### ISSN: 2088-6799





## PROCEEDINGS

## **International Seminar**

## LANGUAGE MAINTENANCE AND SHIFT III July 2-3, 2013

## **Revised Edition**



Master Program in Linguistics, Diponegoro University in Collaboration with Balai Bahasa Provinsi Jawa Tengah

ISSN: 2088-6799





# PROCEEDINGS

## International Seminar

### LANGUAGE MAINTENANCE AND SHIFT III

### July 2-3, 2013

**Revised Edition** 



Editors: Jee Sun Nam Agus Subiyanto Nurhayati

Master Program in Linguistics, Diponegoro University in Collaboration with Balai Bahasa Provinsi Jawa Tengah

#### **Editors' Note**

In the international seminar on Language Maintenance and Shift III, there are some new issues. First, the committee changes the previous theme into "Investigating Local Wisdom through Indigenous Language". Through the new theme, the committee invites language practitioners to discuss the problems concerning the importance of maintaining indigenous languages because the languages function as a means of expressing local wisdom. Second, the seminar uses the new label, LAMAS, the acronym which was proposed by Prof. Dr. Bambang Kaswanti Purwo in the previous seminar, to make the particiants easily remember it. Third, most of the keynote speakers come from various institutions. Those are Dr. Johnny Tjia (Summer Institute of Linguistics, Indonesia-International), Prof. Jee Sun Nam, Ph.D (Hankuk University of Foreign Studies, Korea), Prof. Dr. Bambang Kaswanti Purwo (Atma Jaya Catholic University, Jakarta-Indonesia), Prof. Dr. I Dewa Putu Wijana (Gadjah Mada University, Yogjakarta, Indonesia), Prof. Drs. Ketut Artawa, M.A., Ph.D (Udayana University, Denpasar, Indonesia), and Dr. Suharno, M.Ed. (Diponegoro University, Semarang, Indonesia).

There are 113 participants who present the papers covering various topic areas. Those are 38 papers on sociolinguistics, 14 papers on morphology, 13 papers on applied linguistics, 8 papers on antropholinguistics, 8 papers on discourse analysis, 8 papers on cognitive linguistics, 7 papers on ethnography of communication, and 7 papers on computational linguistics.

We would like to thank the seminar committee for putting together the seminar that gave rise to this collection of papers. Thanks also go to the head and secretary of the Master Program in Linguistics Diponegoro University, without whom the seminar would not have been possible.

#### **Editors' Note for Revised Edition**

There are some changes in this revised edition. First, we enclose the article by Prof. Jee Sun Nam, Ph.D entitled "Retrieving Local Wisdom in Korean with the Support of Corpus Processing Software" on page 555. Second, we delete the article by Yusup Irawan 'Tiga Syarat Menuju Fonetik Modern' as he cancelled his status as a participant. These changes have an impact on the change of table of contents.

#### CONTENTS

EDITORS' NOTE
EDITORS' NOTE FOR REVISED EDITION
CONTENTS
SCHEDULE OF THE INTENATIONAL SEMINAR "LAMAS III"
ISU KEBERTAHANAN DALAM USAHA PENCAGARAN BAHASA Johnny Tjia
KEARIFAN LOKAL: PERTARUNGAN ANTARA TEKS IDEAL DAN TEKS SOSIAL Ketut Artawa
KEBANGGAAN BERBAHASA SEBAGAIMANA YANG TEREFLEKSI DALAM WACANA TEKA-TEKI I Dewa Putu Wijana
SYNTACTICO-SEMANTIC CLASSIFICATION OF SENTIMENT WORDS IN THE ELECTRONIC DICTIONARY DECO
Won-Fill Jung, Eunchae Son, Jee-Sun Nam, Jaemog Song
INCORPORATING LOCAL WISDOM INTO ENGLISH LANGUAGE TEACHING (ELT) Suharno
THE WEALTH CONCEPT OF JAVANESE SOCIETY: ANTHROPOLOGICAL LINGUISTICS APPROACH IN CUBLAK-CUBLAK SUWENG FOLKSONG Aan Setyawan
BAHASA PERMOHONAN DI DALAM TRADISI KLIWONAN DI "SUMUR BERKAH" DESA WONOYOSO KABUPATEN PEKALONGAN Abadi Supriatin
PENGGUNAAN BAHASA DAERAH DALAM IKLAN LAYANAN MASYARAKAT SEBAGAI ALAT PEMERTAHANAN BUDAYA BANGSA (STUDI KASUS DI KOTA SERANG PROVINSI BANTEN) Ade Husnul Mawadah
MULTICULTURAL ENGLISH CURRICULUM ACCOMODATATING LOCAL WISDOM
Agnes Widyaningrum
TINDAK ILOKUSI PROPAGANDA CAGUB-CAWAGUB JAWA TENGAH PERIODE 2013-2018 Agus Edy Laksono

MOTION-DIRECTION SERIAL VERB CONSTRUCTIONS IN JAVANESE: A LEXICAL-FUNCTIONAL APPROACH	
Agus Subiyanto	
DO BANJARESE WOMEN AND MEN SPEAK DIFFERENTLY? Agustina Lestary	
STUDENTS' MOTIVES IN SWITCHING FROM ENGLISH TO INDONESIAN OR JAVANESE IN A FOREIGN LANGUAGE SETTING Almira Irwaniyanti Utami	
THE IMPORTANCE OF NOTICING IN IMPROVING EFL STUDENTS' WRITING SKILLS Amrih Bekti Utami	
FENOMENA SOSIOLINGUISTIK BAHASA JAWA PESISIR SEBAGAI CERMIN KEARIFAN LOKAL Anandha	
ALIH KODE DAN CAMPUR KODE PADA CERAMAH BUDAYA EMHA AINUN NAJIB Anang Febri Priambada	
A LYRIC'S WORTH IN GESANG'S "CAPING GUNUNG" Ariya Jati	
KEARIFAN LOKAL MITIGASI BENCANA DALAM TRADISI SASTRA LISAN NUSANTARA Asih Prihandini and N. Denny Nugraha	
JAVANESE VIEW ON EDUCATION: AN ETNOLINGUISTIC STUDY Atin Kurniawati	
TRANSLATION UNIT IN THE TRANSLATION OF AL-QURAN INTO INDONESIA Baharuddin	
THE IDENTITY OF JAVANESE PEOPLE (A STUDY ON SELAMATAN IN EAST JAVA, ETHNOLINGUISTICS PERSPECTIVE) Bambang Hariyanto	
METAPHORICAL SWITCHING: A LINGUISTIC REPERTOIRE OF MUSLIM JAVANESE PRIESTS Bernadetta Yuniati Akbariah	

THE INFLUENCE OF TRADITIONAL MAIDS' JAVANESE TO CHILDREN'S LANGUAGE (A CASE STUDY AT KAMPUNG KENTENG, KEJIWAN, WONOSOBO) Christina
LOCAL WISDOM IN JAVANESE PROVERBS (A COGNITIVE LINGUISTIC APPROACH Deli Nirmala
JAVANESE EXPRESSIONS AS LOCAL WISDOM MANIFESTATION Dian Swastika
PEKALONGAN DIALECT IN RAPROX BAND LYRICS Didik Santoso
THEMATIC STRUCTURE SHIFT FOUND IN ENGLISH - INDONESIAN TRANSLATION OF OBAMA'S SPEECH IN INDONESIA UNIVERSITY Diyah Fitri Wulandari
SANTRI'S LANGUAGE ATTITUDE TOWARD JAVANESE LANGUAGE ON PESANTREN TEACHING WITHIN THE CONTEXT OF JAVANESE LANGUAGE MAINTENANCE Dwi Wulandari and Wiwik Sundari
THE TRANSLATION OF SHALL IN THE INDONESIAN VERSION OF ASEAN CHARTER: A PRELIMINARY RESEARCH ON PATTERNS AND CONSEQUENCES OF MODAL TRANSLATION Dyka Santi Des Anditya
PERGESERAN PENGGUNAAN KEIGO KHUSUSNYA PADA PENGGUNAAN HONORIFIC TITLE (呼称) DAN PERUBAHAN HUBUNGAN ATASAN DAN BAWAHAN YANG TERJADI PADA PERUSAHAAN JEPANG <i>Elisa Carolina Marion</i>
STUDENTS' DERIVATION MASTERY AND THEIR ABILITY IN ANSWERING READING QUESTIONS Emilia Ninik Aydawati
CONTRASTIVE ANALYSIS OF PROVERBS IN INDONESIAN AND ENGLISH: AN ANTHROPOLOGICAL LINGUISTIC STUDY Endang Setyowati
VARIASI BAHASA DALAM SINETRON TUKANG BUBUR NAIK HAJI (TBNH) KAJIAN ETNOGRAFI KOMUNIKASI Endang Sri Wahyuni and Khrishandini

