

Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii
The Diocesan Paper

VOL. XXIV

HONOLULU, T. H., OCTOBER, 1928.

NO. 6.

Hawaiian Church Chronicle

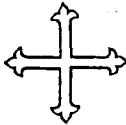
Successor to the Anglican Church Chronicle

Entered at the Post Office at Honolulu, Hawaii as Second-class
Matter

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THE HAWAIIAN CHURCH CHRONICLE is published nine
time a year. Subscription price: \$1 per year; single copies 10 cents.
Remittances, orders for advertising space, or other business commu-
nications should be sent to the Business Manager, 97 Merchant Street,
Honolulu, T. H.

SCHOOLS NUMBER



Bless, O Lord, the Church Schools in this
Missionary District, the Principals, Teachers
and Scholars; and grant that in all their sev-
eral stations they may study to promote Thy
honor and glory. Direct and strengthen all
those who teach, and give to those who learn
humble and teachable dispositions. Make us
all true and honest in all our dealings, diligent
in work, kindly in spirit, watchful over our
words, pure in heart, and bring us all to Thy
everlasting kingdom; through Jesus Christ
our Lord. Amen.

THE BISHOP'S PAGE

When this comes to your eye, I shall be far away in Washington, D. C. in attendance up on the 49th triennial General Convention of the Church. The Missionary District of Honolulu will be represented by the Bishop in the House of Bishops and by the Rev. Canon Kieb in the House of Deputies, the Rev. H. A. Willey who is his alternate will also be there. I am sorry, however, that we will have no lay Deputy, though we are entitled to one, but we have failed to find any layman willing and able to go. The organization of the General Convention is along similar lines with that of the Congress of the United States. The House of Bishops corresponding to the Senate, and the House of Deputies to the House of Representatives. The Missionary District is like the Territory, except that we have three representatives with votes, and the Territory, one without a vote.

The women will make a better showing there than the men, and we hope to have at least five delegates to the meeting of the Women's Auxiliary, which meets at the same time. Mrs. L. M. Judd, Mrs. F. J. Lowrey, Mrs. J. F. Kieb, Mrs. H. A. Willey and Mrs. John D. LaMothe, and possibly some others will be there.

It is impossible, of course to tell what will come up for consideration and discussion, we do hope however that the revision of the Prayer Book which has been in process for nearly 10 years will be completed at this Convention. The greater part of the revision has been finished and is authorized for use in the Churches, though as the new Prayer Book has not yet been printed, it is not in general use.

We understand that some new scheme is to be proposed, which will take the

place of the Corporate Gift of the Woman's Auxiliary. It is hoped by this method to obtain a much larger sum for Advance Work. I am hoping very much to get some material help in paying off the mortgage on Iolani.

Several things of interest have taken place in the life of the Church here. The most outstanding, being the appointment by the Bishop of the Very Rev. William Ault as Dean of St. Andrew's Cathedral. Heretofore the Bishop has been both Dean and Rector. It seemed to him, however, that there were three good reasons for the appointment of a Dean other than the Bishop. First, it is not a normal condition for the Bishop to be the Dean, which carries with it the Rectorship of St. Andrew's Cathedral Parish. Secondly, the appointment will relieve the Bishop of many duties which do not naturally lie in his province. Thirdly, it is a well earned honour due to Dean Ault for the many years of service he has so loyally and faithfully given to the Cathedral. At the same meeting of the Chapter at which the Dean was appointed, the Bishop nominated the Rev. Donald R. Ottmann to the Canonry of Poomaikalani, vacated by the death of Canon Kong. The Rev. D. Douglas Wallace to the Canonry of Kaiulani, vacated by the death of Canon Osborne, and the Rev. James F. Kieb to the Canonry of Iolani, made vacant by the promotion of the Dean. These brethren were unanimously elected by the Chapter.

The Bishop has had a very trying and difficult experience in filling the vacancies that exist in the Clerical staff. By this time, we expect that the Rev. Sang Mark will have arrived to take charge of St. Peter's. He will not ar-

rive till after I leave, and I take this opportunity of extending to him a very cordial welcome. We hope too that we have secured a man for Hilo, but we are waiting on the Department for his appointment. He will not, however, get here before January 1.

No one has yet been found for Wailuku, nor for Epiphany, made vacant by the resignation and departure of the Rev. Elmer S. Freeman, who did nearly six years of fine work. I was truly sorry to give him up. He is now assisting the Dean of the Cathedral at Garden City, Long Island. We wish him God's blessing in his new work. We have been glad to hear from the Rev. A. B. Clark a retired clergyman, that he liked the Islands so much that he was coming back to Wailuku to take care of the Church there till a permanent Rector is found.

