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**Chimpanzees' socially maintained food preferences indicate both conservatism and conformity**

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Running title: Hopper et al. Chimpanzees evidence conformity and conservatism

## **Abstract**

Chimpanzees remain fixed on a single strategy, even if a novel, more efficient, strategy is introduced. Previous studies reporting such findings have incorporated paradigms in which chimpanzees learn one behavioural method and then are shown a new one that the chimpanzees invariably do not adopt. This study provides the first evidence that chimpanzees show such conservatism even when the new method employs the identical required behaviour as the first, but for a different reward. Groups of chimpanzees could choose to exchange one of two inedible tokens; one was rewarded with a highly preferred food (grape) and the other with a less preferred food (carrot). Individuals first observed a model chimpanzee from their social group trained to choose one of the two types of tokens. In one group, this token earned a carrot, while in the other, control, group the token earned a grape. In both groups, chimpanzees conformed to the trained model's choice. This was especially striking for those gaining the pieces of carrot; the less favoured reward. This resulted in a population-level trend of food choices, even when counter to their original, individual, preferences. Moreover, the chimpanzees' food preferences did not change over time, demonstrating that these results were not due to a simple shift in preferences. We discuss social factors apparent in the interactions and suggest that, despite seeming to be inefficient, in chimpanzees, conformity may benefit them, possibly by assisting with the maintenance of group relations.

*Keywords:* chimpanzee; *Pan troglodytes*; social learning; social dynamics; conservatism; conformity; food preferences

## **Introduction**

Social learning, a process that has been demonstrated in a number species, can allow for the development of group-level behavioural traditions (Whiten et al, 1999; van Schaik et al, 2003; Bonnie et al. 2007; Dindo et al. 2009; Perry 2009). Theorists have suggested that the underlying mechanism for the maintenance of such group norms is the social learning strategy ‘follow-the-majority’ (Laland, 2004; Rendell et al. 2011). Follow-the-majority predicts that, as the number of animals in a group performing a specific behaviour increases, so does the likelihood of a naïve individual adopting that same behaviour, thus driving the preservation of the tradition. Through empirical investigation, such a process, also termed ‘conformist transmission’ (Henrich & Boyd 1998), has been identified in a number of species, including fish (Day et al. 2001; Pike & Laland 2010), rats (Chou & Richerson 1992), nonhuman primates (Whiten et al. 2005; Perry 2009) and humans (Kameda & Nakanishi, 2002).

Conformity is of particular interest because it may be a mechanism by which individuals identify the most successful strategies without having to spend time and energy on trial-and-error learning, and without inadvertently choosing strategies that may appear superficially beneficial but are not over the long term. Conformity exists even in species that presumably have the cognitive capacity to contrast alternative possibilities, such as humans, indicating its utility as a strategy for arriving at the best decision. Chimpanzees are a likely candidate for conformity given that they engage in complex behaviours for which the long-term outcome may not be immediately obvious (e.g. saving tools for use in the future, Mulcahy & Call 2006) and live in a social system that offers them many opportunities to observe others’ strategies.

In previous studies showing that animals conform to a group strategy, there was no

apparent cost for them to do so, whereas, since Charcot (Asch, 1955), it has been shown that humans will go against their own preferences and opinions, often in situations in which their selected choice seems outlandish or is detrimental to a group's success (e.g. Kelley & Shapiro 1954, see Cialdini & Trost 1984 and Bond & Smith, 1996 for reviews). We were interested in whether chimpanzees, which show a propensity to follow-the-majority (Whiten et al. 2005), would continue to do so if conforming meant going against their own individual food preferences. This has been shown in rats, which will override their dislike of a particular food after interacting with a conspecific that has eaten that same food (Galef & Whiskin 2008). Chimpanzees show a strong tendency, both in the wild and in captivity, for social learning (Whiten et al. 1999, 2009; Hopper et al. 2008), indicating that they pay close attention to the actions of others. Both their propensity for social learning and their need to bond and align with conspecifics suggest that chimpanzees, too, are a species likely to demonstrate conformity, even when it goes against their preferences (Coussi-Korbel & Fragaszy 1995).

Hrubesch et al. (2009) proposed 'conservatism' as an alternative mechanism to explain conformist transmission underlying social norms observed within groups of chimpanzees. They suggested that chimpanzees are unable to learn alternative behavioural strategies after having mastered a successful one, and so persist in using the originally seeded behaviour. Perhaps surprisingly, chimpanzees do indeed appear to be unable to learn a new strategy to solve an already-familiar task, even if this novel strategy is more efficient than the original method (Marshall-Pescini & Whiten 2008). The task employed by Marshall-Pescini and Whiten, however, incorporated a two-step technique for retrieving the food reward. The first, simpler, method enabled chimpanzees to gain honey, while the second, more complex, method, which built upon the first, resulted in the better reward of both honey and peanuts.

The inability of chimpanzees in this study (and in that of Hrubesch et al. 2009) to transition to the second technique could be explained either by the second method being sufficiently difficult that learning it was not worth the better reward, or due to an evolved conservatism in chimpanzees.

