterangan*) and Verb (*kecap pagawean*). While Djadjasudarma (1994) classify it into four classes are Noun (nomina), Verb (verba), Adjective (adjektiva) and Adverb (Adverbia).

1. Nomina/Noun such as *buku*, *sapu*, *imah*, *sakola*, *mobil*, *kabungah*, *awak*, etc.
2. Verba/Verb such as *maca*, *sare*, *diajar*, *masihan*, *ngaji*, *ngararaji*, *dibere*, *tisoledat*, etc.
3. Adjektiva/Adjective such as *bageur*, *geulis*, *sae*, *caang*, *poek*, *sehat*, etc.
4. Adverbia/Adverb such as *sakeudap*, *lami*, *enjing-enjing*, *burit*, *lalaunan*, etc.

4. Meaning

Prefix *n-* (nasal) is same as prefix *men-* in Indonesian language. According to Chaer (1998: 228-231) the meaning of prefix *men-* in Indonesian language are doing activity mentioned as based word (x), working by x, making x, working by using the material of x, going to x, (drinking, eating and absorbing), producing x, becoming x, becoming more x, become like or act as x, making/regarding/treating as x and commemorating x. Meanwhile, refers to Plag (1999: 117), the meanings of verbal English suffixes are:

1. Causative/resultative: 'cause to become x/ make x'
2. Ornative: 'make x go to/in/on something'
3. Locative: 'make something go to/in/on x'
4. Inchoactive: 'become x'
5. Simulative: 'do/act/make in the manner of x'
6. Performative: 'do x'

C. METHODOLOGY

The methodology used in this study is qualitative method that aims at getting more comprehensive meaningful data. It emphasizes more on meaning than generalization. The data were collected, classified, and analyzed in qualitative approach. The research method which is used in collecting data is library research since there are no respondents to be involved in this study. While descriptive qualitative method is used in analyzing data that the writer describes and analyzes the selected data.

The data of prefix *n-* (nasal) are taken from daily conversation of Sundanese communities. This research also empower by *Kumpulan Rupa-rupa Khutbah Ku Basa Sunda* by H. Moch. Anwar. He is Sundanese native language. He is also active in writing Sundanese speech book. His books are *Aweuhan ti paimbaran: (bahan da'wah pangawangunan)*, *Kumpulan Rupa-rupa Khutbah Ku Basa Sunda*, and *Khutbah Jum'at: Ubudiyah, Mu'amalah, Munakahat, Faraidl, Jinayah*. Therefore, it is believed that the data could provide this study with a reliable representation. After having the data, the words in prefix – *n* (nasal) were identified and classified depend on the word class of base word which proposed by Djadjasudarma (in *Tata Bahasa Acuan Bahasa Sunda*, 1994) as mentioned in the theoretical background. While for answering the second question, the function and the meaning were analyzed by using the related theory, proposed by Chaer (1988) and Plag(1999). Lastly, the analyzed data were elaborated to provide better understanding on the study.

D. RESULT AND DISCUSSION

As mentioned before that the objective of this research is the use of prefix *n-* (nasal) and its combination in Sundanese. Thus the main discussion is word class, function and meaning. As prior research of Sundanese, prefix *n-* (nasal) construct active verb. Thus at this research, the researcher analyzed the word class of the base word that can be attached by prefix *n-* (nasal) and its combination.

The researcher divided this data analysis into two parts. At the first part is data analysis of prefix *n-* (nasal), while the second and the third are data analysis of prefix *n-* (nasal) and its combination. The combination means prefix *n-* + base word + suffix –*an* and prefix *n-* + base word + suffix –*keun*.

1. Prefix *n-* (nasal)

As mentioned before that prefix *n-* (nasal) has allomorph. This allomorph depends on the first letter of the base word. Those are *m-*, *n-*, *ng-*, *nga-*, *nge-*, and *ny-*.

1. *m-* (If it attaches to the base word begins in consonant *b* and *p*). Consonant *b* and *p* are assimilated.

