

## Pacifist Group Protests Violence With Silent Vigil



## PARTAN DAILY <br> sAN JOSE STATE COLLEGE

Bill Hurschmann .................. Editor Roger Chapman ...... Advertising Mgr.

## Editorial

## Sympathy Move

Roger Muzzy s move to dissolve SJS move which may actually result in its hecontimation. 26000 for the coming year, pla 17.000 for new uniforms. Dave Sikman. 1sB treasurer, sees the band's again. the allocation must go before he student Council's budget commit
bers and the committee. Counci, of
couse. will have the final say.
Muzzy, who has been with the 140 .
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## Stuif Comment

Biafra History and Issues
$\qquad$
 nority ethnic group, the Angoo, was ap. poinect. This man attempled to mite his Comiry Irom July 1966 to May 1967.
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 anoo.,owo people was unsatisfactory. They cereded and renamed their Eastern state
 ethmic yroupp. did not support this move by the Ibos and the retel regime has
exaceded vengeance on them for their dis-
$\qquad$ Diews the Nierrian crisis, for the the die hese een cast, and the civil discord must be we helping by sending supplies to Biafra? he starving shildren sopplies to Biafra? he starving children, the wartorn counwar by assisting these people. Americans hould ask themselves if we are such expert mediators" that we can afford to assist the Nigerians in their self-determination process at all?



Now I know how Jackie Robinson must have felt

## Thrust and Parry

Politicians and Family; Poem

Phusis kai Nomos

## Upon observing a special statement on the Uurrent state budget which our governor has current state budget which our governor has had videotaped, $I$ am impressed by the fact had ideotaped, stam impressed by tover his that he has ostraegicly placed (over her left shoulder) a photograph of himself and his wife and family, I recall the publicity hity that our current President has gained for hat our current President has gained for making continual references to his family in pubic speeches. Then, I reflect upon the con- pinuing relevance of Hegel's comments cerning the origin of the state. Historically, in Grecce, the family preceded he polis as the basic unit of social organizaOn, and when the power of the polis came to dominate, a period of considerable social conflict arose. The authority of the family had been rooted in the gods of the household, and he attempts of the family to honor them by observing the laws of nature or phusis. Howver, the polis had asserted itt suuthority on king) or nomos. The ensuing conflict, the arose from these separate and irreconcilitabe arose from theses separate and irreconcileable bases for ethical judgment, seems to bases for ethical judgment, seems to have benefited both rhetoreticians and playwrites for Socrates (who differed from the other for Socrates (who differed from the other sophists is no respect other than his refusal sophists is no respect other than his refusal to accept money) was able to win virtually every argument he entered by exposing within this fundamental contradiction in his grounds for decision. Similarly, Sophocles won ready for decision. Similarly, Sophocles won ready acclaim from the Athenians for portraying so acclaim from the Athenians for portraying so aptly, in the trilogy of Oedipus (culminating aptly, in the trilogy of Oedipus (culminating triumphantly with the Antigone), this conflict between family and state, and siding (as the arch-conservative that he is) with the family. No modern politician wishes to make the mistake of Creon. In full consistency with its origins, the state continues to justify itself in terms of the family. Every political figure claims his right to authority in affairs of

## Staff Comment

## Aquarium Hobby Revealing

By JIM BROAD


LEE POAGUE

Gary Pergl:
Ant Invasion Runimation
weeping down from the copboa. hey marched defiantly across the drainopen to their attack
The hordes split ranks, and quickly spread throughout the apartment, using
he bathtub as a training ground, while ending ions under the bed and through bureau drawers,
olerable.
Panic overcame any remaining shred of rational thought, until our minds became o filled with hatred we decided to resort ogas warfare. al ine 1 jogged to the an arsenic solution powerful enough to By the time I had returned, the house hold was deep in despair. Apparently inuriated by the gassing, the troops had
donbled their efforts, and the breadboard was now thick with the tiny creatures asting with pre-war energy, quite undrop the atomic bomb in their snugly pturned faces.
I looked on with sadistic triumph a hree large globs of arsenic plopped down among the ants. The curious little fools ent scampering toward he puddes, only o stop dead on contact. The breadboard by parking lots, each ant an identical black sedan pulling into its final parking Other ants piled on top of these, unti
Other Other ants phat remained were three piles of ant carcasses, awaiting disposal. Looking at the heaps, a sudden remorse came over me. I felt like the warden of Auschwitz, picturing myself as a genocidal
maniac. The burden of caring for a thousand orphaned families weighed down $m$
spirits.
Rationalizing, I thought perhaps I wa being overdramatic and a little too touch about the entire situation. After all, these were a few ants out of billions.
But I began to But I began to wonder. just where does one draw the line?
able to kill?
Is it all right to kill a quail, but "a sin ion, yet dare not shoot a horse? Or per haps it is fair play to kill any animal, ex log? . . . A prize hunting dog?
Apparently, man, ruling his kingdom, like any other despot feeling the surge which accompanies power, decides what form of life shall live, and conversely, what shall die, on the basis of his own well-being, with disregard to the well-being other existing forms of life
That which aids man, lives; that which does not, need not live, regardess of its
usefulness to other forms of life, especially usefulness
So hard luck, ants. It's the law of naure. Survival for us big guys, arsenic for want, so long as you keep on dying. The society of man must move forward.


## Blind Music Major Finds She's in Tune With World

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| :---: |
| Daily |
| blue-eyed brunette |
| The beat comes from a |
| stant floor-tapping with her |
|  |
| Why the stick? |
| Sue |
| (isie major, is blind. |
| Disdaining sympathy |
| nt is determined to becomo |
| ry school mu |
| sessing her career selec- |
|  |
| "I love working with children |
| ase they're so honest. |
| dren want to |
| ta Monica City College trans- |
|  |
| ren) are so observant; it's |
| aile expressing her admira- |
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| high school instructor "A |
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Statewide Button Plan Aims To Gain Support

| Young Americans for Freedo |
| :---: |
| (YAF) launched a statewide blue |
| tton campaign recently to gain |
| port for San Francisco Stat |
| -president Dr. S. I. Haya- |
| kawa. <br> YAF, a national organization |
| unded in 1960 |
| at Berkeley, |
| and other colleges. |
| State Yaf field director Berl |
| ubbell defined his organization's |
| "general counter-off |
| e to the new left - its guer- |
| tactics and its totalitarian |
| loso |
| He explained that the bu |
| same color as Dr. |
| kawa's arm bands, symbolize "a |
| nsible approach to resolving |
|  |
| tion of the new left's violence |
| SIS had an active YAF |
| $t$ year (1967-68) under |
| but members |
| erest after he graduated. |
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