It is too a matter of very real distress to us that St. Clements is also vacant, but we hope to find someone soon. This serious shortage of clergy has thrown added duties on all of us, which have however, been gladly borne. I do want to express my appreciation, however, of the helpful service of the Rev. T. B. McClement at Hilo, the Rev. J. Lamb Doty at the Church of the Epiphany, and the Rev. F. N. Cullen at St. Peter's.

The Church in the Islands has been enriched by two very beautiful memorials during the past summer. Mrs. Albion Clarke has presented to the Church of Epiphany, two very beautiful windows, in loving memory of her mother, and Mrs. H. McK. Harrison has presented a beautiful silver Chalice and Paten in memory of her husband.

I must not forget to mention a really fine thing that has been inaugurated among us this summer. A three day conference of the Young People's Service Leagues. It was held at Mokuleia.

There was an attendance of sixty. It was a great success and it was enthusiastically voted to repeat it next year.

ST. ANDREW'S PRIORY

When the Priory girls assembled for the opening of school on September tenth, there were many changes in the building to surprise and delight them. The most striking is the new red mission tile roof which has greatly beautified the building. The other improvements have been made in the dormitories and lavatories. The latter especially are now our pride and joy, being both beautiful and sanitary, the shower baths finished in real tile, the other bathrooms and lavatories in pretty colorful Belgian tile with linotile on the floors. Not only have bed rooms and dormitories been painted and screened, but all the beds and much of the furniture has also been painted in a great variety of colors. The result is charming; it is amazing how much more cheerful and attractive our living quarters are, and we hope that pride in them will make the change really practicable.

All of this we owe to Mrs. Matthews who when visiting us last spring saw how much in need of repair the building had become; her interest and generosity have been so great they have made possible for us improvements not dreamed of before. Now we have them we certainly do appreciate them, and feel love and gratitude to her who has given us so much.

There are seven new members on the staff this year, four of whom have come out from the states. There are Mrs. Ella Burns, who is taking hold of the matron's work in a most efficient manner, Mrs. Eva Bowers, under whom the little children will receive careful training and loving care, Miss Mabel Lee Hatch, who will be music teacher, and

Miss Virginia Cone, who will be a High School teacher. The other three additions are local, Miss Margaret Lecker who will teach the Eighth grade, and two part-time teachers, Miss Allayne Greenstreet for typing and Mme. Florence Yates for French. In all there are sixteen on the staff, and 195 pupils of whom 75 are boarders. This is not as large an enrollment as we can accommodate and hoped to have; but it shows no falling off from last year.

The growth at the Priory in the last few years has been in the High School. Our High School this year numbers 75 pupils with twenty-six in the first, twenty-seven in the second, twelve in the third, and ten in the fourth year. In the last two years, we have very much improved our High School Course, by offering Science in which we can now meet the requirements with Sister Mabel as Science teacher and one of the former Iolani Schoolrooms fitted up as a Science laboratory. Again this year as last year we are able to offer our High School students a certain choice of subjects, and even a better choice than last year. It took several days to work out the schedule and make all the necessary adjustments, but before the week was over, classes were meeting and the school could be said to be running smoothly. With high hopes for the year we are off!

Sister Olivia Mary.

IOLANI SCHOOL

Although on the opening of school there was a smaller enrollment than usual new students have come in during the past week so we are not so far behind that of previous years.

This year the faculty is exceptionally good and the year promises to be a successful one although it is to be regretted that the athletic field is not finished as the boys are sadly in need of a field on which to practice football. Most of the grading is finished, however, and the remainder of the work, planting the grass, will not take long.

Two stained glass windows which were in the old Central Union Church have been purchased for the chapel. Besides adding much to the beauty of the chapel it has greatly improved the lighting system.

The chapel services are well attended and the clergy are in vestments. It is hoped that later on we may form a choir as the boys take a great interest in the singing. As the chapel period is the only time during the day that we all meet together a short address is given after the reading of the lesson. A chapel service is also conducted on Sundays at five in the afternoon for the boarders. This service is held in the hope that some of the day pupils and others in the vicinity may join us.

The gift of Mrs. H. McK. Harrison and daughters of a very beautiful chalice in memory of Mr. Harrison has arrived from England. As soon as the other necessary things for the Communion can be gotten a special service will be held and the gifts will be blessed. No one knows better than the celebrant how much these memorial gifts mean in the celebration of the Holy Communion. That the spiritual lives of our students may be broadened with a deeper sense of their responsibility to Almighty God is our prayer for the coming year.