Henny Krishnawati and Defina	
KESALAHAN DALAM PENENTUAN JENIS KALIMAT DALAM BAHASA INDONESIA: STUDI KASUS MAHASISWA TPB IPB	
TUTURAN PAMALI DALAM TRADISI LISAN MASYARAKAT BANJAR Hatmiati	
Habiba Al Umami	
SELEBRITI" EPISODE	
PRESUPPOSITION ANALYSIS OF THE QUESTION IN MATA NAJWA "POLITIK	
Fitriansyah	
TIDUNG DI DESA SALIMBATU, KECAMATAN TANJUNG PALAS TENGAH, KALIMANTAN UTARA KAJIAN LINGUISTIK ANTROPOLOGI	
PENDEKATAN EMIK-ETIK TERHADAP UPACARA PASAK INDONG SUKU	
BAINTAN KABUPATEN BANJAR KALIMANTAN SELATAN Fatchul Mu'in	
PENGGUNAAN BAHASA DALAM RANAH JUAL BELI DI PASAR TERAPUNG LOK	
- wi vivaiv	
DEPARTMENT STUDENTS OF UTM IN THE ACADEMIC YEAR2011/2012 Farikah	
METHOD (TP-CL) TO IMPROVE THE WRITING SKILL OF THE ENGLISH	
USING THEMATIC PROGRESSION PATTERNS WITH COOPERATIVE LEARNING	
т иниу т тизстуи Кизити	
PERGESERAN BAHASA HOKKIAN DALAM UPACARA TE PAI DI INDONESIA Fandy Prasetya Kusuma	
Esther Hersline Palandi	
BUDAYA LOKAL	
PEMELIHARAAN BAHASA DAN TERJADINYA PERGESERAN BAHASA SESUAI	
KATA SERAPAN DALAM BAHASA JEPANG: UPAYA BANGSA JEPANG DALAM	
Erlita Rusnaningtias	
LAWYERS CLUB"	
BENTUK DAN FUNGSI KALIMAT TANYA DALAM TALK SHOW "INDONESIA	
Enita Istriwati	
PEMERTAHANAN BANGSA	
PENGENALAN UNGKAPAN-UNGKAPAN BAHASA JAWA: SUATU UPAYA	
Endro Nugroho Wasono Aji	
PERUBAHAN KATA GANTI ORANG KEDUA DALAM BAHASA JAWA	

MUATAN SOSIO-KULTURAL DAN POLITIS DALAM BAHASA DARI SEGI ETNOGRAFI	
Herudjati Purwoko	
PERGESERAN PEMAKAIAN PRONOMINA PERSONA DALAM BAHASA INDONESIA INFORMAL REMAJA: STUDI KASUS FILM TANGKAPLAH DAKU KAU KUJITAK (1987) DAN BANGUN LAGI DONG, LUPUS (2013) <i>Icuk Prayogi</i>	
THE ETHNOGRAPHY OF COMMUNICATION APPROACH TOWARDS THE MOTIVATORS' SPEECH IN ORIFLAME Ida Hendriyani	
PRANOTOCORO AS ONE OF THE SYMBOL OF JAVANESE CULTURE THAT BECOMES DIMINISH FROM DAY TO DAY Ikha Adhi Wijaya	
SEMANTIC SHIFT ON MALAY WORDS IN CLASSICAL MALAY TEXT HIKAYAT HANG TUAH COMPARE TO MODERN MALAY (INDONESIAN LANGUAGE) AND THE RELATION TO CULTURAL CONTEXT <i>Ikmi Nur Oktavianti</i>	
THE CREATION OF LANGUAGE THROUGH MOTTO (THE STUDY OF LANGUAGE AND ENTREPRENEURSHIP IN A MOTTO OF ACADEMIC INSTITUTION) <i>Juanda and M. Rayhan Bustam</i>	
PENATAAN ULANG KAMUS DIALEK BANYUMASAN; SEBUAH SUMBANGAN LEKSIKOGRAFIS BAGI UPAYA PEMERTAHANAN DIALEK (RE-ORGANISATION OF BANYUMAS DIALECT DICTIONARY; LEXICOGRAPHIC CONTRIBUTION TO DIALECT PRESERVATION) Kahar Dwi Prihantono	
STYLE AND REGISTER USED AT PONDOK PESANTREN (A DIMENSION OF SOSIOLINGUISTICS) Kharisma Puspita Sari	
MODEL PEMBELAJARAN KOOPERATIF TEKNIK STUDENT TEAMS ACHIEVEMENT DIVISIONS (STAD) UNTUK MENINGKATKAN KETERAMPILAN MENULIS NARASI MAHASISWA ASING DI UNIVERSITAS SEBELAS MARET Kundharu Saddhono	
LINGUISTIC ADAPTATION OF BAJO IN SUMBAWA ISLAND: A PRELIMINARY STUDY FOR SOCIAL MOTIVATION OF LANGUAGE CHANGE Lalu Erwan Husnan	

SOSIALISASI DAN KEBIJAKAN ATAS KEBERAGAMAN BAHASA PADA MASYARAKAT TENGGER JAWA TIMUR: SEBUAH FENOMENA KEARIFAN LOKAL	
Layli Hamida	26
TARLING MUSIC AS A MEANS OF MAINTAINING INDIGENOUS JAVANESE LANGUAGE AT NORTHERN COAST (PANTURA) IN THE PROVINCES OF WEST JAVA AND CENTRAL JAVA <i>Leksito Rini</i>	27
A REFLECTION OF LANGUAGE ATTITUDE TOWARDKID CARTOONS: A CASE STUDY OF FIRST GRADERS IN MARSUDIRINI ELEMENTARY SCHOOL Maria Christiani sugiarto	274
THE FEATURES OF JAVANESE WOMEN SPEECH: A SOCIOLINGUISTICS STUDY BASED ON LAKOFF'S THEORY Maria Yosephin Widarti Lestari	279
STRATEGI INTERAKSI EKSTRA-TEKSTUAL GURU UNTUK MENINGKATKAN PEMAHAMAN TEKSTUAL SISWA TUNA GRAHITA Masitha Achmad Syukri	28;
GENERASI MUDA JAWA PERKOTAAN KAGOK DENGAN BAHASA JAWANYA SENDIRI <i>M. Suryadi</i>	288
THE ANALYSIS OF FACE WANTS AS SELF IMAGE USED BY AGNES MONICA IN KICK ANDY SHOW Mastuti Ajeng Subianti	29:
PENGGUNAAN BAHASA JAWA PADA UPACARA TUMURUNING KEMBARMAYANG SEBAGAI CERMINAN KEARIFAN BUDAYA JAWA Meka Nitrit Kawasari	29
PEMERTAHANAN DAN REVITALISASI BAHASA JAWA DIALEK BANTEN Meti Istimurti	300
KESENIAN JARANAN SEBAGAI BENTUK PEMERTAHANAN BAHASA JAWA Miza Rahmatika Aini	30
KO AND RIKA IN JAVANESE OF TEGAL Mualimin	30
A SOCIAL CONTEXT OF SASAK PERSONAL PRONOUNS Muhammad	31;

PEDAGOFONOLOGIS SEBUAH KAJIAN FONOLOGI DAN ILMU PENDIDIKAN Muhammad Nanang Qosim
TINDAK TUTUR PERSUASIF DAN PROVOKATIF DALAM WACANA SPANDUK KAMPANYE PILKADA JAWA TENGAH TAHUN 2013 Muhammad Rohmadi
THE USE OF PERSONAL NAMES IN NAMING PRODUCTS Muhammad Zulkarnain Ashya Hifa
VERBA "MIRIP TAKUT" DALAM BAHASA MELAYU ASAHAN Mulyadi
GEJALA INKORPORASI PADA BAHASA MEDIA CETAK Mulyono
A FEMINIST STYLISTIC READING OF TRIYANTO TRIWIKROMO'S "TUJUH BELAS AGUSTUS TANPA TAHUN" <i>Mytha Candria</i>
PENGGUNAAN BAHASA INGGRIS DALAM IKLAN MAKANAN DAN MINUMAN: PELUANG ATAUKAH ANCAMAN? Neli Purwani
BANJARESE IDEOLOGIES PORTRAYED IN SI PALUI Ninuk Krismanti
WOMEN, LANGUAGE AND CULTURAL CHANGE Nungki Heriyati
PENGARUH DIALEK LOKAL TERHADAP BAHASA MANDARIN YANG DIGUNAKAN MASYARAKAT TIONGHUA DI PURWOKERTO Nunung Supriadi
(RE)-READING A KARTINI'S LETTER USING CRITICAL DISCOURSE ANALYSIS <i>Nurhayati</i>
NAFAS BAHASA JAWA DI JAGAT MAYA P. Ari Subagyo
METAFORA SEBAGAI NASIHAT DALAM HOROSKOP JAWA: STUDI LINGUISTIK ANTROPOLOGIS Prayudha