Many social learning studies with chimpanzees have utilised the two-action method (Dawson & Foss 1965), involving two physically distinct techniques to solve a single task. Although researchers have attempted to design apparatus for which the two methods are of equal complexity, there is often an inherent bias whereby one method is simpler or more open to individual discovery (see Hopper et al. 2007 for further discussion). We wished, therefore, to investigate whether this proposed conservatism would remain when the two methods required an identical physical action, and were only distinguished by the quality of food rewards obtained by the subjects. Would chimpanzees continue using the first method they encountered if another method that resulted in a more preferable food reward was observed, even when both methods were identical?

To test this, we employed an experimental exchange procedure that involves a subject returning one of two forms of inedible (and hence, otherwise valueless) token to an experimenter, who then gave the subject the designated food reward. Subjects could easily observe what other individuals exchanged and which rewards they received during these interactions (Brosnan et al. 2005). This exchange paradigm is quite simple, yet extremely flexible and intuitive. It has been successfully used to examine bartering behaviour (Hyatt & Hopkins 1998; Brosnan & de Waal 2004*a*, 2005; Brosnan & Beran, 2009), inequity (Brosnan & de Waal 2003; Brosnan et al. 2005), the endowment effect (Brosnan et al. 2007), loss aversion (Chen et al. 2006), social learning (Brosnan & de Waal 2004*b*) and symbolic communication (Savage-Rumbaugh et al. 1978).

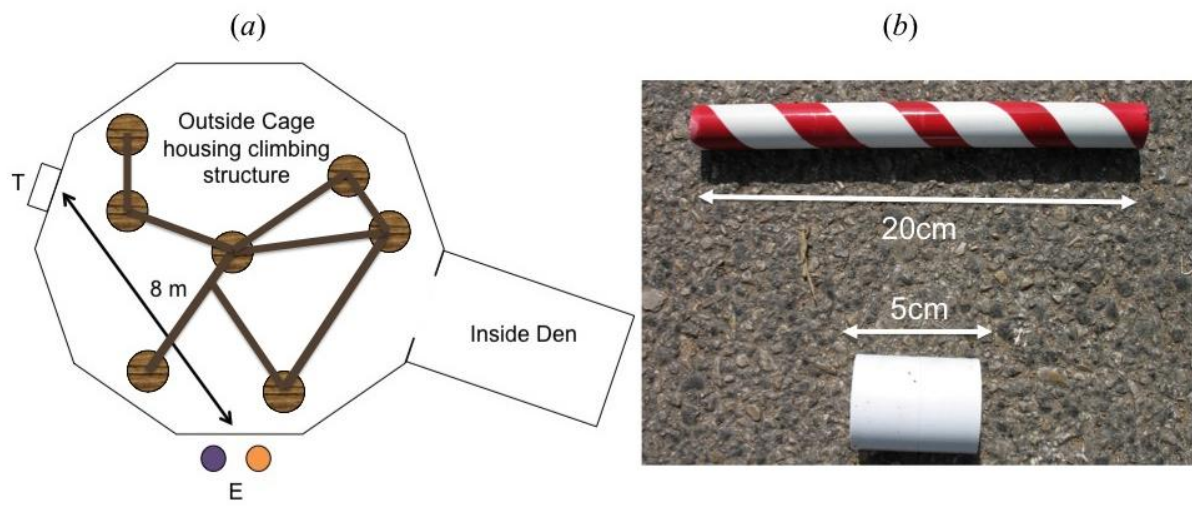
In the present study, the two potential methods were created by two distinct forms of token available to the chimpanzees at all times, with each token-type being associated with a different food reward. We predicted that because both methods required the same physical action, the chimpanzees would not evidence conservatism (Hrubesch et al. 2009) as neither option was more difficult to learn than the other. Thus, if a group-level norm arose, it could be attributed to conformity to a specific behaviour (Whiten et al. 2005). We hypothesized that chimpanzees would be attentive to the choice behaviour of their group mates. Specifically, we predicted that chimpanzees would 1) return the modelled token regardless of the reward it gained them and 2) be unlikely to switch to returning the second token type, even if it were to gain them a better food reward, due to the propensity to conform. Finally, we investigated group dynamics during the targeted interactions to see whether and how social behaviour may have affected tendencies to conform to a group norm.

## **Methods**

### *Ethical Note*

Twelve adult chimpanzees, housed in two social groups at the Michale E. Keeling Center for Comparative Medicine and Research of the UT MD Anderson Cancer Center, Bastrop, TX USA (KCCMR), were the subjects for this study. The chimpanzees were tested with their group, so that no animal was isolated from their cagemates. All testing took place in their large, enriched home enclosures (Primadomes®, diameter 10m) but the chimpanzees had free access to their inside dens at all times (Fig. 1a), meaning that they chose whether or not to participate in the study. The chimpanzees were not food or water deprived. Approval for this study was gained from the Institutional Animal Care and Use Committee (IACUC approval

number: 07-92-03887). The KCCMR is fully accredited by American Association for the Accreditation of Laboratory Animal Care-International (AAALAC-I). We thank the animal care and enrichment staff for maintaining the health and well-being of the chimpanzees and making this research possible.



