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Reporting Marginalised Voices as a route to self-reflection in journalism education





When reporting crisis events, we, as journalists, can make the voiceless voiceless"







Pedagogic drivers and context

Self-reflexive and a sense of self:

"a sense of the term where we speak of people as selves, meaning that they are beings of the requisite depth and complexity to have an identity" (Taylor, 1989:32).

- Notions of identity: what we make for ourselves out of that concept of self and aware that:

'identities can no longer be seen as rigid categories' (Clarke, 1996:195).

- Awareness of challenges/contextual shifts
- Interrogating 'normative values of journalism
- Ethics: Personal and professional
- Empathy, emotion and immersion Voice, self awareness
- Confidence



Media Education

Summit











MailOnline













Media Education
Summit

Global S V O I C E S

Immersive storytelling& "bottom – up" journalism "If we want digital connections to increase human

connections, we need to experiment" (Zuckerman,

2013;131)











Assessment:

Presentation, poster & reflection

Consider challenges of reporting marginalised voices and engage with:

- Journalist as original storyteller, audience, storytelling techniques
- Journalist as purveyor of truth ethics, compliance, trust, the impact of media ownership
- Journalist as responsible professional power, relationship with sources, emotional journalism
- The auto/biographical journalist notions of self and objectivity



Media Education Summit

ILLNESS?

How can media give voice to EU migrants? Finding new angles and using original storytelling

The route to self-reflection, notions of belonging, awareness of self and others: anuel Castells (2005) argues that social media (and The Fifth Estate) is "perpetuating original social media (and The Fifth Estate) is "perpetuating original social social viallenging hegemonic viewpoints. Ivan Sigal (2016) from Global Voices agrees: "Speech and power online mimic offline structures. We need to restructure conversations."

They also lack power their own power. Nip (2009) argues that they have no weight unless mainstream pick up on them and include them within a story. Fenton (2010) also continues on to say that one-off in responses as can be seen on social media channels are no match for the sustained analysis and on the su background created by professional journalists

For marginalised voices to be heard, we need a...

mbiosis of the two (Stephen Jukes 2016)

nower of this emerging ecosystem is that everyone has a voice.

nal Voices is a platform which provides ilised voices the ability to be heard. They re 60 partners all over the globe (The an in the UK) who share and publish their as. This again illustrates a collaborative journalists and citizens are not working er - in an ecosystem, where everyone is a takeholder in news" (Babcock 2010).

Whistleblowers: voiceless

without protection

Fourth and Fifth Estate w within the same network

Estate are working tog

harmony.

With technologies ever evolv will be even more so importan Estate's developing roles in d be a step in the righ

Collaboration

ISLAMOPHOBIAC

How to report the secondary voices of child sexual abuse: the families.





REPORTING







t enough to take the first step in getting help, let alone putting yourself out there for print we have to ask ourselves, when is it okay to put down the objective barrier, and she



Looking ahead:

FB reading group/Media4Change Data labs to teach digital skills Building a pedagogic project with

GV -





References: