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Familiarity Bias: Examining a Cognitive-Affective Mechanism Underlying Ideological Support for the Status Quo

A dissertation submitted in partial fulfillment of the requirements for the degree of Doctor of Philosophy in Psychology

by

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This dissertation is approved for recommendation to the Graduate Council.		
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Abstract

It is well established that people like familiarity over novelty. Because that which is most familiar is frequently indicative of the way things are, favoring familiarity should create a psychological advantage for the status quo. In two studies, I tested the hypothesis that familiarity bias—susceptibility to the mere-exposure effect whereby attitude objects receive increasingly favorable evaluations due to repeated sensory experience—is foundational to ideological support for the status quo. In Study 1, individual variation in familiarity bias predicted greater Right-Wing Authoritarianism. Existential threat was experimentally manipulated via the salience of international terrorism in Study 2, but was unsuccessful due to a major terrorist attack against Brussels, Belgium during data collection. The present research offers mixed support for a link between familiarity bias and ideological support for the status quo. Further tests are necessary to determine if and how susceptibility to the mere-exposure effect is related to and right-wing ideology and motivations to manage threat and uncertainty.

Acknowledgments

I would like to thank Dr. Denise Beike and Dr. William Levine for their support of this project.

I would also like to especially thank Dr. Scott Eidelman for his continued support and invaluable guidance. This project would not be possible without them.

I would also like to thank the National Science Foundation for their generous support. This material is based upon work supported by the National Science Foundation Graduate Research Fellowship under Grant No. (2011118823).

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I. Introduction

People like to believe their attitudes and values are the products of logical analysis. Psychological research points to other, less obvious sources. One potential source is familiarity bias, which I define as susceptibility to the mere-exposure effect whereby attitude objects receive increasingly favorable evaluations due to repeated sensory experience. For example, people prefer name brand products (Janiszewski, 1993), political incumbents (Grush, McKeough, & Ahlering, 1978; Schaffner & Wandersman, 1974), known methods and strategies (Litt, Reich, Maymin, & Shiv, 2011), and comfort foods (Wansink, Cheney, & Chan, 2003) because these options possess heightened familiarity. Essentially we come to like, prefer, and favorably evaluate stimuli that are accompanied by a *feeling* of knowing (see Zajonc, 2001).

Ideological attitudes that dictate "ought" from "is" may similarly extend from familiarity bias. Because that which is most familiar is frequently indicative of the way things are, familiarity is an advantageous characteristic of the status quo (Eidelman & Crandall, 2009). Moreover, support for the status quo and bias favoring familiarity appear connected by the same psychological motivations. Resistance to change, defense of tradition, and support for social convention follow from needs for certainty and security (for a review, see Jost, Glaser, Kruglanski, & Sulloway, 2003), as does susceptibility to a cognitive-affective bias favoring familiarity over novelty (e.g., Faulkner, Schaller, Park, & Duncan, 2004; Kruglanski, Freund, & Bar-Tal, 1996; Lee, 2001). From these connections, I develop an argument that familiarity bias is foundational to ideological support for the status quo, and it is through this basic cognitive-affective mechanism that psychological needs for certainty and security promote the adoption of right-wing attitudes favoring the status quo.

A. The Psychology of Familiarity

Familiarity refers to a subjective feeling of knowing usually based on prior experience. Familiarity cues what is good, right, appropriate, and true (Bornstein, 1989; Dechêne, Stahl, Hansen, & Wänke, 2010; Harrison, 1977; Zajonc, 1968), and its accompanying "warm glow" affords comfort and confidence (Titchener, 1915). Novelty, in contrast, is inherently associated with risk, uncertainty, and a potential for danger (Bronson, 1968). Thus, it is not surprising that people and animals like and prefer familiar stimuli to novel stimuli (Bornstein, 1989; Bronson, 1968; Harrison, 1977; Zajonc, 1968).

Two complementary accounts attest to why positive evaluation is a consequence of familiarity. First, Zajonc (1968) proposed that "mere exposure" signals safety. In the absence of reinforcement and punishment, people and animals come to learn that familiar stimuli are benign, or void of risk and danger. This process is akin to classical conditioning whereby a novel unconditioned stimulus is paired with non-aversive outcomes upon each exposure; the result is a nonthreatening conditioned response that culminates in enhanced liking (Zajonc, 2001). Another account emphasizes a processing fluency advantage for familiar stimuli (Alter & Oppenheimer, 2009). Familiar stimuli are recognized and processed faster and easier, and people instinctively misattribute the pleasantness of this easier processing to qualities of familiar stimuli (Alter & Oppenheimer, 2009; Dechêne et al., 2010).

Several markers indicate that familiarity bias operates automatically. It is fast and efficient (Kawakami & Miura, 2014), occurs independent of conscious awareness (Bornstein & D'Agostino, 1992; Kunst-Wilson & Zajonc, 1980), and requires control to stifle its influence on explicit attitudes (Kawakami & Miura, 2014). In fact, stronger effects emerge when repeated exposure is outside of conscious awareness (Bornstein, 1989), suggesting that explicit

recognition may help people to reject processing fluency cues and thus attenuate familiarity bias (Bornstein & D'Agostino, 1994).

The ubiquity of favoring familiarity across many species and circumstances implores consideration of its functional properties. Put simply, an instinct towards favoring familiarity over novelty possesses survival value (Bornstein, 1989; Bronson, 1968; Zajonc, 1968). Organisms indifferent to or unruffled by novelty surely expose themselves to more risks and dangers, such as disease, toxic foods, and aggression from strangers or outsiders. Bias favoring familiarity facilitates attachment and social bonding, which are essential to survival (see Baumeister & Leary, 1995). For example, mimicking newborn infants' preference for the sound of their mothers' voice, Rajecki (1974) found that baby chicks showed a strong preference for a tone repeatedly played while in an unhatched egg. Similarly, the "propinguity effect" demonstrates that people are more likely to form close relationships with others to which they are more proximal to and thus more familiar with (Festinger, Schachter, & Back, 1950). Because we are repeatedly exposed to our kin and community members, we form close relationships that promote collective survival. In summary, familiarity bias is adaptive for the reason that it promotes safety and solidarity. As advised by the old axiom, "Better the devil you know than the devil you don't."

B. Needs for Certainty and Security

Familiarity affords one with a sense of certainty and security. People have an idea of what they will get when selecting familiar options, whereas unfamiliarity invites uncomfortable feelings of uncertainty. Indeed, evidence suggests that people seek out familiarity as a means to reduce epistemic uncertainty (see Lee, 1994, 2001). J. E. Crandall (1968) observed that those high (vs. low) in ambiguity intolerance evaluated stimuli more positively as a function of

familiarity. Moreover, experimentally inducing motivation for achieving epistemic certainty increases preferences for familiar stimuli in the classic mere-exposure paradigm (Kruglanski et al., 1996).

People also seem to reach for what they know in response to threats. The threat of disease contamination corresponds with less openness to experience (Schaller & Murray, 2008), increases social conformity (Wu & Chang, 2012), and promotes the rejection of unfamiliar foods (Kandiah, Yake, Jones, & Meyer, 2006; Wansink et al., 2003) and peoples (Faulkner et al., 2004; Navarrete & Fessler, 2006; Navarrete, Fessler, & Eng, 2007). Experiencing anxiety amplifies favoritism of familiarity in humans (Schick, McGlynn, & Woolam, 1972), and rats show strong preferences for familiar areas of a maze after receiving electric shocks (Aitken, 1972; Aitken & Sheldon, 1970). More generally, stress triggers a desire to stay with what is is familiar (Vanbeselaere, 1980), even when such decisions lead to suboptimal outcomes (Litt et al., 2011). However, positive affect that signals safety and affirms security attenuates bias favoring familiarity (de Vries, Holland, Chenier, Starr, & Winkielman, 2010).

Research and theory suggest that familiarity bias should strengthen in response to heightened needs for certainty and security. When feeling uncertain or perceiving threats, people are likely to seek out and trust in people, places, and things they have experience with. This adaptive, motivational bias favoring familiarity over novelty should be detectable at a cognitive-affective level whereby subliminal repeated exposure produces positive evaluation.

C. Connections to Right-Wing Ideology

At its core, right-wing ideology is characterized by preference for the status quo and acceptance of inequality and hierarchy (Altemeyer, 1981; Bobbio, 1996; Conover & Feldman, 1981; Jost et al., 2003; Pratto, Sidanius, Stallworth, & Malle, 1994; Wilson, 1973). These two

dimensions are embodied by complementary sets of attitudes and beliefs in Right-Wing Authoritarianism (RWA; Altemeyer, 1981, 1988) and Social Dominance Orientation (SDO; Pratto et al., 1994; Sidanious & Pratto, 1999). Whereas Altemeyer's (1988) RWA scale includes items emphasizing tradition, conventionalism, and the status quo (e.g., "The 'old-fashioned ways' and the 'old-fashioned values' still show the best way to live," "The established authorities generally turn out to be right about things, while the radicals and protestors are usually just 'loud mouths' showing off their ignorance"), Pratto et al.'s (1994) SDO scale taps preference for group-based hierarchy over egalitarianism (e.g., "Some groups of people are simply inferior to other groups," "It's OK if some groups have more of a chance in life than others"). Together, RWA and SDO culminate in sociocultural worldviews that form the basis of right-wing or conservative ideology (Duckitt & Sibley, 2009).

Connections can be drawn between familiarity bias and right-wing ideology's emphasis on support for the status quo. Due to direct experience or incidental exposure, existing states, normative practices, and traditions are accompanied by a sense of subjective familiarity. Staying with what is familiar is essentially staying with the status quo (e.g., Eidelman & Crandall, 2009), and enacting change usually involves embracing the unknown. Preferences for familiarity and the status quo are similarly rooted in psychological needs for certainty and security (Faulkner et al., 2004; Jost et al., 2003; Jost et al., 2007; Kruglanski et al., 1996; Lee, 1994, 2001; Schaller & Murray, 2008; Schick et al., 1972). Because status quo options possess familiarity, and familiarity affords one security and certainty, people may instinctively form attachments to the status quo through basic cognitive-affective mechanisms advantaging familiarity over novelty. It stands to reason that susceptibility to familiarity bias may serve as the psychological basis of ideological support for the status quo.

In contrast, acceptance of inequality and hierarchy seems weakly connected to familiarity bias. Social arrangements in Western democracies tend to be hierarchical, but it is also common or normative for people to endorse egalitarian values over hierarchy values (e.g., Pratto et al., 1994; Van Berkel, Crandall, Eidelman, & Blanchar, 2015). Moreover, social hierarchy attitudes appear to follow from perceptions of the world as competitive and uncaring rather than dangerous and threatening (Duckitt, 2001; Duckitt & Sibley, 2010). Only to the extent that attitudes endorsing social inequality and hierarchy are in direct defense of a status quo ingrained in past experience would I expect familiarity bias to promote this dimension of right-wing ideology. Familiarity bias should underlie ideological support for the status quo, but not ideological endorsement of inequality and hierarchy.

I test these hypotheses in two studies. In Study 1, individual variation in susceptibility to familiarity bias was measured via a novel task adapting and integrating the mere-exposure (e.g., Monahan, Murphy, & Zajonc, 2000; Moreland & Zajonc, 1976) and signal detection theory paradigms (e.g., Macmillian & Creelman, 2005). Bias in memory recognition due to repeated exposure was expected to be distinct from familiarity bias (e.g., Bornstein & D'Agostino, 1992; Moreland & Zajonc, 1977, 1979). Correlations were examined among familiarity bias and measures of ideological support for the status quo, social hierarchy attitudes, epistemic need for certainty, and a proclivity to think effortfully and carefully. Familiarity bias was predicted to correspond positively with ideological support for the status quo and needs for certainty, but to be unrelated to social hierarchy attitudes. Designed with consideration of Study 1 findings, Study 2 aimed to investigate the causal role of perceived threat in facilitating familiarity bias. Prior to measuring familiarity bias, participants were randomly assigned to receive low- or high-threat salience information in the context of international tourism or terrorism. Variation in familiarity

bias should correlate positively with individual differences in perceptions of a dangerous world, epistemic needs for certainty, and ideological attitudes promoting the status quo, and experimentally manipulated threat was predicted to strengthen familiarity bias.

II. Study 1

Study 1 was conducted for four reasons. First, it was necessary for developing a novel measure of familiarity bias through the adaptation and integration of the mere-exposure and signal detection theory paradigms. Initial attempts at construct measurement are rarely, if ever, optimal and require refinement. Second, I wanted to gauge whether enough individual variation in susceptibility to familiarity bias was meaningfully quantifiable across participants. Restricted variance would make it difficult to predict differences in ideological attitudes and motivational needs. Third, initial data allow for estimates of expected effect sizes, and thus help guide decisions on setting appropriately powered sample sizes for future research. Fourth, I desired a preliminary test of my hypothesis that bias from favoring subjective familiarity extends from psychological needs to manage uncertainty and threat and thus underlies ideological support for the status quo. I predicted that familiarity bias would positively correlate with RWA (i.e., ideological support for the status quo) and Need for Cognitive Closure (i.e., epistemic need for certainty), but to be unrelated to SDO (i.e., ideological endorsement of social hierarchy). Mediation analyses will assess if, and to what extent, familiarity bias is able to explain the relationship between need for cognitive closure and RWA.

