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# PROCEEDINGS

## International Seminar

LANGUAGE MAINTENANCE AND SHIFT II

July 5-6, 2012



Master Program in Linguistics, Diponegoro University  
in Collaboration with  
Balai Bahasa Jawa Tengah

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Editors:

Agus Subyanto

Mualimin

Prihantoro



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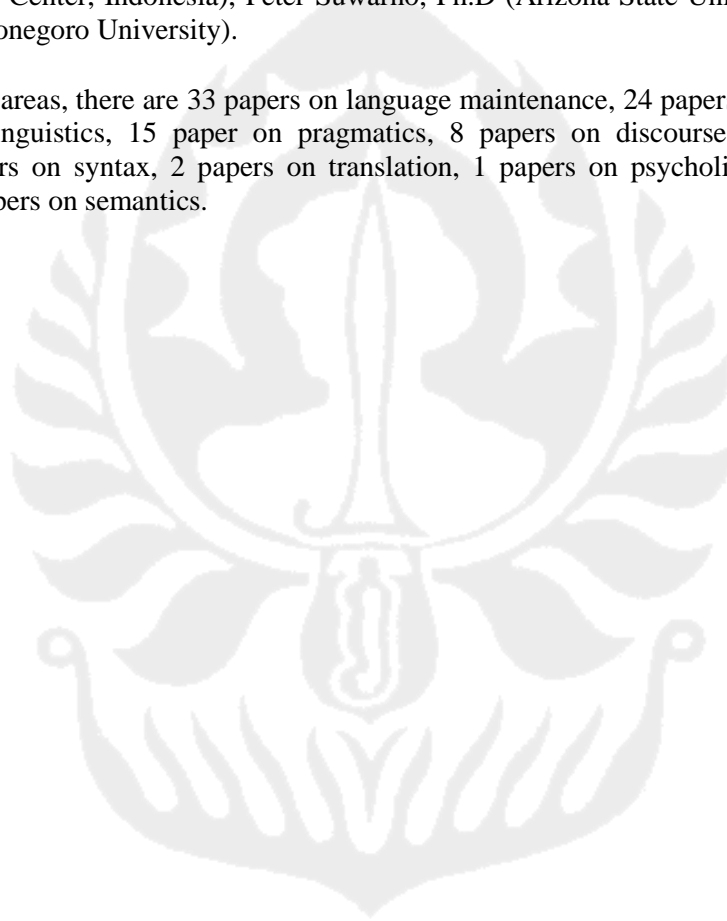
## **Editors' Note**

This international seminar on Language Maintenance and Shift II is a continuation of the previous international seminar with the same theme conducted by the Master Program in Linguistics, Diponegoro University in July 2011. We do hope that the seminar with this theme can become a yearly program of the Master Program in Linguistics, Diponegoro University, as we see that this topic still needs our serious attention due to the inevitable impact of globalization on the life of indigenous languages.

We would like to thank the seminar committee for putting together the seminar that gave rise to this collection of papers. Thanks also go to the head and secretary of the Master Program in Linguistics Diponegoro University, without whom the seminar would not have been possible.

The table of contents lists all the papers presented at the seminar. The first five papers are those presented by invited keynote speakers. They are Prof. Dr. Hanna (Balai Bahasa Provinsi Sulawesi Tenggara, Indonesia), Prof. Dr. Bambang Kaswanti Purwo (Atma Jaya Catholic University, Indonesia), Dr. Sugiyono (Language Center, Indonesia), Peter Suwarno, Ph.D (Arizona State University), and Herudjati Purwoko, Ph.D (Diponegoro University).

In terms of the topic areas, there are 33 papers on language maintenance, 24 papers on language learning, 19 paper on sociolinguistics, 15 paper on pragmatics, 8 papers on discourse analysis, 8 paper on morphology, 2 papers on syntax, 2 papers on translation, 1 papers on psycholinguistics, 1 papers on phonology, and 1 papers on semantics.



