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PROCEEDINGS

International Seminar

LANGUAGE MAINTENANCE AND SHIFT II July 5-6, 2012



Master Program in Linguistics, Diponegoro University in Collaboration with Balai Bahasa Jawa Tengah

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Editors: Agus Subyanto Mualimin Pribantoro



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Editors' Note

This international seminar on Language Maintenance and Shift II is a continuation of the previous international seminar with the same theme conducted by the Master Program in Linguistics, Diponegoro University in July 2011. We do hope that the seminar with this theme can become a yearly program of the Master Program in Linguistics, Diponegoro University, as we see that this topic still needs our serious attention due to the inevitable impact of globalization on the life of indigenous languages.

We would like to thank the seminar committee for putting together the seminar that gave rise to this collection of papers. Thanks also go to the head and secretary of the Master Program in Linguistics Diponegoro University, without whom the seminar would not have been possible.

The table of contents lists all the papers presented at the seminar. The first five papers are those presented by invited keynote speakers. They are Prof. Dr. Hanna (Balai Bahasa Provinsi Sulawesi Tenggara, Indonesia), Prof. Dr. Bambang Kaswanti Purwo (Atma Jaya Catholic University, Indonesia), Dr. Sugiyono (Language Center, Indonesia), Peter Suwarno, Ph.D (Arizona State University), and Herudjati Purwoko, Ph.D (Diponegoro University).

In terms of the topic areas, there are 33 papers on language maintenance, 24 papers on language learning, 19 paper on sociolinguistics, 15 paper on pragmatics, 8 papers on discourse analysis, 8 paper on morphology, 2 papers on syntax, 2 papers on translation, 1 papers on psycholinguistics, 1 papers on phonology, and 1 papers on semantics.



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TIME	NAME	TITLE	ROOM	
07.30 - 08.20 WIB	REGISTRATION		LOBBY	
08.20 - 08.45 WIB		OPENING	PAKOEBUWON	
WID	PLENARY 1			
08.45 - 10.45 WIB	Hanna	BAHASA DAERAH PADA ERA GLOBALISASI PELUANG DAN TANTANGANNYA	PAKOEBUWONO	
	Sugiyono	PENANGANAN BAHASA DAERAH: SEBUAH TANTANGAN		
10.45 - 11.00 WIB		COFFEE BREAK	PAKOEBUWONG	
		PARALLEL 1 A		
	Asih Prihandini, Deny Nugraha	REVITALISASI BUDAYA <i>NGA-DONGENG</i> LEWAT TEKNOLOGI INFORMASI SEBAGAI UPAYA PELESTARIAN BUDAYA TUTUR (SASTRA LISAN) DIKALANGAN KELUARGA SUNDA MODERN		
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	Dwi Wulandari	THE IMPORTANCE OF POSITIVE LANGUAGE ATTITUDE IN MAINTAINING JAVANESE LANGUAGE		
	Zubaedah Wiji Lestari & Muhamad Qushoy	PERSON DEIXIS IN SUNDANESSE JOKES (THE ANALYSIS OF CANGEHGAR IN "BASA CINA" AND "ASAL-USUL" EPISODES)		
		PARALLEL 1 B		
	I Dewa Putu Wijana	PERANAN BAHASA-BAHASA DAERAH DALAM PERKEMBANGAN BAHASA GAUL REMAJA INDONESIA		
11.00 - 12.30 WIB	Indah Arvianti	KARONESSE INTERFERENCE IN INDONESIAN AS THE REFLECTION OF KARONESSE MAINTENANCE	ROOM B	
	Hendarto Supatra	LANGUAGE ATTRITION IN JAVA (SOME NOTES ON THE PROSSES OF JAVANESES LANGUAGE LOSS)		
	M.Oktavia Vidiyanti	PANDANGAN WONG USING BANYUWANGI TERHADAP BAHASA USING: KAJIAN PEMERTAHANAN BAHASA		
	~ ~	PARALLEL 1 C		
	Muhammad	SASAK LANGUAGE AND TINDIH MAINTAINING		
11.00 - 12.30 WIB	Ngadiso	MAINTAINING JAVANESE LANGUAGE AND CULTURE TO SUPPORT CHARACTER EDUCATION IN GLOBALIZATION ERA	ROOM C	
	M. Suryadi	KERAPUHAN PENGGUNAAN BAHASA JAWA PADA KELUARGA MUDA JAWA PERKOTAAN		
	Yune Andryani Pinem	PEMERTAHANAN BAHASA VS PERUBAHAN BAHASA PADA CAKAP KARO DI TANAH KARO, SUMATERA UTARA		
		PARALLEL 1 D		
	Rukni Setyawati	ASPEK SOSIAL BUDAYA, DAN KEPRIBADIAN INDIVIDU SEBAGAI JEMBATAN PEMERTAHANAN BAHASA IBU		
11.00 - 12.30 WIB		Swany Chiakrawati	MAINTAINING INDIGENOUS LANGUAGE THROUGH UNDERSTANDING THE PHILOSOPHY AND CULTURE (THE PROBLEM IN MAINTAINING 'FUKIEN (HOKKIEN)' AND 'HAKKA' DIALECTS AS INDIGENOUS LANGUAGE AMONG OVERSEAS	ROOM D
	Teguh Sarosa	CHINESE SOCIETY IN MEDAN, NORTH SUMATERA) THE DYING PHENOMENON OF JAVANESE LANGUAGE USE IN ITS SPEECH COMMUNITY		
	Prihantoro	ON MONITORING LANGUAGE CHANGE WITH THE SUPPORT OF CORPUS PROCESSING		