ANNOTATION MODEL FOR LOANWORDS IN INDONESIAN CORPUS: A LOCAL GRAMMAR FRAMEWORK Prihantoro
PELESTARIAN BAHASA BALI DALAM PENDIDIKAN FORMAL: PERSPEKTIF POLITIK DAN REGULASI Putu Sutama
TINJAUAN RELATIVITAS BAHASA DALAM LAGU KERONCONG Ratih Kusumaningsari
KAJIAN PENERJEMAHAN IDEOLOGI DENGAN PENDEKATAN APPRAISAL Retno Hendrastuti
THE STRATEGY OF THE TEXT AND THE STRUCTURAL RELATIONS TO EXERCISE SUNDANESE CRITICS' IDEOLOGICAL HEGEMONY Retno Purwani Sari and Tatan Tawami4
PENGASINGAN RAMBU PETUNJUK DI PUSAT-PUSAT PERBELANJAAN DI SURABAYA Retno Wulandari Setyaningsih4
SIKAP BERBAHASA PARA SISWA SEKOLAH DASAR ISLAM TERPADU KABUPATEN BANDUNG DALAM KONTEK MULTIBAHASA <i>Riadi Darwis</i>
IMPLEMENTATION OF ENGLISH LEARNING MODEL BASED ON NEGATIVE ANXIETY REDUCTION THROUGH CONSTRUCTIVISM THEORY IN BANJARBARU SENIOR HIGH SCHOOLS <i>Ridha Fadillah</i>
BAHASA JAWA DALAM SLOGAN-SLOGAN CALON GUBERNUR DAN WAKIL GUBERNUR JAWA TENGAH TAHUN 2013 <i>Rini Esti Utami</i>
PEMERTAHANAN BAHASA DAERAH SEBAGAI UPAYA MENINGKATKAN KETAHANAN BUDAYA Rukni Setyawati
ICT (WEB. DESIGN) AND JAVANESE LANGUAGE LEARNING IN INDONESIA: REVITALIZATION INDIGENOUS LANGUAGES Ruth Hastutiningsih
ANALYSIS OF IDIOMATIC EMOTION EXPRESSIONS DETECTED FROM ONLINE MOVIE REVIEWS Sai-Rom Kim, Hae-Yun Lee, and Jeesun Nam

LANGUAGE MAINTENANCE OF BALINESE MOTHER TONGUE THROUGH THE TRADITIONAL STORY TELLING (MESATUA) IN BATU BULAN VILLAGE, GIANYAR	
Sang Ayu Isnu Maharani and I Komang Sumaryana Putra	-
THE USE OF COHESIVE DEVICES IN RELATION TO THE QUALITY OF THE STUDENTS' ARGUMENTATIVE WRITING <i>Sari Kusumaningrum</i>	-
DEVELOPING ISLAMIC-CONTENT BASED READING COMPREHENSION MATERIALS FOR ISLAMIC HIGHER EDUCATION Sirajul Munir	-
TIPOLOGI SINTAKSIS: URUTAN KATA DAN FRASA BAHASA BANJAR DAN IMPLIKASINYA <i>Siti Jamzaroh</i>	-
LANGUAGE MAINTENANCE AND SHIFT: HOW JAVANESE PRESERVED AND SHIFTED IN INDUSTRIAL AREA CASE STUDY IN NIKOMAS COMPANY Siti Suharsih	-
METAFORA YANG DIGUNAKAN OLEH DALANG DALAM MELAKONKAN WAYANG KULIT Sogimin	-
REFLEKSI KEDUDUKAN PEREMPUAN MINANGDALAM PITARUAH AYAH Sri Andika Putri	-
PANTUN BUKA PALANG PINTU: KEARIFAN LOKAL DALAM PERNIKAHAN ADAT BETAWI Sri Sulihingtyas D.	-
PERUNDUNGAN BAHASA DAERAH MELALUI PENGGUNAAN LOGAT DIALEK DALAM TAYANGAN SINETRON DI TELEVISI Sri Wahyuni	-
INDONESIAN NOUN PHRASE=NOUN+NOUN: A SEMANTIC PERSPECTIVE Suparto	-
SOLIDARITAS (TU) DAN KESOPANAN (VOUS) DALAM BAHASA JAWA SEBAGAI WUJUD KEARIFAN LOKAL <i>Surono</i>	
LANGUAGE AND SAFETY <i>Sutarsih</i>	_

CONFORMITY TOWARDS LOCAL WISDOM AMONG THE SAME INDIGENOUS LANGUAGE SPEAKERS
Swany Chiakrawati
LOSS OF WORDS IN MANDAILINGNESE Syahron Lubis
A SURVEY ON MOTIVATIONAL ORIENTATION IN LEARNING EFL OF PUBLIC ADMINISTRATION POST GRADUATE STUDENTS OF JENDERAL SOEDIRMAN UNIVERSITY Syaifur Rochman
ANALISIS KESANTUNAN BERBAHASA PADA KASET PASAMBAHAN ADAT ALEK MARAPULAI BALERONG GRUP JAKARTA: SEBUAH KARAKTERISTIK KEARIFAN LOKAL ETNIS MINANGKABAU Syamsurizal
THE LOSS OF IDENTITY OF SOME SUNDANESE CHILDREN IN BOGOR CITY DUE TO LACK OF EXPOSURE TO SUNDANESE LANGUAGE <i>Tatie Soedewo</i>
A STUDY ON STUDENTS' ABILITY IN CONDUCTING CONVERSATION WITH NATIVE SPEAKERS: CROSS CULTURAL ASPECT AND ADJUSTMENT <i>Titi Rokhayati</i>
COMPANY'S PARTICIPATION IN THE LOCAL LANGUAGE RETENTION Tubiyono
ANALISIS WACANA PERCAKAPAN SIARAN "ON AIR" RADIO DANGDUT INDONESIA: PENDEKATAN PRAGMATIK Wiwik Wijayanti
DISCOURSE CONNECTORS IN ARGUMENTATIVE WRITINGS PRODUCED BY INDONESIAN EFL UNIVERSITY STUDENTS Wuwuh Andayani
PEMILIHAN BAHASA KELUARGA MUDA DI DESA KLOPODUWUR CERMIN PEMERTAHANAN IDENTITAS DAN EKSISTENSI BAHASA Yenny Budhi Listianingrum
RHETORICAL STRATEGIES IN FLOUTING GRICE'S MAXIMS AS FOUND IN "PYGMALION". Yenny Hartanto
MOTHER'S TONGUE INFLUENCE TOWARDS NAMING IN KEBONADEM VILLAGE Yozar Firdaus Amrullah

THE EVOLUTION OF A CHRISTIAN TEXT FROM SEVENTEENTH-CENTURY	
MALAY TO MODERN-DAY INDONESIAN: A HISTORICAL LINGUISTICS STUDY	
FROM THE PERSPECTIVE OF TRANSFORMATIONAL-GENERATIVE MODEL	
Yudha Thianto	550
RETRIEVING LOCAL WISDOM IN KOREAN WITH THE SUPPORT OF CORPUS	
PROCESSING SOFTWARE	
Jee-Sun Nam	555

#### SCHEDULE OF THE INTERNATIONAL SEMINAR "LANGUAGE MAINTENANCE AND SHIFT III (LAMAS III)"

DAY 1 (July 2, 2013)