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International Seminar "Language Maintenance and Shift II", July 5-6, 2012

SCHEDULE OF THE INTERNATIONAL SEMINAR LANGUAGE MAINTENANCE AND SHIFT II			
TIME	NAME	TITLE	ROOM
07.30 - 08.20 WIB	REGISTRATION		LOBBY
08.20 - 08.45 WIB	OPENING		PAKOEBUWONO
08.45 - 10.45 WIB	PLENARY 1		PAKOEBUWONO
	Hanna	BAHASA DAERAH PADA ERA GLOBALISASI PELUANG DAN TANTANGANNYA	
	Sugiyono	PENANGANAN BAHASA DAERAH: SEBUAH TANTANGAN	
10.45 - 11.00 WIB	COFFEE BREAK		PAKOEBUWONO
11.00 - 12.30 WIB	PARALLEL 1 A		ROOM A
	Asih Prihandini, Deny Nugraha	REVITALISASI BUDAYA NGA-DONGENG LEWAT TEKNOLOGI INFORMASI SEBAGAI UPAYA PELESTARIAN BUDAYA TUTUR (SASTRA LISAN) DIKALANGAN KELUARGA SUNDA MODERN	
	Deni Karsana	MENGURAI DILEMA BAHASA KAILI DITENGAH ARUS GLOBALISASI	
	Dwi Wulandari	THE IMPORTANCE OF POSITIVE LANGUAGE ATTITUDE IN MAINTAINING JAVANESE LANGUAGE	
	Zubaedah Wiji Lestari & Muhamad Qushoy	PERSON DEIXIS IN SUNDANESSE JOKES (THE ANALYSIS OF CANGEHGAR IN "BASA CINA" AND "ASAL-USUL" EPISODES)	
11.00 - 12.30 WIB	PARALLEL 1 B		ROOM B
	I Dewa Putu Wijana	PERANAN BAHASA-BAHASA DAERAH DALAM PERKEMBANGAN BAHASA GAUL REMAJA INDONESIA	
	Indah Arvianti	KARONESSE INTERFERENCE IN INDONESIAN AS THE REFLECTION OF KARONESSE MAINTENANCE	
	Hendarto Supatra	LANGUAGE ATTRITION IN JAVA (SOME NOTES ON THE PROSSES OF JAVANESES LANGUAGE LOSS)	
	M.Oktavia Vidiyanti	PANDANGAN WONG USING BANYUWANGI TERHADAP BAHASA USING: KAJIAN PEMERTAHANAN BAHASA	
11.00 - 12.30 WIB	PARALLEL 1 C		ROOM C
	Muhammad	SASAK LANGUAGE AND TINDIH MAINTAINING	
	Ngadiso	MAINTAINING JAVANESE LANGUAGE AND CULTURE TO SUPPORT CHARACTER EDUCATION IN GLOBALIZATION ERA	
	M. Suryadi	KERAPUHAN PENGGUNAAN BAHASA JAWA PADA KELUARGA MUDA JAWA PERKOTAAN	
	Yune Andryani Pinem	PEMERTAHANAN BAHASA VS PERUBAHAN BAHASA PADA CAKAP KARO DI TANAH KARO, SUMATERA UTARA	
11.00 - 12.30 WIB	PARALLEL 1 D		ROOM D
	Rukni Setyawati	ASPEK SOSIAL BUDAYA, DAN KEPERIBADIAN INDIVIDU SEBAGAI JEMBATAN PEMERTAHANAN BAHASA IBU	
	Swany Chiakrawati	MAINTAINING INDIGENOUS LANGUAGE THROUGH UNDERSTANDING THE PHILOSOPHY AND CULTURE (THE PROBLEM IN MAINTAINING 'FUKIEN (HOKKIEN)' AND 'HAKKA' DIALECTS AS INDIGENOUS LANGUAGE AMONG OVERSEAS CHINESE SOCIETY IN MEDAN, NORTH SUMATERA)	
	Teguh Sarosa	THE DYING PHENOMENON OF JAVANESE LANGUAGE USE IN ITS SPEECH COMMUNITY	
	Prihantoro	ON MONITORING LANGUAGE CHANGE WITH THE SUPPORT OF CORPUS PROCESSING	
12.30 - 13.30 WIB	BREAK		PAKOEBUWONO

