



Nielsen, Emma and Padmanathan, Prianka and Knipe, Duleeka (2016) Commit* to change? A call to end the publication of the phrase 'commit* suicide'. Wellcome Open Research, 1 . p. 21. ISSN 2398-502X

Access from the University of Nottingham repository:

<http://eprints.nottingham.ac.uk/42933/1/4.%20Wellcome%20-%20Commit.pdf>

Copyright and reuse:

The Nottingham ePrints service makes this work by researchers of the University of Nottingham available open access under the following conditions.

This article is made available under the Creative Commons Attribution licence and may be reused according to the conditions of the licence. For more details see: <http://creativecommons.org/licenses/by/2.5/>

A note on versions:

The version presented here may differ from the published version or from the version of record. If you wish to cite this item you are advised to consult the publisher's version. Please see the repository url above for details on accessing the published version and note that access may require a subscription.

For more information, please contact eprints@nottingham.ac.uk



RESEARCH ARTICLE

Commit* to change? A call to end the publication of the phrase 'commit* suicide' [version 1; referees: 2 approved]

Emma Nielsen¹, Prianka Padmanathan², Duleeka Knipe ²

¹Self-Harm Research Group, School of Psychology, University of Nottingham, Nottingham, UK

²School of Social and Community Medicine, University of Bristol, Bristol, UK



v1 First published: 06 Dec 2016, 1:21 (doi: [10.12688/wellcomeopenres.10333.1](https://doi.org/10.12688/wellcomeopenres.10333.1))
 Latest published: 06 Dec 2016, 1:21 (doi: [10.12688/wellcomeopenres.10333.1](https://doi.org/10.12688/wellcomeopenres.10333.1))

Abstract

Background. Countering stigma is a fundamental facet of suicide prevention efforts. Integral to this is the promotion of accurate and sensitive language. The phrase 'commit* suicide' has prompted marked opposition primarily due to the connotations of immorality and illegality. **Methods.** The study investigated the frequency of the use of the wordstem 'commit', in relation to self-harm and suicidal behaviours, in the three leading suicide-specific academic journals between 2000 and 2015. **Results.** One third (34%) of articles published since the year 2000 used the word 'commit*' when describing an act of self-harm or suicide. Over half of these articles (57%) used the phrase on more than one occasion, with 6% using it more than 10 times in the same manuscript. The percentage of papers utilising the word 'commit*' has fluctuated over time, but there is a promising downward trend in the use of this phrase from 33% in 2000 to 13% in 2015 ($p < 0.001$). **Discussion.** We advocate for the implementation of publication requirements regarding the language used when discussing suicide. Whilst we call for collective responsibility amongst academics and clinicians, editors hold a unique position in ensuring that outdated, inaccurate and stigma-laden terms are expunged from the scientific literature.

Open Peer Review

Referee Status:  

	Invited Referees	
	1	2
version 1		
published 06 Dec 2016	report	report
1 Katie Dhingra , Leeds Beckett University UK		
2 Sarah Rowe , King's College London UK		

Discuss this article

Comments (0)

Corresponding author: Emma Nielsen (Emma.Nielsen@nottingham.ac.uk)

How to cite this article: Nielsen E, Padmanathan P and Knipe D. **Commit* to change? A call to end the publication of the phrase 'commit* suicide' [version 1; referees: 2 approved]** Wellcome Open Research 2016, 1:21 (doi: [10.12688/wellcomeopenres.10333.1](https://doi.org/10.12688/wellcomeopenres.10333.1))

Copyright: © 2016 Nielsen E *et al.* This is an open access article distributed under the terms of the [Creative Commons Attribution Licence](https://creativecommons.org/licenses/by/4.0/), which permits unrestricted use, distribution, and reproduction in any medium, provided the original work is properly cited.

Grant information: This work is supported by the Wellcome Trust [099874]; and the Economic and Social Research Council [ES/J500100/1].
The funders had no role in study design, data collection and analysis, decision to publish, or preparation of the manuscript.

Competing interests: No competing interests were disclosed.

First published: 06 Dec 2016, 1:21 (doi: [10.12688/wellcomeopenres.10333.1](https://doi.org/10.12688/wellcomeopenres.10333.1))

Introduction

Suicide is a complex, multifaceted behaviour indicative of psychological distress (Williams & Pollock, 2001), which is also highly stigmatised (Cvinar, 2005). This is of concern, given that mental health stigma impacts negatively upon both help-seeking behaviours and help-provision (Corrigan *et al.*, 2003; Reynders *et al.*, 2014). Consequently, a fundamental facet of suicide prevention efforts must be the eradication of stigma. Integral to this is the promotion of sensitive language that is accurate, non-divisive and does not propagate unhelpful connotations.