TINAC	ACTIVITIES			
TIME	NAME	TITLE	ROOM	
09.30 – 10.45 WIB		REGISTRATION	PAKOEBUWONO	
10.45 – 11.00 WIB		OPENING	PAKOEBUWONO	
11.00 11.20 MUD	KEYNOTE SPEECH			
11.00 – 11.30 WIB		Prof. Dr. Mahsun, M.S.	PAKOEBUWONO	
11.30 – 12.30 WIB		PAKOEBUWONO		
		PLENNARY SESSION 1		
12.30 – 14.00 WIB	Prof. Jee Sun Nam, Ph.D.	RETRIEVING LOCAL WISDOM IN KOREAN WITH THE SUPPORT OF CORPUS PROCESSING SOFTWARE		
	Dr. Johnny Tjia	ISU KEBERTAHANAN DALAM USAHA PENCAGARAN BAHASA	PAKOEBUWONO	
	Dr. Suharno, M.Ed.	INCORPORATING LOCAL WISDOM INTO ENGLISH LANGUAGE TEACHING (ELT)		
	Moderator : J. Herudjat	i Purwoko, Ph.D		
		PARRALEL SESSION 1 A		
		PENATAAN ULANG KAMUS DIALEK BANYUMASAN; SEBUAH SUMBANGAN		
	Kahar Dwi Prihantono	LEKSIKOGRAFIS BAGI UPAYA PEMERTAHANAN DIALEK (RE-ORGANISATION OF		
		BANYUMAS DIALECT DICTIONARY; LEXICOGRAPHIC CONTRIBUTION TO DIALECT		
14.00 – 15.30 WIB		PRESERVATION)	PAKOEBUWONO	
14.00 - 15.50 WID	Mualimin	KO AND RIKA IN JAVANESE OF TEGAL	FAROLDOWONO	
	Rukni Setyawati	PEMERTAHANAN BAHASA DAERAH SEBAGAI UPAYA MENINGKATKAN KETAHANAN BUDAYA		
	Retno Wulandari	PENGASINGAN RAMBU PETUNJUK DI PUSAT-PUSAT PERBELANJAAN DI		
	Setyaningsih	SURABAYA		
		PARRALEL SESSION 1 B		
14.00 – 15.30 WIB	Herudjati Purwoko	MUATAN SOSIO-KULTURAL DAN POLITIS DALAM BAHASA DARI SEGI ETNOGRAFI		
	Syahron Lubis	LOSS OF WORDS IN MANDAILINGNESE		
	M. Suryadi	GENERASI MUDA JAWA PERKOTAAN KAGOK DENGAN BAHASA JAWANYA SENDIRI	PAKOEBUWONO	
	Fatchul Mu'in	PENGGUNAAN BAHASA DALAM RANAH JUAL BELI DI PASAR TERAPUNG LOK BAINTAN KABUPATEN BANJAR KALIMANTAN SELATAN		

TIME	NAME	TITLE	ROOM		
	Neli Purwani	PENGGUNAAN BAHASA INGGRIS DALAM IKLAN MAKANAN DAN MINUMAN: PELUANG ATAUKAH ANCAMAN?	СЕМРАКА		
14.00 – 15.30 WIB	Ikmi nur Oktavianti	SEMANTIC SHIFT ON MALAY WORDS IN CLASSICAL MALAY TEXT HIKAYAT HANG TUAH COMPARE TO MODERN MALAY (INDONESIAN LANGUAGE) AND THE RELATION TO CULTURAL CONTEXT			
	Nunung Supriadi	PENGARUH DIALEK LOKAL TERHADAP BAHASA MANDARIN YANG DIGUNAKAN MASYARAKAT TIONGHUA DI PURWOKERTO			
	Agustina Lestary	DO BANJARESE WOMEN AND MEN SPEAK DIFFERENTLY?			
		PARRALEL SESSION 1 D			
	Esther Hesline Palandi	er Hesline Palandi BUDAYA LOKAL			
14.00 – 15.30 WIB	Maria Yosephin Widarti Lestari	THE FEATURES OF JAVANESE WOMEN SPEECH: A SOCIOLINGUISTICS STUDY BASED ON LAKOFF'S THEORY	MELATI		
	Meti Istimurti PEMERTAHANAN DAN REVITALISASI BAHASA JAWA DIALEK BANTEN				
	Retno Purwani SariTHE STRATEGY OF THE TEXT AND THE STRUCTURAL RELATIONS TO EXERCISEDan Tatan TawamiSUNDANESE CRITICS' IDEOLOGICAL HEGEMONY				
	PARRALEL SESSION 1 E				
	Layli Hamida	SOSIALISASI DAN KEBIJAKAN ATAS KEBERAGAMAN BAHASA PADA MASYARAKAT TENGGER JAWA TIMUR: SEBUAH FENOMENA KEARIFAN LOKAL			
14.00 – 15.30 WIB	Dwi Wulandari dan Wiwik Sundari	SANTRI'S LANGUAGE ATTITUDE TOWARD JAVANESE LANGUAGE ON PESANTREN TEACHING WITHIN THE CONTEXT OF JAVANESE LANGUAGE MAINTENANCE	BOUGENVILLE		
	Kharisma Puspita Sari	STYLE AND REGISTER USED AT PONDOK PESANTREN (A DIMENSION OF SOSIOLINGUISTICS)			
	Anandha FENOMENA SOSIOLINGUISTIK BAHASA JAWA PESISIR SEBAGAI CERMIN KEARIFAN LOKAL				
15.30 – 16.00 WIB		BREAK AND PRAY	PAKOEBUWONO		

TIME	NAME	TITLE	ROOM		
	Surono SOLIDARITAS ( <i>TU</i> ) DAN KESOPANAN ( <i>VOUS</i> ) DALAM BAHASA JAWA SEBAGAI WUJUD KEARIFAN LOKAL				
16.00 – 17.30 WIB	Riadi Darwis	SIKAP BERBAHASA PARA SISWA SEKOLAH DASAR ISLAM TERPADU KABUPATEN BANDUNG DALAM KONTEKS MULTIBAHASA			
16.00 – 17.30 WIB	Fandy Prasetya Kusuma	PERGESERAN BAHASA HOKKIAN DALAM UPACARA TE PAI DI INDONESIA	ΡΑΚΟΕΒυψοΝΟ		
	Elisa Carolina Marion	PERGESERAN PENGGUNAAN KEIGO KHUSUSNYA PADA PENGGUNAAN larion HONORIFIC TITLE (呼称) DAN PERUBAHAN HUBUNGAN ATASAN DAN BAWAHAN YANG TERJADI PADA PERUSAHAAN JEPANG			
		PARRALEL SESSION 2 B			
	Dian Swastika	JAVANESE EXPRESSIONS AS LOCAL WISDOM MANIFESTATION			
16.00 – 17.30 WIB	Meka Nitrit Kawasari	PENGGUNAAN BAHASA JAWA PADA UPACARA TUMURUNING KEMBARMAYANG SEBAGAI CERMINAN KEARIFAN BUDAYA JAWA	PAKOEBUWONO		
	Endang Setyowati	CONTRASTIVE ANALYSIS OF PROVERBS IN INDONESIAN AND ENGLISH: AN ANTHROPOLOGICAL LINGUISTIC STUDY			
	Prayudha	METAFORA SEBAGAI NASIHAT DALAM HOROSKOP JAWA: STUDI LINGUISTIK ANTROPOLOGIS			
	PARRALEL SESSION 2 C				
	Sri Sulihingtyas D.	PANTUN BUKA PALANG PINTU: KEARIFAN LOKAL DALAM PERNIKAHAN ADAT BETAWI			
16.00 – 17.30 WIB	Hatmiati	TUTURAN PAMALI DALAM TRADISI LISAN MASYARAKAT BANJAR	СЕМРАКА		
	Atin Kurniawati	JAVANESE VIEW ON EDUCATION: AN ETNOLINGUISTIC STUDY			
	Muhammad	A SOCIAL CONTEXT OF SASAK PERSONAL PRONOUNS			
		PARRALEL SESSION 2 D			
	Habiba Al Umami	PRESUPPOSITION ANALYSIS OF THE QUESTION IN MATA NAJWA "POLITIK SELEBRITI" EPISODE			
16.00 – 17.30 WIB	Muhammad Rohmadi TINDAK TUTUR PERSUASIF DAN PROVOKATIF DALAM WACANA SPANDUK KAMPANYE PILKADA JAWA TENGAH TAHUN 2013		MELATI		
	Endro nugroho wasono aji				
	Yenny budhi listianingrum	PEMILIHAN BAHASA KELUARGA MUDA DI DESA KLOPODUWUR CERMIN PEMERTAHANAN IDENTITAS DAN EKSISTENSI BAHASA			