**Figure 1.** The experimental set-up and tokens used for exchanging. (a) The chimpanzee caging showing the footprint of the climbing frame within the cage and experimental set-up. The experimenter (L.M.H.) stood at position E on the outside of the chimpanzee cage. In order to avoid any ‘Clever Hans’ effects, priming the chimpanzees to select a particular token style, the experimenter delivered en masse the tokens (20 of each type) through a token delivery chute (location T) 8 m away on the far side of the cage from where the chimpanzees had to exchange the tokens with the experimenter. The chimpanzees had to collect the tokens from location T and bring them to point E, walking either through or around the climbing structure in the cage, to exchange them with the experimenter. The two food reward forms (HVR: grapes, MVR: carrot pieces) were constantly visible to the chimpanzees in two buckets at position E. (b) The CC token (top) measured 20x2cm and the SS token (bottom) measured 5x4cm.

### *Subjects*

Testing of the 12 chimpanzees took place in the large, outside portion of the enclosure. No subjects from either group were blocked from participation. The group that was exposed to a model trained to trade for the Medium-value Reward (carrots), the ‘MR-Group’, contained



five individuals (3 males) with an age range of 18 – 20 years (average age: 18.6 years), while the group whose model was trained to trade for the High-value Reward (grapes), the ‘HR-Group’, contained seven individuals (2 males) with an age range of 15 – 29 years (average age: 20.3 years).

Following Whiten et al. (2005, see also Biro et al. 2003), a dominant female from each group was selected to be the model. JO (F, 20) was chosen to be the model for the MR-Group and CH (F, 29) the model for the HR-Group. Neither JO nor CH had ever acted as models in previous social learning studies, and indeed, no individual from either group had ever been used in any previous social learning studies.

#### *Food preference tests*

We wished to identify two distinct food items for the rewards; one rated highly by the chimpanzees and one that was a less-preferred food, but was still eaten readily when no other food was available (Brosnan et al. 2010). Following our previous work with the chimpanzees (Brosnan et al. 2010), grapes were selected as the high-value reward (HR) and pieces of carrot as the medium-value reward (MR). Prior to conducting the experiment, dichotomous food preference tests were performed with each chimpanzee (*sensu* Brosnan & de Waal 2004b) to confirm that grapes remained preferred to carrots by all individuals in both groups. The proportion of grape choices made by each chimpanzee was recorded during two sessions of 10 forced-choice trials, conducted on different days prior to the test. To be considered ‘preferred’, subjects had to choose grapes over carrots on 8 of 10 trials in both sessions. (Note that all chimpanzees did so, however had the chimpanzees not shown a preference for grapes, we would have selected different food stuffs and repeated these trials until we had identified a HV reward selected 80% of the time over the MV reward.) A further food

preference test was performed after the open diffusion experiment, to determine whether the chimpanzees' experience affected their food preferences (for the individual food preferences of each chimpanzee see Appendix A in the electronic supplementary material).

### *Token preference tests*

In order to verify that chimpanzees did not have an innate preference for one of the two token types used in the open diffusion test (Fig. 1b), dichotomous choice tests were conducted with 12 control chimpanzees (housed in two groups) who were naïve to PVC tokens and the exchange paradigm. These token preference tests were not performed with the 12 experimental subjects (from the MR- and HR-Groups), as prior exposure to the two test token types might have affected their behaviour later in the open diffusion test. For instance, allowing them to form a preference based on some factor unrelated to the token's associated food item. We wished to ensure that any preferences recorded during the open diffusion tests were due solely to social exposure and could not be explained by previous individual exposure to the tokens in a pre-test preference test. The majority (10/12) of these naïve, control chimpanzees were indifferent to the two tokens forms, indicating that there was no innate preference for one token form or the other (individual preferences are reported in Appendix B in the electronic supplementary material). The token preferences of the 12 experimental subjects from the MR- and HR-Groups were tested after the open diffusion test phase to establish their preferences at this point, and to compare their preferences to those of the naïve chimpanzees as well as to each other.

### *Procedure*

To prepare the chimpanzees in the MR- and HR-Groups for the open diffusion test phase, all

were trained in the exchange paradigm in the two weeks prior to the open diffusion test.

Wooden tokens selected for the training were distinctly different in form, colour, and material from the PVC tokens used in the test phase. Training the chimpanzees to exchange tokens was run in a group setting by LH, with all members of the respective groups learning together. We used a shaping procedure, and it took between one and five 20-minute training sessions for individuals to learn the procedure. The chimpanzees were rewarded with food (including apple pieces, orange pieces and pineapple) but neither grapes nor carrots (rewards used during the open diffusion test) were used in training.

Out of sight of their group, the models from each group were trained to exchange only one of the two token forms, the candy-cane (CC) token (Fig. 1). JO, the model from the MR-Group, was given one Medium-value Reward (MR, a grape-sized piece of carrot) for each successful exchange, while CH, the model for the HR-Group (control group), was given one High-value Reward (HR, a grape). During training, exchange of the short-squat (SS) token resulted in no reward (they received rewards for the SS token during the open diffusion sessions, as did all chimpanzees). To ensure that they would initially trade the CC token in front of their group, this training lasted until the models selected the CC, for which they were rewarded, but ignored the SS token, on 10 consecutive choices. For both models, this training required two 15-minute sessions conducted on two consecutive days.

