

# Hawaiian Church Chronicle

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## Hawaiian Church Chronicle

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# CONVOCAATION

# NUMBER

Note: The Chronicle will not be published in July, August, and September.

## FROM THE BISHOP ANNUAL ADDRESS

The year that has just gone by has in the life of the Church here been very much as other years. Steady, faithful work, a spirit of harmony among clergy and people which is very precious, and the maintenance of the services of all the Churches . . . .

My official acts have been as follows: I have baptized 16 children and adults, confirmed 160 persons, of whom 61 were males and 99 females. I have officiated at 9 marriages and 6 burials. I have celebrated the Holy Communion 120 times, officiated or assisted at 88 other services. I have made 24 addresses, preached 95 sermons and attended 51 meetings.

### Apportionments Paid

Again I have the exceeding pleasure of congratulating all our clergy and laity that once more the District has the signal honor of having paid in full its apportionment for Missions and its quota for advance work. What gives me special satisfaction is that every parish and mission paid in full its apportionment and its Convocation assessment. . . . This amounts, however, to only \$3.60 per year per communicant, as indicating our interest in the spread of Christ's Kingdom . . . . Evidently, as very few of those who give at all give as little as \$3.60, a great majority give nothing. This is due partly to a lack of interest, partly to ignorance of the commands of Christ, but very largely to a lack of proportion in their giving. I have long believed that very many of our people give to the many humanitarian and civic needs which are demanding more and more all the time sums out of all proportion to what they give to Christ and His Church. Don't for a moment think that I don't approve of these things. I do. I give to them according to my ability, but I am firm-

ly convinced that too much of our humanitarian work has only a physical aim before it. I believe that unless there is a spiritual aim it is largely waste effort. Now all these humanitarian purposes have been inspired by Christ and Christianity; and if the cause that produced them is starved to death, the product will not long survive. My plan has always been to give to my Church as much or more than to all these other things combined . . . .

Our Sunday School Lenten Mite Box Offering this year is a great disappointment, as there is a falling off of about \$500.

Material accomplishments, while not so many, are yet of great importance. First, the building of a new Church and Parish House at Lahaina, both of which are paid for. The only other undertaking of importance was the building of a long desired Parish House at Makapala, and the repairing and painting of the Church. The Parish House was made possible through the enthusiastic work of the District Branch of the Woman's Auxiliary . . . .

The total obligation by mortgage of the District is \$26,7689.00, which is the smallest amount since I came. Of this amount, \$15,669.00 is Diocesan, and the remainder underwritten by local parishes and missions.

### Outstanding Events

Two things will stand out in our memory of the year that has just gone. First is the visit of that man of God, the Bishop of London, who though he was with us for so short a time had for us a message and a blessing. It was a great honor to have had a visit from the Bishop of what is probably the oldest Diocese in the Anglican Church. He was a symbol to us not only of the solidarity of the Church, but of our deep

roots in the historic past. It has always been a great satisfaction to me to remember that the Anglican Church, coming down in the stream of the Christian life, has never split off from anybody or anything.

The other thing is the Bishops' Crusade. We believe it brought to the whole Church a great spiritual blessing, even though our isolation made it impossible to enter into it as much as was the case on the mainland. Still, I have observed many indications of consecration and renewed spiritual life, which I can only lay to the Crusade . . . .

It is hard not to think and dwell on material things, and our greatest temptation is to measure success by material accomplishments. But Christ's Kingdom is a spiritual one, and His throne is the hearts of men. Our use of material things should have only one object in view,—the rule of Christ in human hearts. The world is full of storm and stress and lawlessness. Things are not much helped by education, legislation, or Americanization, unless behind them all is the one great end.

#### **LIBERIA MOVES TOWARD SELF-SUPPORT**

An encouraging evidence of a new spirit in the missionary district of Liberia is the action of a Committee of the recent General Convocation by which material progress toward self-support is made in connection with twenty-two rectors and superintendents of as many parishes and sub-districts. This action followed a review of the situation by Bishop Campbell in which earnest appeal was made that the Church in Liberia make definite progress toward self-support.

The Committee named the parishes and sub-districts to be affected by the new ruling which involves withdrawal of \$1712 a year from amounts heretofore paid to the Liberian mission.

#### **FROM THE REPORT OF THE COMMITTEE ON SOCIAL AND MORAL CONDITIONS**

The primary reason for the lowering of moral standards in the community is the prevalent laxity in the enforcement of law . . . . Illicit institutions have been allowed to flourish . . . . danger spots such as dance halls and pool rooms receive scant supervision. Vagrancy, on the part of a low white element, clutters our slum districts. . . . A good rock-pile in the County Jail yard would relieve this situation in short order. . . .

Large numbers of uneducated, undisciplined youths fall into the gangster class. These lads are not intrinsically bad, but simply for lack of something to do form a class which seems to be on the increase. The police, at times, make raids upon them, but we feel this is no way to remedy the evil. The introduction of industries which would give employment would prove more effective in breaking up these gangs than the blacksnake of the city police. . . .