A. Method

Participants and procedure. General psychology students from the University of Arkansas were recruited for a study about "visual processing and social opinions." Sample size was set to a minimum of 200 participants, and data collection across six weeks produced a final

sample of 220 participants (150 females; $M_{\rm age} = 19.37$, SD = 2.50). Eleven additional participants failed to complete the study; five because the allotted time expired (30 minutes), two because of a language barrier, two because of an unscheduled power outage, one because she felt physically ill, and one because of a computer malfunction. After providing informed consent, participants completed a novel task designed to assess individual variation in susceptibility to familiarity bias and several measures of ideological attitudes and cognitive style. All measures are provided in Appendix A.

Measuring familiarity bias. Individual differences in susceptibility to familiarity bias were assessed via a novel adaptation and integration of the mere-exposure (e.g., Monahan et al., 2000; Moreland & Zajonc, 1976) and signal detection paradigms (e.g., Macmillian & Creelman, 2005). Participants studied 20 Chinese ideographs one at a time for 10 seconds each for a memory test. Next, in a supposed distractor task, participants attended to the center of a computer monitor (60 Hz refresh rate) for a slideshow subliminally presenting 40 Chinese ideographs: 20 studied ("old") and 20 novel ("new"). Each ideograph was flashed rapidly at 16.67 ms followed by a patterned mask (see Figure 1); 10 of the 20 studied ideographs and 10 of the 20 novel ideographs were presented 35 times ("high familiarity") and the other half presented only once ("low familiarity"). This subliminal exposure phase was broken into five blocks (for details, see Figure 2). After a brief demographics survey, participants were shown each of the 40 ideographs and responded to three questions to assess recognition memory and stimulus evaluation: (1) "Did you see this ideograph earlier in the study phase?" (New Image or Old *Image*), (2) "How confident are you in this judgment?" (-3 = Not At All Confident, +3 Very Confident), and (3) "How much do you like this ideograph?" (-3 = Don't Like It At All, +3 Like It Very Much).

Ideological attitudes. Participants completed the 14-item Right-Wing Authoritarianism (RWA) scale (Rattazzi Bobbio, & Canova, 2007; α = .79) and the 16-item Social Dominance Orientation (SDO) scale (Pratto et al., 1994; α = .92). RWA represents a set of stable and enduring ideological attitudes stressing conventionalism and traditionalism, submission to dominant leaders, and aggression towards social deviants (Altemeyer, 1981; Duckitt, 2001). SDO is a complementary ideological dimension stressing support for intergroup dominance and anti-egalitarianism (Ho et al., 2015; Pratto et al., 1994). Collectively, RWA and SDO represent goal schemas yielding sociocultural worldviews that form the core of conservative ideology (Duckitt & Sibley, 2009; see also Jost et al., 2003).

Cognitive style. Individual differences in cognitive style were assessed via the 15-item Need for Cognitive Closure scale (NfCC; Roets & Van Hiel, 2011; α = .84) and the 18-item Need for Cognition scale (NfCog; Cacioppo, Petty, & Kao, 1984; α = .88). Need for cognitive closure represents motivation to acquire firm and unambiguous answers (i.e., uncertainty intolerance), and need for cognition is a proclivity to enjoy and engage in effortful thinking.

Demographic survey. Participants reported their age, gender, race/ethnicity, ACT score, political ideology (1 = *very liberal*, 7 = *very conservative*), political partisanship (1 = *more Democrat*, 7 = *more Republican*), and whether they spoke Chinese.¹

B. Results

Stimulus evaluation. Replicating the classic "mere exposure" effect, a paired-samples t-test indicated that participants overall evaluated high frequency exposure ideographs (M = 3.56, SD = 0.76) more favorably than low frequency exposure ideographs (M = 3.44, SD = 0.74), t(219) = 4.15, p < .001, d = .16, 95% CI for difference [0.06, 0.18]. However, because the mere exposure paradigm uses novel stimuli and studying half of the ideographs affords conscious

exposure, I conducted separate tests of novel (i.e., non-studied or "new") and studied (i.e., "old") ideographs. For novel ideographs, participants evaluated high frequency exposure ideographs (M = 3.39, SD = 0.82) more favorably than low frequency exposure ideographs (M = 3.17, SD = 0.82), t(219) = 5.54, p < .001, d = .27, 95% CI for difference [0.14, 0.30]. However, no difference in evaluation emerged for studied ideographs (Ms = 3.74 vs. 3.72), t(219) = 0.47, p > .64, d = .02, 95% CI for difference [-0.06, 0.10]. A two-way repeated measures ANOVA confirmed this interaction pattern between ideographs (novel vs. studied) and exposure repetitions (high-frequency vs. low-frequency), F(1, 219) = 12.67, p < .001, η^2_p = .055, and also revealed a main effect of ideograph with participants evaluating studied ideographs more favorably than novel ideographs, F(1, 219) = 119.70, p < .001, η^2_p = .353, 95% CI for difference [0.37, 0.53] (see Figure 3).

Computing familiarity bias scores. Using only non-studied ("new") stimuli, a familiarity bias score was computed for each participant by subtracting his/her evaluative ratings of low exposure ("unfamiliar") ideographs from evaluative ratings of high exposure ("familiar") ideographs. Overall, participants scored above the zero mark (M = 0.22, SD = 0.59), suggesting a tendency to favor familiar stimuli over novel stimuli in evaluative judgments, t(219) = 5.54, p < 0.001, 95% CI [0.14, 0.30], d = 0.75.

Memory performance. Several indexes of memory performance were examined. First, an overall d' score (d' composite) was computed (for details, see Green & Swets, 1966; Macmillan & Creelman, 1991) (d' = z(probability of "Hit") – z(probability of "False Alarm")). Next, separate d' scores were computed for bias-compatible ("old" ideographs + high exposure frequency; "new" ideographs + low exposure frequency) and bias-incompatible trials ("old" ideographs + low exposure frequency; "new" ideographs + high exposure frequency). A paired-

samples t-test revealed that participants performed significantly better on bias-compatible trials (M = .81, SD = .49) relative to bias incompatible trials (M = .55, SD = .55), t(219) = 6.81, p < .001, <math>d = .50, 95% CI for difference [0.04, 0.18]. Difference scores were computed as an index of individual variation in familiarity bias in memory judgments $(d'_{familiarity\ bias})$, whereby positive scores indicate better performance on bias-compatible trials relative to bias-incompatible trials and vice versa for negative scores.

Zero-order correlations. Descriptive statistics and zero-order correlations among study variables are reported in Table 1. Supporting my primary hypotheses, RWA and NfCC positively correlated with individual variation in familiarity bias (rs = .21 and .15, 95% CIs [.09, .32] and [.04, .32], respectively) (see Figure 4). Endorsement of SDO was unrelated to familiarity bias in evaluative judgments (r = .01, p > .92, 95% CI [-.16, .10]). Familiarity bias in memory judgments, as indicated by $d'_{familiarity\ bias}$ scores, was unrelated to RWA, SDO, and NfCC. Although familiarity bias in evaluative judgments and in memory performance were positively correlated (r = .23, p = .004, 95% CI [.10, .34]), these two scores appear to represent distinct constructs (i.e., they are not collinear; see Tolerance and VIF) and only familiarity bias predicted RWA in a multiple regression model, b = 0.32, SE = .10, p = .003, 95% CI [0.11, 0.52], Tolerance = .95, VIF = 1.05.

Mediation analysis. Using Hayes's (2013) PROCESS macro for SPSS, I tested the prediction that the effect of need for cognitive closure on RWA would be mediated by individual variation in evaluative familiarity bias. NfCC predicted greater familiarity bias, b = 0.11, SE = .05, t(218) = 2.26, p < .025, 95% CI [0.01, 0.20], and familiarity bias predicted greater endorsement of RWA, b = 0.24, SE = .10, t(217) = 2.50, p < .014, 95% CI [0.05, 0.44]. The indirect effect through familiarity bias was significant, b = 0.03, SE = .016, 95% CI [0.004,

0.07], but the direct effect of NfCC on RWA remained statistically significant, b = 0.31, SE = .07, t(217) = 4.60, p < .001, 95% CI [0.18, 0.44]. These data suggest that the relationship between need for cognitive closure and RWA is partially mediated by susceptibility to familiarity bias in evaluative judgments.

C. Discussion

Study 1 data afford several important conclusions. First, adaption of the mere-exposure paradigm for the familiarity bias task was successful. Participants evaluated high-exposure stimuli more favorably than low-exposure stimuli, and they also demonstrated suitable variability in susceptibility to familiarity bias in both evaluative and memory judgments. While these scores were positively correlated, they do appear to represent distinct constructs. Second, initial support was found for my hypothesis that familiarity bias is related to dimensions of right-wing ideology that emphasize tradition, conventionalism, and the status quo. RWA, but not SDO, was predicted by familiarity bias. Susceptibility to the mere-exposure effect may predispose ideological support for the status quo, but it is not connected to hierarchy attitudes emphasizing group dominance and anti-egalitarianism. Finally, these data are somewhat consistent with my prediction that epistemic psychological needs contribute to familiarity bias. Those high in NfCC demonstrated a stronger familiarity bias, and this partially mediated the positive relationship between NfCC and endorsement of RWA. However, it should be noted that this indirect effect through familiarity bias was very weak ($R^2 = .02$).

These initial data are promising. However, I urge caution in their interpretation. Only correlational conclusions may be drawn and replication is necessary. Furthermore, the indirect effect through familiarity bias was weak ($R^2 = .02$) and only partially explained the relationship between need for cognitive closure and RWA.

III. Study 2

Study 2 aimed to replicate and extend Study 1 findings by examining the causal role of perceived threat. Threat management has been linked to ideological support for the status quo (e.g., Duckitt & Fisher, 2003; Jost et al., 2007; Kay et al., 2009; Sales, 1972, 1973; Ullrich & Cohrs, 2007) and preferences for familiar stimuli (e.g., Faulkner, Schaller, Park, & Duncan, 2004; Schaller & Murray, 2008; Schaller & Park, 2011). To manage perceived threats, people should find appeal in subjective familiarity. In turn, this should promote ideological support for the status quo in the form of RWA and system justification. This hypothesis was tested correlationally by assessing individual differences in needs for certainty and security, ideological attitudes, and familiarity bias, and also experimentally by manipulating threat salience (low/control vs. high) prior to measuring familiarity bias. Needs for certainty and security should predict ideological support for the status quo, and this relationship mediated by familiarity bias scores. Additionally, experimentally increasing the salience of threats is predicted to cause stronger familiarity bias.

A. Method

Preregistration. Hypotheses, materials, and a priori decisions about sample size and data analysis have been preregistered online at the Open Science Framework (https://osf.io/).

Participants and sample size. A target sample of 300 general psychology students from the University of Arkansas was set to participate in a study about "visual processing and social opinions." Sample size was determined a priori using G*Power software (Faul, Erdfelder, Buchner, & Lang, 2009) by estimating the number of participants necessary to reach statistical power of .80 for a Pearson's r effect size of .21 (see Study 1) for a two-tailed test with an alphalevel of .05. The results of this analysis suggest a minimum sample of 173 participants.

However, this study also includes a between-subjects experimental component with an unknown effect size, and therefore sample size was conservatively set a priori to 300 participants. A total of 406 volunteers completed the study, but a computer network error caused a loss of data from 106 participants, resulting in a final sample size of 300 participants (178 female; $M_{\rm age} = 19.18$, SD = 2.10). No statistical analyses were computed en route to this sample; I analyzed the data and formed conclusions only after collecting this entire sample.

Procedure. Participants were run in the lab in groups up to five but worked independently with privacy dividers separating individual workspaces. After providing informed consent, participants completed measures of epistemic certainty, existential security, and ideological attitudes. Next, participants completed the familiarity bias task. However, a high-threat vs. low-threat/control manipulation was administered prior to the test phase. Finally, participants responded to items concerning their perceptions of international terrorism and completed a demographics survey. All measures are available in Appendix B and the experimental manipulation is available in Appendix C.

Epistemic certainty. Individual differences in epistemic need for certainty were assessed via the 15-item Need for Cognitive Closure scale (NfCC; Roets & Van Hiel, 2010), the 10-item Openness to Experience subscale of the Big Five Inventory (John et al., 2008), and the Experience-Seeking subscale of the Sensation Seeking scale (Zuckerman, Eyesnck, & Eyesnck, 1978). Respectively, these measures gauge a desire for achieving and maintaining firm and unambiguous answers (Kruglanski, 2004), "recurrent need to enlarge and examine experience" (McCrae & Costa, 1997, p. 826), and the "seeking of experience through the mind and senses, travel, and a nonconforming life-style" (Zuckerman et al., 1978, p. 140).