TIME	NAME	TITLE	ROOM			
	Sri wahyuni PERUNDUNGAN BAHASA DAERAH MELALUI PENGGUNAAN LOGAT DIALEK DALAM TAYANGAN SINETRON DI TELEVISI					
16.00 – 17.30 WIB	Lalu erwan husnanLINGUISTIC ADAPTATION OF BAJO IN SUMBAWA ISLAND: A PRELIMINARY STUDY FOR SOCIAL MOTIVATION OF LANGUAGE CHANGE		BOUGENVILLE			
	Tubiyono	COMPANY'S PARTICIPATION IN THE LOCAL LANGUAGE RETENTION				
	Endang sri wahyuni dan khrishandini	VARIASI BAHASA DALAM SINETRON TUKANG BUBUR NAIK HAJI (TBNH) KAJIAN ETNOGRAFI KOMUNIKASI				
17.30 – 18.30 WIB		BREAK AND PRAY	PAKOEBUWONO			
	Rini Esti Utami	BAHASA JAWA DALAM SLOGAN-SLOGAN CALON GUBERNUR DAN WAKIL GUBERNUR JAWA TENGAH TAHUN 2013				
	Miza Rahmatika Aini	KESENIAN JARANAN SEBAGAI BENTUK PEMERTAHANAN BAHASA JAWA				
18.30 – 19.30 WIB	Putu Sutama	PAKOEBUWONO A				
	Leksito Rini TARLING MUSIC AS A MEANS OF MAINTAINING INDIGENOUS JAVANESE LANGUAGE AT NORTHERN COAST (PANTURA) IN THE PROVINCES OF WEST JAVA AND CENTRAL JAVA					
	Enita Istriwati	PENGENALAN UNGKAPAN-UNGKAPAN BAHASA JAWA: SUATU UPAYA PEMERTAHANAN BANGSA				
	lcuk Prayogi	PERGESERAN PEMAKAIAN PRONOMINA PERSONA DALAM BAHASA INDONESIA INFORMAL REMAJA: STUDI KASUS FILM TANGKAPLAH DAKU KAU KUJITAK (1987) DAN BANGUN LAGI DONG, LUPUS (2013)				

TIME	NAME	TITLE	ROOM		
	PARALLEL SESSION 2 F-2				
	Ikha Adhi Wijaya	PRANOTOCORO AS ONE OF THE SYMBOL OF JAVANESE CULTURE THAT BECOMES DIMINISH FROM DAY TO DAY	PAKOEBUWONO B		
	Siti Suharsih	LANGUAGE MAINTENANCE AND SHIFT: HOW JAVANESE PRESERVED AND SHIFTED IN INDUSTRIAL AREA CASE STUDY IN NIKOMAS COMPANY			
18.30 – 19.30 WIB	Sang Ayu Isnu Maharani dan I Komang Sumaryana Putra	LANGUAGE MAINTENANCE OF BALINESE MOTHER TONGUE THROUGH THE TRADITIONAL STORY TELLING (MESATUA) IN BATU BULAN VILLAGE, GIANYAR			
	Sutarsih	LANGUAGE AND SAFETY			
	Anang Febri Priambada	ALIH KODE DAN CAMPUR KODE PADA CERAMAH BUDAYA EMHA AINUN NAJIB			
	Didik Santoso	PEKALONGAN DIALECT IN RAPROX BAND LYRICS			
	Maria Christiani sugiarto	A REFLECTION OF LANGUAGE ATTITUDE TOWARDKID CARTOONS: A CASE STUDY OF FIRST GRADERS IN MARSUDIRINI ELEMENTARY SCHOOL			
	Asih Prihandini dan N. Denny Nugraha	KEARIFAN LOKAL MITIGASI BENCANA DALAM TRADISI SASTRA LISAN NUSANTARA			
	Yozar Firdaus Amrullah	MOTHER'S TONGUE INFLUENCE TOWARDS NAMING IN KEBONADEM VILLAGE			
18.30 – 19.30 WIB	Muhammad Zulkarnain Ashya hifa	THE USE OF PERSONAL NAMES IN NAMING PRODUCTS	PAKOEBUWONO		
18.30 - 19.30 WIB	lda Hendriyani	THE ETHNOGRAPHY OF COMMUNICATION APPROACH TOWARDS THE MOTIVATORS' SPEECH IN ORIFLAME	С		
	Bambang Hariyanto	mbang Hariyanto THE IDENTITY OF JAVANESE PEOPLE (A STUDY ON SELAMATAN IN EAST JAVA, ETHNOLINGUISTICS PERSPECTIVE)			
	Abadi Supriatin	BAHASA PERMOHONAN DI DALAM TRADISI KUWONAN DI "SUMUR BERKAH"			
	Mastuti Ajeng Subianti	THE ANALYSIS OF FACE WANTS AS SELF IMAGE USED BY AGNES MONICA IN KICK ANDY SHOW			

TIME	NAME	TITLE	ROOM			
	PARALLEL SESSION 2 F-4					
	Wuwuh Andayani	DISCOURSE CONNECTORS IN ARGUMENTATIVE WRITINGS PRODUCED BY INDONESIAN EFL UNIVERSITY STUDENTS				
	Muhammad Nanang Qosim	PEDAGOFONOLOGIS SEBUAH KAJIAN FONOLOGI DAN ILMU PENDIDIKAN				
18.30 – 19.30 WIB	Juanda dan M. Rayhan Bustam	THE CREATION OF LANGUAGE THROUGH MOTTO (THE STUDY OF LANGUAGE AND ENTREPRENEURSHIP IN A MOTTO OF ACADEMIC INSTITUTION)	PAKOEBUWONO D			
	Fitriansyah	PENDEKATAN EMIK-ETIK TERHADAP UPACARA PASAK INDONG SUKU TIDUNG DI DESA SALIMBATU, KECAMATAN TANJUNG PALAS TENGAH, KALIMANTAN UTARA KAJIAN LINGUISTIK ANTROPOLOGI				
	Sogimin	METAFORA YANG DIGUNAKAN OLEH DALANG DALAM MELAKONKAN WAYANG KULIT				
		PARALLEL SESSION 2 F-5				
	Henny Krishnawati dan Defina					
	Emilia Ninik Aydawati	Emilia Ninik Aydawati STUDENTS' DERIVATION MASTERY AND THEIR ABILITY IN ANSWERING READING QUESTIONS				
18.30 – 19.30 WIB	Masitha Achmad Syukri	STRATEGI INTERAKSI EKSTRA-TEKSTUAL GURU UNTUK MENINGKATKAN PEMAHAMAN TEKSTUAL SISWA TUNA GRAHITA	PAKOEBUWONO E			
	Titi Rokhayati	Rokhayati         A STUDY ON STUDENTS' ABILITY IN CONDUCTING CONVERSATION WITH NATIVE           SPEAKERS: CROSS CULTURAL ASPECT AND ADJUSTMENT				
	Sari Kusumaningrum	Sari Kusumaningrum THE USE OF COHESIVE DEVICES IN RELATION TO THE QUALITY OF THE STUDENTS' ARGUMENTATIVE WRITING				
	Almira Irwaniyanti Utami	STUDENTS' MOTIVES IN SWITCHING FROM ENGLISH TO INDONESIAN OR JAVANESE IN A FOREIGN LANGUAGE SETTING				
	PARRALEL SESSION 3 A					
	P. Ari Subagyo	NAFAS BAHASA JAWA DI JAGAT MAYA	PAKOEBUWONO			
19.30 – 21.00 WIB	Sri Andika Putri	REFLEKSI KEDUDUKAN PEREMPUAN MINANG DALAM PITARUAH AYAH				
	Erlita Rusnaningtias	Rusnaningtias BENTUK DAN FUNGSI KALIMAT TANYA DALAM TALK SHOW "INDONESIA LAWYERS CLUB"				
	Ninuk Krismanti	BANJARESE IDEOLOGIES PORTRAYED IN SI PALUI	]			

