

WHOLENESS AND HEALING IN COMMUNITY:

TOWARD UNDERSTANDING EFFECTIVE AFRICAN CHURCH INTERVENTIONS FOLLOWING COMMUNITY VIOLENCE

by

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June 2002







ABSTRACT

Wholeness and Healing In Community is a study that seeks to understand what are the effective interventions, which the African church has made and is able to make in bringing healing to a community gripped by violent conflict. In this study it is assumed that the church is an existent and potentially effective institution with infrastructure that stretches from the smallest community to an international web. In the midst of Africa's social, political, and economic turmoil there lie both causes and consequences, which are the brokenness of body and mind, emotions and choices. This woundedness, which is both individual and collective, needs to be made whole or the next generations are likely to continue a cycle of violence, hate and mistrust. The biblical concept of shalom is developed and used as the vision toward which interventions must attempt to move. The qualitative methodology and process of this work sought to not only study church interventions but to assist in the transformation of church leader thinking about their role.

This study has three primary strands: 1) the individual background and experiences of the researcher who has spent nearly thirty years in the midst of conflict on the African continent, 2) a literature review that surveys literature from several disciplines and, 3) a field research. The field research consisted in the filming (or securing already made films) of nine situations in which there was a claim made that community healing had either occurred or had been assisted through a specific set of interventions. The film from these nine situations in five countries (eight in Africa) were then edited into nine 15-30 minute film documentaries which were screened in their entirety to four different focus groups of African church leaders for their evaluation and reflection. Their evaluations are reported and evaluated in this study. In order to comprehend the study and its findings, it is strongly recommended that the films be viewed even though they are summarized here in written form.

A list of effective interventions is the outcome of this study. This is perhaps the most comprehensive listing of holistic healing interventions. A potential use for this catalogue is suggested. It is recommended for church leaders as well as Non Governmental Organizations, which seek to work in situations of violence on the African continent.



Dedication

Special thanks must be given to those who have helped make this study a reality. First to my wife Debbie who encouraged me to begin. She was joined by my colleagues at the Nairobi Evangelical Graduate School of Theology, all of whom encouraged me to keep on. To my promoter Dons Kritzinger and to friend Paul Heidebrecht go a special thanks for their special role in reading, critiquing and encouraging the completion.

But none of the research would have meaning without many on the continent of Africa who have entered my life and given me perspectives that could only come from people who have become culturally closer to me, and have shown me the hope of triumph in and through Christ.

It is to that hope of redemption made sure in the work of the Redeemer that this research is dedicated.

Karl Dortzbach



Table of Contents

1.	CHAPTER ONE: BACKGROUND	7
1.1.	An overview of this study	8
1.2.	The Research Question	10
1.2.1.	World Views	12
1.2.2.	Theological issues	13
1.2.3.	Healing	15
1.3.	Need for this research	16
1.4.	Beneficiaries	20
2.	CHAPTER TWO: BIBLICAL AND THEOLOGICAL CONSIDERATIONS	23
2.1.1.	Biblical Terms for Health and Healing	23
2.1.2.	Healing roles	24
2.1.3.	Health as Shalom	27
3.	CHAPTER THREE, RULERS FOR HEALING: LITERATURE REVIEW;	
MEAN	INGS, DEFINITIONS, AND MEASUREMENTS	35
3.1.	Introduction	35
3.2.	Cosmology	37
3.2.1.	African Cosmology	38
3.2.2.	Cosmology and Healing	40
3.2.3.	Cosmology and Healing in Africa	41
3.2.4.	What is Holism?	42
3.3.	Models of holism	44
3.3.1.	Toward an African holistic health model	45
3.3.2.	Toward an understanding of holistic health	46
3.3.3.	Shalom	47
3.4.	Understanding healing	48
3.4.1.	Health definitions	48
3.4.2.	Medicine and health	52
3.4.3.	Problems within the Christian community	53
3.4.4.	Problems in understanding healing	54
3.4.5.	African traditional healing	56



3.4.6.	Miracle vs. Natural	58
3.4.7.	Healing or wholeness?	61
3.4.8.	Personal healing	63
3.4.9.	Communal Healing	67
3.5.	Understanding Community	71
3.5.1.	Biblical Community	71
3.5.2.	African Community	73
3.5.3.	Elements of Community	75
3.5.4.	Relationships in Community	77
3.6.	Measurements for healing	79
3.6.1.	The difficulty of measurement	79
3.6.2.	Types of measurements	81
3.6.3.	Measurements	83
3.7.	Interventions	86
3.7.1.	Qualities of Interventions	86
3.7.2.	Table: Units of Intervention in Biblically Holistic Health and healing ministr	y 88
3.7.3.	Qualities that the Church must promote	89
3.7.4.	Qualities needed for forgiveness	91
3.7.5.	Animator roles	93
3.7.6.	Animator Roles of the Church in History	97
3.7.7.	Kinds of interventions	99
4.	CHAPTER FOUR: RESEARCH METHODOLOGY	123
4.1.	The steps of this research	123
4.2.	State-of-the-art methods	124
4.3.	Differences in Qualitative and Quantitative Methods	129
4.4.	Qualitative Research: outlines of this research	133
4.4.1.	Objections to using a qualitative research method for this study	133
4.4.2.	The purpose of this study	134
4.4.3.	The starting point: theoretical framework	136
4.4.4.	Knowing where we are: triangulation	139
4.4.5.	Case studies	140
4.4.6.	Sampling	142

4.4.7.	Evaluation or analysis questions	144
4.5.	Summary of choices used in this inquiry	145
4.6.	Assumptions	147
5.	CHAPTER FIVE: RIVERS OF HEALINGCASE STUDIES	148
5.1.	Overview	148
5.2.	South Africa	151
5.2.1.	Overview	15′
5.2.2.	Video Dialog	162
5.2.3.	Khulumani	165
5.2.4.	St. James CESA	168
5.3.	Rwanda/Burundi	173
5.3.1.	Overview	173
5.3.2.	Africa Enterprise: Healing Hearts	180
5.3.3.	Africa Revival Ministries: The Living Church	187
5.3.4.	JRMD:Rebuilding Hearts and Homes	191
5.4.	Kenya	195
5.4.1.	Beyond the Disaster Counseling Programme	195
5.4.2.	Transformations	199
5.5.	USA: Martin Luther King Jr.	203
6.	CHAPTER SIX: RESULTS OF HEALING INTERVENTIONS	210
6.1.	Collection of data	210
6.2.	Data array	210
6.3.	Data Analysis	211
6.4.	Participant Analysis	211
6.5.	Data Analysis, Results of Interventions	214
6.6.	Further observations from each film:	218
6.7.	Analysis of healing interventions:	221
6.8.	Future research topics.	234
6.9.	Summary of Conclusions	235
7.	CHAPTER SEVEN: SUMMARY, HEALING THE NATIONS	237
7.1.	A broken world in need of healing	237

1	REFERENCES	262
3.2.	Video case study summary	261
3.1.	Interview Consent Form	260
3.	APENDICES	260
7.10.	Healing Interventions of the Church	258
.9.	Implications for training and funding	256
.8.	Uses of indicators in program evaluation	254
.7.	Uses of indicators in program creation	253
.6.	Indicators of healing	252
.5.	Nine Stories of Healing in Community	246
.4.	The identification of community healing	244
.3.	Holistic healing needed	240
.2.	Narrative Theology and healing the brokenness	238