Implications of language - immorality and illegality?

"We now live in a time when we seek to understand people who experience suicidal ideation, behaviours and attempts, and to treat them with compassion rather than condemn them." (Beaton *et al.*, 2013).

While a range of potentially unhelpful terminology has been identified (e.g., Silverman, 2006), the phrase 'commit* suicide' has perhaps prompted the most publicised opposition (to aid readability, 'commit* suicide' will be noted as 'commit suicide' from here on in. The comments made, however, extend to all suffixes of the stemword when used to discuss suicide). Although 'commit' has a number of meanings, the phrase is most commonly associated with negativity and wrong-doing (Beaton *et al.*, 2013; Silverman, 2006); people *commit* crimes, people *commit* moral atrocities.

A recent global review of the legal status of suicide indicated that in the majority of countries (and states) suicide is not a crime; of the 192 criminal codes obtained, suicide was illegal in only 25 countries (with a further 20 countries adhering to Sharia or Islamic law) (Mishara & Weisstub, 2016). Most nations have updated their legislation to decriminalise suicidal behaviour. However, commonly employed nomenclature does not always reflect this. As well as carrying connotations of illegality, the phrase 'commit suicide' can also suggest immorality or dishonour (Silverman, 2006). While opinions regarding suicide vary, it is unusual to associate the term 'commit' with a public health concern, or indeed a mental health tragedy. Further, this phraseology does not acknowledge the psychological distress associated with suicidality (Silverman, 2006).

The impact of language

"So, to say that someone "committed" suicide feels offensive to me, and I'm not easily offended. The offense is in the inaccuracy." (Kyle Freeman, 2015).

Arguably our language should reflect the needs and experiences of those directly affected by suicide. Indeed for many it can be insensitive language that amplifies the distress of an already difficult situation, increasing feelings of blame, guilt and rejection (Kyle Freeman, 2015, <https://themighty.com/2015/07/why-you-shouldnt-say-committed-suicide/>; Maple *et al.*, 2010; Silverman, 2006; Sommer-Rotenberg, 1998); the negative connotations inherent in stigmatised language may inadvertently exacerbate vulnerabilities (Cvinar, 2005).

Committed to change? Publication guidelines

In academic literatures there is a precedent for demanding considered language and the eradication of stigmatised phraseology from published parlance. For example, the American Psychological Association editorial guidelines caution against referring to people in diagnostic terms, advocating instead for the adoption of 'people first' language (e.g., 'people who self-harm', rather than 'self-harmers'; '200 people who took their lives by hanging', rather than '200 suicides by hanging') (American Psychological Association, 2010). Subject specific guidelines have also been published by some journals, highlighting problematic terms and favoured alternatives (e.g., terms to avoid or reconsider in the eating disorders field; Weissman *et al.*, 2016).

Considering suicide, outside of academia there are a number of guidelines for the reporting and discussion of suicide (e.g., Hunter Institute of Mental Health, 2014; Samaritans, 2013; World Health Organization, 2008). Many of these media frameworks explicitly highlight the difficulties of the phrase 'commit suicide' (e.g., World Health Organization, 2008). While some researchers have highlighted that the term 'commit suicide' should be considered within "possible terms to be removed from the lexicon" (Silverman, 2006), to the best of our knowledge, there are currently no explicit guidelines, or indeed requirements, in place regarding phraseology in academic publication.

Current study

The phrase 'commit suicide' is a pervasive term. As researchers, clinicians and suicidologists, we arguably hold a collective responsibility to lead by example, to take heed of the extant literature and to listen to the voices of those with lived experience and expertise. The current study seeks to explore whether the marked opposition to the term 'commit suicide' is reflected in a decrease or indeed abolition of its publication. Specifically, the study aims to investigate whether:

- (i) The phrase 'commit suicide' is still being published in the three leading suicide-specific academic journals;
- (ii) There have been reductions in the use of the stemword 'commit' in relation to acts of self-harm and/or suicide.

Methods

We investigated the frequency of use of the wordstem 'commit', in relation to self-harm and suicidal behaviours, in three high impact suicide-specific academic journals between 2000 and 2015. We assessed the trend during this time period, as well as differences in the frequency of use between the journals.