Each group participated in 10 one-hour open diffusion test periods (Whiten et al. 2005). For each of these, the experimenter placed 20 CC and 20 SS tokens in the chimpanzees' cage via a food dispenser (Fig. 1). The experimenter then moved to the far side of the cage (8 m from the food dispenser, Fig. 1) and waited for the chimpanzees to bring the tokens to her in order to exchange them for the food rewards. This was done to ensure that the experimenter did not hand the tokens directly to the chimpanzees, and thus potentially inadvertently bias

their token selection as a result of stimulus enhancement (Whiten et al. 2009). In both groups, the model exchanged the CC token prior to any other chimpanzee exchanging a token. Once chimpanzees exchanged 10 of either token form, the experimenter returned the tokens to the cage via the food dispenser to guarantee that the chimpanzees always had access to multiple tokens of both forms.

The chimpanzees could exchange either token form at any time and were rewarded according to their group's pattern. Chimpanzees in the HR-Group were given one HR for each CC token they gave to the experimenter and one MR for each SS token. Conversely, chimpanzees in the MR-Group received one MR for each CC token exchanged and one HR for each SS token. Although all of the chimpanzees had been trained to generally exchange tokens for food rewards, prior to the first test session, no chimpanzees, other than the models, had ever seen the CC or SS tokens.

All sessions were recorded using a Canon ZR950 digital camcorder for detailed analysis. Running auditory commentary was provided by the experimenter.

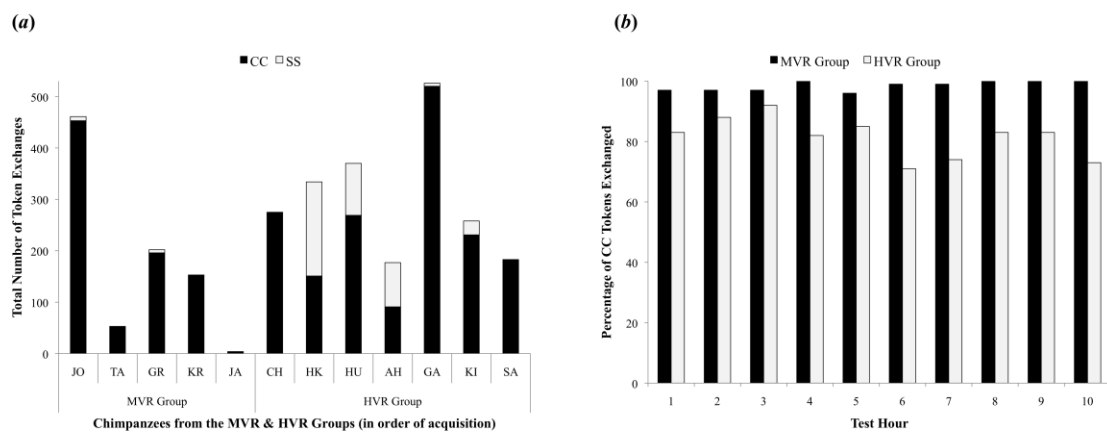
## **Results**

### *Token exchanges*

During the open diffusion sessions, all chimpanzees observed their cage mates exchange tokens and themselves exchanged tokens with the experimenter, showing that they all understood the principle of exchanging tokens for food. Throughout the 10 hours of the open diffusion test, chimpanzees showed a strong interest in the actions of their group mates and were classed as 'observing' if they were within 1m, and oriented towards, another chimpanzee exchanging a token with the experimenter. Chimpanzees in the MR-Group

observed an average of 208.0 token exchanges, with both token forms, by their group mates, while chimpanzees in the HR-Group observed an average of 454.7 exchanges.

Individual chimpanzees in the HR-Group exchanged more tokens per individual ( $M = 303.3$ ,  $SD = 121.3$ ) than did those in the MR-Group ( $M = 174.6$ ,  $SD = 178.3$ ,  $t(1.5) 10.0$ ,  $P = 0.01$ ; Fig. 2 shows individual chimpanzees' data and data by hourly test period).