TIME	NAME	TITLE	ROOM
13.30 - 14.30 WIB	Aan Setyawan	PATTERNS OF LANGUAGE CHOICE IN SEMARANG SOCIETY; STUDY ABOUT LANGUAGE SHIFT AND MAINTENANCE	
	Abadi Supriatin	PENGGUNAAN KOSA KATA DALAM BAHASA TEGAL	
	Agnes Widyaningrum	PRESERVING AND MAINTAINING NATIVE TONGUE THROUGH CULTURAL EXPOSURE	ROOM A
	Andi Rizki Fauzi	THE EFFECTIVENESS OF JAVANESE AS A COMPULSORY LOCAL CONTENT SUBJECT IN THE PRIMARY EDUCATION CURRICULUM TO MAINTENANCE THE JAVANESE LANGUAGE IN JAVA	
	Anggi Riris Pawesty	THE IMPLICATION OF BEHAVIOURISM THEORY IN TEACHING GRAMMAR FOR ELEMENTARY STUDENTS	
13.30 - 14.30	Anik Widyastuti	LANGUAGE CHOICE IN MULTILINGUAL COMMUNITIES	
WIB	Barans Irawan Palangan	INTRODUCING TRANSLATION ACTIVITY: AN IMPLEMENTATION OF LANGUAGE MANTAINENCE IN CLASSROOM	ROOM A
	Bening Angga Dita	USING CONSTRUCTIVIST METHOD TO TEACH HORTATORY EXPOSITION FOR GRADE 8 OF JUNIOR HIGH SCHOOL STUDENTS	
	Casiyah	THE ROLE OF KYAI IN JAVANESE LANGUAGE MAINTENANCE	
13.30 - 14.30	Dewi Puspitasari	LAGU DOLANAN ANAK ALTERNATIVE SONGS IN TEACHING JAVANESE LANGUAGE FOR CHILDREN	DOO:
WIB	Didit Kurniadi	TEACHING ENGLISH AS A FOREIGN LANGUAGE IN VOCATIONAL HIGH SCHOOL USING CONSTRUCTIVISM APPROACH	ROOM B
	Euis Kurniasih	RAGAM BAHASA DALAM UPACARA PRA-NIKAH ADAT SUNDA "NGEUYEUK SEUREUH"	
	Fider Saputra T	LANGUAGE POLITENESS	ROOM C
13.30 - 14.30	Hamza Aabeed .K.	LANGUAGE MAINTENANCE AND SHIFT	
13.30 - 14.30 WIB	Hazairin Eko Prasetyo	PRESERVING INDIGENOUS LANGUAGES THORUGH A MORE INTEGRATED NATIONAL CULTURAL STRATEGY	
	I. Maria Hendrarti	NARRATIVE DISCOURSE: HYBRID CONSTRUCTION AND DOUBLED VOICE IN EUDORA WELTY'S <i>THE OPTIMIST'S</i> DAUGHTER	
	Hetty Catur Ellyawati, Muhammad Arief Budiman	WOMAN REPRESENTATION AT BUMPER STICKERS ON THE BACKS OF DUMP TRUCKS	ROOM D
13.30 - 14.30	Ignatius Maryoto	THE LETTER OF SECURITY COUNCIL ON "NO FLYING ZONE" IN THE POINT OF VIEW OF METHAPORIC ANALYSIS	
WIB	Ikha Adhi Wijaya	TRANSITION THROUGH ACCULTURATION AMONG ENGLISH AND INDONESIAN LANGUAGE, AND HOW IS ABOUT OUR IDENTITY ?	
	Indriani Triandjojo	LOCAL LANGUAGE MAINTAINCE: CASE STUDY IN A. HADIWIDJAJA FAMILY	
	Izzati Gemi Seinsiani	THE LEARNERS' ATTITUDE TOWARD JAVANESE LANGUAGE SUBJECT AS ONE OF JAVANESE'S LANGUAGE MAINTENANCE EFFORT	ROOM A
	Johanes Sutomo	INTRODUCING JAVANESE WEBLOGS ENHANCES PARTICIPATION TOWARDS JAVANESE DISCOURSE	
13.30 - 14.30 WIB	Khairi Zaglom	USE OF COHESIVE FEATURES IN ESL STUDENTS' E-MAIL AND WORD-PROCESSED TEXTS: A COMPARATIVE STUDY	
	Kharisma Puspita Sari	SPEECH LEVEL PATTERN AND REFERENCE/ DEIXIS BASED ON SOCIAL STATUS CLASSIFICATION OF JAVANESE LANGUAGE USING (A STUDY ABOUT TRADITION AS INFLUENCE IN ISLAMIC ANCIENT BOARDING SCHOOL/PONDOK PESANTREN SALAFI LANGUAGE STYLE)	

