

Crafting ethnographic experiences: Ways of knowing Facebook - A practice based exploration of digital spaces - Digital spaces // design thinking // crafting // research methods // social life

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Crafting Ethnographic Experiences

Ways of knowing Facebook - A practice based exploration of digital spaces Digital spaces // design thinking // crafting // research methods // social life

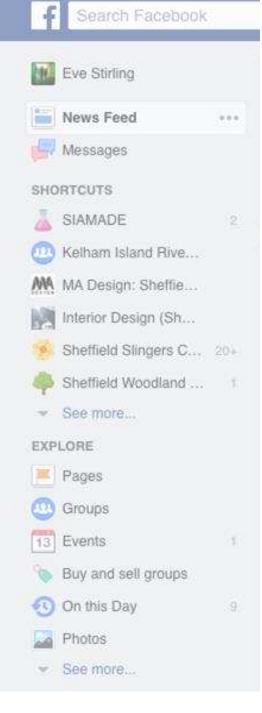
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Digital Materiality

Digital and physical space and place making practices

Methodological approach

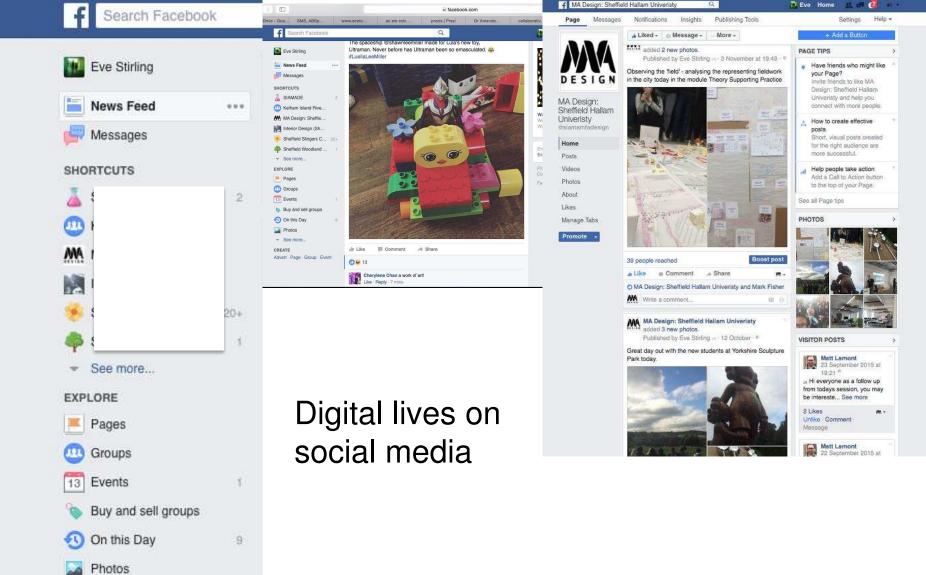




Crafting ethnographic data



Facebook efficacy and home learning in new build residential developments





See more...

91% of undergraduate students describe themselves as using <u>SNSs</u> 'regularly' or 'sometimes' (<u>Ipsos</u> MORI, 2008, p.10).

Temporal context

Facebook interface 2010-2011



Selwyn's (2009) findings were that Facebook forms a vital part of the student life experience "allowing roles to be learnt, values understood" (p.15). Kirschner & Karpinski (2010) findings suggest that "Facebook is not a separate activity" (p.1241) in the lives of the student participants.