For example:

<i>n-</i> + <i>baca</i>	→ <i>maca</i>	<i>n</i> + <i>pinter</i>	→ * <i>minter</i>
<i>pake</i>	→ <i>make</i>	<i>bageur</i>	→ * <i>mageur</i>
<i>paku</i>	→ <i>maku</i>		
<i>pageur</i>	→ <i>mageur</i>		

The words *baca*, and *pake* are verb while the words *paku* and *pageur* are noun. The words *pinteur* and *bageur* are adjective. The adjective such as *pinter* and *bageur* cannot be the base word of prefix *n-* (nasal) if its' first letter is *b* or *p*.

2. **n-** (If it attaches to the base word begins in consonant **t**). Consonant **t** is assimilated.

n- + tulis	→ nulis	n + taraje	→ *naraje
tambah	→ nambah	tolombong	→ *nolombong
taek	→ naek	tuman	→ *numan
tari	→ nari		

The words *tulis*, *tambah*, *taek*, and *tari* are verb. The adjective such as *tuman* and noun such as *tolombong* and *taraje* cannot be the base word of prefix **n-** (nasal) if its' first letter is **t**.

3. **ng-** (If it attaches to the base word begins in consonant **k** and **vocal**). Consonant **k** is assimilated while vocal is not.

n- + kojay	→ ngojay	n- + alus	→ *ngalus
apung	→ ngapung	kasep	→ *ngasep
itung	→ ngitung		
kantor	→ ngantor		

The words *kojay*, *apung*, and *itung* are verb while the word *kantor* is noun. The adjective cannot be the base word of prefix **n-** (nasal) although its' first letter is **k** or **vocal**.

4. **nga-** (If it attaches to the base word begins in consonant **b, d, g, h, j, l, m, n, w** and **y**). For example:

n- + bubuk	→ ngabubur
gunting	→ ngagunting
hasud	→ ngahasud
jual	→ ngajual
latih	→ ngalatih
dangu	→ ngadangu

The words *bubur*, and *gunting* are noun; *hasud* is adjective; while *jual*, *latih*, and *dangu* are verb. All noun, adjective and verb can be the base word.

5. **nge-** (If it attaches to the base word begins in consonant and one syllable). For example:

n- + bor	→ ngebor
cet	→ ngecet
lem	→ ngelem

The words *bor* is verb, while *cet* and *lem* are noun.

6. **ny-** (If it attaches to the base word begins in consonant **c** and **s**). Consonant **c** and **s** are assimilated. For example:

n- + cabut	→ nyabut	n- + sae	→ *nyae
siuk	→ nyiuk	sampurna	→ *nyampurna
cempal	→ nyempal	culangung	→ *nyulangung
sisir	→ nyisir		

The words *cabut*, and *siuk* are verb while *cempal* and *sisir* are noun. The adjective such as *sae*, *sampurna* and *culangung* cannot be the base word of prefix **n-** (nasal) if its' first letter is **c** or **s**.

As the data above, it is concluded that the word class of base word that can be attached by prefix **n-** (nasal) are noun, verb and adjective with its own uniqueness.

No	Prefix n- (nasal)	Word class of base word
1.	m-	Verb and Noun
2.	n-	Verb
3.	ng-	Verb and Noun
4.	nga-	Verb, Noun and Adjective
5.	nge-	Verb and Noun
6.	ny-	Verb and Noun

The function of prefix **n-** (nasal) in Sundanese is to form active verb:

1. Transitive verb: *make*, *mageur*, *nonton*, *nambah*, *ngudag*, *ngurus*, *ngitung*, *ngimpi*, *ngagaro*, *ngajual*, *ngajaga*, *ngecet*, *nyabut*, *nyiuk*, etc. Such as in these sentences below:

1) Agama Islam mah **make** jalan tengah. (Religion of Islam uses the middle way).

- 2) Lamun **ngimpi** jurig, urang the sok reuwas. (If we dream the ghost, we will be shock).
2. Intransitive verb: *nari. ngojay, ngapung, naek*, etc. Such as in these sentences below:
- 3) Barudak leutik keur **ngojay** di walungan. (children are swimming in the river).
- 4) Barudak TK keur **nari** jaipong. (the students of kindergarden are dancing Jaipong).

The function of prefix *n-* in Sundanese as the former of active verb is not strict. There are many words of transitive verb without prefix *n-* still shows activeness. Especially, it is imperative sentence. For example:

- 5) **Jaga** diri urang tina kagorengan. (Save ourselves from the badness).
- 6) Tuh **pake** kamus abdi. (Use my dictionary).
- 7) Geura **jual** motor teh. (Sell motorcycle as soon as possible).