TIME	NAME	TITLE	ROOM
	Luqman Hakim	STRATEGIES OF CONSTRUCTING APPEALS IN OBAMA'S VICTORY SPEECH	
13.30 - 14.30 WIB	Machalla Megaiab Abdullah	DESIGNING WRITING TEST	
	Maria Theresia Priyastuti	PROSES ADAPTASI PENYERAPAN KOSAKATA BAHASA INGGRIS KE DALAM BAHASA INDONESIA : SEBUAH KAJIAN MORFOLOGI	ROOM B
	Maria Yosephin Widarti Lestari	INFLECTIONAL MORPHEMES IN ENGLISH COMPARED WITH BAHASA INDONESIA AND BASA SUNDA	
	Mas Sulis Setiyono	HOW TO PREVENT JAVANESE FROM LANGUAGE LOSS	
	Meka Nitrit Kawasari	'NGURI – NGURI BUDAYA JAWA' MELALUI PEMERTAHANAN PENGGUNAAN BAHASA JAWA DI MEDIA MASSA	
13.30 - 14.30 WIB	Milad Ali Milad Addusamee	LANGUAGE CHOICE IN CODE-MIXING AND CODE-SWITCHING APPROACH, A CASE OF STUDY IN SOCIOLINGUISTICS REFERS TO THE EFFECTIVENESS OF USING MULTIPLE-LANGUAGE IN TEACHING METHOD	ROOM C
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	Peni kustiati	LINGKUNGAN SEBAGAI SARANA PEMBELAJARAN BAHASA INDONESIA	
	Ratih Kusumaningsari	KAJIAN SOSIOLINGUISTIK TERHADAP RAGAM BAHASA PERCAKAPAN PADA HARIAN SOLOPOS (KAJIAN ATAS RUBRIK "AHTENANE")	ROOM D
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	Rezqan Noor Farid	BAHASA BANJAR: ITS VARIETIES AND CHARACTERISTICS (A CONCEPTUAL DESCRIPTION OF BAHASA BANJAR IN SOCIOLINGUISTICS POIN OF VIEW)	
	Rika Rahma Anissa	THE REAL ACTIONS OF YOUNG GENERATION IN MAINTAINING JAVANESE LANGUAGE IN THE GLOBALIZATION ERA	ROOM A
12.20 14.20	Saidatun Nafisah	THE PATTERNS OF CODE SWITCHING IN TEACHING AND LEARNING <i>KITAB KUNING</i> AND ITS IMPLICATIONS TO THE JAVANESE LANGUAGE MAINTENANCE	
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WIB	Suharyo	POLA PEMILIHAN BAHASA DI KALANGAN PENUTUR JAWA KOTA SEMARANG	
	Tri Pramesti	TWILIGHT AND INDONESIAN YOUNG ADULT FICTION <i>TUILET</i> ': A PARODY	
	Umi Jaroh	MENULIS MENINGKATKAN KECERDASAN LINGUISTIK	
13.30 - 14.30 WIB	Uniawati	LAGU WULELE SANGGULA MENUJU KEBERTAHANAN BAHASA IBU	ROOM C
	Widyashanti Kunthara Anindita	THE IMPLICATION ON TEACHING EFL (ENGLISH FOREIGN LANGUAGE) READING FUN TO VARIOUS LEVELS OF INDONESIAN STUDENTS	
	Wiwik Wijayanti	ANALISIS KONTRASTIF MONOLINGUAL BAHASA INDONESIA	