A grammar of Facebook

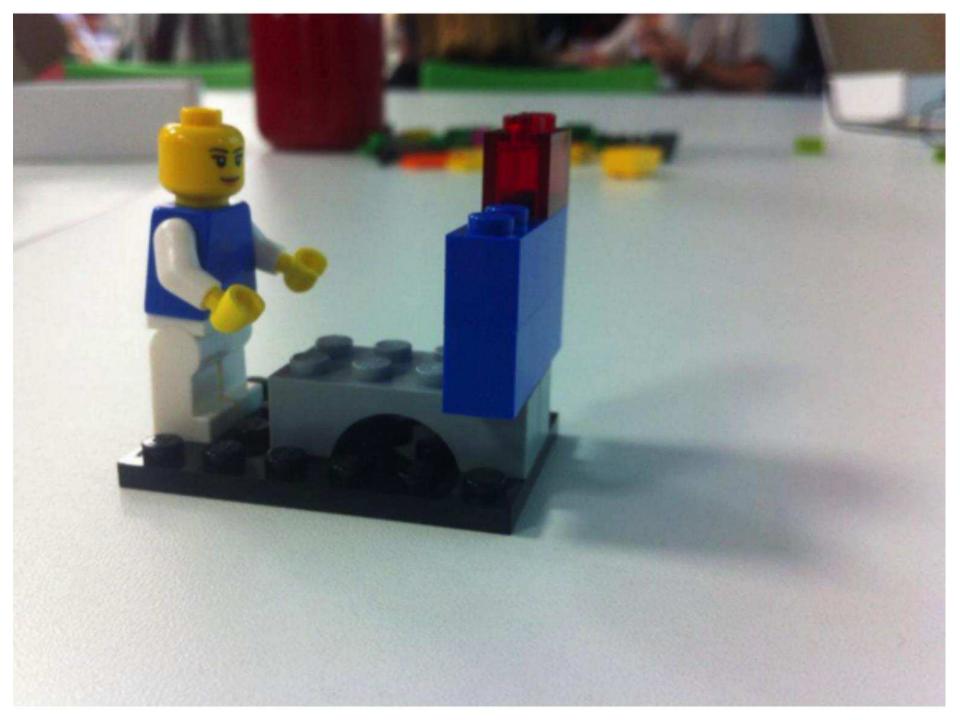


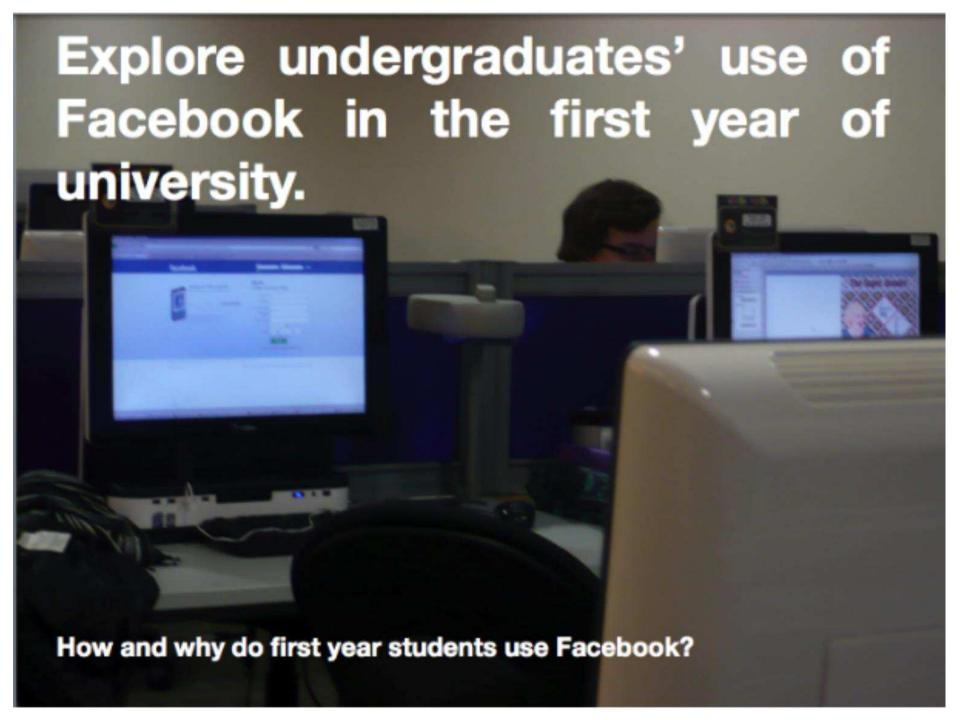
This "grammar" of Facebook is not a prescriptive set of rules which Facebook follows, but it is a descriptive explanatory section to aid readers' understanding of the "architecture" and "language" of the website.

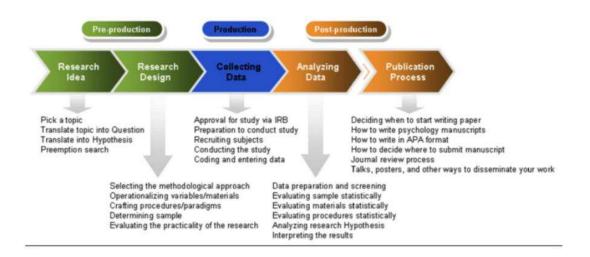
Why waste your time on Facebook?