Although opinions may differ as to the wisdom of the Eighteenth Amendment, we believe that a law which is part of the Constitution of the United States should be enforced to the letter until in the judgment of our people it be repealed. The harshness of our criticism would not fall so much on the botlegger of the slums as on those of his patrons in the better parts of the city who are guilty of open defiance of a national decree. . . .

In the divorce situation, we are not in any way behind conditions on the mainland. . . . In one of our courts, fourteen divorces were granted in one hour, or divorce every four minutes. . . . As the family life is the foundation of the nation, this evil strikes at the very vitals of our future existence, and it behooves us as a Church to adhere with all strict-

ness to the canons regulating marriage and divorce among our own people. . . .

There seems to be a general increase of attendance at Church services and a development of religious activity, particularly among the young.

We would recommend that our Clergy and teachers make a special effort in every way to interpret the truths of religion to the young, to correct moral deficiencies and to stimulate by advice and example high Christian standards. Particularly would we stress the importance of moral and religious teaching on the part of parents in the Christian home.

To the Editor

Dear Sir:

In the interest of verity I would like to correct at least one statement made by the writer of the "HISTORY OF WAILUKU PARISH" which you published in your last issue. Not that it matters very much as most people in Wailuku and Honolulu know the history well enough.

The "HISTORY" states that Canon Ault "was in pastoral charge about ten years." Canon Ault arrived in Wailuku to take pastoral charge on New Year's Day 1898 and left Wailuku for his present work in Honolulu about the middle of June, 1910, which would, I think, make it about two and half years longer than the time given.

I would also like to add at least two other names to the list of clergy. The Rev. Mr. Grocer, who, unlike most of the men whose names are mentioned in the "HISTORY," was in charge solely of Wailuku and East Maui and not of Lahaina. The other name is that of Rev. W. Horsefall who had charge of the Church in Wailuku as well as of that in Lahaina.

Yours very faithfully,  
W. Ault.

## FROM THE REPORT OF THE COMMITTEE ON RELIGIOUS EDUCATION

The total enrollment in our Sunday Schools was, at the close of 1926, 114 teachers and 1587 pupils. This shows a loss over the previous year of 5 teachers and 90 pupils. Eight Sunday Schools have increased in enrollment, eight have decreased; six have remained stationary. One new school is reported,—a Japanese Sunday School at Paauilo, Hawaii. (Detailed statistics are published in the Journal of Convocation).

### Difficulties

In the face of constant improvement in the curriculum and teaching methods of our public schools, we still carry on the religious education of our children with antiquated technique, untrained teachers, and outgrown curricula. We cannot hope to hold the interest of the children and enlist the cooperation of the parents by such means. . . . There is required marked improvement along at least three lines,—(1) better trained teachers, (2) improved teaching material, (3) more week-day activity for the children. . . .

With reference to the matter of improved teaching material, we feel it necessary to say that we are convinced that the Christian Nurture Series religious instruction can be given children by the use only of the Catechism or the Prayer Book, or of ungraded lesson material. . . . In most respects, we believe that the Christian Nurture Series represents the best available for our Church's Sunday Schools. . . . Very few Sunday Schools make provision for any week-day activity on the part of the children. We cannot expect children to be interested very vitally in Sunday School when they never hear of it or think of it from one Sunday to the next. Expression of what they have

learned in classes, in the form of service rendered and recognized in the five fields of endeavor is essential if the interest of the children is to be aroused and maintained.

### Sunday School Contest

We renew the offer to give a banner to the Sunday School in each of two classes (Class I, 70 or more pupils; Class II, less than 70 pupils) which most nearly meets the standards we have set. We feel certain that a healthy rivalry would thus be stimulated which would result in great improvement in our Sunday School methods and work. The standards are as follows:

#### Class I

(1) Graded instruction. (Christian Nurture series recommended but not required).

(2) Some plan of teacher training.

(3) Missionary instruction and offer-

(4) An average attendance of 75% not including vacation period.

(5) Some systematic plan of securing home cooperation. (A parent-teacher association, monthly letters to parents, or other).

(6) One or more classes, organized, having week-day activity.

#### Class II

The first four standards of Class I.

A unique life insurance policy is to make possible the construction of the "John Davey Memorial Church of Christ (Disciple)" at Kent, Ohio. The policy has been taken out by congressman Martin Davey of Ohio, in honor of his late father, the founder of tree surgery. It is a five-year endowment policy in the sum of \$50,000 payable by assignment to a trust company, which will administer the funds for the church. By the time of its maturity the church is to raise an equal amount. Mr. Davey says, "My donation is more than I could give in a lump sum, but by spreading it over five years it comes within my means."

### FROM THE REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH

. . . . In the effort to lengthen the cords and strengthen the stakes of our beloved Church in the Islands, the appointment of an Archdeacon has been suggested. If the District could secure the services of an experienced priest of mature years, who could visit each Mission, say once in two months, such visits, together with the exhortation and advice he could give, we believe would impart a great zest and stimulus to the moral and spiritual life of the Church in Hawaii . . . .