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	Katharina Rustipa, Abbas Achmad Badib, Djoko Sutopo	THE FLOWS OF IDEAS OF ENGLISH ARGUMENTS BY INDONESIAN WRITERS FOUND IN THE OPINION FORUM OF THE JAKARTA POST: AN INDICATION OF LANGUAGE SHIFT	
		PARALLEL 2 B	
	Lalu Ari Irawan	ENGLISH LANGUAGE LEARNING THROUGH THE CULTURE OF LEARNER'S INDIGENOUS LANGUAGE	
14.30 - 16.00 WIB	Naniek Kuswardhani, Retno Budi Wahyuni	ENGLISH LEARNING STRATEGIES FOR TOURISM MANAGEMENT STUDENTS WITH MULTI CULTURAL BACKGROUND AT BANDUNG INSTITUTE OF TOURISM	ROOM B
	Sonezza Ladyanna	SALAM DALAM BEBERAPA BAHASA DI DUNIA	
	Sri Murtiningsih	BUILDING CROSS – CULTURAL COMPETENCE TO IMPROVE ENGLISH EFFECTIVE COMMUNICATION	
		PARALLEL 2 C	
	Suharno, Abbas A. Badib, Joko Sutopo	CITATION AND TENSE FOR REVIEWING PREVIOUS RESEARCH IN THE INRODUCTION SECTION OF ENGLISH SCIENCE JOURNALS BY NON-NATIVE SPEAKERS.	ROOM C
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	Luita Aribowo	AFASIOLOGI: PERSPEKTIF LINGUISTIK	
	Dahlya Indra Nurwanti	ANALYZING THE WORD CHOICE IN RELATION TO THE SEMANTIC ADJUSTMENT IN THE ENGLISH-INDONESIAN TRANSLATION OF DISNEY'S DONALD DUCK SERIAL COMIC BOOK	
	PARALLEL 2D		
14.30 - 16.00 WIB	Ajeng Dianing Kartika	ANALISIS PRAGMATIK TEKS HUMOR POLITIK PADA SITUS WWW.KETAWA.COM	ROOM D
	Daniel Ginting	THE RHETORICAL STRUCTURE AND COMMUNICATIVE STRATEGIES OF THE STUDENTS' REQUESTS IN THE WEB DISCUSSION FORUM	
	Muhamad Ahsanu	THE IMPLICATURE AND VIOLATIONS OF CONVERSATIONAL MAXIMS IN INDONESIAN ADVERTISEMENTS	
	Agus Hari Wibowo	PHONOLOGICAL PROCESS IN INDONESIAN SPEECH (CASE OF ASSIMILATION AND ELISION IN INDONESIAN)	
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TIME	NAME	TITLE	ROOM
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	Prima Hariyanto	KATA BERINFIKS DALAM BAHASA INDONESIA	ROOM A
16.30 - 18.00 WIB	Surono	UNIVERSAL NASAL ASSIMILATIONS IN MONOMORPHEMIC	
	Surono	AND POLYMORPHEMIC WORDS ACROSS LANGUAGES	
	Yusup Irawan	AMBANG KONTRAS AKUSTIK INTONASI KALIMAT DEKLARATIF-	
		INTEROGATIF DALAM BAHASA SUNDA	
	Maryanti E. Mokoagouw	WACANA MOB PAPUA: KAJIAN EKOLINGUISTIK DIALEKTIKAL	
16.30 - 18.00	EMBODIED EXPERIENCES IN METAPHORS IN BAHASA		
	Deli Nirmala	INDONESIA	ROOM B
	Hyunisa Rahmanadia	KOSAKATA WARNA DALAM BAHASA SUNDA KANEKES	
WIB		KONSEP WANGI DALAM JANGJAWOKAN MINYAK SEUNGIT:	
	Rizki Hidayatullah,	KAJIAN ANTROPOLINGUISTIK DI DESA JATISARI, KECAMATAN	
	Septi Mustika Sari	JATISARI, KABUPATEN CIANJUR	
	Chuani Hadiati	THE CHARACTERISTICS OF BANYUMASAN CONVERSATIONAL	
	Chusni Hadiati	IMPLICATURES	
	Oktiva herry Chandra	JAVANESE AFFECTIVE WORDS IN TERM OF DDRESS	ROOM C
16.30 - 18.00	Mathe Constrin	A RELEVANCE-THEORETIC ANALYSIS OF PARALLELISM IN	
WIB	Mytha Candria	MUSTOFA BISRI'S "SIAPA MENYURUH"	
	Yovita M. Hartarini	PEMERTAHANAN LOGAT BAHASA IBU DI WILAYAH KOTA KENDAL	
	Nurhayati	FROM MARTO TO MARFELINO, A SHIFT IN NAMING IN	
		MENDADAK "BAHASA INDONESIA": DAYA ILOKUSIONER	ROOM D
	Syihabul Irfan		
		PERSATUAN	
16.30 - 18.00	Manaliasia	REQUESTS IN JAVANESE: A CASE STUDY ON READERS FORUM	
WIB	Mualimin	OF PS MAGAZINE	
	M. Abdul Khak	PERGESERAN BAHASA SUNDA DAN BAHASA CINA DI JAWA BARAT: ANALISIS KOMPARATIF	
	Hidavatul Astar		
	Thuayatar Astar		
18.00 - 19.00 WIB	Nurhayati FROM MARTO TO MARFELINO, A SHIFT IN NAMING IN GOTPUTUK VILLAGE PARALLEL 3D PARALLEL 3D Syihabul Irfan MENDADAK "BAHASA INDONESIA": DAYA ILOKUSIONER DALAM TUTURAN M. TABRANI IHWAL USULAN NAMA BAHASA PERSATUAN Mualimin REQUESTS IN JAVANESE: A CASE STUDY ON READERS FORUM OF PS MAGAZINE M. Abdul Khak PERGESERAN BAHASA SUNDA DAN BAHASA CINA DI JAWA BARAT: ANALISIS KOMPARATIF Hidayatul Astar PEMERTAHANAN BAHASA IBU DI DAERAH TERTINGGAL DINNER Z012		PAKOEBUWONO
19.00 - 21.00 WIB		DINNER	PAKOEBUWONO
FRIDAY, JULY 6,	2012		
07.30 - 08.00		REGISTRATION	LOBBY
WIB			LOBBI
	PARALLEL 4A		
08.00 - 09.30 WIB	Agus Sudono	POLA PILIHAN BAHASA DALAM JUAL BELI DI PASAR	ROOM A
	Agus Suuuliu	TRADISIONAL (STUDI KASUS DI PASAR WINONG, KABUPATEN PATI)	
	Devina Christania, Pradipta Wulan Utami	CAMPUR KODE BAHASA BETAWI DAN BAHASA INDONESIA	
		DALAM KOLOM "ALI ONCOM" PADA SURAT KABAR HARIAN	
		POS KOTA: KAJIAN SOSIOLINGUISTIS	
	Evynurul Laily Zen	SISTEM PANGGILAN KEKERABATAN SEBAGAI CERMIN BUDAYA	
		DAN POLA PIKIR MASYARAKAT JAWA: DULU DAN KINI	
	Sudirman Wilian	THE POTENTIAL LOSS OF SASAK SPEECH LEVEL: A SURVEY OF	