Inclusion and exclusion criteria

We selected the three leading academic journals on suicide and suicide prevention: Crisis, Archives of Suicide Research (ASR) and Suicide and Life-Threatening Behavior (SLTB). These journals were chosen because they: i) have a long history of publishing articles in the field of suicidology (at least 20 years); and ii) represent the peer-reviewed journals associated with the two main international associations of suicide researchers. We included all article types within all issues of each journal between

2000 and 2015. Journal issues prior to 2000 were inaccessible online and therefore excluded. Archives of Suicide Research did not publish issues in 2000 and 2001.

Data collection

Each author collected data from a single journal using a standardised data extraction form. For each article within an issue, we collected data on the number of times the word stem 'commit' was used outside quotation marks or inverted commas in the title, abstract and main text. Data for all article types were extracted, including editorials, letters, book reviews (etc.), as well as empirical papers, reviews and meta-analyses.

Statistical analysis

To adjust for the number of articles per journal each year, we tabulated and graphed the frequency of the word stem 'commit' as a percentage of the total papers in each year. All analysis was conducted in Stata 14 (StataCorp, College Station, TX). We also tested to see whether there was evidence of a linear reduction, with a Chi-squared test for linear trend, in the use of the phrase 'commit suicide' overall.

Results

There were 2298 articles published in the three main suicide related journals since the start of the millennium (2000–2015). Of these, 781 (34%) articles used the word 'commit' when describing an act of self-harm or suicide. Over half of these articles (57%) used the word 'commit' in more than one instance in the same paper, with 6% using it more than 10 times in the same manuscript.

The percentage of papers utilising the word 'commit' has fluctuated over time, but in all journals included in this review there has

been a reduction in the use of this word (Figure 1; p -value for trend < 0.001). In the most recent year (2015) across all three journals, 13% of articles use the word 'commit' (SLTB, 18%; CRISIS, 6%; and ASR, 16%).

Discussion

In all three of the leading suicide-specific academic journals, the phrase 'commit suicide' continues to be published. Reassuringly there have been reductions in the use of this term in relation to acts of self-harm or suicide. However, in 2015 one in eight articles still used this outdated, largely inaccurate and stigmatised phrase.

The International Association for Suicide Prevention (IASP) collaborated with the World Health Organization (WHO) to produce the 2008 revision of the 'preventing suicide' framework for media professionals (World Health Organization, 2008). This resource specifies that "the phrase 'committed suicide' should not be used because it implies criminality, thereby contributing to the stigma experienced by those who have lost a loved one to suicide and discouraging suicidal individuals from seeking help" (p. 8). It is therefore perhaps particularly surprising to note the continued publication of the phrase 'commit suicide' since 2008 in Crisis, the journal of IASP.

As individuals we each hold a position of power and responsibility. As researchers, clinicians and suicidologists we hold a collective responsibility for the language we propagate and the messages this imparts. Therefore, we believe that the phrase 'commit suicide' should be avoided in all arenas, including clinical and professional practice, teaching, when interacting with peers, colleagues and the general public, in our everyday lives and, importantly, in our academic writing. While it is noted that in the 25 countries in



Figure 1. Percentage of papers reporting 'commit*' in relation to suicide or self-harm behaviours, by journal (2000–2015), p -value for trend < 0.001 . Note: Instances in which 'commit*' is directly quoted (e.g., in qualitative interview data that is reported to support a theme) are excluded from this count. ASR, Archives of Suicide Research; SLTB, Suicide and Life-Threatening Behaviour.

which suicide remains illegal, the use of phrase is perhaps more understandable, it is of paramount importance that we hold ourselves to the standards to which we seek to hold others (e.g., journalists, politicians, opinion leaders). Much as suicide-specific media guidelines advocate for the consideration of appropriate language choices, we believe that: i) journals should include in their author guidelines a note necessitating appropriate language; and ii) journal reviewers should take responsibility in insisting that language is amended if inappropriate.

Suicide is a cause of death and our language should reflect this; people *die by* suicide. Guidelines necessitating the abolition of the phrase ‘commit suicide’ (in non-quoted prose) may be one step towards facilitating this goal. Indeed, editors hold a unique position in ensuring that outdated, inaccurate and stigma-laden terms with criminal overtones are expunged from the scientific literature. Addressing the language we use affords an important opportunity to meaningfully contribute to the eradication of the stigma surrounding suicidality.