Your committee ventures to submit the following suggestion (toward utilizing the latent lay power of the Church):

Let a week-day evening service be held monthly or bi-monthly, and a layman selected to make the address . . . . either choosing his own subject or selecting it from among three or four suggested by the Bishop . . . . This would infuse a rich and absorbing interest into the conventional services of the Church. It would further gain the attentive ear of the congregation by having given to it frequently matters of spiritual, moral, and economic import dressed in the thought and language of a new intellect and a new voice. Priest and people would be drawn closer together, competent lay readers would soon assert themselves . . . . thus utilizing the manifest energy of the pulpit together with the latent energy of the pews.

#### MOTHERS' UNION TO MEET

The Bishop has appointed St. Peter's Day, Wednesday, June 29th, following the 10 a. m. celebration of the Holy Communion at St. Andrew's Cathedral, as the occasion for the admission of those now ready for membership in the Mothers' Union. It is hoped that many will attend, or if unable to do so will join spiritually in this service.

## WOMAN'S AUXILIARY

By Mrs. Arthur Withington

The twenty-fifth anniversary of the organization of the Woman's Auxiliary of the Missionary District of the Hawaiian Islands was held in Honolulu, Tuesday, May 3rd, 1927. This was an unusual event in the history of the church in Hawaii and a large number of delegates and friends gathered in the Cathedral for an early service preceding the annual meeting which was called at 9:30 o'clock in the Parish Hall of St. Andrew's Cathedral.

The session was opened by Bishop La Mothe, who, with the guest of honor, Miss Emily Tillotson, the national Educational Secretary, and the officers of District, were seated on the platform, Mrs. William Thompson, president Mrs. Thomas Wall, treasurer and Mrs. W. A. Wall, recording secretary.

Following the brief opening service by the Bishop, Mrs. Thompson, district president, presented her report in the form of a short address in which she outlined somewhat the scope of the work of the society in the Islands and the promise for the future.

The president then introduced Mrs. Lawrence Judd, the Educational Secretary of the District. Mrs. Judd gave a very interesting presentation of the educational work of the Woman's Auxiliary. She especially emphasized the great inspiration and help which has come to the local organizations through the visit of Miss Tillotson.

An hour was given to the reports from the different Auxiliaries throughout the Territory. In some instances the clergy represented these societies as they were in the city as delegates to the annual Convocation of the church. The very splendid work which is carried on by the smaller churches in the outlying districts of the different islands, is most

inspiring. When it is realized that these small mission churches are also helping to support other missions in different parts of the world, it is felt that the work of missions is steadily and surely growing throughout the world.

It was with great appreciation that the Woman's Auxiliary welcomed as a guest and speaker, Mrs. Theodore Richards, the president of the Woman's Board of Missions of Central Union Church. For several years Mrs. Richards has given a short address at the annual meeting during Convocation, and as always, she again this year brought words of greeting, encouragement and hopefulness to the women engaged in the great work of missions.

Near the close of the morning session, subscriptions were given to the work of the completion of the mission house at Makapala, Hawaii. Rev. James Walker gave a glimpse into the intense and splendid work carried on at this mission, telling of the gifts of the children up to \$100.00 for missionary work.

The noon time luncheon held in the dining room at the Priory was a most enjoyable social hour. Every table was filled and everybody enjoyed the delicious luncheon served and the opportunity to talk face to face with friends and new acquaintances. The luncheon was in charge of Mrs. Kenneth Day and her assistants, to whom a real word of appreciation was rendered.

### Afternoon Session

The first address of the afternoon session was one of great importance. This was given by Mrs. Henry Bond Restarick and constituted the History of the Woman's Auxiliary in the Hawaiian Islands. A most interesting paper, it was read with enthusiasm and directness which showed earnest and careful research and presentation. This

report has now become an historical document in the annals of the Episcopal Church in Hawaii.

At the close of Mrs. Restarick's address Bishop La Mothe introduced Miss Emily Tillotson, who, as he said, needed no introduction to most of those present. Miss Tillotson, the Bishop explained, is the only person from National headquarters who has visited every mission station in the Islands of Hawaii, and since her visit the church would feel that they have a friend at court to represent the Island work. Miss Tillotson gave a stirring address on the work of the church in the field of missions. She has endeared herself to all Churchwomen of Hawaii and in appreciation of her unselfish and earnest tract, she was presented with a beautiful lei by the members of the Executive Committee of the district, bearing with it the sincere Aloha of the churches.

At the close of the afternoon session tea was served on the lawn. This was under the auspices of the Cathedral Club, the young women's organization of St. Andrew's parish. A very delightful hour! As the friends dispersed it was felt by everyone that the Twenty-fifth anniversary of the Woman's Auxiliary was to be long remembered.

The following were appointed by the Bishop to serve as officers for the coming Convocation year 1927-1928:

President: Mrs. William Thompson;  
1st Vice-president: Mrs. F. J. Lowry;  
2nd Vice-president: Mrs. Robbins B. Anderson; Recording Secretary: Mrs. W. A. Wall; Corresponding Secretary: Mrs. Robert E. White; Treasurer: Mrs. T. E. Wall; Educational Secretary: Mrs. Lawrence M. Judd; Supply Secretary: Mrs. George Bucholtz; Ass't Supply Secretary: Miss Gertrude Hall; Altar Secretary: Mrs. Arthur G. Smith; Little Telpers, Secretary: Mrs. J. H. Miller.

### DISTRICT COUNCIL OF YOUNG PEOPLE'S SOCIETIES

The annual meeting of the District Council was held in connection with Convocation, on Sunday afternoon, May 1st. It was an interesting and well-attended meeting.

Reports were given by representatives of each parish or mission society, showing that the young people of the Church are active in its service and its worship. Activities of the District Council as an organization showed a marked increase over the previous year, and the reports showed the young people's work in Honolulu to be in a prosperous condition.

A practical and inspiring address was given by Bishop La Mothe on the purposes and ideals of a young people's society. He stressed the social, the devotional, the service, and the worship aspects of young people's relations to the Church.

Officers elected to serve for the ensuing year were as follows:

President: Stanley Schmidt (Epiphany); Vice-president: Urban Allen (St. Clement's); Secretary: Margaret Fujita (St. Mark's); Treasurer: Lester Thomas (St. Andrew's); Clerical Adviser: Rev. T. R. Hinckley; and Lay Adviser: Mrs. Wm. Thompson.

The meeting was followed by a supper served in the Parish Hall, after which the young people attended the evening service at the Cathedral to hear Bishop Restarick's historical address on the 25 years' work of the Episcopal Church in the Territory of Hawaii.

The Chinese woman who is General Secretary of the Y. W. C. A. represents that Association on the National Anti-Opium Association of the China, and reported recently that there are 250 branches working on the opium problem, with the pledged support of more than 4,500,000 people.

## A CHALLENGE AND A REPLY.

## INVICTUS

William Ernest Henley

Out of the night that covers me,  
Black as the pit from pole to pole,  
I thank whatever gods may be,  
For my unconquerable soul.

In the fell clutch of circumstance  
I have not winced nor cried aloud.  
Under the bludgeonings of chance  
My head is bloody but unbowed.

Beyond this place of wrath and tears  
Looms but the horror of the shade,  
And yet the menace of the years  
Finds and shall find me unafraid.

It matters not how straight the gate  
How charged with punishment the  
scroll,  
I am the master of my fate,  
I am the captain of my soul.

## ITEMS OF LOCAL INTEREST

At the little mission church at Kekaha, Kauai, the Rev. J. L. Martin reports that shortly before Easter the old improvised box-like Altar was replaced by a real Altar, which Mr. and Mrs. John Catton, formerly of Makaweli, had had built at Port Allen for use in their home when services were held there. When Mr. and Mrs. Catton left for Honolulu, they gave the altar to the church at Kekaha. With the polished vases and candlesticks, it looked very beautiful at the 7 o'clock Eucharist on Easter morning.

The Bishop and the Rev. D. F. Ottmann are pleased to announce the appointment as of May 10th of Mrs. S. A. Green as Parish Worker for St. Andrew's Hawaiian Congregation. She can be located at Mr. Ottmann's office from

## A REPLY TO 'INVICTUS'

W. J. Thompson

Out of the light that blesses me,  
Bright as the sun from pole to pole,  
I thank God, Whom I know to be  
For Christ, the Conqueror of my  
soul.

Since He directs life's circumstance  
No need to wince or cry aloud,  
Under that Rule which is not chance  
My head with joy is humbly bowed.  
Beyond this place of smiles and tears  
There is a Home His love hath made,  
And so the passing of the years  
Finds and shall find me unafraid.  
I have no fear, though straight the gate,  
His Sacrifice hath cleansed the scroll.  
Christ is the Master of my fate,  
Christ is the Captain of my soul.

\*The "Reply" is from the pen of Rev. W. J. Thompson, pastor of the First Foreign Church of Hilo, Hawaii

9:30 to 12 noon, except Thursday; or phone, house 7329; office 4426. It is earnestly hoped all will help Mrs. Green in her work as an occasion requires and opportunity permits.

Instead of having their annual "Sale of Work," the ladies of St. Augustine's Guild, Kohala, have each pledged themselves to raise \$20. The Rev. Mr. Walker reports that the plan is working excellently.

Has everyone who is interested in Young People's Fellowships noticed the long list of them on pages 180-183 of the current Living Church Annual? Nearly 70 dioceses are listed with organized or unorganized work, and every province is organized. Porto Rico and the Y. P. F. of the Indians in North Dakota may be added to the list.