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	PARALLEL 4B		
08.00 - 09.30 WIB	Khristianto, Widya Nirmalawati	MAKING USE THE RECORDED LANGUAGE RELICS IN HUMOR PIECES	ROOM B
	Mohammed Azlan Mis, Mohammad Fadzeli Jaafar, Norsimah Mat Awal, Hayati Lateh	KAJIAN BAHASA PERHUBUNGAN MASYARAKAT DI SEMPADAN MALAYSIA-THAILAND: ANALISIS PILIHAN BAHASA	
	Sri Mulatsih	SPEECH PLANNINGS ON THE STUDENTS' CONVERSATION (A CASE STUDY OF FOURTH SEMESTER STUDENTS OF ENGLISH DEPARTMENT, DIAN NUSWANTORO UNIVERSITY)	
08.00 - 09.30 WIB			
	Taufik Mulyadin	INDUSTRI KREATIF, ANAK MUDA, DAN BASA SUNDA	- ROOM C
	Veria Septianingtias	ANALISIS DIALEK A DAN DIALEK O BAHASA LAMPUNG: KAJIAN FONOLOGI	
	Yuni Ferawaty	INTERFERENSI BAHASA CINA DIALEK HAKKA PADA ISTILAH PENAMBANGAN TIMAH BANGKA	
08.00 - 09.30 WIB			
	Yuliarni	KONTRASTIF BAHASA MINANGKABAU DENGAN BAHASA INDONESIA DI TINJAU DARI SEGI PREPOSISI	- ROOM D
	Frans I Made Brata	LEXICAL MEANING AND ITS LOSS AND GAIN OF INFORMATION IN TRANSLATION	
	Retno Purwani Sari	DECONSTRUCTION OF IDEOLOGICAL HEGEMONY OF LANGUAGE-CULTURE MAINTENANCE IN SUNDANESE MEDIA	
09.30 - 09.45 WIB	L	CEFFEE BREAK	PAKOEBUWON
09.45 - 11.00 WIB	PLENARY 2		
	Herudjati Purwoko	LINGUISTIC DOMAINS: KEYS TO THE MAINTENANCE OF JAVANESE	PAKOEBUWONC
11.00 - 11.15 WIB		CLOSING	PAKOEBUWONG
		CLOSING	PAKOEBUWON