Thurston R. Hinckley.

ST. ANDREW'S CATHEDRAL

Sunday School has opened again at the Cathedral with a full corps of splendid teachers, ready to give of their best to the children who are placed in their charge each Sunday morning.

May I enter a plea that all parents consider what regular attendance at Sunday School or Divine Worship means to the children. We owe it to them and, be sure of this, it will prove a great blessing to them.

Do not withhold from them the close friendship with their Heavenly Father which they gain in this way. If the habit of regular Sunday School or Church attendance is broken or not formed when young it is rarely ever mended or obtained in later life.

What a really weighty responsibility this is which is laid upon the shoulders of each and every parent, as upon all who are in any way responsible for the lives of young people.

If you must go into the country for recreation and relaxation, at least bring your children first to Sunday School.

If all communicants would do this after first attending the 7 o'clock celebration of the Divine Sacrament themselves, how much heartache would be spared them in later years as they see their children growing up with no Church affiliation, nothing to which to cling in the stress that must come to them at some period of their lives. And, what is more important still with little or no knowledge of the "Friend of friends" when death comes, as come it must.

Make good resolutions now and keep them. Resolve that your children and yourselves will never be absent from Sunday School and Church unless prevented by sickness, and you will never regret it.

Dare we disobey our Saviour's admonition to "Suffer little children to come unto Me and forbid them not."

"Father, let me dedicate
All this year to thee,
In whatever worldly state
Thou wilt have me be:
Not from sorrow, pain or care
Freedom dare I claim;
This alone shall be my prayer,
Glorify Thy Name."

A Teacher.

SAINT MARK'S MISSION

Rev. Canon D. R. Ottmann,
Priest-in-charge

Saint Mark's Mission has opened for its full Fall work with several changes, and a very bright outlook for the future.

Mrs. Reta Williams is now the Superintendent of the work, responsible for the carrying out of and coordinating of all activities, under the general direction of the Priest-in-charge. There is a service each Sunday at 11:15 a. m., the Holy Communion being celebrated at that hour on the third Sunday of the month, as well as at 7 a. m. on the first Sunday. Manulani, the group forming the Young People's Service League is very active. Girl Scout work is also carried on.

A daily Kindergarten is held under the direction and teaching of Mrs. Williams assisted by Miss Virgie Mossman. Approximately 70 are enrolled and attending. Nutrition work and instruction and guidance of the mothers of these children, is a regular factor in connection with the kindergarten.

Our Church School, which meets each Sunday at 9:30 in the morning, has enrolled 70, which for the first Sunday, after a long vacation, is very good. We will doubtless have between 125 and 150

members of the Episcopal Church to pray for the General Convention.

Already both Mr. and Mrs. Williams have made a host of friends in the community, and a splendid atmosphere of interest and cooperation is evident on every hand.

D. R.

ST. LUKE'S MISSION

Will Be A Nurse

Miss Mary Sung, who was our faithful and loyal communicant, and who was Palama Settlement Worker and our Sunday School teacher for the past three years, left on the 17th of August to enroll for Nurse Training at St. Luke's Hospital, San Francisco.

Our St. Luke's Language School opened on September 4th. We have 67 children and three teachers.

Noah K. Cho.

EPIPHANY MISSION

On June 10, 1928—the Bishop placed the Rev. J. Lamb Doty in temporary charge of Epiphany Mission.

During the summer months, the choir and church school were on vacation. However, the services of the Church were well attended. In August, Mr. David Angell's resignation as organist was regretfully accepted, and Mrs. Saunders was appointed as his successor.

The Woman's Guild held one meeting at Mr. Covell's residence, and also gave a successful Bridge Party in August.

The Church School reopened on the first Sunday in September. Mr. Gordon C. Ross has accepted the appointment as Superintendent.

ST. MARY'S

In view of the fact that there are so many little children in the Home needing a good deal of special attention, it was thought best to limit the Kindergarten to 45 pupils. A private Kindergarten opened in the vicinity and our overflow of about 40 was recommended

D. R. O.

Having lost, through marriage, our faithful assistant, Miss Alice Guild, who for several years taught first in Sunday School and later in Kindergarten, we were very glad to have Miss Margaret Jewell of Berkeley, join our staff at St. Mary's. She comes full of youthful enthusiasm, eager to help in any way that she can in the work of the Church.