## THE PASSING OF MR. ROBERT HALL

By the REV. D. D. WALLACE

There passed from our midst on Thursday morning, April 7, one of the gentlest, kindest of souls. Even during the last months of his life, overshadowed as they were by mental and physical infirmity, he had always a cheery "aloha nui" to greet those who called upon him. He reminded me of Christ's description of Nathaniel, "a man in whom there was no guile." In his Church associations, both in Kona and previously in Kohala, he was always ready to act as Lay Reader when occasion required, and to help materially as well as spiritually in the work of the Church.

The body of Mr. Hall was laid to rest in Christ Church cemetery, the numbers attending the service indicating the respect in which he was held. Nearly every family in Kona was represented, and friends and old employees from Kohala were present. The floral offerings were beautiful, expressive both of affection for Mr. Hall and deep sympathy for Miss Hall, who has given herself so untiringly and unselfishly to her brother's care for so many years.

## MISSIONARIES EVACUATE YANGTZE VALLEY

A graphic account of the evacuation by American missionaries of Hankow and Wuchang, China, is contained in an article in the current number of *The Living Church*. It is written by the Rev. Edmund L. Souder, American Church missionary at Wuchang, and was brought to Vancouver by a retiring missionary to avoid censorship. Dating his account "On board the S. S. Loong-wo, Hankow to Shanghai, March 30th," Mr. Souder writes:

"The whole thing is so sudden, and so unlike any experience most of us have ever had before (though a few are here who remember Boxer year) that it is hard not to feel it is all a dream! During this period about one-third of the workers of the diocese have returned to America, chiefly those whose furlough was soon due. Most of us have gone on, however, hoping that we might be able to ride out the winds and waves of the revolution at our proper mornings, and at times indeed it almost seemed that we might succeed.

### Action of Powers Stirs Resentment

"That which more than anything else made many of us feel less sanguine of being able to continue in peace at our posts was the news of the dispatch of large numbers of armed forces to China by Britain and the powers. To some missionaries this seemed a justifiable measure of self-defense, others would agree entirely with the opinion expressed by Grover Clark, editor of the *Peking Leader*, in an interview published in the *New York Times*: "The presence of armed forces (in China) is in itself an incitement to the mob to resort to violence. The use of military and naval strength is more likely to bring about danger to foreigners than to prevent it. This move of the powers designed 'to protect foreign life and property' stirred such bitter resentment in the hearts of the Chinese that it scarcely seemed that it would be possible to avoid an 'incident' or worse, such as would imperial rather than protect 'foreign lives and property' in China."

At Canterbury Cathedral there is now in use a Calendar of Intercession which includes every diocese of the Anglican communion. Each American diocese or district with its bishop is mentioned by name at one of the daily celebrations of the Holy Communion.

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**THE BROWSER'S COLUMN**


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By Rev. D. R. Ottmann  
**THE BEGGAR**  
 J. K. K.

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There came a beggar to my door  
 And asked for bread that he might eat;  
 I bade him sit beside the fire  
 And served him wine and bread and  
 meat  
 And golden honey in the comb,  
 And sweet brown biscuits baked at  
 home.

I spread them on a snow-white cloth  
 Fragrant with lavender, and set  
 To sanctify the humble board  
 A pot of scented mignonette,  
 And then that beggar wild and rude  
 Gave simple thanks for simple food.

He brake the bread, he cupped the  
 wine,  
 Then gazed on me with eyes of pain;  
 "Your food, your tenderness," he said,  
 "May God give back to you again."  
 The gracious words rang sweet and  
 clear  
 From dusk till daybreak in mine ear.

At dawn I sought Christ's banquet-hall  
 And kneeling at His Altar, prayed  
 For strength to tread the upward road,  
 To walk with sorrow undismayed,  
 And as I kneeled before His Shrine,  
 The Beggar served me Bread and Wine.

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Our own Presiding Bishop recently preached to very large congregation in Brooklyn, N. Y., speaking upon the Feeding of the Five Thousand. According to the report in The Living Church, he made three strong points—"First, anxiety of the disciples to evade responsibility for the presence of the multitude so far from a base of supplies: 'Send them away.' Shirking responsibility is a common fault. Second,

Christ's demand that the resources of the disciples be surrendered to Him: 'Jesus took the loaves.' The Christian must recognize himself a steward and not an owner. Third, the privilege of the disciples to be Christ's instruments for supplying the needs of men: 'Give ye them to eat.'"

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**FROM MISS TILLOTSON'S ADDRESS TO THE WOMEN OF THE HAWAIIAN CONGREGATION**

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"You dear Hawaiian people have a real contribution to make to our religious life—your unusual love of friendship and your love of beauty. Keep all of your old songs and old customs and treasure them as you treasure gold.

"As a Congregation keep strong your corporate life. Let that beautiful spirit of affection, love of beauty and friendship permeate all your actions, but keep the spirit of the whole body strong. As a Congregation give your corporate life, not only for Hawaii, for St. Andrew's Cathedral, but for the world. Become intelligent and praying Christians. A praying people, who are intelligent, is a tower of strength reaching to the uttermost parts of the earth.