Existential security. Individual differences in existential need for security were assessed via the 10-item Perceptions of a Dangerous World scale (Duckitt, 2001), the 7-item Fear of Death subscale of the Death Attitude Profile-Revised (Wong, Reker, & Gesser, 1994), and the 6-item Disease Avoidance subscale of the Fundamental Social Motives Inventory (Neel, Kenrick, & Neuberg, 2016). Each of these measures taps a desire to manage threats, whether they come in the form of a frightening and dangerous world, existential terror surrounding one's own mortality, or risk associated with pathogens and disease.

Ideological attitudes. Participants completed several ideological measures assessing support for the status quo and opposition to equality. Ideological support for the status quo were measured via the 14-item RWA scale (Rattazzi et al., 2007) and 8-item System Justification scale (Kay & Jost, 2003). Ideological opposition to equality was measured via the 8-item SDO scale (Ho et al., 2015).

Familiarity bias. Susceptibility to familiarity bias was assessed via an updated and streamlined version of the Familiarity Bias Test (for details, see Figure 5). The signal detection phase was removed because Study 1 indicated that familiarity bias was not due to recognition memory. Participants attended to a computer monitor (Philips Brilliance 242G5, 144 Hz refresh rate) for a slideshow subliminally presenting images of Chinese ideographs. Two sets of eight ideographs (Set A, Set B) were flashed rapidly on the screen for 6.94 ms with each followed by a patterned mask. Subliminal exposure to one set of ideographs 40 times (high frequency) and the other set of ideographs only once (low frequency) were randomly counterbalanced. Next, participants read one of two versions of a paragraph manipulating high-threat salience vs. low-threat/control (see below) and then indicated how much they like each of the 16 Chinese ideographs using a -3 (don't like it at all) to +3 (like it very much) response scale.

Threat salience. Prior to making evaluative ratings of Chinese ideographs within the Familiarity Bias Task, participants were randomly assigned to read one of two versions of a paragraph manipulating high-threat vs. low-threat/control salience in the context of international affairs. In the *high threat* condition, participants were reminded of recent terrorist attacks against Western countries and also noted worry over another possible attack on American soil. In the *low threat/control* condition, participants were informed of international tourism opportunities for Americans. For details, refer to the materials in Appendix C.

International terrorism. As a manipulation check, participants indicated the extent to which they endorse (1 = *strongly disagree*, 7 = *strongly agree*) three statements about the threat of international terrorism (adapted from Ullrich & Cohrs, 2007).

Demographic survey. Participants reported their age, gender, race/ethnicity, ACT score, political ideology (1 = *very liberal*, 7 = *very conservative*), political partisanship (1 = *more Democrat*, 7 = *more Republican*), religion, and whether they speak Chinese.

B. Results

Addressing a potential external threat to validity. At times societal events may, depending upon their relevance and level of impact, change how people respond within ongoing research in the social and behavioral sciences. On the morning of March 22, 2016, a major international terrorist attack was struck against Brussels, Belgium. This terror attack embodied the essence of my experimental manipulation of threat salience. Serendipitously, the University of Arkansas's spring break occurred during the week of March 21st to 25th, and thus data collection was paused with a clean break between participation before and after this international terrorist attack. For the purposes of addressing this unexpected potential threat to internal validity, I computed analyses according to my original a priori data analysis plan, but also

amended this plan to include versions of these analyses accounting for time of participation before/after the Brussels terror attacks.

Check on threat manipulation. Participants indicated their concern about international terrorism targeting the United States. Overall, participants in the high-threat salience condition (M = 5.16, SD = 1.12) more strongly endorsed concern about the threat of international terrorism compared to those in the control/low-threat condition (M = 4.87, SD = 1.25), t(298) = 2.10, p < .04, 95% CI for difference [0.02, 0.56], d = .24, $\eta^2_p = .015$. However, a two-way ANOVA including participation time before (n = 65) vs. after (n = 235) the Brussels terror attack as a between-subjects factor only revealed a main effect of time, F(1, 284) = 11.71, p = .001, $\eta^2_p = .04$, 95% CI for difference [0.24, 0.89], with those participating after the Brussels attack reporting stronger concern about the threat of international terrorism (M = 5.13, SD = 1.16) than those participating before (M = 4.56, SD = 1.24). The effect of the threat manipulation $(M_{\text{Threat}} = 4.87, SD = 1.25)$ vs. $M_{\text{Control}} = 4.87, SD = 1.25)$ did reach conventional significance, F(1, 284) = 3.36, p = .068, $\eta^2_p = .01$, 95% CI for difference [-0.02, 0.63], nor was there an interaction, F < 1, p > .81.

Stimulus evaluation. Evaluative ratings of Chinese ideographs were assessed in a 2 (Ideograph Set Ratings: Set A, Set B) × 2 (Subliminal Familiarity: Set A, Set B) × 2 (Threat Salience: low/control, high) mixed-model ANOVA with ratings of Ideograph Set within-subjects and Familiarity and Threat between-subjects. This analysis revealed a statistically significant effect of Ideograph Set, F(1, 296) = 4.32, p < .04, $\eta^2_p = .01$, 95% CI for difference [0.01, 0.18]; participants reported a relative preference for ideographs Set A (M = 4.64, SD = 0.89) over Set B (M = 4.42, SD = 0.88). A main effect of threat salience also reached significance, F(1, 296) = 4.09, p < .05, $\eta^2_p = .01$, 95% CI for difference [0.01, 0.38], with participants liking all ideographs

less in the high-threat condition (M = 4.50, SD = 0.82) compared to the control condition(M = 4.69, SD = 0.81). Demonstrating the mere-exposure effect, a significant Ideograph Set × Familiarity interaction was found, F(1, 296) = 42.82, p < .001, η^2_p = .13 (see Figure 6). Participants liked ideographs from Set A more when these stimuli were made subliminally familiar (M = 4.82, SD = 0.81) compared to when Set B was made subliminally familiar (M = 4.43, SD = 0.94), F(1, 296) = 14.35, p < .001, η^2_p = .05, 95% CI for difference [0.19, 0.59], and participants liked ideographs from Set B more when these stimuli were made subliminally familiar (M = 4.66, SD = 1.01) compared to when Set A was made subliminally familiar (M = 4.44, SD = 0.86), F(1, 284) = 3.86, p = .05, η^2_p = .01, 95% CI for difference [0.00, 0.43]. An uninteresting interaction between Threat and Ideograph Set barely failed to reach conventional criteria for statistical significance, F(1, 296) = 3.71, p = .055, η^2_p = .01, and no evidence was found for a main effect of subliminal familiarity or for any additional interactions, Fs < 1, ps > .45.

Next, I recomputed this analysis as a four-way mixed-model ANOVA with the addition of participation time before/after the Brussels terror attack as a between-subjects factor. The results indicated the same significant Ideograph Set × Familiarity interaction demonstrating the classic mere-exposure effect, F(1, 292) = 29.74, p < .001, $\eta^2_p = .09$, and also a four-way interaction between ideograph set, subliminal familiarity, threat condition, and participation time, F(1, 292) = 3.90, p < .05, $\eta^2_p = .01$. No other effects emerged. This four-way interaction suggests that before the Brussels terror attack, participants favored whichever ideograph set was made familiar through subliminal repetition in the high-threat condition but not in the control condition. However, after the Brussels attack, participants only favored ideograph Set A (and not Set B) in the high-threat condition when it was made familiar. For ease of theoretical

interpretation, I computed a version of this analysis using familiarity bias scores as the dependent variable instead of within-subjects ratings of ideograph sets (see below).

Familiarity bias. As in Study 1, familiarity bias scores were computed by subtracting participants' evaluative ratings of low subliminal exposure ("unfamiliar") ideographs from evaluative ratings of high subliminal exposure ("familiar") ideographs. Overall, participants scored above the zero mark (M = 0.32, SD = 0.79), indicating a propensity to favor familiar stimuli over novel stimuli in evaluative judgments, t(299) = 6.89, p < .001, 95% CI [0.23, 0.41], d = .81.

Next, I computed a 2 (Subliminal Familiarity: Set A, Set B) × 2 (Threat Salience: low/control, high) × 2 (Time: before, after Brussels attack) between-subjects ANOVA. This analysis revealed a non-significant effect of threat condition, F(1, 292) = 2.98, p = .085, $\eta^2_p = .01$, 95% CI for difference [-0.03, 0.41], and a qualifying significant Threat x Time interaction, F(1, 292) = 3.90, p < .05, $\eta^2_p = .01$ (see Figure 7). Before the Brussels terror attack, participants in the high-threat condition demonstrated greater familiarity bias (M = 0.48, SD = 0.98) than those in the control condition (M = 0.07, SD = 0.60), F(1, 292) = 4.37, p < .04, $\eta^2_p = .02$, 95% CI for difference [0.02, 0.79]. However, after the Brussels terror attack, no difference in familiarity bias was found between participants in the high-threat (M = 0.31, SD = 0.78) and control conditions (M = 0.34, SD = 0.80), F(1, 292) = 0.70, p > .79, $\eta^2_p = .00$, 95% CI for difference [-0.18, 0.23].

I further probed this Participation Time by Threat Condition interaction by examining changes in familiarity bias with respect to the number of days and weeks before/after the Brussels terror attack. Illustrated in Figure 8, LOESS curves plotting the relationship between familiarity bias and the number of days before/after the Brussels attack within each threat

condition (high-threat vs. control) suggest that high-threat increased familiarity bias prior to the Brussels attack but was attenuated following the attack with a resurgence of the effect of threat two weeks later. Next, I computed a 2 (Subliminal Familiarity: Set A, Set B) × 2 (Threat Salience: low/control, high) × 2 (Time: before, 1 week after, 2 weeks after, 3 weeks after attack) between-subjects ANOVA to assess for changes in the effect of threat on familiarity bias as a function of week participated. Only a significant effect of subliminal familiarity was found, F(1, 284) = 6.16, p < .02, $\eta^2_p = .02$, 95% CI for difference [0.05, 0.43], such that familiarity bias was stronger when Set A (M = 0.41, SD = 0.86) vs. Set B (M = 0.22, SD = 0.71) was made subliminally familiar. The Threat Condition × Participation Time interaction failed to reach conventional significance criteria, F(3, 284) = 1.60, p = .19, $\eta^2_p = .02$. Although the overall pattern was discernable (see Figure 9), a customized linear contrast (weights: control -1, 1, 1, -1; high-threat 1, -1, -1, 1) testing for attenuation and then reemergence of the threat of effect on familiarity bias post-two weeks also fell short of conventional significance, F(1, 292) = 3.11, p < .08, $\eta^2_p = .01$.

Zero-order correlations. Descriptive statistics and zero-order correlations among study variables across all conditions and time periods are reported in Table 2. Overall, a positive correlation was found between Belief in a Dangerous World and Familiarity Bias, r = .11, p = .05, 95% CI [.002, .23]; the more dangerous participants perceived the world, the greater familiarity bias they demonstrated. No relationship was observed between RWA and Familiarity Bias, r = .01, p > .87, 95% CI [.002, .23]. Self-reported preference for familiarity over novelty corresponded with greater RWA, r = 19, p = .001, 95% CI [.08, .30], NfCC, r = 25, p < .001, 95% CI [.15, .34], and self-reported conservatism, r = .12, p = .04, 95% CI [.02, .23], and corresponded with less Openness to Experience, r = -.12, p < .05, 95% CI [-.24, .003], and

Experience-Seeking, r = -.28, p = .05, 95% CI [-.37, -.19]. Self-reported preference for familiarity was unrelated to System Justification, SDO, and measures of existential security (Belief in a Dangerous World, Fear of Death, and Disease Avoidance). Replicating past research, political conservatism was associated with greater RWA, System Justification, SDO, NfCC, Belief in a Dangerous World, and Disease Avoidance, and associated with less Openness to Experience and Experience-Seeking (see Table 2). However, contrary to past research, political liberalism was associated with greater Fear of Death (cf. Jost et al., 2007).

Zero-order correlations were also broken down by threat condition and participation before/after Brussel terror attack in Tables 3 and 4, respectively. Because linear relationships were fairly consistent across threat conditions and this manipulation was administered following all measures except the Familiarity Bias Task and manipulation check, I focus on differences observed across participation time. Before the Brussels attack, Familiarity Bias was positively associated with System Justification, r = .21, p = .095, 95% CI [-.02, .42], and Disease Avoidance, r = .23, p < .07, 95% CI [.01, .41], and negatively associated with Experience Seeking, r = -.24, p < .06, 95% CI [-.46, -.02]. After the attack, Familiarity Bias was only positively associated with Belief in a Dangerous World, r = .13, p = .052, 95% CI [-.02, .26].