TIME	NAME	TITLE	ROOM		
	Nungki Heriyati	WOMEN, LANGUAGE AND CULTURAL CHANGE			
19.30 – 21.00 WIB	Nurhayati	(RE)-READING A KARTINI'S LETTER USING CRITICAL DISCOURSE ANALYSIS	PAKOEBUWONO		
	Wiwik Wijayanti	ANALISIS WACANA PERCAKAPAN SIARAN "ON AIR" RADIO DANGDUT INDONESIA: PENDEKATAN PRAGMATIK			
	Yenny Hartanto	RHETORICAL STRATEGIES IN FLOUTING GRICE'S MAXIMS AS FOUND IN "PYGMALION".			
		PARRALEL SESSION 3 C			
	Deli Nirmala	LOCAL WISDOM IN JAVANESE PROVERBS (A COGNITIVE LINGUISTIC APPROACH)			
19.30 – 21.00 WIB	Ratih Kusumaningsari	n Kusumaningsari TINJAUAN RELATIVITAS BAHASA DALAM LAGU KERONCONG			
	Aan Setyawan	THE WEALTH CONCEPT OF JAVANESE SOCIETY: ANTHROPOLOGICAL LINGUISTICS APPROACH IN CUBLAK-CUBLAK SUWENG FOLKSONG			
	Tatie Soedewo				
		PARRALEL SESSION 3 D			
	Ridha Fadillah	IMPLEMENTATION OF ENGLISH LEARNING MODEL BASED ON NEGATIVE ANXIETY REDUCTION THROUGH CONSTRUCTIVISM THEORY IN BANJARBARU SENIOR HIGH SCHOOLS			
19.30 – 21.00 WIB	Kundharu Saddhono	MODEL PEMBELAJARAN KOOPERATIF TEKNIK STUDENT TEAMS ACHIEVEMENT DIVISIONS (STAD) UNTUK MENINGKATKAN KETERAMPILAN MENULIS NARASI MAHASISWA ASING DI UNIVERSITAS SEBELAS MARET	MELATI		
	Farikah	USING THEMATIC PROGRESSION PATTERNS WITH COOPERATIVE LEARNING METHOD (TP-CL) TO IMPROVE THE WRITING SKILL OF THE ENGLISH DEPARTMENT STUDENTS OF UTM IN THE ACADEMIC YEAR2011/2012			
	Amrih Bekti Utami	THE IMPORTANCE OF NOTICING IN IMPROVING EFL STUDENTS' WRITING SKILLS			

TIME	NAME	TITLE	ROOM			
	PARRALEL SESSION 3 E					
	Yudha Thianto	THE EVOLUTION OF A CHRISTIAN TEXT FROM SEVENTEENTH-CENTURY MALAY           Yudha Thianto         TO MODERN-DAY INDONESIAN: A HISTORICAL LINGUISTICS STUDY FROM THE           PERSPECTIVE OF TRANSFORMATIONAL-GENERATIVE MODEL         PERSPECTIVE MODEL				
19.30 – 21.00 WIB	Suparto INDONESIAN NOUN PHRASE=NOUN+NOUN: A SEMANTIC PERSPECTIVE		BOUGENVILLE			
	Won-Fill Jung, Eunchae Son, Jaemog Song Dan Jeesun Nam	SYNTACTICO-SEMANTIC CLASSIFICATION OF SENTIMENT WORDS IN THE ELECTRONIC DICTIONARY DECO				
	Sai-Rom Kim, Jeesun Nam Dan Hae-Yun Lee	ANALYSIS OF IDIOMATIC EMOTION EXPRESSIONS DETECTED FROM ONLINE MOVIE REVIEWS				

#### DAY 2 (July 3, 2013)

TIME	ACTIVITIES				
	NAME TITLE				
		PARRALEL SESSION 4 A			
	Diyah Fitri Wulandari	THEMATIC STRUCTURE SHIFT FOUND IN ENGLISH - INDONESIAN TRANSLATION			
	Diyali Filli wulanuali	OF OBAMA'S SPEECH IN INDONESIA UNIVERSITY			
08.00 – 09.30 WIB	Retno Hendrastuti	KAJIAN PENERJEMAHAN IDEOLOGI DENGAN PENDEKATAN APPRAISAL	ANGGREK 1		
08.00 - 09.30 WIB		THE TRANSLATION OF SHALL IN THE INDONESIAN VERSION OF ASEAN CHARTER:	ANGORER 1		
	Dyka Santi Des Anditya				
		TRANSLATION			
	Baharuddin	TRANSLATION UNIT IN THE TRANSLATION OF AL-QURAN INTO INDONESIA			
	PARRALEL SESSION 4 B				
	Mulyadi	VERBA "MIRIP TAKUT" DALAM BAHASA MELAYU ASAHAN			
	Agus Subiyanto	MOTION-DIRECTION SERIAL VERB CONSTRUCTIONS IN JAVANESE: A LEXICAL			
08.00 – 09.30 WIB	Agus Subiyanto	FUNCTIONAL APPROACH	ANGGREK 2		
	Siti Jamzaroh	TIPOLOGI SINTAKSIS: URUTAN KATA DAN FRASA BAHASA BANJAR DAN			
		IMPLIKASINYA			
	Mulyono	GEJALA INKORPORASI PADA BAHASA MEDIA CETAK			

TIME	NAME	TITLE	ROOM		
	Mytha Candria	A FEMINIST STYLISTIC READING OF TRIYANTO TRIWIKROMO'S "TUJUH BELAS AGUSTUS TANPA TAHUN"	ANGGREK 3		
	Ariya Jati	A LYRIC'S WORTH IN GESANG'S "CAPING GUNUNG"			
08.00 – 09.30 WIB	Agus Edy Laksono	TINDAK ILOKUSI PROPAGANDA CAGUB-CAWAGUB JAWA TENGAH PERIODE 2013-2018			
	Ade Husnul Mawadah SEBAGAI ALAT PEMERTAHANAN BUDAYA BANGSA (STUDI KASUS DI KOTA SERANG PROVINSI BANTEN)				
TIME	NAME	TITLE	ROOM		
		PARRALEL SESSION 4 D			
	Christina	THE INFLUENCE OF TRADITIONAL MAIDS' JAVANESE TO CHILDREN'S LANGUAGE (A CASE STUDY AT KAMPUNG KENTENG, KEJIWAN, WONOSOBO)			
	Bernadetta Yuniati Akbariah				
08.00 – 09.30 WIB	Swany Chiakrawati	wany Chiakrawati CONFORMITY TOWARDS LOCAL WISDOM AMONG THE SAME INDIGENOUS LANGUAGE SPEAKERS			
	Syaifur Rochman	A SURVEY ON MOTIVATIONAL ORIENTATION IN LEARNING EFL OF PUBLIC ADMINISTRATION POST GRADUATE STUDENTS OF JENDERAL SORDIRMAN UNIVERSITY			
	Syamsurizal	ANALISIS KESANTUNAN BERBAHASA PADA KASET PASAMBAHAN ADAT ALEK MARAPULAI BALERONG GRUP JAKARTA: SEBUAH KARAKTERISTIK KEARIFAN LOKAL ETNIS MINANGKABAU			
		PARRALEL SESSION 4 E			
	Agnes Widyaningrum	MULTICULTURAL ENGLISH CURRICULUM ACCOMODATATING LOCAL WISDOM			
08.00 – 09.30 WIB	Ruth Hastutiningsih	ICT (WEB. DESIGN) AND JAVANESE LANGUAGE LEARNING IN INDONESIA: REVITALIZATION INDIGENOUS LANGUAGES	BOUGENVILLE		
	Prihantoro	ΔΝΝΟΤΑΤΙΩΝ ΜΩΠΕΙ ΕΩΡΙΩΔΝΙΜΩΡΟΣΙΝ ΙΝΠΩΩΝΕSΙΔΝΙ CORPLIS: ΔΙΩCAL			
	Sirajul Munir	1			
09.30 – 10.00 WIB		BREAK	ANGGREK		

TIME	NAME	TITLE	ROOM
	Prof. Dr. Bambang Kaswanti Purwo	ON UNDERSTANDING LOCAL WISDOM THROUGH RIDDLES IN JAVANESE, SUNDANESE, AND WOISIKA LANGUAGE	
10.00 – 11.30 WIB	Prof. Dr. I Dewa PutuKEBANGGAN BERBAHASA SEBAGAIMANA YANG TEREFLEKSI DALAM WACANAWijana, S.U., M.A.TEKA-TEKI		
	Prof. Drs. Ketut Artawa, MA., Ph.D.		
	Moderator : Dr. Agus Su		
11.30 – 12.00 WIB		ANGGREK	

#### ICT (WEB. DESIGN) AND JAVANESE LANGUAGE LEARNING IN INDONESIA: REVITALIZATION INDIGENOUS LANGUGES

#### **Ruth Hastutiningsih**

Sanata Dharma University, Yogyakarta ruthhastutiningsih@yahoo.com

#### Abstract

In this paper, I would like to focus on Javanese language as indigenous language in Indonesia that needs to preserve and develop especially Javanese letters and naturalness conversation. This paper also describes important areas in which technology plays a role in language and culture revitalization and explores efforts made by Indigenous communities to preserve, maintain and revitalize their Indigenous language with the help of computer technology. Why Javanese language?, The Javanese language is becoming endangered, even though it is one of the compulsory subjects taught at Javanese schools. Students become unmotivated when they learn the language at school because of boring and irrelevant teaching and learning materials. Furthermore, their closest mentors such as teachers, parents and relatives cannot provide motivating conditions to learn the Javanese language. In order to preserve the Javanese language through education at schools, ICT-Web Design is an approach proposed for Javanese language learning. The students can learn the usage of Javanese language at a proper Javanese letters, level of politeness through a natural dialogue with ICT. An approach that is not new, but which has been under-utilized and has yet to be proven useful in Indigenous communities is the integration of technology to supplement efforts in Indigenous language education. revitalization and maintenance programs. Many Indigenous communities have embraced technologies, such as audio, video, multimedia, Internet and etc as a means to revitalize their