"Keep a clear aim—then push your difficulties aside. What I have said as to a Congregation applies to us as individuals as well. Each has a contribution to make. I might say we are, each one of us, Crusaders. Why is not all done that should be? Why is there poverty? Why war? Because it is too easy to blame so and so; whereas you and I need to be better Christians, first by knowing Christ through reading, study, prayer and friendship. Then make him known through love, kindness, beauty and your church life."

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Bishop Tuttle's consecration took place just sixty years ago, on May 1, 1867, in Trinity Chapel, New York.

**IOLANI SCHOOL NOTES****Picnic**

The annual school picnic was held May 6th at Waimanalo beach. About two hundred students attended. They were carried in four trucks although many had their own autos. There were no houses to break into or cocoanuts to steal yet in spite of this everyone enjoyed himself and the day was pronounced a success by all concerned. Next year we hope to have the picnic February 22nd, which will give to Alumni members an opportunity to join us.

**Multigraph Department Give Chop Sui Dinner**

A dinner given by the multigraph department for the members of the faculty and a few friends interested in this work was held Tuesday evening May 17th at 6:30 at the Wo Fat Chop Sui House. This department has been very successful during the past year and it was proposed that this dinner to given to celebrate the fact that the multigraph department is out of debt, having paid out over six hundred dollars during the past year on payments for equipment purchased.

**Psychological Tests**

On Saturday, May 14th, fifteen of our seniors took the psychological tests required for entrance to the University and Normal school. It was evidently a long examination for some of them appeared at the school about one o'clock with stiff necks and aching heads. It was good to see them so humble, which is an attitude of mind rare these day. Fifteen of them were quite sure they had failed and their future as forever blighted.

**Commencement.**

Commencement will be held June 9th, Thursday evening at 8 o'clock. The number of graduates will be about twenty. Dr. Lum of the University, and a graduate of Iolani will be the principal speaker of the evening.

**PAAULIO, HAWAII**

A Junior Guild has been organized by Mrs. MacClean at the Japanese Mission for the children of the plantation workers. It includes Japanese, Portuguese, Filipino, and Porto Rican children. Sewing is the chief occupation of the older children, as they are learning to make useful articles as well as things ornamental which will serve to brighten their simple homes. The smaller children have been occupied with paper cutting and bead work. Kindergarten games are used for recreation. Incidentally, information of a religious and moral character is being imparted. It is believed that this is the beginning of a work of real Christian social service.

**ALL SAINTS', KAPAA, KAUAI**

The Easter offering received, augmented by generous later additions, made possible a payment of \$2800 on the building fund debt, reducing it to \$3200. At the completion of the building and furnishing of the church plant, approximately \$24,000 having been expended, a debt of \$10,000 remained. Of this amount \$6,800 has been paid to date and it is hoped that the entire debt may be wiped out in another year.

On May 15, the Fourth Sunday after Easter, Bishop LaMothe made his annual visitation to All Saints' Church. He preached a strong and impressive sermon on the Apostolic rite of laying on of hands and confirmed a class of ten persons. The bishop's visits to Kauai are looked forward to with great pleasure both by the Episcopalians and by the island at large.

The loyal and self-sacrificing cooperation of the communicants and friends of All Saints is making this the banner year of its three years' history.

**EPIPHANY CHURCH, KAIMUKI**

The Sunday Evening Bible Study Class, begun during Lent with a study of the Life of Christ, has been continued, with a study of the life of St. Paul. This study class is held in the Church, at the regular time for evening service. Shortened Evening Prayer is said, and the Bible Study takes the place of the sermon.

The Vestry has decided to install an entirely new lighting system in the Church. The fixtures will be of the most modern type, and will greatly improve the appearance of the Church, as well as eliminating eye-strain at the evening services. The work will be done during the summer, and will be ready for the reopening of evening services in the fall.

On June 5th, Whitsunday, the Bishop is to make his official visitation at the 11 o'clock service. In the evening, the annual "school baccalaureate service" will be held, with the graduating classes of the two Kaimuki elementary schools present in a body. This has come to be an event which has a permanent place in the graduating programs of these two schools, and provides a very valuable link between school life and Church life.

As the date for the Sunday School picnic, June 11, falls on a Territorial holiday, it has been decided to make the event of larger scope, a picnic for the entire parish. We shall go to Kaneohe for the day.

The fifth annual Daily Vacation Bible School will be conducted at Epiphany from June 20th to July 15th. More than a hundred children from the Kaimuki district are always enrolled in the school.

**OFFICERS AND COMMITTEES  
CHOSEN FOR CONVOCATION  
YEAR 1927—1928**

**Secretary of Convocation** Rev. Canon Wm. Ault.

**Chancellor** Mr. Arthur G. Smith.

**Council of Advice** Rev. Messrs. Wm. Ault, J. F. Kieb, D. R. Ottmann, Messrs. L. Tenney Peck, W. L. Emory, R. B. Anderson.

**Board of Directors** Messrs. L. Tenney Peck, Guy H. Buttolph, James Wakefield, H. W. M. Mist, Dr. James A. Morgan, J. N. S. Williams, Arthur G. Smith.