Shifts in response to the Brussels attack. Reported in Table 5, I next examined shifts in study variables as a function of the number of days before/after the Brussels terror attack. Since this terror attacked was unexpected, the number of days leading up to the morning of March 22nd should not be related to any study variables. However, if the participants were affected by the Brussels terror attack, the number of days following it should reflect a return to "homeostasis" levels. Days before the attack was negatively associated with self-reported conservatism; I suspect this is a spurious effect found in one of 13 tests. Interesting, the number of days

following the terror attack was negatively associated with RWA, r = -.11, p = .085, 95% CI [-.24, .01], System Justification, r = -.10, p = .13, 95% CI [-.22, .04], NfCC, r = -.16, p = .014, 95% CI [-.28, -.04], and Disease Avoidance, r = -.12, p = .074, 95% CI [-.24, .00], and it was positively associated with Openness to Experience, r = .15, p = .021, 95% CI [.04, .26], and Experience Seeking, r = .16, p = .013, 95% CI [.05, .28]. The clearest trend indicates that epistemic needs for certainty may have become heightened in response to the Brussels terror attack with participants readjusting to return to their normative baseline levels over time. While not as strong, the same may be true for ideological support for the status quo with regard to RWA and System Justification, which also tended to decline following the attack.

For greater confidence in these linear trends, I examined time-based changes in ideological variables (RWA, System Justification, SDO), epistemic needs variables (NfCC, Openness to Experience, Experience-Seeking), and existential needs variables (Belief in a Dangerous World, Fear of Death, Disease Avoidance) within the context of MANCOVA and MANOVA. Separate versions of each MANCOVA were computed for number of days before and number of days after the attack. MANOVAs were computed with week of participation as a between-subjects factor (before, 1 week, 2 weeks, 3 weeks after) and follow-up with customized linear trend analyses. The details of these analyses are reported in Table 6 and support the interpretation that right-wing ideological views and epistemic needs for certainty became heightened immediately following the attack and gradually declined with the passage of time.

C. Discussion

Study 2 again reproduced the classic mere-exposure effect. Participants favored highfrequency ideographs to low-frequency ideographs. While Study 1 conflated exposure frequency with ideograph pattern, Study 2 provides stronger evidence by counter-balancing which of two sets of ideographs was made subjectively familiar with repetition.

Other designed tests were complicated by unforeseeable and unavoidable circumstances. The internal validity of Study 2 was disrupted by the Brussels terror attack and its news coverage. The threat salience manipulation was overshadowed, the effect of threat on familiarity bias was attenuated, and epistemic needs shifted all as a function of participation time before vs. after the attack. Because of these complications, interpreting the results of Study 2 is challenging and the reliability of these outcomes uncertain. Prior to the attack, participants reminded of dangerous threats posed by terrorist organizations demonstrated susceptibility to the mere-exposure effect. However, this effect of high-threat salience suddenly vanished among those participating after the attack, and the manipulation check failed. While this could be interpreted as evidence that threat causes greater familiarity bias, it is possible that "the effect" simply vanished with a larger sample size. Correlational evidence was also inconsistent. Familiarity bias scores positively corresponded with belief in a dangerous world but not with RWA, system justification, disease avoidance, and fear of death.

Methodological changes in the Familiarity Bias Test between Studies 1 and 2 are also noteworthy. It is possible that the memory test component employed in Study 1 more effectively distracted participants from the source of familiarity. In Study 2, participants may have made a clearer connection between the exposure and evaluation tasks. When participants are able to consciously attribute a sense of familiarity to exposure, the exposure-affect link is disrupted (see Bornstein, 1989). It is plausible that these changes contributed to the inconsistent findings between Studies 1 and 2.

IV. General Discussion

People overwhelming like what feels familiar to what is novel. Across two studies, participants reported preference for Chinese ideographs to which they received greater subliminal exposure. These findings come at a time when concerns about the replicability of psychological science have cast doubt and uncertainty upon cherished theories and findings (see Nosek et al., 2016; Simmons, Nelson, & Simonsohn, 2011; cf. Klein et al., 2014). However, the mere-exposure effect appears to be alive and well. Effect sizes in Study 1 (d = .75) and Study 2 (d = .81) were consistent and large in magnitude, echoing Bornstein's (1989) conclusion three decades earlier that "the exposure-affect relationship is robust and reliable" (p. 268). Additionally, a unique contribution of this work is the creation of an individual difference measure of susceptibility to the mere-exposure effect. Familiarity bias is quantifiable and people show appreciable variability that is distinct from memory recognition. While further validation is necessary, this psychological instrument may prove to be a promising tool for future research.

I proposed that this propensity to positively evaluate high-frequency stimuli may act as a cognitive-affective basis of ideological support for the status quo. Relative to its alternatives, the status quo is apt to receive considerable exposure, albeit incidental, and thus enjoy evaluative benefits. Supporting this hypothesis, familiarity bias scores predicted stronger endorsement of RWA, but not SDO, in Study 1. However, inconsistent results were found in Study 2 with no linear relationship between familiarity bias and RWA, and conditional evidence based on time of participation for a positive relationship between familiarity bias and system justification.

Because of the threat to internal validity posed by the Brussels terror attack, interpreting the results of Study 2 data is challenging and uncertain. Additionally, it is possible that the methodological changes in the Familiarity Bias Test from Study 1 to Study 2 played a role in

these inconsistent findings. The memory test component in Study 1 provided a better cover story, and so participants in Study 2 may have had some knowledge of what was being studied.

According to Bornstein's (1989) research, naivety of the source of familiarity is essential to the mere-exposure paradigm.

A. Threat Management and Familiarity Bias

Preference for subjective familiarity should be evolutionarily adaptive in that avoiding novelty reduces one's exposure to dangers and risks. However, arguments connecting the mere-exposure effect to threat management have been limited to theoretical discussions with no direct evidence for or against (e.g., Bornstein, 1989; Harrison, 1977; Stang, 1973; Zajonc, 1968). In Study 2, I tested this hypothesis in two ways. First, I measured individual differences in security needs and familiarity bias, and second I experimentally manipulated the salience of dangerous threats prior to assessing familiarity bias. A weak positive relationship was found between susceptibility to the mere-exposure effect and belief in a dangerous world, and no relationships emerged with disease avoidance and fear of death. Manipulating threat provided mixed results with high-threat producing stronger familiarity bias prior to the Brussels terror attack but not afterwards. In fact, the manipulation check indicated that participation before/after the Brussels attack completely overshadowed the threat salience manipulation.

One potential strategy for examining the effect of threat on familiarity bias is to combine and recode data from Studies 1 and 2 to reflect participation under circumstances of low- vs. high-threat. The control/low-threat level (n = 254) includes all participants in Study 1 since they received no threat-manipulation and those within the control condition in Study 2 that also participated prior to the Brussels terror attack. The high-threat level (n = 266) includes those in Study 2 within the high-threat condition and/or participating after the Brussels terror attack. I

then computed an ANCOVA to examine the effect of threat (low vs. high) on participants' familiarity bias scores with study participation (Study 1 or 2) as a covariate; this revealed a significant main effect of threat, F(1, 517) = 4.48, p = .035, $\eta^2_p = .01$, 95% CI for difference [0.02, 0.53], and no effect for study participation, F(1, 517) = 0.15, p > .70. Those completing the familiarity bias task under circumstances of high-threat (M = 0.35, SD = 0.81) demonstrated greater familiarity bias than those participating under circumstances of control/low-threat (M = 0.03, SD = 0.61).

Although no casual inferences may be drawn, these data lend partial support for my hypothesis that existential threat fosters greater susceptibility to the mere-exposure effect.

Correlational evidence for this relationship was weak and inconsistent, however. This seems odd, but perhaps only particular forms of threat elicit familiarity bias. Subsequent, cleaner tests will be necessary to confirm or refute these tentative conclusions.

B. The Role of Uncertainty Avoidance in Familiarity Preference

Uncertainty avoidance is another psychological motivation relevant to understanding the mere-exposure effect. Opting in favor of what is familiar over what is novel should reduce or prevent feelings of uncertainty (e.g., Crandall, 1968; Lee, 1994, 2001; Kruglanski et al., 1996). However, I found little to mixed evidence in support of this hypothesis. In Study 1 familiarity bias scores increased as NfCC increased, but no such relationship was found in Study 2. Other measures tapping need for epistemic certainty were uncorrelated to familiarity bias; neither Openness to Experience nor Experience Seeking predicted susceptibility to the mere-exposure effect in Study 2. However, participants' self-reported general preferences for familiarity over novelty were correlated positively with NfCC and negatively with Openness to Experience and Experience Seeking as would be expected. Because this self-report measure was uncorrelated

with familiarity bias scores, it's possible that these questions actually measure a desire for certainty. As with connections to threat management, these data—at best—lend inconsistent support to the claim that motivation to avoid uncertainty underlies the mere-exposure effect.

C. Ideological and Epistemic Shifts Following the Brussels Attack

Collecting data on participants' ideological views and motivational needs during periods of time before and after the Brussels terror attack affords an interesting and unique opportunity to examine psychological shifts. Leaning on past research connecting existential threats to ideological and epistemic responses (e.g., Thorisdottir & Jost, 2011), I tested for a theoretical pattern in which right-wing ideology, epistemic needs for certainty, and existential needs for security rise following to the Brussels terror attack and then gradually return to a natural "homeostasis" level for individual persons. Endorsement of RWA and measures tapping need for epistemic certainty largely conformed to this expected pattern (see Tables 5 - 6). In the days and week immediately following the attack, participants overall responded with greater RWA and NfCC and with less Openness to Experience and Experience Seeking relative to those participating before the attack. Responses on these variables then gradually returned to pre-attack levels. This is quite impressive considering that individual difference constructs like RWA, NfCC, Openness to Experience, and Experience Seeking are fairly stable. The uptick in RWA appears to have been partially driven by changes in epistemic motivation. Depicted in Figure 10 and consistent with the findings of Thorisdottir and Jost (2011), epistemic motivation partially mediated the relationship between international terrorism concerns and RWA while controlling for the experimental condition, total indirect effect: b = 0.08, SE = .027, 95% CI [0.03, 0.14]. These data suggest that people experienced temporary shifts in their epistemic needs, and consequently their ideological views, in response to fear from an international terrorist attack.

D. Concluding Remarks

People like and prefer familiarity over novelty. This familiarity bias is robust and reliable and quantifiable as an individual difference variable. Although theory argues for links between familiarity bias and needs to manage threats and uncertainty, the present research offers mixed support for these ideas as well as my hypothesis that familiarity bias may underlies ideological support for the status quo. Further tests are necessary to determine if and how susceptibility to the mere-exposure effect is related to and right-wing ideology and motivations to manage threats and uncertainty.

V. References

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VI. Footnote

¹ Although two participants indicated that they knew some Chinese, none reported being fluent.

VII. Figures and Tables

A. Figure Captions

- Figure 1. Stimulus presentation within the familiarity bias task.
- Figure 2. Schematic description of the familiarity bias task used in Study 1.
- *Figure 3*. Evaluation of Chinese ideographs as a function of subliminal exposure repetitions and novelty. Error bars indicate 95% CIs.
- *Figure 4*. Endorsement of Right-Wing Authoritarianism as a function of susceptibility to familiarity bias. Dashed lines indicate 95% CIs for the linear regression line.
- Figure 5. Schematic description of the familiarity bias task used in Study 2.
- Figure 6. Evaluation of Chinese ideograph sets as a function of subliminal familiarity and threat condition. Error bars indicate 95% CIs.
- Figure 7. Familiarity bias as a function of threat condition and participation before/after Brussels terror attack. Error bars indicate 95% CIs.
- *Figure 8*. Familiarity bias as a function of threat condition and number of days before/after Brussels terror attack (LOESS curve).
- Figure 9. Familiarity bias as a function of threat condition and number of weeks before/after Brussels terror attack.
- Figure 10. Three mediation models testing for epistemic motivation as an explanation for the relationship between international terrorism concern and RWA.

