Kunapipi

Volume 8 | Issue 3 Article 9

1986

Poems

Richard Kelly Tipping

Follow this and additional works at: https://ro.uow.edu.au/kunapipi



Part of the Arts and Humanities Commons

Recommended Citation

Tipping, Richard Kelly, Poems, Kunapipi, 8(3), 1986. Available at:https://ro.uow.edu.au/kunapipi/vol8/iss3/9

Research Online is the open access institutional repository for the University of Wollongong. For further information contact the UOW Library: research-pubs@uow.edu.au

Poems
Abstract MANGROVE CREEK, MANGROVE CREEK REVISITED, FRIDAY — THE RIDGE, BOWERBIRD, THE ARTISTS' CAMP

Richard Kelly Tipping

MANGROVE CREEK (for Neil Taylor, Sue & Crystal)

1.

Bare-breasted in stinging sun (from wrap around verandahs of the only house for hours — a painter's piece of heaven) to follow the creek's slow yawning swerves unwinding down a bark-flake track of smoothskin eucalypts naked, stepping from the clothes around their ankles. The bush flies flirt, loud-mouthed as Saturday.

2.

Valley of nesting plovers cry while whip-birds crack the pheasant pigeons coo-coo and startled cows the dogs send thumping cross-swamp, wide-eyed; the black snake rolls red belly round, S-curves through dung.
One bull's gone puff-eye blind and thuds dread circles.

3.

Dharug, the people, gone. A name. Cliffs can't stop weeping.

The National Park starts there on the ridge, beyond the tucked-away ruins of farmers, the skeletal edges of cast-iron beds grown through with gums. The gravestones are losing their tongues for palm trees and roses, chimneys and cattle runs. 'You who come my grave to see Prepare yourselves to follow me.'

4.

Our children sapling young amaze the creek, such tightformed bodies, the water dragons leap past logs — under a hot blue sky, exhuberance of wattle — raucous tiny flowers from fern-sprung grass the hillsides peak: Spring tips on sombre green. A lone blue wren tip-tails and goes. Make love among mosquitoes; no one knows.

MANGROVE CREEK REVISITED

Wet Christmas — the frogs cheer.
Goanna, sniff-tongue, gripping a dark branch in bellies of cloud:
all the little clues come home with a proud yell — dogs yelp the ducks into flight, a circle of casual but formal energy — the handwriting of each tree layering blocks of pattern as the van bumps, skids, splashes us back. My drawings; your poems.

I wanted to read Japanese poetry by the creek, time-sitting you, Kai, with a long yellow rope across shallow sandbar water, set up haul, fish and splashing games for one — me in the brimming shade not to be called to crocodile rescue squad by your bright-eyed shout but relishing the bilateral spark and so missed half of what you did, too late. Time's repeatable isn't it? Sorry, mate.

FRIDAY — THE RIDGE

Carried Kai alltheway up, through scratching, tough rocks, Maze copping a splinter, antbite, & Jedda, always in the way (panting old Blue Pointer) with Jock the Labrador (ex Robin Gibson) and Henry the Red Setter panting too, up and past — 'Yow-w' says Black Feather the lean ball-pop tabby cat, came along too, right to the lumpy ridge (sparkling ochre sandstones) run by Banksia Men and Secret Places, Sacred Flowers. Maze couldn't hack it, essentially, only SO much tolerance, but still did (complaining, shouting) climb to the middle of Nowhere: to look down on the slow sweep of valley floor, swamp and riddles of shape and date. Climbed down through a squadron of weeping 'native pines' and delicate unknown bushyness, deadly little blackberry shoots infesting crevices and nooks of moss, to the hand-deep creek, where we all stripped off and lay, bushy-tailed and vivid, in the cool, meandering water, Mangrove Creek, so called.

BOWERBIRD, THE ARTISTS' CAMP (for Tim Storrier)

1.

i miss you in this river full of stars as the moon starts banging branches and kingfishers stir in the paperbarks i'm restless as the earth is, still in time's slow ways ... Tim yells from the fire's circle: 'i can smell goanna piss!' and whacks on another song - gone. Frank slices celery, brushed with salt 'an aperitif?' and smiles into flames a deck chair full of painter. Stories of the punch-ups for Art, the fists full of brain, rolling off surface, colour, texture, shape did you walk into a bus? Today Hal Porter's in critical, hit by a car and Jack Newton chopped by a plane, reported by radio, twelve hours ago; a day full of conjunctions, flashes extremely concentrated: we're making what we make here, alone somewhere on top of the world.

2.

Walked for hours along the wide, white sandy riverbed: spiky-headed pandanus palms, tiny purple-mouthed yellow orchids bursting from between the river stones; pools of striped fish racing shadows. Climbed through suburbs of snake track and spiderweb, tracked along under the towering ancient ochre cliffs: weathered metamorphics, dream fragments. Arnhemland is a wilderness of silences shattered by black cockatoo, by bronzewing, by you

among burst-pod flowering gums, needle spear grasses, flies that bite; all the stones are rusting.

Listen. Soak up

the inhabitedness of this rare earth, this chance to feel two thousand million years as a flash of feathers, a bright exit.

PATRICK BUCKRIDGE

Colonial Strategies in the Writing of David Malouf

This paper is divided into two parts. In the first part I describe in a certain amount of detail a thing which I'm calling a grammar of composition in Malouf's writing. In the second part I try to place this 'grammar' in a political perspective, giving it a particular significance in the framework of post-colonial writing.

Some of the most interesting recent work on Malouf — I am thinking in particular of articles by Peter Pierce, Laurie Hergenhan and Martin Leer¹ — has concentrated on elaborating the significance of a relatively small number of ideas, images and oppositions which seem to recur throughout Malouf's writing. Pierce's discussion revolves mainly around interdependent relationships between individuals, Hergenhan's around moments of imaginative transcendence and transformation, and Leer's around edges and maps. Malouf's writing surely invites this kind of 'motif-analysis', and the author himself has invited it on more than one occasion, most explicitly perhaps in his talk at the Warana Writers' Weekend in 1983, where he identified a set of specific oppositions —