Verbs in sentence 5) until 7) *jaga, pake, jual*, are transitive active. All of sentences above are imperative form.

As the whole data above, generally, the meaning of prefix *n-* is performative which shows that the subject does the action or activity as mentioned in the base word. The others meaning may occur. Those are inchoactive (become *x*), resultative (make *x*), instrumental (working by *x*), use the material of *x*, locative (make something go to *x*), simulative (do/act/make in the manner of *x*), and causative (cause to become *x*).

2. Prefix *n-* + base word + suffix *-an*

There are some words that cannot be attached only by prefix *n-*, but also attached by suffix *-an* or *-keun*. Moreover, there are many words that can be attached both prefix *n-* and prefix *n-* + suffix *-an*. Those are explained below:

1. The words that only can be attached by prefix *n-* and suffix *-an* are less. The base words are adjective and noun. For example:

<i>n-</i>	+	beresih	→	meresihan	*meresih
		karung	→	ngarungan	*ngarung
		piring	→	miringan	*miring

The words *beresih* is adjective. Meanwhile, the words *karung* and *piring* are noun.

2. The words that can be attached both prefix *n-* and prefix *n-* and suffix *-an*. For example:

<i>n-</i>	+		→	<i>Prefix n-</i>	<i>prefix n- + suffix -an</i>
		Buka	→	muka	mukaan
		Sisir	→	nyisir	nyisiran
		Jauh	→	ngajauh	ngajauhan
		Geulis	→	ngageulis	ngageulisan

The word *buka* is verb. The word *sisir* is noun. Meanwhile, the words *jauh* and *geulis* are adjective.

The function of prefix *n-* (nasal) + suffix *-an* in Sundanese is forming gerund and meaning intensive, either attach to transitive verb, adjective or noun. For example: *mageuran, makuan, ngajualan, nyabutan, nyiukan, ngaberesihan, ngomean, nyisiran, ngaguntingan, naekan, meresihan, ngotoran, ngarungan, miringan* etc. Such as in these sentences below:

- 8) Teu meunang **ngotoran** hawa ku haseup kendaraan. (Do not contaminate air by exhausted fumes).
- 9) Mang Didi keur **ngomean** motor. (Uncle Didi was fixing motorcycle)
- 10) **Makuan** pageur teh hese. (nailing fence is difficult)

The meanings of prefix *n-* (nasal) + suffix *-an* in Sundanese are classified as follow:

1. If it attach to transitive verb and noun, it shows frequent aspect (iterative). It means that the action is done many times/repeatedly as in sentences of 9) and 10).
2. If it attach to adjective, it shows causative or comparative degree. Causative meaning is seen in sentence 8). Comparative degree in this case is more than before. Such as in sentences below:
- 11) Neng Siska **ngabodasan** saprak digawe di kota. (Siska is whiter since she works in the city).

3. Prefix *n-* + base word + suffix *-keun*

Prefix *n-* + suffix *-keun* can attach to either transitive verb or intransitive verb. It also can attach to noun and adjective. For example

1. Transitive verb:		3. Noun:	
Base word	Prefix n- + suffix –keun	Base word	Prefix n- + suffix –keun
Tulis	→ nuliskeun	Bukti	→ ngabuktikeun
Baca	→ macakeun	Amal	→ ngamalkeun
Pilih	→ milihkeun	Sapu	→ nyapukeun
Siuk	→ nyiukeun	Gunting	→ ngaguntingkeun
2. Intransitive verb:		4. Adjective:	
Base word	Prefix n- + suffix –keun	Base word	Prefix n- + suffix –keun
Lahir	→ ngalahirkeun	Sampurna	→ nyampurnakeun
Turun	→ nurunkeun	Rugi	→ ngarugikeun
Apung	→ ngapungkeun	Bungah	→ ngabungahkeun
Mandi	→ ngamandikeun	Mahal	→ ngamahalkeun

According to Ramlan in Mahdi (2004:10), poly morphemic verb such as *mengambilkan* may be constructed by *unsur langsung* (Intermediate Constituents) *mengambil* and *–kan* or *Men-* and *ambilkan*. While the word *menidurkan* is constructed by *Men-* and *–kan*. At this case, the word *mengambilkan* in Indonesia language has the same case as in the word *ngajualkeun* in Sundanese, whether it is constructed by *ngajual* and *–keun* or prefix *n-* (*nga*) and *jualkeun*. This intermediate constituents is not intention of this research, but based on the data from 12) until 17), the verb in prefix *n-* (*nasal*) + suffix *–keun*, the data those have intensive meaning is not strict, while the rest are strict. Please compare sentences below.