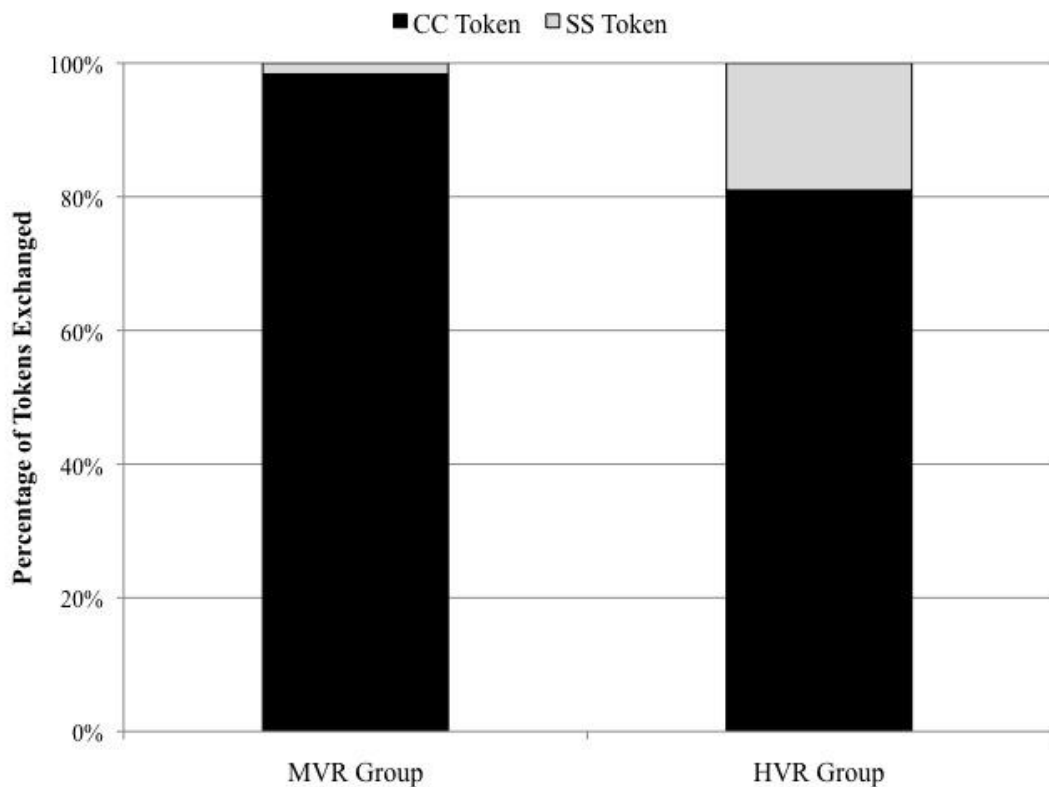
**Figure 2.** (a) The responses of individual chimpanzees in the MVR Group and HVR Group and (b) the responses of all chimpanzees in both groups in each test hour.

### *Conformity to seeded method*

All chimpanzees in the MR-Group conformed to the same strategy as the model, exchanging CC tokens for the MR. Over the 10 hours, 404 of the 412 total token-exchanges made by chimpanzees, excluding the model JO, utilised the CC token (98%; two-tailed binomial test:  $P < 0.001$ , Fig. 3). It is important to note that four of the five chimpanzees in this group made some exchanges with SS tokens one or more times during the 10-hour open diffusion test, gaining the HR, but all reverted to predominantly exchanging CC tokens (only 2% of all exchanges were with SS tokens, and no individual exchanged more than 2.9% SS tokens). Chimpanzees in the HR-Group, who also observed the model exchange the CC tokens, but for the HR, also predominantly exchanged the CC tokens (1445 of 1848, token-exchanges, or

78%;  $P < 0.001$ ).

When the model's exchange responses are included in the analysis, the level of exchanging the CC tokens remains at the same high rate (MR-Group, 98% CC choices; 857/873, two-tailed Binomial test:  $P = 0.0001$ ; HR-Group, 81% CC choices; 1719/2123,  $P = 0.001$ ). Furthermore, neither group had a change in the proportion of CC token exchanges across the 10 test periods (hour 1 *versus* hour 10; McNemar test for MR-Group: 113/117 *vs.* 63/63,  $P > 0.05$  and HR-Group: 88/107 *vs.* 155/210,  $P > 0.05$ ).



**Figure 3.** The percentage of CC and SS token exchanges by all chimpanzees in the HVR and MVR Groups, respectively.

### *Food and token preference tests*

Chimpanzees' food preferences did not vary between the two groups. Prior to testing, both groups showed a comparably strong preference for grapes compared to carrot pieces (two-tailed Mann Whitney U test:  $U = 0.81$   $n_1 = 7$ ,  $n_2 = 5$ ,  $P > 0.05$ ). Furthermore, food preferences remained the same before and after the open diffusion test for both groups. Before testing, the MR-Group chimpanzees chose grapes 95% of the time, and after the open diffusion test they chose them 96% of the time. The chimpanzees in the HR-Group selected grapes 90% of the time before and 87% of the time after testing and there was also no difference in the preference for grapes shown by the two groups after the open diffusion test (two-tailed Mann Whitney U test:  $U = 1.3$   $n_1 = 7$ ,  $n_2 = 5$ ,  $P > 0.05$ ). Appendix A, in the electronic supplementary material, provides individual data.

It was also possible that the chimpanzees' propensity to conform during the open diffusion test might have affected their token preferences. In fact, after the experiment, eight of the 12 experimental chimpanzees showed a significant preference for the CC token, and the remaining four also showed a strong preference for CC tokens (three showed an 80% preference and one a 70% preference). We also compared their preferences to the 12 naïve chimpanzees tested prior to the open diffusion test (see Methods). Compared to these naïve chimpanzees, the experimental chimpanzees chose the CC tokens significantly more overall (two-tailed Mann Whitney U test:  $U = 3.18$   $n_1 = 12$ ,  $n_2 = 12$ ,  $P < 0.001$ ), suggesting that the experience during the open diffusion test caused them to change their preferences in favour of CC tokens. It is also interesting to note that the token's value did not affect the subjects' final token preferences; following testing, the chimpanzees from both groups equally preferred the CC token (two-tailed Mann Whitney U test:  $U = 0.81$   $n_1 = 7$ ,  $n_2 = 5$ ,  $P > 0.05$ ).