Aksara wyanjana (consonants)

ហា	R	(f)	າາ	M	0	191	IJ	U	M
ภ	J	্র	្ឋា	् भ	6	<mark>الار</mark>	્રી	0	् ध्
ha, -	na	ca	ſð	ka	da	ta	sa	wa	la
[ha/Ø]	[na]	[ca]	[18]	[ka]	[da]	[ța]	[sa]	[wa]	[ <b>l</b> a]
U	IJ	18	M	m	B	ann	m	ų	17
<u>_</u> ]	о Ш	୍ତ୍ର	្លា	J	် ပ	m	្ព	0 W	្ព
pa	da/dha	ja	ya	nya	ma	ga	ba	ța/tha	nga
[pa]	[da]	[ja]	[ja]	[na]	[ma]	[ga]	[ba]	[ta]	[ŋa]
Other a	kșara cara	ak <mark>an a</mark> nd	l pasang	an					

1994, 1.H. 1777

02

multimedia, Internet and etc as a means to revitalize their language. However, the language revitalization employs the [1] [1] [1] following categories: Indigenous language preservation; documentation and material development; and building communicative community can be applied to other Indigenous languages as well.

**Keywords**: *ICT* (web design), Javanese language, indigenous language

#### A. Introduction

In this paper, I would like to focus on Javanese language as indigenous language in Indonesia that needs to preserve and develop especially Javanese letters and naturalness conversation. This paper also describes important areas in which technology plays a role in language and culture revitalization and explores efforts made by Indigenous communities to preserve, maintain and revitalize their Indigenous language with the help of computer technology. Why Javanese language?, In the Javanese language we can cultivate and explore the meaning of life and how to understand the nature. It believed by many Javanese linguists and scholars that in Javanese language there is something lesson to learn. In Javanese languages itself, it is content something mystical and spiritual. It also can teach moral such as how to respect elderly people, respect to the nature, and learning the world view of local people about this world.

The Javanese language is becoming endangered, even though it is one of the compulsory subjects taught at Javanese schools. Students become unmotivated when they learn the language at school because of boring and irrelevant teaching and learning materials. Furthermore, their closest mentors such as teachers, parents and relatives cannot provide motivating conditions to learn the Javanese language. Javanese language and literature learning are compulsory in Indonesian primary and secondary schools. Students must learn the language for six years in primary school and for three years in secondary school. However, Javanese language learning in schools has many obstacles. The first problem is inadequate time for Javanese language learning in schools because students have to learn other languages such as

Bahasa Indonesia as the main language for learning all subjects in schools, and English as a foreign language. Second, the materials of Javanese language learning are too complex and are not interesting for students. For example, students must remember the names of parts of certain plants, animals and other low frequency vocabularies which are difficult to find in society, and that are rarely used in daily communication. In addition, there is a negative opinion among students that the Javanese language is just for old people and not suitable for global education. Therefore, those learning and motivational difficulties may lead to the Javanese language becoming extinct.

#### **B.** Language revitalization in ICT (web-design)

Language preservation among Indigenous communities has been a major concern, even more so with how technology can assist in this process. However, technology, which is not new to the Javanese community, has helped to document and preserve the voices of our people, gifting our future generations with priceless knowledge and wisdom. Two general trends are observed in the use of technology for language revitalization: language teaching and language documentation. Language teaching is described as the act of teaching a language learner to speak and understand an Indigenous or heritage language. Incorporating technology into language teaching is often referred to as computer-assisted (or technologyenhanced) language learning. The field of computer-assisted language learning is a fast developing field due in part to continuing improvement and advances in technology. Three general types of digital media are commonly employed in language teaching. These are presentational software (e.g. Power Point), authoring multimedia software (e.g. Flash, Director, Authorware, Claymation), and web-based programs (e.g. HTML software, Javascript, MOO, WebCT). The majority of these teaching tools are media driven in that they employ text, graphics, sound, and video in an interactive learning environment. Website provides invaluable resources, which anyone-Native or non-Native-can access. Although there is seemingly a lack of texts available in the Javanese language, the purpose of this website is to "make these resources available for the use, teaching, and revitalization of the Javanese language and for a broader and deeper understanding of Javanese.

Language revitalization in ICT web design can be in the form of a blog (short for web log) is a website where entries are written in chronological order and displayed in reverse chronological order. Blogs provide commentary or news on a particular subject or issue. A typical blog combines text, images, and links to other blogs, web pages, and other media related to its topic. The ability for readers to leave comments in an interactive format is an important part of many blogs. This feature may be utilized by both teachers and learners as an attractive and stimulating language learning environment. Most blogs are primarily textual, although some focus on art (artlog), photographs (photoblog), sketchblog, videos (vlog), music (MP3 blog), or audio (podcasting), and are part of a wider network of social software (create communities around a topic or interest.(e.g. learners may have a blog to discuss the grammar issues they find difficult to understand, or exchange/update information on the project they are involved in or the subject they are studying.)

A wiki is a website that allows visitors to add, remove, and edit content. Wikis allow for linking among any number of pages. This ease of interaction and operation makes a wiki an effective tool for mass collaborative authoring. In good hands, a wiki can become a platform for group collaboration in creating dictionaries, definitions, stories, science reports, project presentation materials, grammar references, etc. Materials selected, elaborated and edited by the learner may assume the form of finalized product providing both positive effects on the motivation of the learners and valuable assessment basis for the teacher/tutor.

Audio Layer 3, more commonly referred to as MP3, is a popular audio encoding format. It is designed to greatly reduce the amount of data required to represent the audio recording, yet still sound like a faithful reproduction of the original uncompressed audio to most listeners. A podcast is a digital media file, or a series of such files, that is distributed over the Internet for playback on portable media players and personal computers. In other words, a podcast is a collection of files (in general, these files contain audio or video, but also could be images, text, PDF, or any file type) residing at a unique web address. Podcasting is becoming increasingly popular in education. The language teacher can direct their learners to podcasts available on the Internet, for self-study purposes or to listen to them in class via a computer. Podcasts enable learners and teachers to share information with anyone at anytime. An absent student can download the podcast of the recorded lesson. It can be a tool for teachers or administrators to communicate curriculum, assignments and other information with parents and the community. Teachers can record book talks, vocabulary or foreign language lessons, international pen pal letters (podcast

#### International Seminar "Language Maintenance and Shift III", Semarang, July 2-3, 2013

pals!), music performance, interviews, debates. Podcasting can be a publishing tool for student oral presentations. Video podcasts can be used in all these ways as well.

A screenshot, screen capture, or screen dump is an image taken by the computer to record the visible items displayed on the monitor or another visual output device. A flickr is a photo sharing website and web services suite, and an online community platform. In addition to being a popular Web site for users to share personal photographs, the service is widely used by bloggers as a photo repository. This website may be used as a support in foreign language learning/teaching, e.g., treating intercultural matters.

#### C. ICT effectiveness

In Indigenous communities, some may be skeptical on how technology can aid in revitalization and if it is even worth the time and investment. Since web design no longer requires a rich knowledge of html programming and code, anyone can design a basic website. As a result, schools can create websites that provides resources relevant to and general knowledge for the broader community. Javanese is good enough for every part of life. That is the sign of a healthy, living language Javanese is a breathing language and there is no limit to where the language can and should be spoken. The Javanese language will be a viable language for the many generations to come. Technology offers us multifunction such as creating on-line dictionaries; Our experience suggests that on-line dictionaries can prove most useful in learning and creating terminology. The on-line dictionaries served as a term-bank built by students in the field, accessible to the whole student community from the moment each respective student added their vocabulary item to the on-line environment.

Power-point presentations; something as basic as a power-point presentation has proved to be most popular with students. Presented in the classroom, the power-point presentations remain up on the net, and offer students the possibility of revisiting the presentations they liked the most, checking up the new vocabulary items presented in the power-point reports, and revising new knowledge on topics interesting for them. Extension to activities in the classroom; Exercises designed as an extension to activities carried out in the classroom support the acquisition of vocabulary, forming one's personal opinion, and being able to express it on topical issues. Another important aspect is the possibility of immediately shaping the learning materials to answer the students' needs. It may, for example, be appropriate to add a grammar or vocabulary exercise in an area/ or on a topic that needs active learning or revision. Encouraging students to cooperate in the process of creating and shaping the study process keeps them interested and motivated.