*Bi Mimi mang nyapukeun Nini buruan. * Bi Mimi mang nyapu Nini buruan.*

Aunt Mimi sweeps the yard for grandmother

Nina resep ngadangukeun lagu-lagu sunda → Nina resep ngadangu lagu-lagu sunda.

Nina likes listening Sundanese songs.

Nina likes listening Sundanese songs.

The functions of Prefix *n-* + suffix *–keun* are classified as follow:

- If it attach to transitive verb and noun, it will be ditransitive verb if it is preceded by the word *mang*. It means that it needs both direct object and indirect object. The verb of 12) a is transitive verb that only need one object. Meanwhile, the verb of 12) b is ditransitive verb that need two objects, direct and indirect object.
 - Bi Mimi nyapukeun buruan.* (Aunt Mimi sweeps the house field)
 - Bi Mimi mang nyapukeun Nini buruan.* (Aunt Mimi sweeps the house field for my grandmother).
- If it attach to intransitive verb or adjective, it change both intransitive verb and adjective to transitive verb. The verb of 17) a is intransitive verb which do not need any object. Meanwhile, the verb of 17) b is transitive verb that need one object. For example:
 - Mang Jojo angkat ka kota.* (Uncle Jojo goes to the city).
 - Rudi ngangkatkeun ibu rama na ka Mekkah.* (Rudi make his parents go to Makkah).

The meaning of Prefix *n-* + suffix *–keun* are classified as follow:

- Benefactive meaning. It means that someone or something get benefit from the action of the verb.
 - Bapak abdi ngadamelkeun abdi momobilan.* (My father makes me car toy).
- Causative meaning. It means that it causes something or someone does the action of base word (if verb) as in 15); or causes something or someone become as mentioned of base word (if adjective) as in 16). For example:
 - Ceuk hukum Islam, teu meunang ngadukeun sasatoan.* (As Islamic law, it is forbidden to bump animals).
 - Ngarobah ukuran timbangan teh matak ngarugikeun nu meuli.* (Changing the size of weights cause the buyer harm).
- Instrumental meaning. It means that the action of verb uses its instrument.
 - Abdi biasa nyetrikaeun acuk sakola rai abdi.* (I usually iron my little brother's uniform).

E. CONCLUSION

After analyzing the use of prefix n- (nasal) and its combination in Sundanese language, the researcher concluded that:

1. The base word that can be attached by prefix n- (nasal) and its combination are verb, noun and adjective. Prefix n- (nasal) has six allomorphs. Each allomorph has its own differences and uniqueness. Certain base word has no meaning and ungrammatical if it is just attached by prefix n- (nasal). It need suffix –an or suffix –keun. For example: *Sarupa-nyarupaan*; *sampurna-nyampurnakeun*. Many words can be attached not only by prefix n- (nasal) but also prefix n- (nasal) + suffix –an or –keun. It has different meaning.
2. The function of prefix n- (nasal) is to form active verb. But it is not strict. There are many words of transitive verb without prefix n- still shows activeness. It is happen in imperative sentence. While its' meaning are performative, inchoactive, resultative, instrumental, use the material of x, locative, simulative and causative. The function of prefix n- (nasal) + suffix –an is forming intensive meaning, either attach to transitive verb, adjective or noun. While its' meanings are: a) If it attach to transitive verb and noun, it shows frequent aspect (iteratif). b) If it attach to adjective, it shows causative or comparative degree. While the function of prefix n- (nasal) + suffix –keun are: a) If it attach to transitive verb and noun, the verb will be ditransitive verb if it is not preceded by the word *mang*. b) If it attach to intransitive verb or adjective, it change both to transitive verb. While its' meaning are benefactive, causative and instrumental.

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