THE DYING PHENOMENON OF JAVANESE LANGUAGE USE IN ITS SPEECH COMMUNITY

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Abstract

This paper discusses the use of Javanese in its speech community. Nowadays more and more families use national language in their daily communication. Most parents (middle to high economic conditions) tend to use Indonesian to their children relating to the feeling of as educated and modern people. This circumstances lead to weaknesses of Javanese use among prospective Javanese speakers, children. Besides, fewer formal traditional social meetings make use of Javanese. This makes Javanese becoming much less common in its speech community. People feel more comfortable and secure using Indonesian in expressing their ideas because they lack of Javanese communicative competence in delivering their mind in terms of social norms and affective value. Finally Indonesian government hasn't made an optimal effort to save indigenous language. It can be seen from school curriculums which determine Javanese as local content.

Keywords: Javanese speech community, communicative competence, social norms

Introduction

Javanese was one of the biggest mother tongues in the world. It had around 80.000.000 speakers and placed on the eighth rank of other 6.000 mother tongues (KJB IV, 2006). It is a huge number and its speakers spread along East Java, Central Java, and Jogjakarta provinces. This language had also speakers out of Java area such as part of Lampung province, Banten province (Serang, Cilegon dan Tangerang), West Java (Karawang, Subang, Indramayu, kota Cirebon), even foreign countries such as Malaysia (Tanjung Karang, Sabak Bernam, Kuala Selangor, Kelang, Banting, dan Sepang), and Suriname. Does this positive reality guarantee the development or the continuity of Javanese?

As the second millennium comes to a close, more than 6,000 distinct human languages are in use worldwide. Many linguists predict that by the year 2100, only half of these languages will still be spoken—a loss of one language every 12 days. (Whalen, Doug and Harrison, K. David, 2008). Given the speedy diminishing time of indigenous languages, the speakers of mother tongue should be aware of the conditions of their language whether it leads to dying language or not.