This study considered only instances in which the phrase ‘commit suicide’ was used outside of quotation marks or inverted commas. This inclusion criteria was imposed for two primary reasons: i) we believe that individuals have the right to describe their own experiences in their own terms; therefore, particularly in qualitative or mixed methods papers, the stemword ‘commit’ may appear appropriately within a verbatim quotation from a participant; and ii) the phrase ‘commit suicide’ may be included within quotation marks in papers highlighting the problematic nature of this language (e.g., [Silverman, 2006](#)). Indeed the phrase ‘commit suicide’ frequently appears within inverted commas throughout this article. Future research may seek to explore trends in the frequency and nature of use of the stemword ‘commit’, in relation to self-harm and suicide, within quoted prose.

We hope that the current study will act as a catalyst for discussion and prompt further consideration of: i) the inherent connotations of the language frequently employed within the field; ii) how we may inadvertently perpetrate stigma; and iii) how we might work to eradicate this stigma. This will only be achieved by working collaboratively with those with lived experience.

Limitations

The study must be interpreted within the context of its limitation. Herein, it is important to note that ‘commit’ is not the only potentially difficult language propagated in the literature. For example, in the United Kingdom the Royal College of Psychiatrists have recently updated their language around self-harm (‘deliberate self-harm’ to ‘self-harm’) in light of concerns highlighted by mental health service consumers and those with lived experience of self-harm ([Silverman, 2006](#)). A number of other potentially difficult phrases persist within academic communications (e.g., labelling

language such as ‘self-harmers’, ‘ideators’, ‘jumpers’, phrases such as ‘copy-cat’) against a backdrop of non-standardised and non-agreed nomenclature. Indeed determining appropriate and unhelpful terms will require review and augmentation over time.

The current study examined trends since the start of the millennium in the three leading suicide-specific academic journals. The study examined all online material published within this 15 year period. However, it is important to note that suicide is covered across a range of journals and fields (e.g., psychology, sociology, psychiatry, epidemiology, public health), each of which will have established traditions. While we argue for the role of dedicated suicidology journals, researchers and clinicians leading by example, to make meaningful and lasting change further work must consider how guidelines could translate across disciplines and platforms (e.g., consideration must be given to the language propagated in academic proceedings, press releases and at conferences).

Notwithstanding these limitations, the present study offers novel insight into recent trends in the publication of the stemword ‘commit’ used in relation to self-harm and suicide. Given the marked opposition expressed in regards to this phraseology, it is perhaps surprising to see the continuation of its publication across the three leading suicide-specific academic journals and indeed propagated in academic proceedings and conferences. Our results suggest that the introduction of author guidelines surrounding language use may be necessary to ensure the abolition of outdated, inaccurate and stigma-laden terms and the adoption of preferred phraseology.

Data availability

Available online via the Open Science Framework: <https://osf.io/br8jd/>; DOI, [10.17605/OSF.IO/BR8JD](https://doi.org/10.17605/OSF.IO/BR8JD) ([Knipe, 2016](#)).

Author contributions

Study conception: DK; Study design: EN & DK; Acquisition of data: all authors; Analysis: DK; Interpretation of data: all authors; Drafting of manuscript: EN; Critical revision: all authors.

Competing interests

No competing interests were disclosed.

Grant information

This work is supported by the Wellcome Trust [099874]; and the Economic and Social Research Council [ES/J500100/1].

The funders had no role in study design, data collection and analysis, decision to publish, or preparation of the manuscript.

Acknowledgements

We thank Professor David Gunnell and Professor Ellen Townsend for their feedback.