International Seminar "Language Maintenance and Shift II", July 5-6, 2012

TIME	NAME	TITLE	ROOM
13.30 - 14.30 WIB	Aan Setyawan	PATTERNS OF LANGUAGE CHOICE IN SEMARANG SOCIETY; STUDY ABOUT LANGUAGE SHIFT AND MAINTENANCE	ROOM A
	Abadi Supriatin	PENGGUNAAN KOSA KATA DALAM BAHASA TEGAL	
	Agnes Widyaningrum	PRESERVING AND MAINTAINING NATIVE TONGUE THROUGH CULTURAL EXPOSURE	
	Andi Rizki Fauzi	THE EFFECTIVENESS OF JAVANESE AS A COMPULSORY LOCAL CONTENT SUBJECT IN THE PRIMARY EDUCATION CURRICULUM TO MAINTENANCE THE JAVANESE LANGUAGE IN JAVA	
13.30 - 14.30 WIB	Anggi Riris Pawesty	THE IMPLICATION OF BEHAVIOURISM THEORY IN TEACHING GRAMMAR FOR ELEMENTARY STUDENTS	ROOM A
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	Maryanti E. Mokoagouw	WACANA MOB PAPUA: KAJIAN EKOLINGUISTIK DIALEKTIKAL	
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	M. Abdul Khak	PERGESERAN BAHASA SUNDA DAN BAHASA CINA DI JAWA BARAT: ANALISIS KOMPARATIF	
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	Devina Christania, Pradipta Wulan Utami	CAMPUR KODE BAHASA BETAWI DAN BAHASA INDONESIA DALAM KOLOM "ALI ONCOM" PADA SURAT KABAR HARIAN POS KOTA: KAJIAN SOSIOLINGUISTIS	
	Evynurul Laily Zen	SISTEM PANGGILAN KEKERABATAN SEBAGAI CERMIN BUDAYA DAN POLA PIKIR MASYARAKAT JAWA: DULU DAN KINI	
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	Sri Mulatsih	SPEECH PLANNINGS ON THE STUDENTS' CONVERSATION (A CASE STUDY OF FOURTH SEMESTER STUDENTS OF ENGLISH DEPARTMENT, DIAN NUSWANTORO UNIVERSITY)	
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	Veria Septianingtias	ANALISIS DIALEK A DAN DIALEK O BAHASA LAMPUNG: KAJIAN FONOLOGI	
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	Frans I Made Brata	LEXICAL MEANING AND ITS LOSS AND GAIN OF INFORMATION IN TRANSLATION	
	Retno Purwani Sari	DECONSTRUCTION OF IDEOLOGICAL HEGEMONY OF LANGUAGE-CULTURE MAINTENANCE IN SUNDANESE MEDIA	
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09.45 - 11.00 WIB	<b>PLENARY 2</b>		PAKOEBUWONO
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## **BAHASA BANJAR: ITS VARIETIES AND CHARACTERISTICS (A CONCEPTUAL DESCRIPTION OF BAHASA BANJAR IN SOCIOLINGUISTICS POINT OF VIEW)**

**Rezqan Noor Farid**

University of Diponegoro

qonie1988@gmail.com

### **Abstract**

*Indonesia is a country which consists of thousands of islands. One of those islands is Borneo or Kalimantan. Kalimantan is generally divided into four provinces, west, centre, south, and east province. Within those four provinces, occur many languages which are used by its citizen. One of the languages is Bahasa banjar which is mainly used by Banjarese people in south Kalimantan. Connected with the fact above this writings will be discussed about three points, the first is about the varieties of Bahasa banjar, which is seen from the sociolinguistics points of view, the second is about the characteristics of Bahasa banjar in general and the last is the characteristics on each varieties. Every description in this writing is a conceptual description only, every data which is given, and every statement which is given in this writing is only for the understanding of the description of Bahasa banjar.*

**Keyword:** *Bahasa banjar, Varieties of Bahasa banjar, Characteristics of Bahasa banjar.*

### **Background**

*Bahasa banjar* is one of the languages which are used in south Kalimantan. In fact, it is also used widely in center Kalimantan and east Kalimantan (Kawi: 1991). For Banjarese people, this language has a role as mother tongue or first language. In fact, there are other languages which are used in South Kalimantan, such as *Bakumpai*, *Meratus*, Javanese, *Bugis*, etc. However, those languages are used only within the particular society. *Bakumpai* and *Meratus* are languages which only used by people of Dayak who live in Meratus Mountain. Javanese used only by Javanese people who are live in the city of Banjarmasin, pelaihari and Banjarbaru and other several areas. It is also the same as *Bugis*, it is used by people of Makassar who lives in *Tanah Bumbu* and *Kotabaru* regency. As for *Bahasa banjar*, it is used by almost every resident of South Kalimantan not only used by native Banjarese people.