The older girls in the Home, who belong to Girl Scout Troop 8 were privileged to meet some of the notable visitors this summer during the Pan-Pacific Women's Conference, as their Councilor, Mrs. Walter Nelson, arranged for them to be on the entertainment committee to meet the steamers to sing and present leis. They were invited to attend some of the interesting receptions that were given to entertain the delegates.

While the children were spending their annual two weeks at the beach, all the floors in the Home were painted and the interior and exterior of the Kindergarten were painted and stained.

Sunday services are being continued as usual, Holy Communion on the second and fourth Sundays at 7 a. m. Sunday School at 9 a. m., and Evensong at 7 p. m.

Five members of St. Mary's Young People's Fellowship attended the Conference on Sunday, September 2.

HOLY INNOCENT'S, LAHAINA

It has been a pleasant task during the vacancy at the Church of the Good Shepherd, Wailuku, for the writer to have held services there on each alternate Sunday morning since the middle of last June. But in order that this Parish and also the mission, to which the writer is attached, may both resume their full time schedule of services once more, we are all glad to learn that the Rev. A. B. Clark is to return to Wailuku about 1st of October. We were happy to welcome Bishop LaMothe on Maui during the week end preceding and including Sunday, July 22 nd, and who spent a full day in making his visitation which began with Holy Innocent's, Lahaina at 8 a. m. where he confirmed four persons, administered the Holy Communion, and preached. At 11 a. m. he celebrated the Holy Communion and preached to a splendid congregation at the Church of the Good Shepherd, Wailuku. At 3 p. m. he had Baptisms, Confirmation, Holy Communion and an address at St. John's, Kula. Mr. W. O. Shim reading part of the service in Chinese, and interpreting the address of the Bishop for the Chinese people who were unable to understand English.

The Men's Club of Holy Innocent's has held its monthly meetings during the summer, giving an entertainment and dance for the young people which netted about \$170.00, and has recently built an attractive fence separating the Kam. III school property from our Church and Parish hall grounds.

The Woman's Guild will resume its meetings on the 3rd Thursday in September.

F. N. C.

CONFERENCE—YOUNG PEOPLE'S SERVICE LEAGUE

September 1, 2, 3

With the sound of Hawaiian music in the air and a full moon shining down from the sky, the Episcopal Young people's conference of the Miss. Dist. of Honolulu, made its debut at Mokuleia on Saturday, September 1st, under the supervision of the District Council and for three days carried on the work which marks a new era in the progress of young people's societies in this diocese.

At the annual meeting of the District Council held last Convocation the question arose as to whether a delegate should be sent from this diocese to Asilomar, California, to the annual conference meeting of Episcopal young people held there. But after considerable discussion the young people decided that it would be far more interesting to have a similar conference held here in the Islands and consequently a conference committee was appointed.

At first the committee was a little vague as to ways and means of carrying this proposed conference to a successful issue but backed by the suggestions of the Very Reverend William Ault, Dean of the Cathedral, and assisted by Miss J. Hess, Miss Sarah E. Swinbourne, Deaconess at the Cathedral, and Miss Margaret Fujita who was the delegate to Asilomar from the Islands last year a working plan was finally established.

Because this was the first conference ever held here by Episcopal young people it was not expected to accomplish much but hoping to at least get it started the committee began attending the meetings of the various leagues, publishing accounts of proposed plans in the newspapers and had a number of posters painted and distributed. It was estimated at the beginning that perhaps

thirty people might respond and attend the conference but when time for the conference arrived it was discovered that about sixty of the young people were going. Of this number there were about fifty-two present for the whole three days and about eight coming in for one day.

One of the remarkable features of this conference is the fact that about six different nationalities were thrown together and got along splendidly. One would be led to suppose that at such a conference there would be small groups banded together in cliques with very little if any thought of fellowship but, such was not the case. Everyone seemed to fall immediately into the spirit of fellowship which started the conference on Saturday evening at the dinner table and lasted throughout the three days.

Immediately after dinner on Saturday evening the different leagues presented comic stunts which kept their spectators convulsed with laughter until 8:30 when a campfire was started on the beach around which everyone gathered and toasted marshmallows and sang songs to the accompaniment of guitar and ukulele.

All too soon the hour for this part of the program was past and everyone gathered at 9:30 for a short preparatory service which was held by the Very Reverend William Ault, Dean of the Cathedral for corporate communion at 7:00 a. m. on Sunday morning. This service ended at 10:00 and everyone went silently to bed. The remarkable contrast between the shouts of joyous laughter which preceded this service and the quietness of camp immediately following held a beautiful thought of the reverence with which the Episcopal young people regard the Church and its teachings.