Figure 1

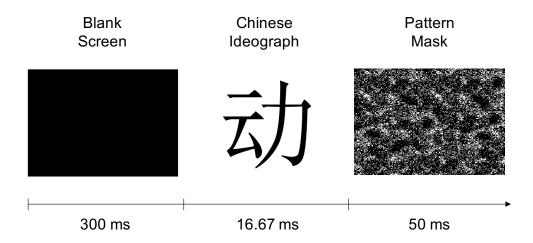


Figure 2

<u>Phase</u>	Block	<u>Description</u>	<u>Presentations</u>	<u>Time</u>
Phase I: Study	Study Phase	Study 20 ("old") ideographs for later memory test	1 x 20 ideographs	10 sec
	Block 1	20 "familiar" (10 new, 10 old) / 4 "unfamiliar" (2 new, 2 old)	7 x 20 / 1 x 4	16.67 ms
	Block 2	20 "familiar" (10 new, 10 old) / 4 "unfamiliar" (2 new, 2 old)	7 x 20 / 1 x 4	16.67 ms
Phase II: Subliminal Exposure	Block 3	20 "familiar" (10 new, 10 old) / 4 "unfamiliar" (2 new, 2 old)	7 x 20 / 1 x 4	16.67 ms
	Block 4	20 "familiar" (10 new, 10 old) / 4 "unfamiliar" (2 new, 2 old)	7 x 20 / 1 x 4	16.67 ms
	Block 5	20 "familiar" (10 new, 10 old) / 4 "unfamiliar" (2 new, 2 old)	7 x 20 / 1 x 4	16.67 ms
Phase III: Test	Test Phase	(1) New or Old? / (2) Confidence (7-pt) / (3) "Liking" ratings (7-pt)	1 x 40 ideographs	N/A

Figure 3

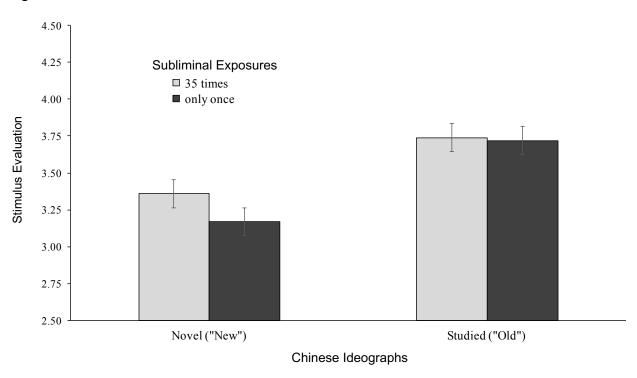


Figure 4

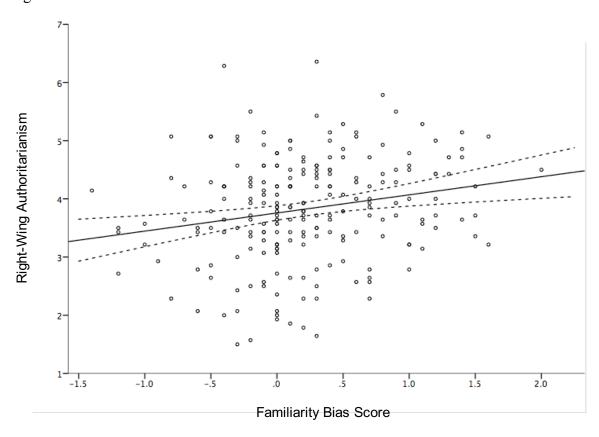


Figure 5

<u>Phase</u>	<u>Block</u>	<u>Description</u>	<u>Presentations</u>	<u>Time</u>
	Block 1	8 of 8 "familiar" / 2 of 8 "unfamiliar"	10 x 8 / 1 x 2	6.94 ms
Phase I:	Block 2	8 of 8 "familiar" / 2 of 8 "unfamiliar"	10 x 8 / 1 x 2	6.94 ms
Subliminal Exposure	Block 3	8 of 8 "familiar" / 2 of 8 "unfamiliar"	10 x 8 / 1 x 2	6.94 ms
	Block 4	8 of 8 "familiar" / 2 of 8 "unfamiliar"	10 x 8 / 1 x 2	6.94 ms
Phase II: Test	Evaluation	"Liking" ratings (-3 Don't Like It At All, +3 Like It Very Much)	1 x 16 ideographs	N/A

Figure 6

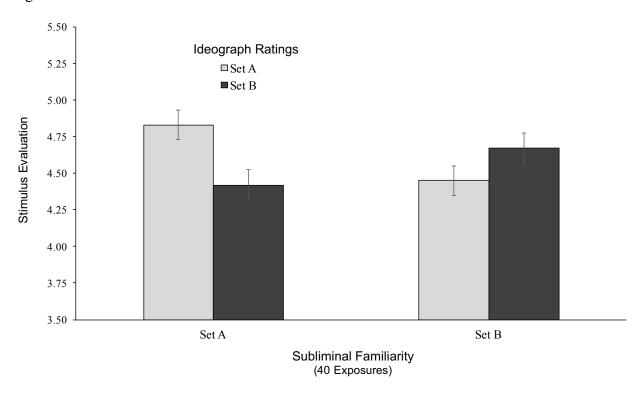


Figure 7

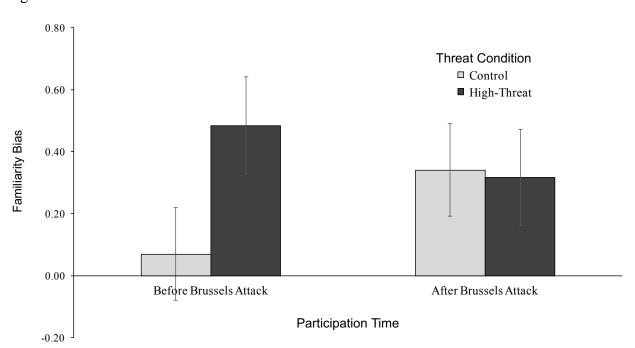


Figure 8

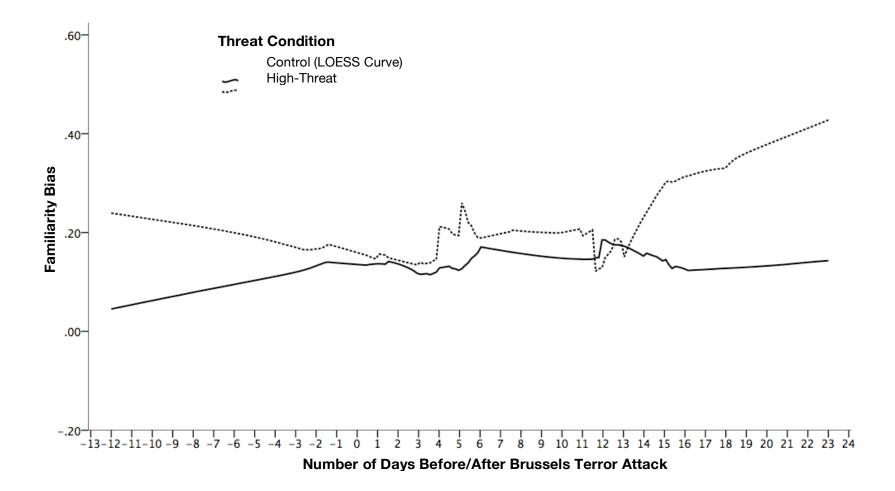


Figure 9

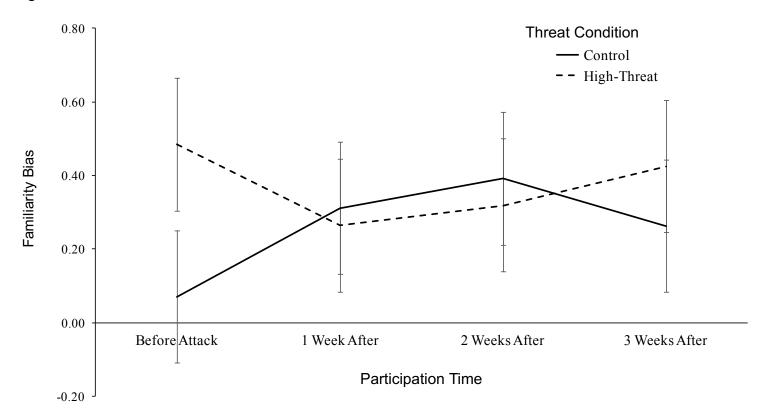
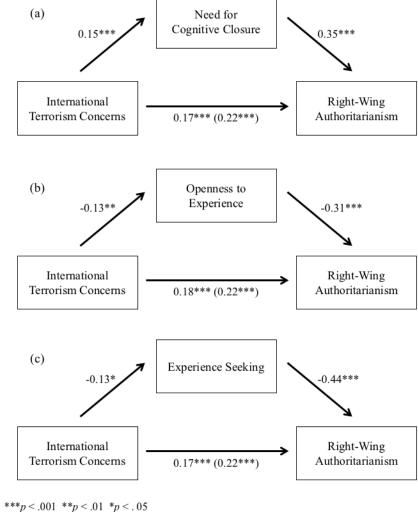


Figure 10



B. Tables

Table 1
Descriptive statistics and zero-order correlations among variables (Study 1).

Variable	M (SD)	1	2	3	4	5	6	7	8	9
1. Familiarity bias	0.22 (0.59)									
2. d' _{familiarity bias}	0.26 (0.56)	.23***								
3. d'composite memory	1.13 (0.75)	10	12 [†]							
4. Right-Wing Authoritarianism	3.83 (0.90)	.21**	.03	09						
5. Social Dominance Orientation	2.72 (1.08)	01	01	06	.37***					
6. Self-reported ideology	4.23 (1.52)	.06	04	.02	.63***	.49***				
7. Political partisanship	4.39 (1.65)	.07	04	02	.52***	.46***	.81***			
8. Need for cognition	4.25 (0.84)	06	.14*	03	33***	13 [†]	21**	26***		
9. Need for cognitive closure	4.54 (0.85)	.15*	01	12 [†]	.32***	.05	.17*	.13 [†]	24***	
10. ACT score ^a	25.5 (3.58)	03	.08	.21**	16*	07	02	.03	.13 [†]	01

Note: Familiarity bias scores refer to evaluations of novel (i.e., non-studied) Chinese ideographs. Self-reported ideology (1 = *very liberal*, 7 = *very conservative*); Political partisanship (1 = *more Democrat*, 7 = *more Republican*).

$$N = 220$$
; ^a $N = 205$

^{***} $p \le .001$ ** $p \le .01$ * $p \le .05$ † $p \le .10$

Table 2
Descriptive statistics and zero-order correlations among study variables collapsed across threat condition and participation time (Study 2).

Familiarity bias 0.3	31 (0.79)												
1. Familiarity bias 0.3	, ,	-											
2. Familiarity (self-report) 4.2	26 (0.67)0	5											
3. RWA 3.6	69 (0.94) .0	1 .19***											
4. System justification 3.8	.09	.00	.24***										
5. SDO 3.2	26 (1.00) .10	o [†] 01	.41***	.25***									
6. Need for cognitive closure 4.2	29 (0.77)0	3 .25***	.34***	.06	.10 [†]								
7. Openness to experience 4.8	31 (0.80) .02	212*	31***	20***	22***	32***							
8. Experience seeking 4.2	27 (1.04)0	628***	51***	17**	22***	34***	.44***						
9. Dangerous world 4.0	07 (0.73) .11	* .01	.35***	16**	.05	.14*	08	12*					
10. Disease avoidance 4.0	04 (1.16) .0	.03	.14*	.03	.00	.14*	08	23***	.17**				
11. Fear of death 3.4	18 (1.43) .03	3 .10 [†]	04	.01	00	.15**	03	.05	.02	.02			
12. Terrorism concerns 5.0)1 (1.20)0	306	.27***	.13*	.14*	.22***	18**	14*	.32***	.11 [†]	.01		
13. Self-reported ideology 4.0	09 (1.52) .03	.12*	.61***	.30***	.43***	.17**	22***	39***	.20***	.12*	17**	.30***	
14. ACT score ^a 25.2	29 (3.55)0	205	27***	.05	04	07	.12*	.05	25***	05	10 [†]	02	09

Note: RWA = Right-Wing Authoritarianism; SDO = Social Dominance Orientation; Self-reported ideology (1 = *very liberal*, 7 = *very conservative*).

N = 300; a N = 290

^{***} $p \le .001$ ** $p \le .01$ * $p \le .05$ † $p \le .10$

Table 3
Descriptive statistics and zero-order correlations among study variables as a function of threat condition (Study 2).