*Bahasa banjar* originally comes from Austronesian language. It is a branch of *Malay*. It is hypothesized as proto *Malayan* language, like *Bahasa Minangkabau* and *Bahasa Serawai (Bengkulu)*. Beside in south Kalimantan this language also found in East and Center Kalimantan, *Indragiri Hilir*, and *Riau* but only used by Banjarese people who live in those area. This language has affected by *Malay*, Javanese dan *Dayak* languages (Kawi: 1991).

There are purposes in taking *bahasa banjar* as the topic of this article. The first is acquainting *Bahasa banjar* as one of languages in Indonesia. The second is giving explanation about *Bahasa banjar* in general. The third is giving appreciation to *Bahasa banjar* as a native of *Bahasa banjar*. This article will present conceptual description about *bahasa banjar* in sociolinguistics point of view. The discussions are about the varieties and characteristics of *bahasa banjar*. The varieties which are going to discuss in this article will be the majority dialect in *Bahasa banjar*.

### **Varieties and characteristics**

*Bahasa Banjar*, in South Kalimantan, is divided into two large dialects, *Pahuluan* and *Kuala*. Actually, there is another dialect "*Banjar Bukit*", but this dialect is only used in small area in the center of south Kalimantan, in *Loksado*, South *Hulu Sungai* regency. Banjar *Pahuluan* is largely used in *Hulu Sungai* regency, included *Banua Anam* (Tapin, South *Hulu Sungai*, Centre *Hulu Sungai*, North *Hulu Sungai*, *Balangan*, and *Tabalong*) and *Tanah Bumbu*. As for Banjar *Kuala*, it is widely used by Banjarese People on Banjar regency, Banjarbaru, Banjarmasin, *Kuala Kapuas* and *Tanah Laut* regency.

There is no structural difference in the use of Banjar Hulu and Kuala. However, the difference between those two dialects can be found in vocabulary choices, and pronunciations. Generally, the vocabulary of *Bahasa Banjar* widely comes from Malay, but there also some similarity with Javanese. Those facts can be seen on table 1 and table 2:

<i>Bahasa Banjar</i>	Javanese	Meaning
Hanyar	Anyar	New
Lawas	Lawas	Old, long time
Habang	Abang	Red
Hirang	Ireng	Black
Iwak	Iwak	Fish
Lading	Lading	Knife
Gawi	Gawe	Work
Inggih	Injih	Yes (polite)
Gawil	Jawil	Touch
Larang	Larang	Expensive

Table 1. Similarities between *Bahasa Banjar* and Javanese

<i>Banjar Hulu</i>	<i>Banjar Kuala</i>	Indonesian	Meaning
bibit	jumput/ambil	<b>ambil</b>	Take
banyu hangat	banyu <b>panas</b>	air <b>panas</b>	Hot water
hangkui	<b>nyaring</b>	<b>nyaring</b>	Loud
padu/pandangan	<b>padapuran</b>	<b>dapur</b>	Kitchen
lingir	<b>tuang</b>	<b>tuang</b>	Pour
tuti	<b>tadih/hintadi</b>	<b>tadi</b>	A while ago
ba-ugah	<b>ba-jauh</b>	<b>men-jauh</b>	Going away
macal	<b>nakal</b>	<b>nakal</b>	Naughty
diaku	unda	<b>aku</b>	I / me
di sia	<b>di sini</b>	<b>di sini</b>	Here
salukut	<b>bakar</b>	<b>bakar</b>	Burn

Table 2. Comparison between *Banjar Hulu*, *Banjar Kuala*, and Indonesian.

### *Pahuluan / Hulu*

The first dialect of *Bahasa banjar* is "*Pahuluan*" or some people said "*Hulu*". This dialect is called "*Pahuluan*" because widely used by people who live in "*Hulu Sungai*". *Bahasa Banjar Pahuluan* is largely used in *Hulu Sungai* regency, included *Banua Anam (Tapin, South Hulu Sungai, Centre Hulu Sungai, North Hulu Sungai, Balangan, and Tabalong)* and *Tanah Bumbu*. *Bahasa banjar Hulu* can be

found in some villages (*handil*) which the origin of its villagers is *Hulu Sungai* like in *Gambut*, *Aluh-aluh*, and *Tamban* which is geographically in the area of *Banjar Kuala*.