The clear sweet notes of a bugle

aroused everyone bright and early on Sunday morning and without exception they gathered for the Communion service.

The principle subject matter of the conference consisted of three topics assigned to the various leaders. They were Fellowship, Service and Worship.

The first meeting on "**fellowship**" held at 9:00 a. m. Sunday morning was conducted by Canon D. R. Ottmann; The meeting on "**service**" at 10:00 was conducted by Reverend F. N. Cullen. At these two meetings the first thirty minutes were given to a short lecture by each of the leaders and the remainder of the time devoted to discussion of the subject.

At eleven o'clock there was a short church service with an address on "**worship**" by Dean Ault.

Lunch immediately followed and then the afternoon was free until five o'clock. At five o'clock everyone gathered for a discussion meeting led by Mr. Roy Banks on the sermon at the morning service on "**worship**."

Almost everyone seemed to have something to say at this meeting and when the hour assigned for this part of the program was over it was discovered that the young people were not half through discussing it but the meeting had to be adjourned and was reopened again at seven thirty for a model meeting which was conducted by the Young People's Service League of the Hawaiian congregation.

The meeting on "**Fellowship**" was again conducted on Monday morning by Canon Ottmann, and at 10:00 a. m. the Right Reverend John D. LaMothe, Bishop of Honolulu, gave the address on "**Service**" followed by discussion. The discussion on "**Worship**" at 11 a. m. was led by Sister Olivia Mary, after which the conference was closed by the Bishop.

Although these three meetings each day followed each other with only a slight break not once did anyone display a tendency to tire such was the interest instilled by each speaker into the subject which he or she led.

Although the conference was officially closed at noon on Monday the young people did not begin to leave until about five p. m. Everyone remaining for the games and swimming. But at last, with many regrets, camp was struck and they began their return journey to Honolulu.

The conference has been a great success in stirring up enthusiasm and in inspiring its members to greater things and binding them together in fellowship. It was pronounced by some of the leaders as the most successful first conference they have ever attended.

—Arlo E. Martin.

PERSONAL MENTION

We were all delighted to hear the news of the marriage of Miss Hilda von Holt to Mr. Sherwood Chapman on September 5th in Grace Cathedral, San Francisco, California. Miss Hilda went with her mother, Mrs. H. M. von Holt and her sister, Mrs. Robert White and her children to spend the summer in California. Afterwards she had planned to go on East to take further lessons in art but the goddess of love intervened. We shall miss her greatly. We wish Mr. and Mrs. Chapman a long life of great happiness.

Shortly after the ceremony Mrs. von Holt and Mrs. R. White with her children left by the "Malolo" for home. Where they received a very hearty welcome.

On August 28th we were glad to welcome back again Deaconess Swinburne after a very pleasant summer spent with her Mother in California. As we all know, the Deaconess is tremendously interested in Sunday School and other young peoples work. She spent a good deal of her time in visiting many organizations of the Young Peoples' Fellowship and Sunday Schools and while she has come back with many ideas yet she found it difficult to find any place where there is more enthusiasm among the young people in their work than there is here.

We join with Mr. and Mrs. John Hamilton in rejoicing in the advent of their first baby, a son, whom they have named John Alexander Jr.

We are glad to welcome back Major and Mrs. Gage, who with their son Philip and daughter Betty have just returned from a month's trip to the Coast.

Mr. and Mrs. Bode and their son Robert spent a very pleasant vacation at the Kahala Rest House.

We are always happy when any of our people are able to get a vacation away from the Islands but always glad to see them return. Among those who were so fortunate this year were Mr. and Mrs. Arthur G. Smith, our worthy Chancellor and his wife, who have just returned from a six weeks holiday spent in golfing and fishing in California.

We are glad to extend our heartiest congratulations to Miss Betty Lindsay who has announced her engagement to Mr. Dwight Baldwin, son of Dr. and Mrs. W. D. Baldwin of Haiku, Maui. The wedding will probably take place in the Fall.

Mrs. William Thompson who with her daughter Eleanor spent some time on the Coast came back on the "Calawai." Welcome home!

Mrs. L. M. Judd and her daughter Helen were passengers on the "Wilhelmina" sailing September 5th for San Francisco. Helen will attend Mills College while we hope that Mrs. Judd will be able to go on to Washington to attend the General Convention in October.

Our congratulations are extended to Mr. and Mrs. L. H. Dexter who are the proud parents of a little son. Mother and child are doing well.

Miss Peggy Ault was a returning passenger on the "Malolo" on September 12th. She is recuperating from an attack of typhoid contracted while in a summer camp in the California mountains.

