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Advent I Am

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This Christmas reading connects the advent of Jesus with the identity of Jesus. L = leader or liturgist, the reader of the scripture texts; R = reader, the reader of the poetic reflection; C = the chorus of readers or congregation.

Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he L was descended from the house and family of David. (Luke 2:4) Joseph went to Judea R The place of power Lair of kings and conquerors Site of tower and temple The carpenter had come to a place Of procurators and priests when he L went from the town of Nazareth ... to Judea R Joseph and Mary murmured in amazement and it sounded for all the world like Behold, the Lion of the tribe of Judah C Joseph ... went from the town of Nazareth to Judea ... to the city of David called Bethlehem L Bethlehem slept in Jerusalem's shadow R A town of dusty streets and stalls A town of dozing sheep and shepherds Far from privilege and power The peasants had come to a village of peasants But a king had once called it home, this city of David called Bethlehem L R The little village wondered at the woman great with child and it sounded for all the world like C Can this be the son of David? He went to be registered with Mary, to whom he was engaged and who was expecting a child. (Luke 2:5) They went and a long going it was Laborious and long Full of false starts and frequent stops Longer for her than for him Few knew the pain of each plodding step The fellow pilgrims could only pity when L he went ... with Mary The heart of the bouncing baby beat strong R and it sounded for all the world like C I am the way He went...with Mary, to whom he was engaged and who was expecting a child L R Engaged and expecting

L	Betrothed and pregnant Unmarried and with child There was no good way to say it Would the shame have outweighed the son? No, nothing could have countered the fact that she was expecting a child
R	The baby borne in shame would have answered the whispers
С	and it would have sounded for all the world like
	I am the son of God
L	While they were there, the time came for her to deliver her child. (Luke 2:6)
R	Micah had mentioned it
	This while-they-were-there there this not-the-least Bethlehem
	Where place and time converged
	It was time for God to send a son
	Through a real person, in a real place, s
L	while they were there, the time came
R	If the people of this place and time had noticed
	they would have known that
C	the fullness of time had come
L	. And she gave birth to her first-born son and wrapped him in bands of cloth, and laid him in a manger, because
_	there was no room for them in the inn. (Luke 2:7)
R	It was a first birth and long
	It was a first birth and hard
	One to be sweated through, Strained through, screamed through
	There was no mother or midwife
	Her husband was no help when
L	she gave birth to her first-born son
R	The child could only cry long and hard
	and it sounded for all the world like
С	I am the firstborn of all creation, the firstborn from the dead
L	She gave birth to her first-born sonand laid him in a manger
R	It would at least be warm
	It would at least be dry
	It would be somewhat safe
	There where animals ate
	Her husband might have complained
L	The innkeeper could have cared less that she laid him in a manger
R	But the child could only coo safe and warm
10	and it sounded for all the world like
C	I am the bread of life
L	In that region there were shepherds living in the fields, keeping watch over their flocks by night. (Luke 2:8)
R	They were used to the far fields
	They were used to starry nights
	They were used to the half sleep

They were used to the sheep But angels were a different matter And news of a Savior settled strangely on the L shepherds living in the fields The child could only cry far into the starry night R and it sounded for all the world like C I am the good shepherd There were shepherds living in the fields ... keeping watch over their flocks by night L The sheep had been silent to the night To the glory, the shining, the angels They were oblivious to the event To the fear and joy, the coming and going They would be silent before their shearers As they were with their shepherds no longer keeping watch over their flocks by night L R So the lonely sheep could only bleat and it sounded for all the world like C Behold the lamb of God L And an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. (Luke 2:9) Even the dimmest star glimmers bright On a late pasture land night Even the days had been dark lately But now God-glory glowed The farmers were flooded out And filled with angel awe when L the glory of the Lord shone around them The just-born baby gurgled his barn bed R and it sounded for all the world like C I am the light of the world L So they went with haste and found Mary and Joseph, and the child lying in the manger. (Luke 2:16) The stall was still there When they eventually arrived The manger was there and the mother And the for-all-intents-and-purposes father But the object of the information The thing found though never lost was the child lying in the manger L The child sighed at their wild wonder R and it sounded for all the world like

- L The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. (Luke 2:20)
- R It had been a time for telling
 A night for exclamation, for proclamation
 They had seen what they had been told
 Now they told what they had seen
 It was a night for news

I am

C

For telling God praise and others all they had heard and seen L R The child chuckled at the suddenly talkative shepherds and it sounded for all the world like C I am the truth In the time of King Herod, after Jesus was born in Bethlehem.... (Matt 2:1) L Ruled by Rome, he ruled for Rome, He married Mariamne, daughter of Judah He gave them fortresses, aqueducts, a Temple He gave them fear, made them what he was-paranoid It was a time of terror and turmoil It was an age of oppression when he was born L in the time of King Herod R The bent-back peasants padded past the house and muttered and it sounded for all the world like C Are you the King of the Jews? L In the time of King Herod, after Jesus was born in Bethlehem, wise men from the East came to Jerusalem, asking, Where is the child who has been born king of the Jews? For we observed his star at its rising. (Matt 2:1-2) They studied the stars They studied the scriptures They knew the nations And heard history happening Judah was on the rise Those wise men from the edge of dawn L observed his star at its rising R The baby babbled at their starry eyes and it sounded for all the world like C I am the bright and morning star When they had heard the king, they set out; and there ahead of them went the star that they had seen at its rising, until it stopped over the place where the child was ... On entering the house, they saw the child with Mary, his mother; and they knelt down and worshipped him. (Matt 2:9, 11a) Micah had mentioned the Messiah But Bethlehem? Bethlehem? Where the scriptures sent they went Where the star stopped they stopped The sages were stunned to silence There in that humble house L and they knelt and worshipped him R But the cosmos careened around them and it sounded for all the world like C Jesus is Lord L Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. (Matt 2:11b) They had reached their goal They had received their gift The gift of the journey's end The delight of destination But they broke their reverie long enough

To remember the well-packed presents—

L they offered him gifts of gold, frankincense, myrrh

R The gold twinkled in his eyes and tinkled in his fingers

and it sounded for all the world like

C you were ransomed not with perishable things like silver and gold

- L When Herod saw that he had been tricked by the wise men, he was furious, and he sent and killed all the children in and around Bethlehem who were two years old and under.... (Matt 2:16)
- R While the soldiers slaughtered the infant sons

Joseph shouldered his infant son

And they edged toward Egypt

The magi had made it home

But the brilliance was gone from Bethlehem

Only swords flashed now as they

- killed all the children in and around Bethlehem
- R The child looked back with longing and lamented

and it sounded for all the world like

- C the Son of man must be killed
- R He came amidst questions
- C Are you the King of the Jews?

Can this be the son of David?

- R He asserted his identity
- C I am

L

I am the way

I am the truth

I am the life

I am the light of the world

I am the bright and morning star

I am the bread of life

I am the good shepherd

I am the son of God

I am the firstborn of all creation, the firstborn from the dead

I am

- R They foresaw his fate
- C The fullness of time had come

Behold, the Lion of the tribe of Judah

Behold the lamb of God

The Son of man must be killed

You were ransomed not with perishable things like silver and gold

- R We confess his coming
- C Jesus is Lord, Jesus is Lord, Jesus is Lord

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