### *Social dynamics within groups*

Detailed analysis of the video footage revealed that chimpanzees would not only retrieve tokens from the food dispenser, but some also stole tokens from other chimpanzees (then exchanged them with the experimenter). We investigated the effect of this stealing behaviour on the exchanging strategies of all group members. For the purposes of this analysis, we defined 'stealing' as one chimpanzee taking a token from the possession (that is, from the hand of) of a second chimpanzee, who resisted relinquishing the token, often expressed through fear facial expressions and vocalisations. In both groups, only CC, and never SS, tokens were stolen.

Given the unlimited nature of the tokens, token stealing was a remarkably common behaviour. Over the 10 hours, there were 139 incidents of stealing in the HR-Group (average rate of tokens stolen = 20 per chimpanzee), while in the MR-Group, there were 50 incidents of stealing, proportionally half the rate seen in the HR-Group (average rate of tokens stolen = 10 per chimpanzee). Token stealing may also explain the difference in conformity seen between the two groups. Although this is not a significant difference (two-tailed Mann Whitney  $U$  test:  $U = 0.89$   $n_1 = 7$ ,  $n_2 = 5$ ,  $P > 0.05$ ), chimpanzees of the HR-Group showed a reduced level of conformity compared to the chimpanzees of the MR-Group, despite getting the higher-value grape for each exchange. This trend is explained by the responses of three subordinate individuals in the HR-Group (two females, one male) who individually exchanged CC tokens at levels of 73%, 51% and 45% across the 10 hours. The other four group members exchanged CC tokens at very high levels (collectively above 97%), comparable to those seen in the MR-Group. Video analysis revealed that these three chimpanzees often had CC tokens stolen by more dominant group members, while at no point stealing tokens from others (Table 1).

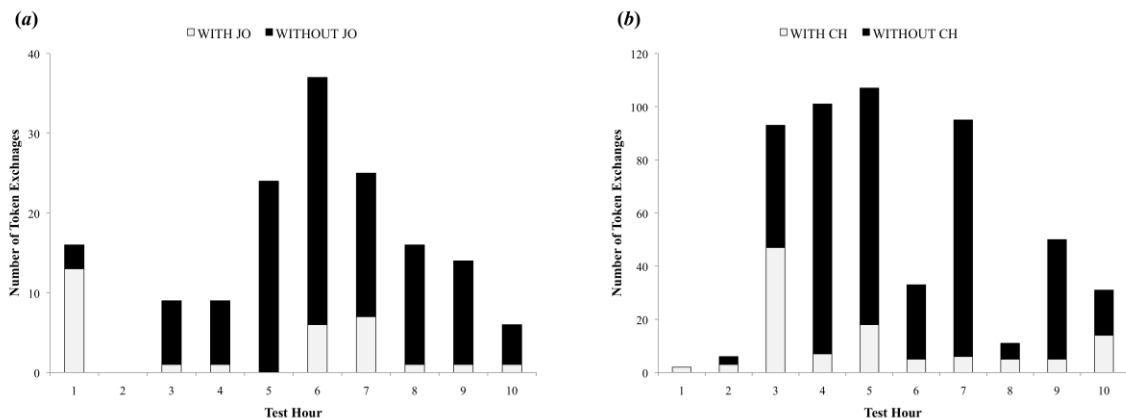


Group	Chimpanzee (sex, age)	Steals Token	Token Stolen	% Stolen
MVR	JO (F, 20)	18	20	52.60
	GR (F, 18)	25	3	10.70
	KR (M, 18)	0	21	100.00
	TA (M, 18)	6	5	45.50
	JA (M, 19)	1	1	50.00
HVR	CH (F, 29)	80	0	0.00
	SA (F, 29)	12	8	40.00
	<b>AH (F, 15)</b>	<b>0</b>	<b>4</b>	<b>100.00</b>
	KI (F, 12)	46	5	9.90
	<b>HU (F, 12)</b>	<b>0</b>	<b>59</b>	<b>100.00</b>
	GA (M, 18)	1	53	98.10
	<b>HK (M, 27)</b>	<b>0</b>	<b>10</b>	<b>100.00</b>

**Table 1.** The number of times a chimpanzee stole a CC token from another individual ('Steals Token') or had a CC token stolen ('Token Stolen') and the percentage of interactions in which a chimpanzee had a CC token stolen compared to when they stole from another ('% Stolen'). The three chimpanzees who deviated from the group norm and exchanged the SS tokens regularly are AH, HU and HK while the two chimpanzees that avoided having their tokens stolen by exchanging when dominant chimpanzees were absent are KR and GA. Note that no SS tokens were ever stolen.

Switching token preferences was not the only strategy chimpanzees employed to maximise their gains in the face of dominant animals controlling access to CC tokens. Two chimpanzees (one from each group) that also had their tokens stolen at very high rates continued to exchange CC tokens (both chimpanzees exchanged CC tokens 99% of the time; Table 1). However, they developed a strategy of avoidance. These two chimpanzees exchanged CC tokens at times when the individuals that stole their tokens were not present (i.e. further than 5 m from the experimenter, see Fig. 4). In the MR-Group, the model JO stole CC tokens from male KR more than did any other chimpanzee (67% of his stolen tokens were taken by her), yet KR made 80% of his token exchanges when JO was not present. Similarly, in the HR-Group, male GA had his CC tokens stolen predominantly by model CH (85% of his stolen tokens were taken by her), and GA made 79% of his token exchanges when CH was not present. Interestingly, this strategy appears to be a learned

response by both KR and GA, as their pattern of avoidance increased over the 10 hours. In hour 1, 19% of KR's exchanges were performed when JO was not present, increasing to 83% by hour 10. Similarly, none of GA's exchanges in hour 1 were when CH was absent but by hour 10, 55% of his exchanges were performed in her absence.