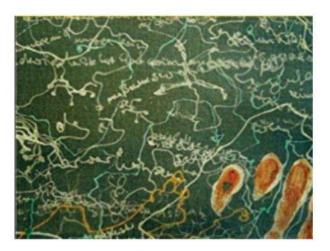
A temporal analysis of first-year undergraduate students and transition in UK Higher Education



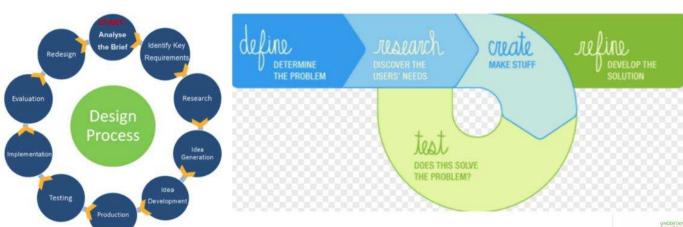








Process



Social science research design process Design thinking process



Source: The Process of Design Squiggle, Damien Newman

A multi-sited connected ethnography

Data collection:

- 1. A large-scale online anonymous questionnaire emailed to 4650 students in August 2010 before they started university.
- 2. A year-long ethnography focusing on 6 participants and uses both digital and concrete sites: Facebook profile and face-to-face meetings.

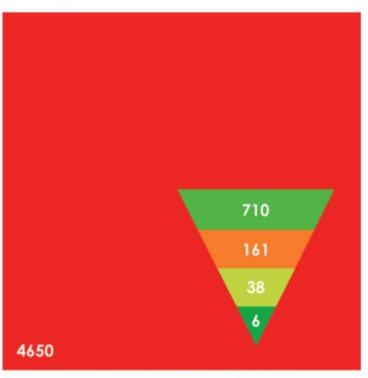
Methods

Screenshots of the participants' Facebook profile, status, wall and photos, looked at once a month and fieldnotes made of these to look at patterns of use.

Semi-structured interviews using Facebook Messages and Facebook Chat to discuss Facebook usage.

Face-to-face semi-structured interviews and focus groups to discuss Facebook usage.



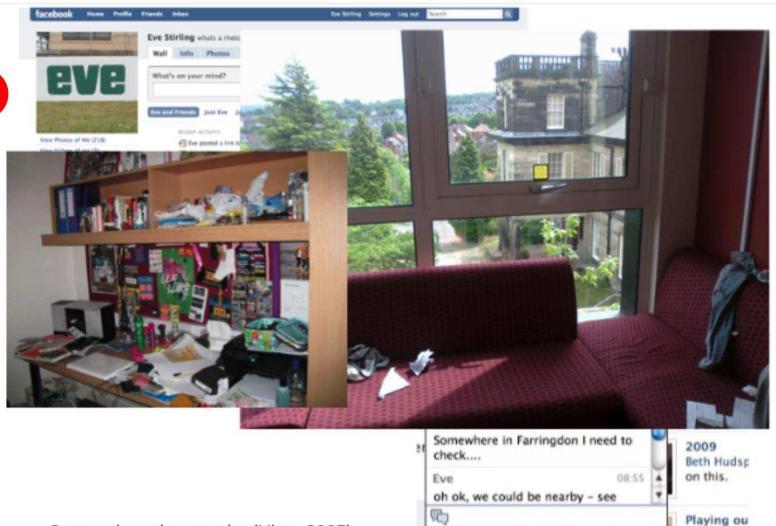


Observing and participating in the everyday

The number of responses in relation to the population.



digital and physical spaces of HE



Claire Lynch .

1 Chat (4)

Connective ethnography (Hine, 2005) **both digital and face-to-face**

Making as a research approach to make sense of data from the field

my observations included: fieldnotes, scratch notes, critical incidence screen shots, interview transcripts, photographs and videos.















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ANT TO KNOW

TED Talks Wofford College president Ben Dunlap tell the story of Sandor Teszler, a Hungarian Holocaust survivor who taught him about passionate living and lifelong learning.

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this one is better!