Nowadays the use of Javanese among Javanese people in daily communication is lessening. This apparently leads to a decreasing number of Javanese speakers in its speech community. From day to day less Javanese people speak Javanese in their communication. Does this condition lead Javanese to one of endangered languages?

Discussion

The above phenomena are caused by several factors such as 1) many families in Java area tend to use Indonesian caused by various factors such as: a) proud of being modern and educated people, b) simple in usage, c) high social status); 2) teenagers are not proud of using Javanese caused by low motivation and low level competence; 3) the use of Javanese in school is for the sake of instructional objectives; 4) most of society's activities shift from making use of Javanese to Indonesian; 5) government has not made an optimal effort to maintain Javanese.

Based on the observation on young families (parents who were born after 1970) in Surakarta, it can be revealed that most parents from these families tend to use Indonesian with their children in daily communication. This happens because of some reasons. First, most of them speak Indonesian to their

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children relating to the feeling of being modern. In their opinion using Javanese refers to traditional people or rural people. On the other hand using Indonesian in communication refers to modern people. Modern people are considered as higher position than traditional people in terms of technology and other knowledge.

Second, in term of feeling of educated people, using Indonesian with children in daily communication will lead to the beneficial characteristics of educated people such as having higher education degree, being smarter, and having good jobs. This belief tends to shift the use of Javanese into Indonesian.

Third, referring to social status, communicating in Indonesian with children will symbolize a high social status position. This status resembles the conditions of prosperous life such good housing, good food, good cloth, and well-maintained health.

Fourth, young families prefer Indonesian to Javanese in a daily communication with their family is caused by the simplicity of using Indonesian. Indonesian uses more simple forms than Javanese. They thought they would get difficulties in teaching first language to their children using Javanese. They themselves are not so sure whether the Javanese they used are correct or not in term of various speech levels in Javanese. Besides, some of the families want to prepare their children (before school age) using Indonesian earlier in order that the children will have no difficulties in communication when they are in school.

Those above phenomena will seriously weaken the position of Javanese. A child age is a golden period of mastering language. This period provides some benefits for those who learn a language in terms of all language skills.

Javanese young generations are mandatory generations who must maintain the life of Javanese. Unfortunately, they are not proud of using their mother tongue. This condition is caused by several factors such as low motivation and the difficulties they found if they use Javanese.

Teenagers have no motivation of using Javanese. In their mind Javanese has less noteworthy advantages and popularities than Indonesian. Why do should they use Javanese if they do not get benefit of using it? President Susilo Bambang Yudhoyono said that Javanese was being left by Javanese teenagers. They tended to use Indonesian not only for communication with their friends but also with their family. He gave a written speech read by Minister of Education Bambang Sudibyo on *Kongres Bahasa Jawa* IV in Semarang 2006.

Most teenagers get difficulties in communicating in Javanese. They are not capable enough in deciding the appropriate utterances in communication because of the varieties of Javanese speech level. This phenomenon is in line with the findings from Edi Subroto (1987), Sujono and Sisyono (1989), and Rustiati (2006) which explain that the Javanese young generations' knowledge of Javanese *Ngoko* words and their *Krama* and *Krama Inggil* correspondences is very poor, for example *mangan, nedha, dhahar*, 'to eat' and so is their competence in using Javanese speech levels. This makes them afraid of or in doubtful of using Javanese in case they made a mistake in their utterances.

The use of Javanese in school is designed for the sake of instructional objectives. The students are asked to learn the language not to use language in communication. They are asked to mention the name of the figures in *wayang*, the name of their weapons, etc. They have less experience in using Javanese for real communication. They also have no assignments for practicing the language at home. Learning Javanese inconveniently make students reluctant to learn their first language.

Hitherto most of Javanese social organizations such as *pertemuan Rukun Tetangga, Rukun Warga, Dasawisma, Karang Taruna* shift from making use of Javanese into Indonesian. These activities used to make use of Javanese as their medium of communication. Low competence in using Javenese speech level leads this condition.

Indonesian government especially who lives in Java has not made an optimal effort to maintain Javanese. Determining Javanese as local content in school curriculum is a sign of a truly endeavor to

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maintain Javanese because local content has lower position than primary content in term of learning time and others. Javanese government officers rarely give an example of using Javanese in any occasions.