**Figure 4.** The avoidance of dominant individuals when exchanging in order to reduce the risk of having CC tokens stolen. This graph shows: (a) The number of CC token exchanges made by KR when JO was present (< 5 m) and not present (> 5 m) by the experimenter and (b) The number of CC token exchanges made by GA when CH was present (< 5 m) and not present (> 5 m) by the experimenter.

## Discussion

In both groups, chimpanzees showed conformity to a group level behavioural strategy of exchanging CC, but not SS, tokens with the experimenter. This occurred even when such a choice went against the chimpanzees' food preferences, and cannot be explained by an innate preference for one token type or a change in food preferences. Strikingly, in the MR-Group, this remained true even after chimpanzees discovered that SS tokens gave them highly prized grapes, both through the observation of group mates exchanging SS tokens (each chimpanzee saw an average of 5.6 SS token exchanges) and exchanging SS tokens themselves. The chimpanzees did not switch to the more profitable strategy – no more than 2% of the

exchanges made were with the SS tokens – but instead they continued with the introduced method of exchanging CC tokens for the less-preferred carrots.

These findings are consistent with previous studies that suggested that chimpanzees are unable to transition to a novel behaviour if they already are proficient at a productive strategy (Marshall-Pescini & Whiten 2008; Hrubesch et al. 2009), but differ in two important ways. Firstly, the chimpanzees in the current study learned an application of an already-known behaviour, rather than having to learn two novel behaviours in succession. The chimpanzees had been pre-trained on the exchange paradigm and so did not need to learn this technique from observing their group members; the chimpanzees learned only the models' token choices. Thus, these results cannot be explained by hypothesizing that they did not, or could not, learn the alternative strategy (that is, there was no alternate method, just an alternate choice). Second, the chimpanzees in the MR-Group stuck to the introduced method, despite the fact that it caused them to act against their previously-expressed (and maintained) food preferences.

Hrubesch et al. (2009) propose that the conservatism of chimpanzees is what creates within-group behavioural homogeneity; despite other options being available, chimpanzees are unable to adopt them. In contrast Whiten and colleagues (Whiten et al. 2005, 2007; Bonnie et al. 2007) propose that chimpanzees are conforming to a group norm; choosing the option selected by their group mates in order to be like them (see also Meltzoff 2007). We propose that such conformity, rather than conservatism, is a more likely explanation for the behaviour of the chimpanzees in the MR-Group that continued to exchange the less-profitable CC tokens (Whiten & van Schaik 2007).

Conformity appears to be the more parsimonious explanation for the results we present here. It is unlikely that the homogeneity of the chimpanzees' token exchange pattern in the

MR-Group can be explained by their inability to adopt the alternative strategy because four of the five chimpanzees exchanged the alternative SS tokens. Note, too, that six of the seven chimpanzees in the HR-Group also discovered the alternative strategy, and two chimpanzees (one female, AH and one male, HK) actually exchanged more SS than CC tokens (Fig. 2). Finally, we have direct evidence that chimpanzees can change their strategy when, and if, the need arises. The three chimpanzees who had their tokens stolen reverted to exchanging SS tokens, despite maintaining their preference for CC tokens (as evidenced by the preference tests following the conclusion of the study).

It has been argued that chimpanzees' social learning is based on replicating the goals of their peers (Tennie et al. 2010), but this study reveals that chimpanzees attend to the details of conspecifics' behaviour (i.e. the specific token exchanged). Moreover, these results cannot be explained by associative learning, as the majority of chimpanzees had experience with both token/reward pairs at some point during the experiment, yet continued to exchange following the group norm. Although it has been shown previously that chimpanzees create group-level traditions when there is no cost to themselves (Whiten et al. 2005), it has been argued that "...social learning in chimpanzees is a fairly fragile phenomenon, which can be fairly easily overridden by individual preferences" (Tennie et al. 2009, p. 2408). Our results call for this to be reevaluated. Rather, chimpanzees' motivations do appear to include conformity, and individual preferences may be, at least in some cases, the weaker of the two motivations.

Why should chimpanzees conform when it appears to be an inefficient strategy? This can be addressed on several levels. First, as discussed in the Introduction, conformity itself might be an evolutionary selected strategy due to the fact that, on average, it leads to the greatest benefit at the least relative cost. Of course, evolution works on averages, so this will

not lead to the ‘best’ outcome for every individual. Nonetheless, conformity may give the chimpanzees the opportunity to acquire information and shape preferences in situations in which it may be difficult or costly to gather the requisite personal information (Henrich & Boyd 1998; Laland 2004; Pike & Laland 2010). Thus it may be a better strategy to rely on observations of one’s group mates, even when they do not seem to make sense. Note, that by conforming, chimpanzees were merely copying preferences which, although different from their personal preferences, did not represent a hazardous or lethal alternative to their personal choice. Indeed, humans, too, engage in such seemingly irrational conformist behaviour, for instance agreeing with one’s social group even in situations in which the response is clearly inaccurate (e.g. Asch 1952; Kelley & Shapiro 1954) and Cialdini and Trost (1984) emphasise that although in the Western world conformity may be considered to have a negative connotation it may actually be adaptive and ‘virtuous’ allowing for group cohesion and interdependence.