On August 17th a very pretty wedding took place in St. Andrew's Cathedral when Mr. Nelson Giles Pringle took to wife Miss Margaret McKean Harrison. Mr. Pringle came to Honolulu about two years ago and is in business here. Mrs. Pringle is the daughter of Mrs. H. McK. Marrison and the late Mr. Harrison and the grand-daughter of the late General E. Davis, U. S. A. We wish them much happiness.

The Rev. Y. Sang Mark, the new Priest in Charge of St. Peter's (Chinese) arrived on the S. S. "Niagara" on Friday September 8th. He was accompanied by his wife and small niece.

Mr. Mark is no stranger to Honolulu. He was educated as a boy in the old Iolani School on Bates St. under Bishop

Willis. When the Bishop left for Tonga Mr. Mark went with him. He received his theological training at the Divinity School of the Pacific under Bishop Nichols by whom he was ordained Deacon. After some work in Tonga he was ordained Priest by Bishop Williams of Waiapu, New Zealand.

OBITUARIES

JOHN BELL HACKETT

On July 21st there passed to his great reward John Bell Hackett, a faithful son of the Church, after suffering for a long time from asthma.

Mr. Hackett was born in New York City on April 30th, 1852 and came to Honolulu in 1913 from Richmond Hill, Long Island and at once identified himself with the Church.

He had always been a zealous worker and was for some time Superintendent of the Sunday School at St. Luke's, Brooklyn.

Our sympathy goes out to his dear wife, and daughter Mrs. L. M. Judd, who are left. May God comfort them and may Light Eternal shine upon him.

MRS. ANGELINA CAPRON

There entered into Eternal Rest. Mrs. A. Capron, the Mother of Mrs. F. W. Phisterer of Fort Armstrong, on August 17th after a short illness at the age of 89. Our sympathy is extended to those who are left behind. May Light Eternal rest upon her.

JOSEPH WILLIAM PODMORE

On August 31st another faithful member of the Church was called to his rest after an illness of many months.

Joseph William Podmore was born in Liverpool, England. At first he followed the sea. On one of his voyages to the west coast of the United States he heard that his brother Robert in Honolulu was very ill. Leaving his ship he came here only to find that the report was false and that his brother was perfectly well. He stayed here and entered the employ of John Thomas Waterhouse and for 42 years he was a resident of Honolulu.

He was a very faithful communicant and we already miss his face at the 7:00 o'clock service of the Holy Communion on Sunday mornings for he was always there when well.

May God in His mercy comfort those who are left and may his soul rest in peace.

SANCTUARY

The General Convention of the Episcopal Church has been called to meet in Washington, in October. This homily is addressed to all members of the Episcopal Church, to call attention to the significance of this meeting, and to enlist prayer for it.

The Episcopal Church is part of the organized Church which is the Body of Christ. Every Christian in the Episcopal Church is a member of a congregation; every congregation is part of a diocese or missionary district which is part of the Episcopal Church, and the Episcopal Church is in turn part of the Holy Catholic Church throughout the world. . . . We have received rich gifts from the Church thus organized, and may receive still richer gifts. It is therefore the privilege and duty of all

of the Episcopal Church to pray for the General Convention.

PRAYERS

Bless, Lord, we pray thee, the bishops and delegates attending the General Convention; inspire them by thy Holy Spirit; guide them with wisdom, and fill them with holy love; through Jesus Christ our Lord. Amen.

* * *

O God, the source of all good gifts, we thank thee for the rich heritage which is ours in thy Holy Catholic Church, and we pray thy blessing upon the General Convention soon to assemble in Washington. Protect the bishops and delegates as they travel, and guide their deliberations.

that the Episcopal Church may be knit together in mutual knowledge and love and high endeavor for the Kingdom of God;

that it may help this land by building up in its members those virtues of uprightness, truth and generous concern for the public welfare which make good citizens;

and that it may set forward friendly and mutually helpful relations between all Christian people in the United States and throughout the world. Through Jesus Christ our Lord. Amen.

* * *

Almighty God, whose Son came to cast fire upon the earth; grant that by the prayers of thy faithful people a fire of burning zeal may be kindled and pass from heart to heart, that the light of thy Church may shine forth bright and clear amid the darkness of our times; through Jesus Christ our Lord. Amen.

—From The "Spirit of Mission"

MOTHER EVA MARY

By Bishop Johnson

Unique among the women of the Church in our generation, the death of Eva Mary, superior of the Community of the Transfiguration, Glendale, Ohio, should cause us to pause for a few moments in reflection and to say a prayer of gratitude for her life and example.