**Board of Missions** Rev. Messrs. J. F. Kieb, E. S. Freeman, D. R. Ottmann, Messrs. C. F. Mant, Yap See Young.

**Examining Chaplains** Rev. Messrs. J. Kieb, Y. T. Kong, F. N. Cullen.

**Committee on Religious Education** Rev. Messrs. E. S. Freeman, T. R. Hinckley, Sister Paula Harriet, Mrs. Emma V. Marion.

**Committee on Social and Moral Conditions** Rev. Messrs. J. F. Kieb, H. A. Willey, T. R. Hinckley, Messrs. L. M. Judd, Harold Bloomfield, Henry Hose.

**Committee on the State of the Church.** Rev. Messrs. F. N. Cullen, D. R. Ottmann, James Walker, Messrs. Kenneth Day, Yap See Young, B. G. Covell.

**Committee on Legislation.** Rev. Messrs. D. R. Ottmann, E. S. Freeman, Messrs. J. Hay Wilson, Arthur G. Smith.

"When it is Heaven's will that Spring should come, the present conquers the past."—Classical Chinese inscription on the door-post of the Peking Y. W. C. A.

A letter from Wuchang at last tells us about the Nationalists' flag. The emblem of the Nationalist party is a white sun in a blue sky. Their new Chinese flag is red with its emblem in the corner. The official explanation is "the sun in a clear sky making the whole world red with its light."

## MISSIONARY APPORTIONMENT FUND

Receipts to May 15, 1927

	Apportion- ment	W. A. & Jr. A.	Sunday School	Parish	Total Receipts	Convocation Assessment	Expense Fund Received
St. Andrew's Cath. Parish..	\$4,500.00	\$170.00	\$	\$1755.08	\$1,925.08	\$350.00	\$
St. Andrew's Hawaiian.....	500.00	.....	39.19	250.00	289.19	*52.50	52.50
St. Peter's .....	525.00	.....	275.53	.....	275.53	29.25	.....
St. Clement's .....	300.00	.....	30.68	69.30	89.98	52.50	.....
*St. Elizabeth's .....	275.00	.....	260.00	60.00	320.00	17.50	.....
Epiphany .....	200.00	.....	68.56	88.80	157.36	*17.50	17.50
St. Mary's .....	125.00	.....	91.11	.....	91.11	7.00	.....
St. Mark's .....	100.00	.....	101.00	.....	101.00	6.00	.....
St. Luke's .....	150.00	.....	129.00	.....	129.00	11.75	.....
*Holy Trinity .....	130.00	.....	141.55	.....	141.55	11.75	.....
Good Shepherd .....	200.00	.....	60.00	40.00	100.00	29.25	.....
Holy Innocent's, Lahaina...	100.00	10.00	62.20	42.35	114.55	*17.50	17.50
*St. John's, Kula .....	25.00	.....	33.20	.....	33.20	*7.00	7.00
Holy Apostles, Hilo .....	200.00	.....	.....	.....	.....	22.25	.....
*St. Augustine's, Kohala.....	100.00	.....	75.00	25.00	100.00	*11.75	11.75
*St. Augustine's, Korean.....	50.00	.....	50.00	.....	50.00	*6.00	6.00
*St. Paul's, Makapala .....	100.00	.....	114.60	.....	114.60	*6.00	6.00
*St. James', Kamuela .....	50.00	.....	50.00	.....	50.00	*6.00	6.00
Christ Church, Kona .....	225.00	.....	70.28	.....	70.28	17.50	.....
Paauilo .....	35.00	.....	6.00	6.00	12.00	*6.00	6.00
St. James', Papaaloa .....	35.00	.....	.....	.....	.....	6.00	.....
West Kauai Missions .....	60.00	.....	14.43	.....	14.43	6.00	.....
*All Saints', Kapaa .....	100.00	15.00	9.05	100.00	124.05	*10.00	10.00
St. Andrew's Priory .....	.....	.....	172.00	.....	172.00	.....	.....
Iolani School .....	.....	.....	127.60	.....	127.60	\$707.00	\$140.25
Waiohinu .....	.....	.....	.....	.....	20.00	.....	.....
Loose Offering .....	.....	.....	23.25	.....	23.25	.....	.....
	\$8,085.00	\$195.00	\$2004.23	\$2436.53	\$ 4635.76		

\*Indicates apportionment or assessment paid in full:

## THE DISTRICT REGISTER

## BAPTISMS

At St. Andrew's Cathedral—April 16, Barbara Anthela McNamarra; March 26 Patricia Juanita Stanley, by the Bishop; April 21, Rudolph Atherton M. Duncan; May 1st., Raplee Kawelolani Cummins, Jr.; May 7, Maxine Alenxandria Parish, by Canon Ault; May 9, Ralph Allanson Villiers, by the Rev. J. C. Villiers.

At Epiphany Church, Kaimuki—May 11, Elizabeth Lorraine Lee, by the Rev. Elmer S. Freeman.

