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# St. Johns River Water Management District: Notice of Transcription

Clare E. Gray

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ST. JOHNS RIVER WATER MANAGEMENT DISTRICT

MICHAEL W. WOODWARD, )  
 )  
 Petitioner, )  
 v. ) DOAH CASE NO. 90-\_\_\_\_\_  
 )  
 ST. JOHNS RIVER WATER ) SJRWMD FILE OF RECORD  
 MANAGEMENT DISTRICT and ) NO. 90-916C  
 UNIVERSITY OF NORTH FLORIDA, )  
 )  
 Respondents. )  
 \_\_\_\_\_ )

NOTICE OF TRANSCRIPTION


TO: MICHAEL W. WOODWARD



MARCIA P. PARKER, ESQUIRE  
1300 Building  
1300 Gulf Life Drive  
Jacksonville, Florida 32207

YOU ARE HEREBY NOTIFIED that in accordance with Chapter 120, Florida Statutes, the St. Johns River Water Management District will provide mechanical transcription equipment at all upcoming hearings in this cause. The recording tapes will be made available to all parties upon request. Any parties desirous of having a court reporter present shall make their own arrangements with the reporter of their choice. Original written transcriptions may be ordered directly from the court reporter at the requesting party's expense.

YOU ARE HEREBY FURTHER NOTIFIED that in accordance with Section 286.0105, Florida Statutes, should you decide to appeal any decision made by the St. Johns River Water Management District or take exception to any finding of fact of the hearing officer with respect to any matter considered at a hearing of the District, you may need to ensure that a verbatim record of the proceedings is made. Such a record shall include the testimony and evidence upon which the appeal is to be based.

  
CLARE E. GRAY  
Attorney for Respondent  
St. Johns River Water  
Management District  
Post Office Box 1429  
Palatka, Florida 32178-1429  
(904) 328-8321

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original and one true and correct copy of the foregoing NOTICE OF TRANSCRIPTION was forwarded by United States Mail this 23rd day of May 1990 to:

DIVISION OF ADMINISTRATIVE HEARINGS  
The DeSoto Building  
1230 Apalachee Parkway  
Tallahassee, Florida 32399-1550;

and one true and correct copy to the parties of record at the above-listed addresses.