Variable	M (SD)	1	2	3	4	5	6	7	8	9	10	11	12	13
									THRE	AT CONDI	TION			
1. Familiarity bias	0.35 (0.82) 0.28 (0.76)		12	.01	.08	.04	04	.02	02	.08	07	04	04	.06
2. Familiarity (self-report)	4.25 (0.70) 4.27 (0.65)	.03		.22**	12	10	.17*	15 [†]	26**	.13	.06	.06	.05	.11
3. RWA	3.64 (0.95) 3.73 (0.93)	.01	.16*		.13 [†]	.39***	.37***	27***	49***	.37***	.20*	13	.31***	.57***
4. System justification	3.83 (0.90) 3.76 (0.89)	.02	.13	.35***		.22**	.07	17*	06	22**	.07	.03	.04	.24**
5. SDO	3.22 (1.02) 3.29 (0.98)	.16*	.08	.42***	.25***		.14 [†]	21**	23**	.03	.03	01	.18*	.46***
6. Need for cognitive closure	4.24 (0.76) 4.34 (0.78)	02	.32***	.30***	.06	.06		36***	44***	.21**	.08	.14 [†]	.31***	.23**
7. Openness to experience	4.78 (0.76) 4.83 (0.83)	.03	08	35***	24**	23**	27***		.46***	06	.01	03	15 [†]	16*
8. Experience seeking	4.31 (1.05) 4.24 (1.02)	10	31***	54***	29***	20*	25***	.41***		17*	26***	.05	17*	33***
9. Dangerous world	4.12 (0.71) 4.02 (0.75)	.14 [†]	11	.35***	11	.08	.09	09	07		.24**	.03	.34***	.23**
10. Disease avoidance	4.02 (1.15) 4.05 (1.18)	.09	00	.09	00	02	.19*	.16 [†]	21*	.11		05	.07	.16*
11. Fear of death	3.54 (1.30) 3.42 (1.55)	.09	.14 [†]	.04	02	.01	.17*	04	.04	.02	.08		.04	20*
12. Terrorism concerns	5.16 (1.12) 4.87 (1.25)	03	16*	.26**	.21**	.12	.16*	22**	13	.30***	.15 [†]	03		.33***
13. Self-reported ideology	4.07 (1.59) 4.11 (1.46)	.00	.13*	.65***	.37***	.39***	.11	28***	46***	.18*	.09	15 [†]	.38***	
14. ACT score a b	25.39 (3.47) 25.19 (3.63)	02	08	20*	.07	01	10	.10	01	20*	03	18	01	.03
					CONTI	ROL CONE	OITION							

Note: Means, standard deviations, and correlation coefficients reported above and below the table diagonal correspond to the threat and control conditions, respectively. RWA = Right-Wing Authoritarianism; SDO = Social Dominance Orientation; Self-reported ideology (1 = very liberal, 7 = very conservative).

Control Condition: N = 151 (${}^{a}N = 145$); Threat Condition: N = 149 (${}^{b}N = 145$)

^{***} $p \le .001$ ** $p \le .01$ * $p \le .05$ † $p \le .10$

Table 4
Descriptive statistics and correlations among study variables as a function of participation before/after the Brussels terror attack (Study 2).

Variable	M (SD)	1	2	3	4	5	6	7	8	9	10	11	12	13
									- BEFORE	TERROR	ATTACK			
1. Familiarity bias	0.27 (0.82) 0.32 (0.78)		12	.04	.21 [†]	.09	.11	.06	24 [†]	.06	.23 [†]	.04	.02	.06
2. Familiarity (self-report)	4.42 (0.65) 4.22 (0.68)	03		.18	08	21 [†]	.26*	21 [†]	34**	.08	.11	03	.20	.16
3. RWA	3.56 (0.97) 3.72 (0.93)	00	.21*		.19	.34**	.34**	38**	66***	.41***	.20*	07	.38**	.57***
4. System justification	3.88 (0.96) 3.78 (0.88)	.00	.02	.26***		.38**	.20	06	18	15	.18	.17	.29*	.24 [†]
5. SDO	3.09 (0.99) 3.30 (1.00)	.09	.05	.42***	.22***		09	18	22 [†]	06	05	.05	.23 [†]	.43***
6. Need for cognitive closure	4.26 (0.72) 4.30 (0.79)	07	.25***	.34***	.02	.15*		29*	36**	.35**	16	.02	.35**	.26*
7. Openness to experience	4.97 (0.74) 4.76 (0.81)	.02	11 [†]	29***	25***	22***	32***		.50***	22 [†]	.33**	.10	41***	33**
8. Experience seeking	4.16 (1.02) 4.30 (1.04)	01	26***	48***	16*	23***	34***	.43***		33**	05	.15	32**	54***
9. Dangerous world	4.02 (0.73) 4.08 (0.73)	.13*	00	.34***	16*	.08	.09	03	07		23 [†]	11	.44***	.25*
10. Disease avoidance	4.03 (1.07) 4.04 (1.19)	05	.01	.13*	.06	.04	.09	08	23***	.14*		22	.02	.14
11. Fear of death	3.29 (1.39) 3.54 (1.44)	.02	.15*	04	04	03	.19**	06	.01	.06	.08		.01	21 [†]
12. Terrorism concerns	4.56 (1.24) 5.13 (1.16)	05	11	.23***	.10	.10	.19**	10	11 [†]	.29***	.14*	01		.33**
13. Self-reported ideology	4.09 (1.49) 4.09 (1.54)	.03	.11 [†]	.62***	.32***	.43***	.15*	19**	35***	.19**	.12 [†]	16*	.30***	
14. ACT score a b	25.56 (3.54) 25.22 (3.55)	05	08	25***	.09	06	07	.12 [†]	.04	28***	06	08	01	11 [†]
					AFTEF	TERROR	ATTACK							

Note: Means, standard deviations, and correlation coefficients reported above and below the table diagonal correspond to participation before and after the Brussels terror attack, respectively. RWA = Right-Wing Authoritarianism; SDO = Social Dominance Orientation; Self-reported ideology (1 = very liberal, 7 = very conservative).

Participation Before: N = 65 ($^{a}N = 61$); Participation after: N = 235 ($^{b}N = 229$)

^{***} $p \le .001$ ** $p \le .01$ * $p \le .05$ † $p \le .10$

Table 5
Zero-order correlations with participation time before/after Brussels terror attack and descriptive statistics (Study 2).

Variable	Days Before Attack (-12 to -4)	Days After Attack (6 to 23)	Before Attack <i>M</i> (<i>SD</i>)	1 Week After M (SD)	2 Weeks After M (SD)	3 Weeks After M (SD)
Familiarity bias	.05	.04	0.27 (0.82)	0.29 (0.79)	0.36 (0.81)	0.34 (0.72)
2. Familiarity preference (self-report)	10	04	4.42 (0.65)	4.27 (0.69)	4.16 (0.66)	4.28 (0.70)
3. Right-Wing Authoritarianism	08	11 [†]	3.56 (0.97)	3.81 (0.90)	3.70 (0.94)	3.60 (0.96)
4. System justification	.03	10	3.88 (0.96)	3.86 (0.97)	3.74 (0.84)	3.71 (0.76)
5. Social Dominance Orientation	01	.08	3.09 (0.99)	3.22 (1.05)	3.30 (0.99)	3.49 (0.92)
6. Need for cognitive closure	.12	16*	4.26 (0.72)	4.53 (0.84)	4.10 (0.74)	4.35 (0.67)
7. Openness to experience	07	.15*	4.97 (0.74)	4.59 (0.85)	4.85 (0.78)	4.85 (0.75)
8. Experience seeking	.02	.16*	4.16 (1.02)	4.11 (1.07)	4.40 (1.07)	4.44 (0.86)
9. Belief in a dangerous world	09	01	4.02 (0.73)	4.11 (0.85)	4.02 (0.72)	4.16 (0.45)
10. Disease avoidance	.14	12 [†]	4.03 (1.07)	4.18 (1.13)	3.98 (1.24)	3.92 (1.17)
11. Fear of death	05	.03	3.29 (1.39)	3.50 (1.41)	3.51 (1.46)	3.68 (1.45)
12. International terrorism concerns	04	06	4.56 (1.24)	5.21 (1.14)	5.10 (1.26)	5.07 (0.90)
13. Self-reported ideology	22 [†]	04	4.09 (1.49)	4.15 (1.48)	4.05 (1.55)	4.03 (1.64)

Note: RWA = Right-Wing Authoritarianism; SDO = Social Dominance Orientation; Self-reported ideology (1 = very liberal, 7 = very conservative).

Participation Before Attack: N = 65; Participation After Attack: N = 235 (1 week = 85, 2 weeks = 110, 3 weeks = 40)

^{***} $p \le .001$ ** $p \le .01$ * $p \le .05$ † $p \le .10$

Table 6

Right-wing ideology, needs for certainty, and needs for security as a function of time before/after Brussels terror attack (Study 2).

MANCOVA ¹ / MANOVA ² Dependent Variables	Days Before ¹ Attack (-12 to -4)	Days After ¹ Attack (6 to 23)	Before Attack / Weeks After Attack ² (Before, 1 Week, 2 Weeks, 3 Weeks)		
Right-Wing Ideology	Wilk's Λ = 0.99, <i>F</i> (3, 61) = 0.16, <i>p</i> > .92	Wilk's $\Lambda = 0.96$, $F(3, 231) = 3.33$, $p = .02$	Wilk's $\Lambda = 0.96$, $F(3, 231) = 3.33$, $p = .02$		
RWA	b = -0.03, $SE = .04$, $t(61) = 0.62$, $p > .52$	b = -0.02, $SE = .01$, $t(231) = 1.73$, $p = .085$	^a linear contrast = 0.24, $t(296) = 1.69$, $p = .092$		
System justification	b = 0.01, $SE = .04$, $t(61) = 0.20$, $p > .84$	b = 0.01, $SE = .01$, $t(231) = 1.52$, $p = .131$	^a linear contrast = 0.07, $t(296) = 0.51$, $p > .60$		
Social Dominance Drientation	b = -0.01, $SE = .04$, $t(61) = 0.11$, $p > .91$	b = -0.01, $SE = .01$, $t(231) = 1.27$, $p = .201$	^a linear contrast = -0.07, $t(296) = 0.48$, $p = .63$		
Epistemic Needs for Certainty	Wilk's $\Lambda = 0.97$, $F(3, 61) = 0.54$, $p > .65$	Wilk's $\Lambda = 0.96$, $F(3, 231) = 3.50$, $p < .02$	Wilk's $\Lambda = 0.92$, $F(9, 716) = 2.88$, $p = .002$		
Need for cognitive closure	b = 0.03, $SE = .03$, $t(61) = 0.98$, $p > .32$	b = -0.03, $SE = .01$, $t(231) = 2.49$, $p = .014$	^a linear contrast = 0.23, $t(296) = 2.03$, $p = .044$		
Openness to experience	b = -0.02, $SE = .03$, $t(61) = 0.56$, $p > .57$	b = 0.02, $SE = .01$, $t(231) = 2.33$, $p = .021$	^b linear contrast = 0.32, $t(296) = 2.73$, $p = .007$		
Experience seeking	b = 0.01, $SE = .04$, $t(61) = 0.16$, $p = .87$	b = 0.03, $SE = .01$, $t(231) = 2.50$, $p = .013$	^b linear contrast = 0.19, $t(296) = 1.25$, $p = .213$		
Existential Needs for Security	Wilk's $\Lambda = 0.96$, $F(3, 61) = 0.81$, $p > .49$	Wilk's $\Lambda = 0.99$, $F(3, 231) = 1.20$, $p = .31$	Wilk's $\Lambda = 0.99$, $F(3, 231) = 1.20$, $p = .31$		
Dangerous world	b = -0.02, $SE = .03$, $t(61) = 0.70$, $p > .48$	b = -0.001, $SE = .01$, $t(231) = 0.07$, $p > .94$	^a linear contrast = 0.02, $t(296) = 0.19, p > .85$		
Disease avoidance	b = 0.05, $SE = .05$, $t(61) = 1.13$, $p > .26$	b = -0.03, $SE = .02$, $t(231) = 1.80$, $p = .074$	^a linear contrast = 0.21, $t(296) = 1.19, p > .23$		
Fear of death	b = -0.03, $SE = .06$, $t(61) = 0.43$, $p > .67$	b = 0.01, $SE = .02$, $t(231) = 0.47$, $p > .64$	^a linear contrast = 0.01, $t(296) = 0.05$, $p > .95$		

^a linear contrast weights: -.5, 1, 0, -.5

Participation Before Attack: *N* = 65; Participation After Attack: *N* = 235 (1 week = 85, 2 weeks = 110, 3 weeks = 40)

^b linear contrast weights: .5, -1, 0, .5

VIII. Appendices

A. Study 1 Measures

Right-Wing Authoritarianism scale	e (Rattazzi et al.,	2007):
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Our country desperately needs a radical new ways and sinfulness					ill do	what l	has to t	be done to destroy the
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Atheists and others who have re good and virtuous as those who						d reli	gions a	re no doubt every bit as
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
A lot of our rules regarding sext or holier than those which other				ust cu	stoms	s whic	ch are n	ot necessarily any better
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
The majority of those who critic useless doubts in people's mind	_	roper	autho	rities	in gov	ernm	ent and	l religion only create
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
There is absolutely nothing wro	ng wi	th nuc	dist ca	mps.*	k			
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Homosexuals and feminists sho values."*	uld be	e prais	sed fo	r bein	g brav	e enc	ough to	defy "traditional family
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
The situation in our country is g eliminated the troublemakers an	_				_		ethod w	rould be justified if they
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Everyone should have their own makes them different from every		-	eligio	ous be	liefs, a	and se	exual pi	references, even if it
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
People should pay less attention personal standards of what is me					Pope	, and	instead	develop their own
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
It is good that nowadays young protest against things they don't			e grea	iter fre	eedon	ı "to r	nake th	eir own rules" and to
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
What our country really needs in	nstead	d of m	ore "	civil r	ights"	is a g	good sti	ff dose of law and order.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree

Obedience and respect for author	ority a	re the	most	impo	rtant v	values	childr	en should learn.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
The fact on crime, sexual immorrackdown harder on deviant great standards and preserve law and	oups a	and tro		-				
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
What our country needs most is	discip	olined	citize	ens, fo	llowi	ng na	tional l	eaders in unity.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Social Dominance Orientation s	cale (Pratto	et al.	, 1994	<u>I):</u>			
Some groups of people are simp	oly inf	erior 1	to oth	er gro	ups.			
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
In getting what you want, it is so	ometi	mes n	ecessa	ary to	use fo	orce a	gainst o	other groups.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
It's OK if some groups have mo	re of	a char	nce in	life th	nan ot	hers.		
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
To get ahead in life, it is sometime	mes n	ecessa	ary to	step o	n oth	er gro	oups.	
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
If certain groups stayed in their	place,	, we w	ould	have 1	fewer	probl	ems.	
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
It's probably a good thing that c	ertain	grou	ps are	at the	top a	and ot	her gro	ups are at the bottom.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Inferior groups should stay in th	eir pl	ace.						
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Sometimes other groups must be	e kept	in the	eir pla	ce.				
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
It would be good if groups could	d be e	qual.*	:					
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Group equality should be our id-	eal.*							
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
All groups should be given an e	qual c	hance	in lif	e.*				
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree

We should do what we can to	equal	ize con	ditic	ns for	diffe	rent g	roups	.*
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Increased social equality is be	nefici	al to so	ciety	y. *				
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
We would have fewer problem	ns if w	ve treat	ed p	eople	more	equal	ly.*	
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
We should strive to make inco	mes a	ıs equa	l as j	possib	le.*			
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
No group should dominate in	societ	y. *						
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Short-form version of Need for	r Cog	nitive	Clos	ure sc	ale (R	Loets &	& Van	Hiel, 2011):
I don't like situations that are u	ıncert	ain.						
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I dislike questions which could	d be a	nswere	ed in	many	diffe	rent w	ays.	
Strongly Disagree				4	5		7	Strongly Agree
I find that a well ordered life v	vith re	egular l	hour	s suits	my to	emper	amen	t.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I feel uncomfortable when I do	on't ui	ndersta	nd tł	ne reas	son w	hy an	event	occurred in my life.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I feel irritated when one person	n disa	grees v	with	what e	every	one el	se in a	group believes.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I don't like to go into a situation	on wit	hout kı	nowi	ng wh	at I c	an exp	ect fr	rom it.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
When I have made a decision,	I feel	reliev	ed.					
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
When I am confronted with a	proble	em, I'n	n dyi	ng to	reach	a solu	ition v	ery quickly.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
T 11 : 11 1						. ~		
I would quickly become impatimmediately.	tient a	ind irri	tated	. 11 I W	ould	not fir	id a so	olution to a problem

I don't like to be with people w	ho are	capa	ble of	unexp	pected	l actio	ns.	
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I dislike it when a person's stat	ement	could	l mear	n man	y diffe	erent 1	things.	
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I find that establishing a consist	stent ro	outine	enabl	es me	to en	joy lii	fe more).
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I enjoy having a clear and struc	ctured	mode	of life	e.				
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I do not usually consult many	differe	nt opi	nions	before	e forn	ning n	ny own	view.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I dislike unpredictable situation	ns.							
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Short-form version of Need fo	r Cogn	ition	scale (Cacci	ioppo	et al	. 1984):	
							,	-
I would prefer complex to sim				_			_	
6, 6	1				5		7	Strongly Agree
I like to have the responsibility		_				_		_
0, 0	1	2	3	4	5	6	7	Strongly Agree
Thinking is not my idea of fun								
	1	2		4		6	7	Strongly Agree
I would rather do something the my thinking abilities.*	at requ	aires 1	ittle tl	nough	t than	some	thing tl	hat is sure to challenge
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I try to anticipate and avoid sit about something.*	uations	s whe	re the	re is a	likely	y chan	ice I wi	ll have to think in-depth
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I find satisfaction in deliberation	ng hard	dand	for lo	ng hou	ırs.			
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I only think as hard as I have to	0.*							
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I prefer to think about small, d	aily pr	ojects	to lor	ng-teri	m one	s.*		
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree

I like tasks that require little th	ought	once	I've 1	earne	d then	n.*		
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
The idea of relying on thought	to ma	ake m	y way	to the	e top	appea	ls to n	ne.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I really enjoy a task that involve	ves co	ming	up wi	th nev	w solu	itions	to pro	blems.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Learning new ways to think do	oesn't	excite	e me v	ery m	uch.*	:		
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I prefer my life to be filled wit	h puz	zles tl	hat I n	nust s	olve.			
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
The notion of thinking abstrac	tly is a	appea	ling to	me.				
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I would prefer a task that is intimportant but does not require				lt, and	impo	ortant	to one	that is somewhat
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I feel relief rather than satisfac	tion a	fter c	omple	eting a	task	that re	equire	d a lot of mental effort.*
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
It's enough for me that someth	ing ge	ets the	job d	one; l	don't	care	how o	r why it works.*
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I usually end up deliberating a	bout i	ssues	even	when	they	do no	affec	t me personally.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree

^{*} Indicates reverse-scored item.

B. Study 2 Measures

Perception of a Dangerous World scale (Duckitt, 2001):

Although it may <i>appear</i> that thi isn't so. Every era has its proble better today then ever before.*	_				_		_	,
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Any day now chaos and anarchy	y coul	d eruj	ot aro	und us	s. All	signs	are poi	nting to it.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
There are many dangerous peop for no reason at all.	ole in	our so	ciety	who v	vill at	tack s	omeon	e out of pure meanness,
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Despite what one hears about "o ever has been.*	erime	on the	e stree	et", the	ere pro	obably	/ isn't a	ny more now than there
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
If a person takes a few sensible not live in a dangerous world.*	preca	utions	s, noth	ning ba	ad is l	ikely	to happ	en to him or her; we do
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Every day as society becomes n assaulted, and even murdered go				bestia	l, a pe	erson's	s chanc	es of being robbed,
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
My knowledge and experiences and secure place in which most							ve is ba	asically a safe, stable,
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
It seems every year there are few persons with no morals at all when we have the seems every year there are few persons with no morals at all when the seems every year there are few persons with no morals at all when the seems every year there are few persons with no morals at all when the seems every year there are few persons with no morals at all when the seems every year there are few persons with no morals at all when the seems every year there are few persons with no morals at all when the seems every year there are few persons with no morals at all when the seems every year there are few persons with no morals at all when the seems every year the seems every year the seems every year.				-	-	ble pe	ople, a	nd more and more
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
The "end" is <i>not</i> near. People w about to destroy the world are b				thquak	kes, w	ars, a	nd fam	ines mean God might be
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
My knowledge and experience and unpredictable place, in which threatened and disrupted by bad	ch goo	od, de						
Stronoly Disgoree	1	2	3	4	5	6	7	Strongly Agree

Death is no doubt a grim experi	ence.							
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
The prospects of my own death	arous	es anx	ciety i	n me.				
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I am disturbed by the finality of	death	١.						
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I have an intense fear of death.								
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
The subject of life after death tr	ouble	s me g	reatly	<i>7</i> .				
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
The fact that death will mean th	e end	of eve	erythi	ng as	I knov	w it fr	ightens	s me.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
The uncertainty of not knowing	what	happe	ens aft	ter dea	ath wo	orries	me.	
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
D: A :1 1 1 C	г 1	4	1.0	. 134	٠.	T		N. 1 (1 2016)
Disease Avoidance subscale of	F unaa	imenta	ai Soc	1ai M	ouves	invei	ntory (1	Neel et al., 2016)
I avoid places and people that n	night o	earry c	liseas	es.				
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I avoid people who might have	a cont	agiou	s illne	ess.				
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I worry about catching colds an	d flu f	rom to	oo mu	ich co	ntact	with o	other po	eople.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I do not worry very much about	gettir	ng ger	ms fro	om otl	ners.*			
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
When someone near me is sick,	it doe	esn't b	other	me ve	ery m	uch.*		
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I don't mind being around peop	le wh	o are s	sick.*					
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree

Fear of Death subscale of Death Attitude Profile-Revised (Wong et al., 1994):

Short-form version of Need for Cognitive Closure scale (Roets & Van Hiel, 2011):

I don't like situations that are u	ıncert	ain.						
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I dislike questions which could	d be a	nswer	ed in	many	diffe	rent w	ays.	
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I find that a well ordered life v	with re	egular	hours	suits	my te	emper	ament	
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I feel uncomfortable when I de	on't ui	nderst	and th	ie reas	son w	hy an	event	occurred in my life.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I feel irritated when one perso	n disa	grees	with	what e	everyo	one el	se in a	group believes.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I don't like to go into a situation	on wit	hout k	nowi	ng wh	at I ca	an exp	ect fro	om it.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
When I have made a decision,	I feel	reliev	ved.					
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
When I am confronted with a	proble	em, I'ı	m dyi	ng to	reach	a solu	ition v	ery quickly.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I would quickly become imparimmediately.	tient a	nd irr	itated	if I w	ould 1	not fir	nd a so	lution to a problem
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I don't like to be with people w	vho ar	e cap	able o	f unex	xpecte	ed acti	ons.	
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I dislike it when a person's sta	temen	t coul	d mea	an ma	ny dif	ferent	thing	S.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I find that establishing a consi	stent 1	coutin	e enat	oles m	e to e	njoy l	ife mo	ore.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I enjoy having a clear and stru	cture	d mod	e of li	fe.				
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I do not usually consult many	differ	ent op	oinion	s befo	re for	ming	my ov	vn view.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
I dislike unpredictable situation	ns.							
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree

Openness to Experience subscale of Big Five Inventory (John et al., 2008):

I am someone who...

Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Is curious about many diff	erent t	things						
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Is ingenious, a deep thinke	er.							
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Has an active imagination.								
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Is inventive.								
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Values artistic, aesthetic es	xperie	nces.						
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Prefers work that is routing	e.*							
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Likes to reflect, play with	ideas.							
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Has few artistic interests.*								
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Is sophisticated in art, mus	sic, or	literat	ture.					
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree

Experience-Seeking subscale of Sensation Seeking scale (Zuckerman et al., 1978):

I like some of the earthy body smells.

Strongly Disagree Strongly Agree I like to explore a strange city or section of town myself, even if it means getting lost. Strongly Disagree Strongly Agree I have tried marijuana or would like to. Strongly Disagree Strongly Agree