This dialect has sub dialects which are spread out in many districts of *Hulu Sungai*, *Balangan* and *Tabalong*. Those sub - dialects are: (1) *Kelua (hilir)* and *Tanjung (hulu)* in *Tabalong* regency, (2) *Balangan (Paringin)* in *Balangan* regency, (3) *Amuntai* and *Alabio* in *North Hulu Sungai*, (4) *Alai* in *Batang Alai* district and *Labuhan Amas* in *Labuhan Amas* riverside in center *Hulu Sungai* regency, (5) *Negara (hilir)* and *Kandangan (hulu)* in the riverside of *Amandit* river, south *Hulu Sungai*, and (6) *Margasari (hilir)* and *Rantau (hulu)* in *Tapin* regency.

The people in this regency live by farming and using forest resources. This is the reason why most of the vocabulary in *Bahasa Banjar Pahuluan* is connected with farming and forestry.

### **Kuala**

The second dialect of *Bahasa Banjar* is *Banjar "Kuala"* which is mainly used in the region of *Banjar Kuala*. It is spread in *Banjar* regency, *Barito Kuala* regency, *Tanah Laut* regency, and capital city *Banjarmasin* dan city of *Banjarbaru*. It is also spread in *Tanah Bumbu* and *Kota Baru* regency through east *Kalimantan* and centre *Kalimantan*. The original of *Banjar Kuala* Dialect can be found in *Kuin*, *Sungai Jingah*, *Banua Anyar* etc around the city of *Banjarmasin*. As for another region, *Bahasa banjar Kuala* which is used by Javanese, bugis, etc is not the original one because it is already affected by another languages which are used by those people. The people who use *Banjar Kuala* mainly work as merchant and fisherman, and largely live in the riverside it is affected the choice of vocabulary in *Bahasa Banjar Kuala*.

This dialect has sub-dialects which spread around *Banjar* regency, *Tanah Laut* regency, and city of *Banjarmasin*. Those sub - dialects are: (1) sub-dialect *Astambul*, *Martapura*, and *Banjarmasin*, and (2) sub-dialect *Pelaihari*, *Bati-Bati*, and *Pengaron*.

### **The differences between "Banjar Pahuluan" and "Banjar Kuala"**

There are many differences between those two dialects. The differences can be seen through variation in pronunciation, and vocabulary.

Kawi (1991) mentioned the first differences is from vocal / vowel in both dialects, only *Banjar Kuala* that has vowels [e], [o], and [ə] in several vocabulary pronunciation. There are no such vowels in *Banjar Hulu* except in names of place such as *Loksado* and *Alabio*. Kawi also explained that vowel [e] in *Banjar Kuala* appear as [i] or [a] in *Banjar Hulu*, vowel [o] appear as [u] and vowel [ə] appear as [a] or [i].

Kuala	Hulu	Meaning
/sender/ - [e]	/sandar/ - [a]	Lean on
/gəlan <sup>a</sup> / - [ə]	/galan/ - [a]	Sink (a ship) <sup>a</sup> - bracelet <sup>b</sup>
/golon/ - [o]	/gulun/ - [u]	Roll
/gemet/ - [e]	/gimit/ - [i], /gamat/ - [a]	Slow

Table 3. Pronunciation differences between *Banjar Kuala* and *Banjar Hulu*

There also differences in the pronunciation of conconant between these two dialects. It can be seen in word *haur* (busy), which is pronounce / *haur*/ in *Banjar Hulu*, and pronounce as /*aur*/ in *Banjar Kuala*. Another example is *tumpul* (dull), which has several pronunciations /*sadul*/, /*dumul*/, /*cumpul*/, and /*sumpul*/ . The difference in pronunciations in word *tumpul*, appears in different area / sub - dialect within same dialect.