If the conclusion of conformity is accepted, however, it is the more interesting because this strongly adopted behaviour was fuelled by just one female in each group. Unlike most tests of conformity, our two chimpanzee groups observed a minority ‘innovation’ (the trained behaviour of the model). We suggest that the chimpanzees adopted her technique because this ‘minority’ (the female models) were consistent in their behaviour (token choice), as has been shown for humans who, too, adopt a consistent minority’s behaviour (Moscovici et al., 1969, see Maass & Clark, 1984 for a review). It is also likely extremely important that the seeded method was introduced into each group by an individual who was not only consistent in their choice of token type, but also a dominant female. Previous research suggests that individuals are more likely to copy, and learn from, dominant individuals (Nicol & Pope 1999; Swaney et al. 2001; Biro et al. 2003; Horner et al. 2010).

In addition to the important characteristics of the model, which drove the conformity seen in this study, as with humans, who conform to ‘be like others’ and to strengthen social bonds (Meltzoff 2007), we propose that chimpanzees conform to aid social cohesion and the maintenance of group dynamics (Deutsch & Gerard, 1955). Deutsch and Gerard (1955) proposed that humans may either conform due to ‘informational influence’, in which individuals are concerned with making the ‘correct’ choice or ‘normative influence’, in which they seek to maintain social harmony through the approval of others. As the chimpanzees have had much prior experience with both foodstuffs used in this experiment (grapes and carrots) we do not think that they required information from their cage mates to determine which food to select (informational influence) but rather, that their behaviour was shaped by normative influence. For primates, a comparative theory is described by de Waal’s (2001) ‘Bonding- and Identification-based Observational Learning’ model (BIOL).

Specifically, de Waal (2001) argues that BIOL is learning that is based on a desire to be like one’s peers, rather than on the rewards garnered from the behaviour. BIOL has also been proposed to explain why female capuchins are motivated to copy their group mates (Perry 2009) and seems a likely explanation for the responses of the chimpanzees in the present study. In both groups tested, chimpanzees showed a strong tendency to copy their group, even when this meant selecting a non-preferred food item. Thus, when considering social learning models (Laland 2004), it will be important to keep in mind not only material rewards to individuals, but intrinsic ones as well. Furthermore, Moscovici and colleagues (e.g. Moscovici et al., 1969) have suggested that the social factors that dictate, and influence, conformity differ depending on whether there is a minority- or majority-rule (see Cialdini & Tost 1984 for a review). It is possible that these same, changing, influences may well affect the conformist behaviour of the chimpanzees in our current study over the 10 hours of

testing, as more and more individuals adopted the seeded behaviour, but further research is required to specifically investigate this.

The detailed analysis of the social dynamics within groups provides interesting insight into what was occurring during the open diffusion sessions. Two strategies for exchanging tokens with the experimenter arose among those individuals who routinely had their CC tokens stolen. First, some of these chimpanzees preferentially exchanged CC tokens when dominant individuals were not around, while others adopted the alternative strategy of exchanging SS tokens. Ultimately, stealing was more common in the HR- than the MR-Group.

We propose two potential factors to explain why stealing was more pronounced in the HR-Group. Firstly, de Waal's (2001) BIOL model may provide an understanding of the apparent variance of the group dynamics. The HR-Group was formed in October 2008, only 18 months prior to this experiment, while the composition of the MR-Group had been stable for at least 15 years. The more newly-formed HR-Group may have been bonded less strongly than the MR-Group and so, following the BIOL model, their desire to conform may have been weaker than for those chimpanzees in the HR-Group. Note however that, comparable rates of conformity were found in both groups making the apparent conformity in the newly-formed MR-Group even more impressive. Therefore the length of time since each group was formed cannot be the sole explanation for the increased rates of stealing in the HR-Group. Our second proposed explanation is that, in the HR-Group, chimpanzees garnered the better reward when using the seeded method (CC tokens) which in turn increased the demand for these tokens (especially compared to the seeded method in the MR-Group which only garnered carrots). This increased desire for exchanging CC tokens in the HR-Group may also explain why there was a higher rate of exchange (per individual) compared to the MR-Group.

It would seem that those chimpanzees that had tokens regularly stolen and that adopted the alternative strategy (exchanging SS tokens), did so in order to gain *some* reward; for them, getting an MR was better than getting no reward at all. Furthermore, the alternative exchange strategy also allowed them to minimise the risk of attack by dominant individuals. This is reminiscent of meerkats which, when faced with a novel task, do not show a preference to follow, and learn from, experienced dominants. This potentially reflects the interplay between the benefits (more reliable information) and costs (risk of attack) arising from observing dominants (Thornton & Malapert 2009). Note, too, that the chimpanzees in the HR-Group nevertheless showed a strong preference for CC tokens in the post-test token preference assessment, further supporting our suggestion that these three chimpanzees only used alternative strategies due to social pressure limiting their access to CC tokens, not due to a difference in the strength of the token preference. This highlights the interplay between the desire to conform and the social dynamics within an established community.

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