References

- American Psychological Association: **Publication manual of the American Psychological Association (6th ed.)**. Washington, DC: American Psychological Association. 2010.
[Reference Source](#)
- Beaton S, Forster P, Maple M: **Suicide and language: Why we shouldn't use the "C" word**. *InPsych*. 2013; **35**(1): 30–31.
[Reference Source](#)
- Corrigan P, Markowitz FE, Watson A, *et al.*: **An attribution model of public discrimination towards persons with mental illness**. *J Health Soc Behav*. 2003; **44**(2): 162–179.
[PubMed Abstract](#) | [Publisher Full Text](#)
- Cvinar JG: **Do suicide survivors suffer social stigma: a review of the literature**. *Perspect Psychiatr Care*. 2005; **41**(1): 14–21.
[PubMed Abstract](#) | [Publisher Full Text](#)
- Hunter Institute of Mental Health: **Reporting suicide and mental illness: A mindframe resource for media professionals**. Newcastle. 2014.
[Reference Source](#)
- Knipe D: **Commit to Change**. Open Science Framework. 2016.
[Data Source](#)
- Maple M, Edwards H, Plummer D, *et al.*: **Silenced voices: hearing the stories of parents bereaved through the suicide death of a young adult child**. *Health Soc Care Community*. 2010; **18**(3): 241–248.
[PubMed Abstract](#) | [Publisher Full Text](#)
- Mishara BL, Weisstub DN: **The legal status of suicide: A global review**. *Int J Law Psychiatry*. 2016; **44**: 54–74.
[PubMed Abstract](#) | [Publisher Full Text](#)
- Reynders A, Kerkhof AJ, Molenberghs G, *et al.*: **Attitudes and stigma in relation to help-seeking intentions for psychological problems in low and high suicide rate regions**. *Soc Psychiatry Psychiatr Epidemiol*. 2014; **49**(2): 231–239.
[PubMed Abstract](#) | [Publisher Full Text](#)
- Samaritans: **Media guidelines for reporting suicide**. Surrey. 2013.
[Reference Source](#)
- Silverman MM: **The language of suicidology**. *Suicide Life Threat Behav*. 2006; **36**(5): 519–532.
[PubMed Abstract](#)
- Sommer-Rotenberg D: **Suicide and language**. *CMAJ*. 1998; **159**(3): 239–240.
[PubMed Abstract](#) | [Free Full Text](#)
- Weissman RS, Becker AE, Bulik CM, *et al.*: **Speaking of That: Terms to Avoid or Reconsider in the Eating Disorders Field**. *Int J Eat Disord*. 2016; **49**(4): 349–353.
[PubMed Abstract](#) | [Publisher Full Text](#)
- Williams J, Pollock L: **Psychological aspects of the suicidal process**. In K. van Heeringen (Ed.), *Understanding suicidal behaviour*. Chichester, WS: Wiley, 2001; 76–93.
- World Health Organization: **Preventing suicide: A resource for media professionals**. Geneva, Switzerland: World Health Organization. 2008.
[Reference Source](#)

Open Peer Review

Current Referee Status:  

Version 1

Referee Report 23 February 2017

doi:[10.21956/wellcomeopenres.11132.r20483](https://doi.org/10.21956/wellcomeopenres.11132.r20483)



Sarah Rowe

Institute of Psychiatry, Psychology & Neuroscience, King's College London, London, UK

The title and abstract are appropriate and accurately reflect the work that has been conducted. The design and methods are suitable and the results adequately discussed. The implications of the study are reasonable and balanced. I would like to see a sentence or two in the discussion which proposes alternatives to the phrase 'commit suicide' as suggested by people with lived experience and clinicians/researchers. Overall, this paper is interesting and highlights an important issue in need of progression.

I have read this submission. I believe that I have an appropriate level of expertise to confirm that it is of an acceptable scientific standard.

Competing Interests: No competing interests were disclosed.

Referee Report 01 February 2017

doi:[10.21956/wellcomeopenres.11132.r19042](https://doi.org/10.21956/wellcomeopenres.11132.r19042)



Katie Dhingra

Department of Criminology, Leeds Beckett University, Leeds, UK

Through a careful and considered review of the previous literature, the authors offer a strong argument for limiting the use of negatively associated language (i.e., "committed"), and instead using language that accurately and sensitively describes experience, such as, 'died by suicide'.

The study design as outlined in the Methods section is clear and concise, as is the Results section. The results encouragingly indicate that there has been a reduction in the use of the word "commit" in the three main suicide-specific journals but that there is still more work to do to ensure the stigma associated with suicide is not added to.

The authors indicate that they hope their study will act as a catalyst for discussion and further consideration of the words that we use, and the ways in which we say things. This is a worthy goal as a simple switch of one word to another could eradicate any connotations of criminality, shame or sin, thus destigmatising the deceased as well as those bereaved by suicide. The authors' suggestion that editors and reviewers could play an important role in encouraging the use of more appropriate language is a good

one. I hope that this is something they have, or intend to pursue directly with the Editor-in-Chiefs of the journals that form the basis of this study (at a minimum).

A few minor points to consider:

1. “In academic literatures there is a precedent for demanding considered language...” – the word ‘demanding’ seems too strong in this context.

2. Aim 1 – seems a little redundant given Aim 2

3. “In 2015 one in eight articles still used this outdated, largely inaccurate and stigmatised phrase” – is it possible to consider this phrase truly outdated if we are still using measures that use the phrase?

I have no other comments to make that I believe would strengthen this paper.

I have read this submission. I believe that I have an appropriate level of expertise to confirm that it is of an acceptable scientific standard.

Competing Interests: No competing interests were disclosed.