Web-based solutions integrated with classroom learning; the web-based solutions also offer good possibilities for carrying out eye-to-eye lessons in the computer classroom. The ICT solutions can be used as a support for different classroom activities, e.g. the group-work and pair-work assignments in class, but also for follow-up independent work on classroom activities for students with a different learning style, or as preparatory work. The goal in all these instances is encouraging student-centered learning and the principles of individualization (different interests/ levels/ needs). E-learning as a support for learning in the classroom enables us to make the study process more flexible and to better take into consideration the needs of different students. The students are active and "a part of the process". Multimedia possibilities; for example, the Web-based environment can host different multimedia possibilities for developing speaking skills. It may be done in many different ways. Finding and sharing background information through the Web; another popular activity is finding additional information on the texts, phenomena or people spoken about in our articles or student presentations. We often build this up as a group-work activity.

#### **D.** Documentation and developing materials

Documentation of authentic language materials such as video, audio, movie, magazine, music, educational games, and digital short stories are important in developing learning materials. Authentic language materials can be created as needed to develop interactive lessons, digital storybooks, printable books to be used as textbooks, etc. A significant challenge that language instructors face in Indigenous communities, include lack of textbooks, pedagogical, culturally relevant, and authentic materials that represent the language and culture in a non-stereotypical way. We need to develop original materials in Javanese that can reflect our own culture, perspective, and reality. Developing such materials, also involves a huge update of the Javanese lexicon, which had badly stagnated due to 100 years of linguistic repression.

#### E. Active and communicative community

Active and communicative community is not discussion board, or Web site. It is a mindset. While communities may rely on these technologies, they first must include a strategy for supporting a collaborative community over time - online and off-line. Indigenous language speakers and learners are no longer restricted to a specific geographical area, but instead are scattered throughout the world, thus creating a challenge of communication. However, with the assistance of technology, distance should not be a factor in language learning and speaking. Teachers and administrators are finding ways to connect speakers that are separated by distance and to provide additional environments that can contribute to their students' development and learning. Although face-to-face communication is most beneficial in language learning, e-communication can also play a significant role, providing students opportunities with other modes of communication that are established in the modern world. Too few of our students get a chance to really use Javanese outside of school". When it comes to technology, the question is how to use it to elevate the value of the community focused services of the association to increase member loyalty, drive new members to join, and improve the bottom line. Using technologies such as chat, e-mail, forums, text messages, wikis, and blogs are just a few spaces in which Indigenous languages can be promoted. Application of these tools allows for connections with other speakers and learners all over the world without leaving the comfort of your home. Building active and communicative community as follows;

Forum Online community. Technology such as fb, twitter, forums, wikis, blogs, and through integrating live Web conferencing, narrated presentations, and facilitated online discussions, it becomes possible to deliver an entirely online conference over several days or even a weeklong period. Just like face-to-face conferences, online conferences, when facilitated artfully, allow attendees to obtain compelling content from presenters, ask questions, network with other attendees, and obtain practical resources and information. Unlike face-to-face conferences, however, people can attend from anywhere and at anytime that fits their schedule, which is ideal for an internationally dispersed group. The overall production costs of an online event are significantly less than its physical equivalent.

Initial forum communities. Pre-forum communities "break the ice" prior to a face-to-face event. By engaging attendees in introductions and presentations through Web conferencing, online discussions, and forum calls prior to a face-to-face forum, it becomes possible to accelerate collaborative learning and networking when attendees finally come together in person. Post forum communities. Post forum communities extend relationships and learning following a face to face event. Rather than end the forum when participants walk out the door, a process is provided to keep people connected for a designated period of time. Such communities can serve as vehicles for sharing special interest group projects, discussing findings from research, and mentoring.

Communities of practice. Unlike an event-driven community, communities of practice are ongoing communities that involve people who have common interests in sharing, learning about, and advancing a specific domain of knowledge. The aim that ties the group together involves the desire to share and build collaboratively a body of knowledge that may be put into practice. These communities can become the

technology-based platform in which online, pre-, post-forums are delivered.

#### Conclusion

The scope of tools technology offers for education – especially in the field of Javanese language revitalization – is vast and ever-growing. It should be borne in mind, however, that e-learning requires a good knowledge of both the possibilities technology offers and the management of the utilities themselves. The student profile, accessibility of the technology, affordability of technical support is crucial in creating an e-based course. This creates a challenge to a language teacher and requires additional effort on the teacher's part in both following new developments and mastering their utilization. The Web is in essence a vast pool of information, a resource for the learner with varied technical possibilities and a place to display/share the generated material. However, despite seemingly taking the load away from a teacher, it requires further skills and knowledge in organizing the learning process.

Students born in the 21st century are surrounded by a multitude of technology and cannot live without it: cell phones, the Internet, e-mail, blogs and iPods. They will no longer have textbooks to read and/or take home, but rather be directed to a computer that provides links to applicable websites full of relevant information. Schools will turn into wireless laboratories, with information at their fingertips. However, instead of designating technology for certain projects, technology should be an integral part of the curriculum. The outcome: students will become multi-literate in their mother tongue - Native language, Bahasa Indonesia and English, in addition to being literate in information and computer

technology. "It's like a double advantage for us, we're learning how to use new tools, like new technology and new tools, at the same time we're doing it in Javanese language, and so we get to learn two things at once. We learn new technology, and implementing it with the Javanese language, which I think is really, really good"

#### References

- Aldrich, C. (2003). Simulations and the future of learning: An innovative (and perhaps revolutionary) approach to e-learning. San Francisco, CA: Jossey-Bass/Pfeiffer.
- Eisenlohr, P. (2004). Language revitalization and new technologies: Cultures of electronic mediation and the refiguring of communities. *Annual Review of Anthropology*, *33*, 21-45.
- Grenoble, L.A., & L.J. Whaley. (2006). *Saving languages: An introduction to language revitalization*. Cambridge, UK: Cambridge University Press.
- Hinton, L. (2001). Language revitalization: An overview. In L. Hinton & K. Hale (eds.), *The green book of language revitalization in practice* (pp. 3-18). San Diego: CA: Academic Press.
- Johnson, S. (1997). Interface culture: How new technology transforms the way we communicate and create. New York: Basic Books.
- Richards, C. (2000). Hypermedia, Internet communications, and the challenging of redefining literacy in the electronic age. *Language Learning and Technology*, *4*(2), 55-77.
- Roblyer, M. D., & Edwards, J. (2000). *Integrating educational technology into teaching* (2nd Ed.). Merrill, NJ: Prentice Hall.
- Salmon, G. (2002). *E-tivities: The key to active online learning*. London: Kogan Page

Some example of Web design source of Social Media Tools; Use these social media tools free of charge to help students work collaboratively in dynamic ways.

- 1. <u>Edublogs</u>. Get a free blog for your class on this site that is only for those in education.
- 2. <u>Class Blogmeister</u>. This free service, designed just for educators, will have you creating a class blog in no time.
- 3. **Blogger**. While this Google-based blogging platform isn't education-specific, it is free and easy to use.
- 4. <u>WordPress</u>. If you are a more experienced blogger looking for more creative opportunities, then check out free WordPress blogs.
- 5. <u>21Classes</u>. This free service helps you create classroom homepages as well as manage blogs for students or the class as a whole.
- 6. <u>Twitter</u>. Twitter has become an incredible tool for connecting teachers and students in collaborative learning environments.
- 7. <u>Edmodo</u>. Edmodo is like Twitter, but just for those in education.
- 8. **DoResearch4Me**. If your students are relying too heavily on Wikipedia, have them use this Facebook app to find information from reputable online sources.
- 9. <u>Flashcards</u>. Teachers and students can create flashcards for any subject they are studying with this Facebook app.
- 10. <u>Class Notes</u>. Share your class notes, assignments, and reminders with this app.
- 11. WikiEducator. Get free content here or sign up to learn how to create and contribute your own content.
- 12. eToolBox. This wiki from Wissahickon School District is all about integrating technology into the classroom.
- 13. <u>Flat Classroom Project</u>. This project wraps up its fifth year promoting global communication and collaboration between classrooms.





Master Program in Linguistics, Diponegoro University in Collaboration with Balai Bahasa Provinsi Jawa Tengah

Jalan Imam Bardjo, S.H. No.5 Semarang Telp/Fax +62-24-8448717 Email: seminarlinguistics@gmail.com Website: www.mli.undip.ac.id