Find friends

FACEBOOK

students

Status Updates

Events

work

SUP WEST CARE, UTIVERSITY OF STRETIERU, affield scription

were due to meet on Wednesday 24th v but Ignas forgot! He added me on FB I we have arranged to meet on the 8th

as is Lithuanian and a dual hons student. Ignas is very intelligent, mature, of Philosophy and Pschology. He studied IB kind. ore coming to UoS. He wanted to go to He seems not to have many frien ford University but missed the deadline he wants it to be more serious. W applications last October. He has applied play hard. year and will leave Sheffield if he gets

has started using Facebook more since experiences. rting university which is a change, he

Feelings (emotion)

I was annoyed he forgot as I had special effort to go into uni. I was understanding that I had to be nice need all the participants I can get I was pleased he added me as a FB so that lessened my concerns

He is driven to study at Oxford. Culturally he has had very differe



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Facebook questions

Over the last year I have been conducting research into first year undergraduate students use of Facebook for my PhD. You may remember filling in a questionnaire last August about your Facebook use? This questionnaire is the final part of my research and I'd love to hear from you even if you didn't fill in the questionnaire the first time round

Please take a moment to answer these quick questions on your Facebook usage over the year and your feelings about Facebook. The analysis of these answers will be used as background information for the larger in depth study on students' views and experiences on Facebook in relation to university life.

All answers are anonymous: data gathered from this questionnaire will be used for academic purposes only. This study has received ethical approval from the University of Sheffield School of Education Research Ethics Committee

Thank you very much for taking part you have really helped the eve stirling

If you have any questions please get in touch:

1. Faceb	ook makes me feel	
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analysis

inspired by practice based methods

Architectural models as a research method

Architectural scale models are used in a variety of ways; 'a thinking and defining mechanism for understanding and demonstrating' (Smith, 2004, p.3). Often the model is used to explain the design process and is an artifact as an elicitation tool.



Card modelling (also called sketch model, maquette)

Used for thinking through an idea







Iterations. Inspiration. Quick and responsive.

examples from my practice

Research artefacts

Design Methods
Card Modelling



translation from the field work to the reader (in alternative forms)

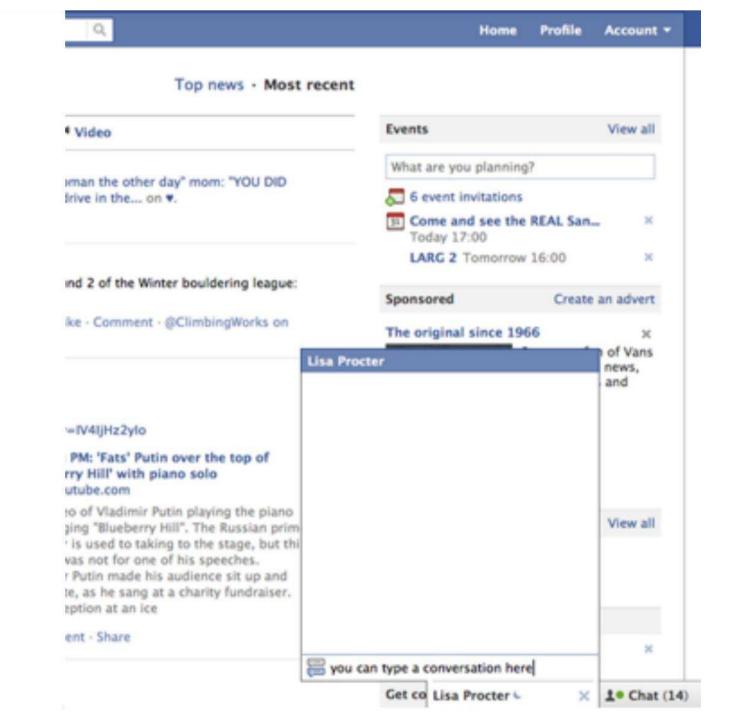
transmission to audiences that present different ways to know and engage the social world

'how knowledge is translated and moves?'
(Jungnickel and Hjorth (2014, p.138).

A narrative tells a story, it talks of the person, the object or the space and their experiences.

Interpreting interior space as a narrative adds depth and Breadth to the understanding of how environments are psychologically inhabited by the individual (Ganoe, 1999).