The daughter of the Honorable Stanley Matthews of the United State Supreme Court, Eva Lee Matthews was brought up in comfort and in the atmosphere of social opportunity.

Her early training was in the Presbyterian Church but, even while in that communion, she felt a vocation for the life of a sister.

Gifted with a keen mind, courteous bearing and high aspirations, she loved her Master with passionate devotion, and was always ready to lay all that she had at His feet and for His service.

Shortly after coming into the Church (1891) she planned to give her life to the Master as He might guide her and so accompanied her brother Paul (now Bishop of New Jersey) into the mission work of Omaha where he was one of the organizers of the Associate Mission. Here she rented a house and opened it for young girls who might find a vocation for religious work therein, while either teaching or attending the parochial school which was conducted by the Associate Mission. During this period she debated whether to join an existing sisterhood or become an instrument in forming a new order which should have its headquarters in the Midwest and which should adapt the rule somewhat to conditions which existed in that part of the country. She finally decided to pioneer in this way and devoted herself, her fortune and all of her talents to this end.

She founded the Community of the Transfiguration and today some thirty sisters are devoting their lives to the various activities of the order, which includes the Mother House and a large orphanage at Glendale; a mission compound in China; a school in Honolulu; Church work in Cleveland and Cincinnati.

There are three marks of saintliness which were discernible in her. There was a touch of the miraculous in the growth of the order and the difficulties which it overcame. There was a lifetime of devotion to the service of Christ, and there was always the element of joyous good humor in all that she did and said, even to the very last, for on her death bed she looked up with a twinkle in her eye, as she came out of a sinking spell which we all had thought would be the end, and whispered to her lifelong friend and companion, "Fooled again!" Death to her was an interesting adventure which she was so eager to pursue, that when once persuaded that it was at hand, all earthly pursuits seemed trivial and all unimportant so anxious was she to be closer to the dear Master whom she had loved so long and so well.

As I looked upon the dear friend of a lifetime in her last hours, unconsciously the words of St. Paul came to me, "O Death! where is thy sting? O Grave! where is thy victory?"

It was a privilege to have known her, to have counselled with her and in every contact to find her always reverent but never sour; always joyous but never frivolous; always sympathetic but never soft; always intense but never unreasonable.

She was all that intelligence and love and zeal could weld together in a frail body illuminated by an heroic soul.

DISTRICT DIRECTORY

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St. Andrew's Cathedral Parish—Very Rev. William Ault, Rector.

BAPTISMS

By THE BISHOP

July 11, 1928.—Eleanor Streckland Gibson.

Sept. 1, 1928.—Robert Gordon McNamara.

Sept. 2, 1928.—Henriette K. Schutte.

By DEAN AULT

Aug. 31, 1928.—Gilbert Eggerking Searle.

Sept. 1, 1928.—Edwin Alton Hodges.

Sept. 6, 1928.—Miles Pratt Wynn.

Sept. 6, 1928.—William Baker Wynn.

Sept. 9, 1928.—Irwin Warren G. Dunkle.

Sept. 9, 1928.—John Alexander Hamilton, Jr.

By THE REV. H. MONTGOMERY

July 29, 1928.—Robert Scott Fow Fey.

MARRIAGES

By THE BISHOP

July 9, 1928.—Preston A. Richmond and Elizabeth Ridge Woods.

Aug. 4, 1928.—Robert Dunaway and Rosaline Silva.

Aug. 15, 1928.—Alexander Garden S. Blake and Jean Dorothy M. Johnson.

By DEAN AULT

July 7, 1928.—Fred Owen Young and Margaret L. Smith.

July 22, 1928.—Herbert N. Hendrix and Yukiyo Taguma.

July 28, 1928.—Herman Parker Widemann and Henrietta Abigail Bertelmann.

Aug. 4, 1928.—James H. Peterson and Adeline M. Monck.

Aug. 4, 1928.—George White Greig and Ruth Rose Burmeister.

Aug. 7, 1928.—John Andrew Radway and Margaret C. Andrade.

Aug. 11, 1928.—Matao Akimoto and Norma H. Tamagawa.

Aug. 17, 1928.—Dr. L. A. Honl and Gladys May Killsworth.

Aug. 17, 1928.—Nelson Giles Pringle and Margaret McKean Harrison.

Aug. 18, 1928.—Moses Neu Fong Tyau and Bessie B. Amana.

Aug. 20, 1928.—Roy Edward Jacobson and Norma Bemorse.