I would	like to try some of the	new d	lrugs	that]	produ	ce hal	llucın	ations		
	Strongly Disagree	!	1	2	3	4	5	6	7	Strongly Agree
I like to	try new foods that I ha	ve ne	ver ta	asted	before	e .				
	Strongly Disagree		1	2	3	4	5	6	7	Strongly Agree
I would	like to take off on a tri	p with	no p	orepla	nned	or de	finite	route	s or ti	metables.
	Strongly Disagree		1	2	3	4	5	6	7	Strongly Agree
I would	like to make friends in	sonic	of th	ne "fa	r-out"	grou	ps lik	ke artis	sts or	"hippies."
	Strongly Disagree	!	1	2	3	4	5	6	7	Strongly Agree
I would	like to meet some pers	ons w	ho ar	re hor	nosex	ual (r	nen c	or won	nen).	
	Strongly Disagree	!	1	2	3	4	5	6	7	Strongly Agree
I often f	find beauty in the "clash	ning" (color	s and	irreg	ular f	orm c	of mod	lern p	ainting.
	Strongly Disagree	!	1	2	3	4	5	6	7	Strongly Agree
People s	should dress in individu	ıal wa	ys ev	en if	the ef	fects	are s	ometii	nes st	range.
	Strongly Disagree	!	1	2	3	4	5	6	7	Strongly Agree
Right-V	Ving Authoritarianism s	scale (Ratta	azzi e	tal 2	2007)	•			
	untry desperately needs new ways and sinfulnes		hty l	eader	who	•		at has	to be	done to destroy the
		ss that	hty l	eader uinin	who	will d	lo wh			
radical a	new ways and sinfulnes	ss that 1 ebelle	hty leare in 2 are aged	eader ruinin 3 ainst	who who g us. 4 the es	will d 5 tablis	lo wh	7	S	Strongly Agree
radical a	Strongly Disagree s and others who have red virtuous as those who	ss that 1 ebelle atter	hty loare in 2 ed againd ch	eader ruinin 3 ainst	who ag us. 4 the estregular	will d 5 tablis rly.*	lo wh 6 hed r	7	S ns are	Strongly Agree
Atheists good an	Strongly Disagree s and others who have red virtuous as those who	ss that 1 rebelle atter 1 rebelle	hty leare in 2 and chiral 2 and	eader ruinin 3 ainst urch 3	who g us. 4 the estregula 4 e just	will d 5 tablis rly.*	lo wh 6 hed r	7 eligioi 7	S ns are	Strongly Agree no doubt every bit as Strongly Agree
Atheists good an	s and others who have red virtuous as those who Strongly Disagree Strongly Disagree Four rules regarding sex	ss that 1 ebelle atten 1 cual ber peop	hty loare in 2 and choose for the control of the co	ainst urch	who g us. 4 the estregula 4 e just	will d 5 tablis rly.* 5 custo	flo wh 6 hed r 6 ms w	7 eligioi 7	S are S re not	Strongly Agree no doubt every bit as Strongly Agree
Atheists good and A lot of or holie	Strongly Disagree s and others who have r d virtuous as those who Strongly Disagree Cour rules regarding ser r than those which other	ss that 1 ebelle o atten 1 cual beer peop 1 icize p	thty lead against a characteristic against a c	ainst aurch a sior are ollow.	who ag us. 4 the estregular 4 e just *	will d 5 tablis rly.* 5 custo	lo wh 6 hed r 6 ms w	7 eligion 7 Thich a	S are S re not	Etrongly Agree no doubt every bit as Etrongly Agree t necessarily any better Etrongly Agree
Atheists good and A lot of or holie	s and others who have read virtuous as those who strongly Disagree Sour rules regarding sex rethan those which other strongly Disagree jority of those who critical doubts in people's minimals.	ss that 1 ebelle o atten 1 cual beer peop 1 icize p	are in 2 and chi	ainst aurch a sior arcollow.	who ag us. 4 the estregular 4 e just 4 norities	will d tablis rly.* 5 custo 5 s in g	6 ms w	7 eligion 7 Thich a	S are S re not S and r	Etrongly Agree no doubt every bit as Etrongly Agree t necessarily any better Etrongly Agree
Atheists good and A lot of or holie The majuseless	sand others who have read virtuous as those who strongly Disagree Sour rules regarding sext than those which other strongly Disagree jority of those who crit doubts in people's min-	ss that 1 ebelle atten 1 cual ber peop 1 icize p d. 1	thty lead against a children aga	ainst urch is a sior arcollow. 3 air auth	who ag us. 4 the estregular 4 e just * 4 norities	will d 5 tablis rly.* 5 custo 5 s in g	6 ms w	7 eligion 7 chich a 7 nment	S are S re not S and r	Etrongly Agree no doubt every bit as Etrongly Agree necessarily any better Etrongly Agree eligion only create
Atheists good and A lot of or holie The majuseless	s and others who have read virtuous as those who strongly Disagree Sour rules regarding sex rethan those which other strongly Disagree jority of those who critical doubts in people's minimal strongly Disagree	ss that 1 ebelle content 1 cual ber peop 1 icize p id. 1 ong w	thty lead against a characteristic against a c	ainst urch in 3 ainst ai	who ag us. 4 the estregular 4 e just * 4 norities	will d 5 tablis rly.* 5 custo 5 s in g 5	lo wh 6 hed r 6 ms w 6 govern 6	7 eligion 7 chich a 7 nment 7	S are S re not S and r	Etrongly Agree no doubt every bit as Etrongly Agree necessarily any better Etrongly Agree eligion only create
Atheists good and A lot of or holie The majuseless There is	sand others who have read virtuous as those who strongly Disagree our rules regarding sear than those which other strongly Disagree jority of those who crit doubts in people's min strongly Disagree is absolutely nothing wrest strongly Disagree exuals and feminists shows	ss that 1 ebelle atter 1 cual beer peop 1 icize peop 1 ong w 1	ed agand che 2 ehaviole for 2 erope 2 eith no 2	ainst auch a sior arcollow. 3 ar auth 3 audist 3	who ag us. 4 the estregular 4 e just * 4 camps 4	will d 5 tablis rly.* 5 custo 5 s in g 5 s.* 5	lo wh 6 hed r 6 ms w 6 soveri	7 eligion 7 chich a 7 nment 7	S are S re not S and r	Etrongly Agree no doubt every bit as Etrongly Agree a necessarily any better Etrongly Agree eligion only create Etrongly Agree

The situation in our country is eliminated the troublemakers a							nethod	would be justified if they
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Everyone should have their ow makes them different from every		-	_	ous b	eliefs,	and	sexual	preferences, even if it
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
People should pay less attention personal standards of what is re-					e Pop	e, and	l instea	ad develop their own
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
It is good that nowadays young protest against things they don			ve gre	ater f	reedo	m "to	make	their own rules" and to
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
What our country really needs	instea	ad of r	nore '	'civil	rights	is a	good s	stiff dose of law and order.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Obedience and respect for auth	nority	are th	e mos	st imp	ortant	valu	es chil	dren should learn.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
The fact on crime, sexual immerackdown harder on deviant grandards and preserve law and	groups	and t						
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
What our country needs most	is disc	ipline	d citiz	zens,	follov	ving n	ationa	l leaders in unity.
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Social Dominance Orientation An ideal society requires some						ers to	be on	the bottom.
Strongly Oppose	1	2	3	4	5	6	7	Strongly Favor
Some groups of people are sin	nply ir	nferior	to ot	her gr	oups.			
Strongly Oppose	1	2	3	4	5	6	7	Strongly Favor
No one group should dominate	e in so	ciety.	*					
Strongly Oppose	1	2	3	4	5	6	7	Strongly Favor
Groups at the bottom are just a	ıs dese	erving	as gr	oups	at the	top.*		
Strongly Oppose	1	2	3	4	5	6	7	Strongly Favor
Group equality should not be o	our pri	mary	goal.					
Strongly Oppose	1	2	3	4	5	6	7	Strongly Favor

It is unjust to try to make group	ps equ	ıal.						
Strongly Oppose	1	2	3	4	5	6	7	Strongly Favor
We should do what we can to e	equali	ze cor	nditio	ns for	diffe	rent gr	oups.*	
Strongly Oppose	1	2	3	4	5	6	7	Strongly Favor
We should work to give all gro	oups a	n equa	al cha	nce to	succ	eed.*		
Strongly Oppose	1	2	3	4	5	6	7	Strongly Favor
System Justification scale (Kay	y & Jo	ost, 20	03):					
In general, you find society to	be fai	r.						
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
In general, the American politi	cal sy	stem	opera	tes as	it sho	uld.		
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
American society needs to be r	adica	lly res	tructi	ıred.*				
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
The United States is the best co	ountry	y in th	e wor	ld to 1	ive in	١.		
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Most policies serve the greater	good	l.						
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Everyone has a fair shot at wea	alth ai	nd hap	pines	S.				
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Our society is getting worse ev	ery y	ear.*						
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Society is set up so that people	usua	lly get	what	they	deser	ve.		
Strongly Disagree	1	2	3	4	5	6	7	Strongly Agree
Perceived Threat of Internation	nal Te	errorisi	m (ad	apted_	from	Ullric	h & Co	ohrs, 2007):
International terrorism a real th	reat t	facing	the A	meric	an pe	ople.		
Strongly Disagree		_			_	_	7	Strongly Agree
International terrorism will soo								
Strongly Disagree					5	6	7	Strongly Agree
The risk of terror attacks in the						-		
Strongly Disagree						6	7	Strongly Agree

C. Low vs. High Threat Salience

Given a rise in trade throughout the world, we are interested in people's opinions on the issue of international tourism. Please read the following information carefully. You'll be asked some follow-up questions later.

There is growing interest in international tourism among American citizens. Tourism companies from all over the world have been rapidly expanding, particularly those companies in South Asia, the Middle East, and along the coasts of South America. These expanding operations include the development of personalized vacation packages and study abroad programs for college and high school students. Much of the success of the international tourism industry has been spurred by advances in communication technologies and efficient mass transportation. Compared to the average cost a decade ago, Americans today enjoy significantly cheaper access to several means of international transport—jumbo jets, cruise liners, and even trains in some areas. With the steady increase in Americans' access to affordable international travel, *Forbes* magazine projects further economic opportunities to sprout within the tourism industry.

Given a rise in terror attacks throughout the Western world, we are interested in people's opinions on the issue of international terrorism. Please read the following information carefully. You'll be asked some follow-up questions later.

There is growing concern about another major terrorist attack on American soil. The Middle East has become especially unstable in recent years, giving way to terrorist organizations such as al-Qaeda, ISIS, and Kata'ib Hezbollah. Since the Word Trade Center attack on September 11, 2001 in New York, the Western world has seen a steady increase in international terror attacks—Madrid train bombings in 2004, London bus and tube bombings in 2005, Charlie Hebdo arson in 2011 and shootings in 2015, Boston Marathon bombing in 2013, and most recently the terror attacks on Paris in November of 2015. With the continued release of videos depicting beheadings of American journalists, and direct threats aimed at the United States, the National Terrorism Advisory System is expected to to issue an *Elevated Terror Threat Alert*.

D. Demographics Survey

Age								
Gender: M or F								
Race/Ethnicity								
Are you more liberal or more co	onse	rvativ	re?					
Very Liberal	1	2	3	4	5	6	7	Very Conservative
Are you more of a Democrat or	moı	e of a	ı Repı	ıblica	n?			
More Democrat	1	2	3	4	5	6	7	More Republican
What political party do you ide	ntify	with:	? (Stud	dy 2 o	nly)			
Democratic Party								
Republican Party								
Libertarian Party								
Green Party								
Constitution Party								
Other								
None / Independent								
I don't follow politics								
What is religion do you identify	y wit	h? (<i>St</i>	tudy 2	only))			
ACT/SAT score								
Is English your second languag	e?							
No, English is my first/pri	imar	y lang	guage					
Yes, English is my second	l lang	guage						
Do you speak Chinese?								
No								
Yes, I speak some Chinese	е							
Yes, I speak Chinese fluen	ıtly							

E. IRB Protocol Approval



Office of Research Compliance Institutional Review Board

October 6, 2015

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TO: John Blanchar Scott Eidelman

FROM: Ro Windwalker

IRB Coordinator

RE: New Protocol Approval

IRB Protocol #: 15-09-141

Protocol Title: Bias from Familiarity

Review Type:

EXEMPT EXPEDITED FULL IRB

Approved Project Period: Start Date: 10/05/2015 Expiration Date: 10/04/2016

Your protocol has been approved by the IRB. Protocols are approved for a maximum period of one year. If you wish to continue the project past the approved project period (see above), you must submit a request, using the form *Continuing Review for IRB Approved Projects*, prior to the expiration date. This form is available from the IRB Coordinator or on the Research Compliance website (https://vpred.uark.edu/units/rscp/index.php). As a courtesy, you will be sent a reminder two months in advance of that date. However, failure to receive a reminder does not negate your obligation to make the request in sufficient time for review and approval. Federal regulations prohibit retroactive approval of continuation. Failure to receive approval to continue the project prior to the expiration date will result in Termination of the protocol approval. The IRB Coordinator can give you guidance on submission times.

This protocol has been approved for 1,500 participants. If you wish to make *any* modifications in the approved protocol, including enrolling more than this number, you must seek approval *prior to* implementing those changes. All modifications should be requested in writing (email is acceptable) and must provide sufficient detail to assess the impact of the change.

If you have questions or need any assistance from the IRB, please contact me at 109 MLKG Building, 5-2208, or irb@uark.edu.



Office of Research Compliance Institutional Review Board

March 7, 2016

MEMORANDUM	
TO:	John Blanchar Scott Eidelman
FROM:	Ro Windwalker IRB Coordinator
RE:	PROJECT MODIFICATION
IRB Protocol #:	15-09-1441
Protocol Title:	Bias from Familiarity
Review Type:	⊠ EXEMPT ☐ EXPEDITED ☐ FULL IRB
Approved Project Period:	Start Date: 03/04/2016 Expiration Date: 10/04/2016

Your request to modify the referenced protocol has been approved by the IRB. **This protocol is currently approved for 1,900 total participants.** If you wish to make any further modifications in the approved protocol, including enrolling more than this number, you must seek approval *prior to* implementing those changes. All modifications should be requested in writing (email is acceptable) and must provide sufficient detail to assess the impact of the change.

Please note that this approval does not extend the Approved Project Period. Should you wish to extend your project beyond the current expiration date, you must submit a request for continuation using the UAF IRB form "Continuing Review for IRB Approved Projects." The request should be sent to the IRB Coordinator, 109 MLKG Building.

For protocols requiring FULL IRB review, please submit your request at least one month prior to the current expiration date. (High-risk protocols may require even more time for approval.) For protocols requiring an EXPEDITED or EXEMPT review, submit your request at least two weeks prior to the current expiration date. Failure to obtain approval for a continuation *on or prior to* the currently approved expiration date will result in termination of the protocol and you will be required to submit a new protocol to the IRB before continuing the project. Data collected past the protocol expiration date may need to be eliminated from the dataset should you wish to publish. Only data collected under a currently approved protocol can be certified by the IRB for any purpose.

If you have questions or need any assistance from the IRB, please contact me at 109 MLKG Building, 5-2208, or irb@uark.edu.