At St. Clement's Church, Honolulu—March 31, Lawrence Hector Bergstrom, Urban Marion Allen, by the Rev. T. B. McClement; April 10, Douglas Maitland Bussell, by the Rev. E. S. Freeman; April 13, William Alexander Swanston;

April 17, Rose Wilow Kawehiwehi McCarthy, by the Rev. T. B. McClement.

At The Church of the Good Shepherd, Wailuku—April 17, Harriette Lucille Lehua Holt, Donald James Searson Martin, Margaret Mae Roach; May 15—Nora Joy Nelson, by the Rev. J. Charles Villiers.

At Paauilo Church, Paauilo May 15—Alepio Salbiejo, By the Rev. W. A. MacClean.

## BURIALS

At St. Andrew's Cathedral—May 5, Jarvin Mitchell Smyth, by the Bishop. April 22, Joseph Irvine. May 11, Alatan Leonard Charles Atkinson, by the Canon Ault.

## DISTRICT DIRECTORY

The Rt. Rev. John D. LaMothe, D. D.,  
Honolulu  
The Rev. Canon Wm. Ault, Secretary

### HONOLULU

- St. Andrew's Cathedral—Rt. Rev. John D. LaMothe, Rev. Canon William Ault, Rev. Canon Y. T. Kong, Rev. J. Lamb Dcty.  
St. Andrew's Cathedral Parish—Rt. Rev. J. D. LaMothe, Canon Wm. Ault.  
St. Andrew's Hawaiian Congregation—Rev. Donald R. Ottman.  
St. Peter's (Chinese), Emma St.—Rev. Y. T. Kong.  
Holy Trinity (Japanese), Emma St.—Rev. P. T. Fukao.  
St. Elizabeth's (Chinese), Palama — Rev. James F. Kieb, Rev. Y. B. Woo.  
St. Luke's (Korean), Palama—Rev. J. F. Kieb; Catechist, Noah Cho.  
St. Mary's, Moiliili—Rev. Elmer S. Freeman.  
St. Clement's, Wilder Ave. & Makiki St.  
St. Mark's, Kapahulu—Rev. Donald R. Ottman.  
Epiphany, Kaimuki—Rev. Elmer S. Freeman.

### MAUI

- Good Shepherd, Wailuku—Rev. J. Charles Villiers.  
Holy Innocents, Lahaina—Rev. F. N. Cockcroft.  
St. John's, Kula—Rev. J. Charles Villiers.

### HAWAII

- Holy Apostles', Hilo  
Paauiilo & Papaaloa Missions—Rev. Wm. A. MacClean.  
Christ and St. John's, Kona—Rev. D. Douglas Wallace.  
St. James', Kamuela—Rev. James Walker, Kohala.

- St. Augustine's, Kohala.  
St. Augustine's, (Korean). Rev. James Walker, Kohala  
St. Paul's, Makapala.

### KAUAI

- All Saints', Kapaa—Rev. H. A. Willey.  
West Kauai Missions—Rev. J. L. Martin, Waimea.

### SCHOOLS AND INSTITUTIONS

- St. Andrew's Priory, Emma Square — A Boarding & Day School for Girls. Principal—Sister Paula Harriet.  
Iolani School, Beretania St.—A Boarding & Day School for Boys. Principal—Rev. T. R. Hinckley.  
Trinity School, Beretania St.—A Day School for Japanese. Principal — Mrs. Harry Marion.  
St. Peter's Chinese School, Emma St.—Principal, Mrs. S. W. Chang.  
St. Elizabeth's School, N. King St.—Principal, Miss Helen Tyau.  
Proctor Lodge, Pua Lane—For Chinese Lads. Superintendent, Rev. J. F. Kieb.  
St. Luke's Korean School—Superintendent Noah Cho.  
St. Mary's Mission Home and Day School, Moiliili—Principal, Miss Hilda van Deerlin.  
St. Mark's Day School, Kapahulu—Superintendent, Mrs. C. C. Black.  
Cluett House, Emma St.—A Home for Young Working Women. Manager, Miss Charlotte Teggart.  
Holy Apostles, Hilo—A Night School for Japanese.

### CONFIRMATIONS

At All Saints' Church, Kapaa, Kaui, May 15, 1927—James Barron Corstorphine, Elsie Lidgate Corstorphine, Phyllis Raab Horner, John Chitoshi Mato, Harry Bung Hung Tom, Kenneth K. Itakazu, Margaret Jane Clark Weight, Inez May Inches Stackhouse, Nancy K. Catherine Van Gieson, and Marian Alexandria Cullen, presented by the Rev. H. A. Willey.

### MARRIAGES

At St. Andrew's Cathedral—April 28, Laurence V. Houston and Mary Elizabeth Moody; May 6, Harry Bean Jarrett and Mary Ward Dunn, by the Bishop; April, John M. Horner and Eva Murial Bessie Wakefield; April 27, Foster Leslie Davis and Else Pintii Davis, by Canon Ault.

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