Those above detrimental phenomena seriously threaten the life of Javanese. Given the classification of endangered language stages (Jansen in Subroto, 2008), Javanese is on the position between stage I and stage II. Stage I is potentially endangered, that is, when the young generation is attracted more to the dominant language. Stage II is endangered, that is, when the youngest speakers of the language or of the language variety are young adults and there is no children speakers. If there is no an optimal effort among government and society, this language will certainly disappear in the future. The alternative ways of maintaining Javanese from extinction can be tried through some wholehearted endeavors. These efforts must be carried out simultaneously by government and Javanese society.

The government can undertake strategic steps in order to maintain and develop Javanese through a policy. The potential policy relating to the efforts of developing Javanese can be firmly established in order to keep the implementation of the policy. This policy can cover education sector, society sector, and budget on supporting Javanese events.

Determining Javanese as local content in schools has several disadvantages for maintaining and developing Javanese. Because of its inadequate time for learning, only 1-2 hours aweek, both teachers and students got nuisances to develop a good teaching learning process. Besides, some schools hire unprofessional Javanese teachers around 60%, they who can speak Javanese but don't have Javanese education background, with the consideration that this subject is only a local content (Kurniati: 2010). Having no pedagogical knowledge of teaching Javanese, the teachers conduct teaching learning process as their own way. It is a good idea to determine Javanese as a primary content not a local content in schools in order to create a good atmosphere of Javanese teaching learning process.

Government should provide an adequate amount of budget on developing indigenous language. This budget is very useful to finance signaficant programs of maintaining and developing Javanese such as annual Javanese congress, competitions relating to Javanese use, Javanese training, and Javanese publications.

Javanese society has a big responsibility to bequeath Javanese as a mother tongue to young generations. A strong feeling of loyalty in using Javanese at any possible situations should be planted in the mind of young Javanese generations through formal situations (Javanese speech competition, Javanese master of ceremony training), and informal situations (daily interactions).

Feeling of be proud of using Javanese should be implanted because this language has a sense of politeness and smoothness. A speech level in Javanese (ngoko and krama) reflects modesty in term of its form and its use. *Ngoko* has different language markers from *Krama* in terms of (1) *Ngoko* words and their *Krama* correspondences (e.g. *mangan*, *nedha*, *dhahar*, 'to eat'), (2) affixes marking *Ngoko* and *Krama* (*di-/dipun-* 'passive markers', *-e/-ne* and *-ipun/-nipun* 'possessive markers'), and (3) forms of address including honorific prefixes (*kowe/ sampeyan/ panjenengan* 'you'), *aku/ kula/ dalem* 'I', *dheweke/ piyambakipun /panjenenganipun* 'he/ she'. *Ngoko* is the lowest level and is used when addressing someone of the same status, of the same age or of lower status, such as close friends, younger persons, and subordinates. *Krama* is the middle level and is used when addressing a second person who is fairly respected, for example a new acquaintance and respected younger persons. *Krama Inggil* is the highest level and is used when addressing a second person who is fairly respected, such as teachers, parents, grand-fathers, grandmothers, *ustadz*, etc (Subroto, 2008).

Determining the use of either *ngoko* or *krama* depends on to whom we speak to, situations, and contents. *Krama* is used when we talk to older people, and or people who have higher position is society or in government regardless their age. Besides, the use of *krama* is influenced by situations such as wedding ceremony, burying situations) and by contents (the subject of speaking such as asking for help of wedding party).

Javanese parents have an important and significant role in order to bequeath Javanese to their children. Using this language in daily communication with children will lead to a good condition of maintaining and developing Javanese as a mother tongue. Children have linguistic potency which consists

of certain innate characteristics that predispose them to learn language. These characteristics include the structure of the vocal tract, which enables children to make the sounds used in language, and the ability to understand a number of general grammatical principles, such as the hierarchical nature of syntax (Encarta: 2008)

Conclusion

Maintaining Javanese in its speech community from worse conditions can be conducted simulteneously by government, javanese society, and schools through strategic steps. Government can create a policy which protects and supports Javanese. Javanese society should be proud of using Javanese and have a willing to bequeath Javanese to young generations. Schools provide the big oppurtunity to their pupil to use Javanese in communicative purpose.

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