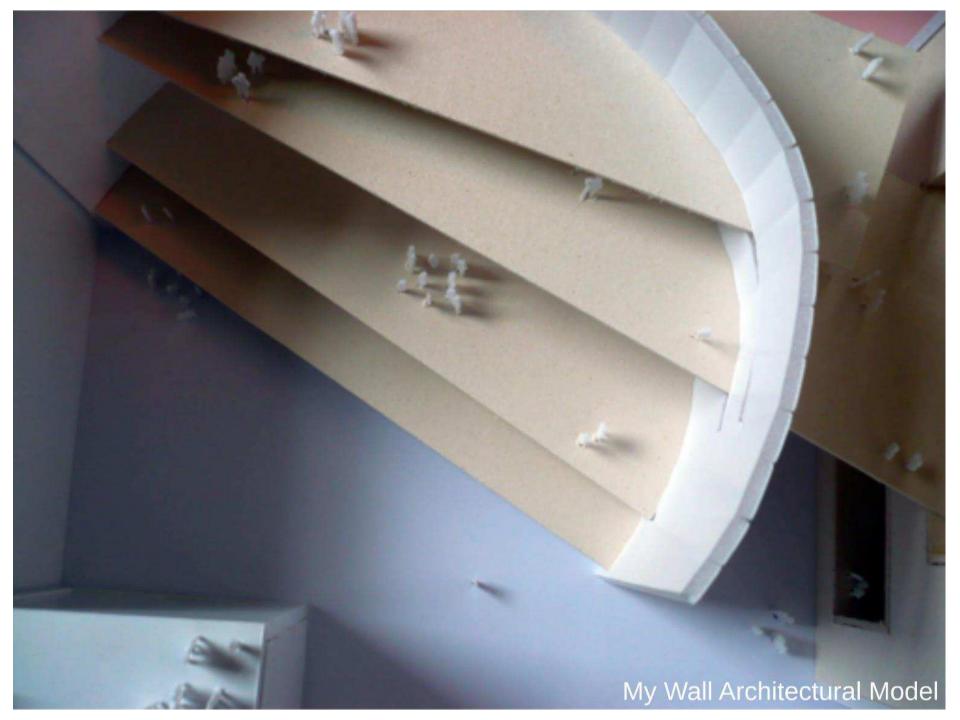
translation (Facebook architectural model)











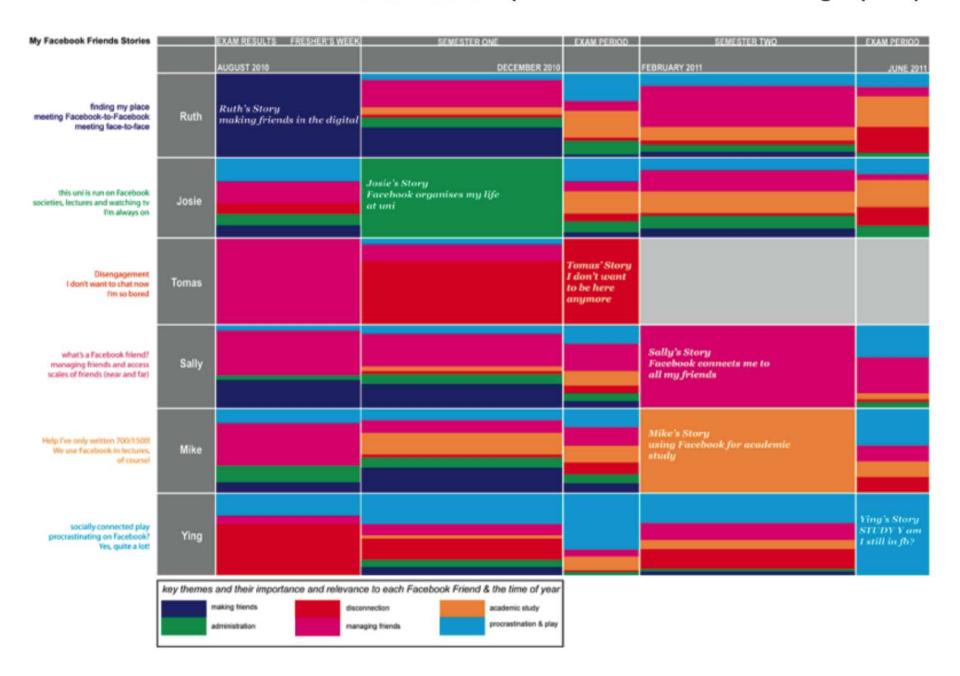


The model as an interface (Degen et al., 2015) to realise my digital and physical ethnographic experiences

Experiential knowledge was translated

Embodied sense making (Groth, 2016)

transmission (Facebook Timeline infographic)



Conclusions

making of the model was a space-time for me to immerse myself in the experience of using Facebook

be away from (and yet inhabit) the field

social interactions + experiential, tacit knowledge

Facebook use shapes the social practices of university students and the relationship between this engagement and the student experience is strong in many students lives

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