By THE REV. F. N. CULLEN

Aug. 11, 1928.—Yves Marie Jaouen and Annie Keyte.

By THE REV. J. BURT WEBSTER

Aug. 31, 1928.—Albert Suihra and Ida Mary Whiteside.

BURIALS

By THE BISHOP

Aug. 9, 1928.—Mrs. Angeline Carpron.

By DEAN AULT

July 10, 1928.—Lavinia Ewart.

July 15, 1928.—Albert Tai Yuen.

July 29, 1928.—John Bell Hackett

Aug. 2, 1928.—David Leith.

Aug. 14, 1928.—Josephine Sullivan.

Aug. 27, 1928.—James Watson.

Sept. 1, 1928.—Joseph W. Podmore.

St. Andrew's Hawaiian Congregation
—Rev. Canon D. R. Ottmann.

BAPTISMS

May 5th—James Buzzell Mann, Jr.,

May 15th—William McIntyre Johnson.

MARRIAGES

July 14th—Charles Bonnie Lemon, Jr. and Florence Hawley Mossman.

Aug. 25th—Charles Kim Young Lam and Madaline K. Nicholas.

Sept. 1st—Arthur Far Ching and Katherine Kaikuewa Kauhane.

BURIALS

July 16th—Adolph George Imberger.

July 30th—Christopher Willis.

Aug. 11th—Lucy K. Peabody.

St. Peter's (Chinese), Emma Street—Rev. Y. Sang Mark.

Holy Trinity (Japanese), Emma Street—Rev. P. Fukao.

St. Elizabeth's (Chinese), Palama—Rev. Canon J. F. Kieb, Rev. Woo Yee Bew.

St. Luke's (Korean)—Rev. Canon J. F. Kieb, Rev. Noah Cho, Deacon.

CONFIRMATIONS

July 1, 1928.—Violet Sung, Annie Lee, Chin Ok Park, Elsie Chee, Jane Halm and Henery Sung.

MARRIAGES

Aug. 11, 1928.—John Han and Diana Choo.

St. Mary's, Moiliili—

St. Clement's, Wilder Ave and Makiki St.—

St. Mark's, Kapahulu—Rev. Canon D. R. Ottmann.

Epiphany, Kaimuki—Rev. J. L. Doty, loc. ten.

BAPTISMS

June 10, 1928.—Patricia Montague Halfine.

July 13, 1928.—John Engwal Devine.

MARRIAGES

July 8, 1928.—Robert M. Le Vere and Florence E. H. Woodland.

July 14, 1928.—Verdale M. Chaffe and Helen A. Henning.

July 21, 1928.—Wade Hampton Manry and Louise Lamb Doty.

BURIALS

Aug. 21, 1928.—Mrs. Minnie Oring.

MAUI

Good Shepherd, Wailuku,—

Holy Innocent's Lahaina.

The Rev. F. N. Cockroft.

BAPTISMS

July 11, 1928.—Ella Ainslie Russell.

CONFIRMATIONS

July 22, 1928.—Bertha Liu, Christine Napaepae, Elizabeth Richardson, Kiyoshi Nishimura.

MARRIAGES

June 7, 1928.—Shizuji Haramoto and Oyasu Nishikimoto.

St. John's, Kula—

HAWAII

Holy Apostles, Hilo.

The Rev. T. B. McClement, Locum-Tenens.

BAPTISMS

Aug. 15, 1928.—Edward Eugene Mitchell.

CONFIRMATIONS

May 20, 1928.—Mary Elizabeth Muir, Leanora Todd, Olo Olga Diaz, Victoria Kamalani Todd, Eleanor Rickard, Pauline Alice Diaz, Elizabeth Kuulei Rickard, Toki Mahara Sekaraki.

Paaulo and Papaaloo Missions—Rev. William A. MacClean.

BAPTISMS

Sept. 7th—Simprosa Villanueva.

Christ Church and St. John's Kealekua, S. Kona.

Rev. Canon D. D. Wallace.

BAPTISMS

June 30th—Theone Irene Kuuleiune Vredenburg.

Aug. 17th—May Isobel Weight Aungst,

CONFIRMATIONS

Aug. 19th—Robert Francis Greenwell, Walter Douglas Ackerman, Elizabeth Alice Greenwell, Maud Millicent Greenwell, Emma Julia Yates, Maud Woods Ackerman, May Isobel Aungst.

MARRIAGES

July 18th—Tsuneo Matsumoto and Fujie Sonoda.

BURIALS

June 20th—Mrs. William Yates.

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