The second differences are from vocabulary choices. Kawi (1991) stated that there are 50 – 80 % differences between both dialects, but these differences in vocabulary only found in the sub – dialect level. Table 4 will give example of vocabularies differences between *Banjar Kuala* and *Hulu*:

Banjar kuala	Banjar Hulu	Meaning
kawa	hingkat	can
mau	hakun	willing to
gasan	hagan	for
Jalan	lalah, jaap	take a walk
pingkut	cakut	grasp, hold
gusang	hangit	burnt
pangasit	pamalar	rasp
timpas	tungkih	slash
unda	aku	I, me
nyawa	ikam	you

Table 4. The example of differences in vocabulary between *Banjar Kuala* and *Banjar Hulu*

It can be seen that in there is two vocabulary - *lalah* and *jaap* - which means take a walk, both of the vocabulary comes from *Banjar Hulu*. *Lalah* is usually used by people from around *Tapin*, *South Hulu Sungai*, *Centre Hulu Sungai*, and *North Hulu Sungai*. *Jaap* is commonly used by people in *Balangan*, and *Tabalong*.

### Conclusion

Based on short explanations above, there are several conclusions that can be taken:

1. Originally, *Bahasa Banjar* can be assumed has similarities with some other languages, such as: Malay, Javanese, and *Dayak*.
2. *Bahasa Banjar*, in general, has two dialects *Banjar Kuala* and *Banjar Hulu*. These dialects also have several subs – dialects. It can be seen on diagram 1.

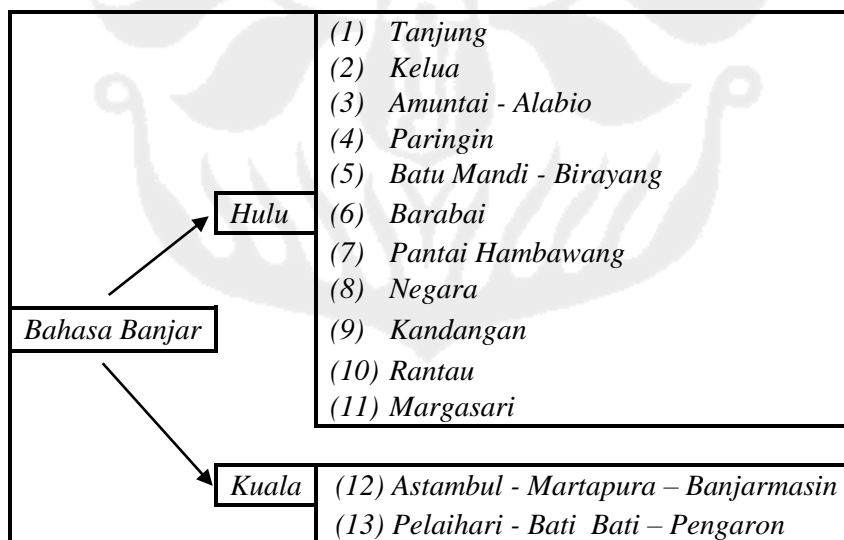


Diagram 1. The dialects of *Bahasa Banjar* and its sub dialects

3. Based on diagram 1 *Banjar Kuala* is divided in to two sub – dialects: (1) sub-dialect *Astambul*, *Martapura*, and *Banjarmasin*, and (2) sub-dialect *Pelaihari*, *Bati-Bati*, and *Pengaron*.
4. As for *Banjar Hulu*, it can be divided into several dialects: (1) *Kelua* (*hilir*) and *Tanjung* (*hulu*) in *Tabalong* regency, (2) *Balangan* (*Paringin*) in *Balangan* regency, (3) *Amuntai* and *Alabio* in *North Hulu Sungai*, (4) *Alai* in *Batang Alai* district and *Labuhan Amas* in *Labuhan Amas* riverside in center *Hulu Sungai* regency, (5) *Negara* (*hilir*) and *Kandangan* (*hulu*) in the riverside

of *Amandit* river, south *Hulu Sungai*, and (6) *Margasari (hilir)* and *Rantau (hulu)* in *Tapin* regency.

5. There are several differences between *Banjar Kuala* and *Banjar Hulu*, especially in pronunciation and vocabulary.

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**Master Program in Linguistics, Diponegoro University  
in Collaboration with  
Balai Bahasa Jawa Tengah**

**Jalan Imam Bardjo, S.H. No.5 Semarang  
Telp/Fax +62-24-8448717  
Email: [seminarlinguistics@gmail.com](mailto:seminarlinguistics@gmail.com)  
Website: [www.mli.undip.ac.id](http://www.mli.undip.ac.id)**

