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Purpose Expression in Luke's Gospel

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Purpose Expressions in Luke's GospelI Expressed by ἵνα,a Pure Purpose.Chap
Verse

- 1 4 ἔδοξε καμοι... γράψαι, ἵνα ἐπιγνώσ
5-24 σοὶ λέγω... ἵνα εἰδῆτε.
- 6 7 παρετηροῦντο δὲ αὐτὸν οἱ γ. καὶ οἱ φ...
ἵνα εὐρωσιν κατηγορεῖν αὐτοῦ.
- 6 34 καὶ ἁμαρτωλοὶ ἁμαρτωλοῖς δαρίζουσιν
ἵνα ἅπθι λάβωσιν τὰ ἴσα.
- 8 10 τοῖς δὲ λοιποῖς ἐν παραβολοῖς, ἵνα
βλέποντες
- 8 12 εἶτα ἔρχεται ὁ διάβολος καὶ αἶρει τὸν
λόγον... ἵνα μὴ πιστεύσαντες σωθῶσιν
- 8 16 ἀλλ' ἐπὶ λυχνίας τίθουσιν, ἵνα βλέπωσιν
- 9 12 ἅπθουσιν τὸν ὄχλον, ἵνα κατακύρωσιν.
- 11 33 ἀλλ' ἐπὶ τὴν λυχνίαν, ἵνα... βλέπωσιν.
- 12 36 ἵνα ἐκθόντος καὶ κρούσαντος εὐθέως
ἀνοίξωσιν αὐτῷ.
- 14 10 ἀνάθεσε εἰς τὸν ἔσχατον τόπον ἵνα
ὅταν ἔλθῃ.
- 14 28 ἀνάγκασον εἰσελθεῖν, ἵνα γεμισθῇ
μου ὁ οἶκος.
- 14 4 ἔχωρτί ποιήσω, ἵνα... δέξωνται με.
- 13 29 ἐμοὶ οὐδέποτε ἔδωκας ἐρίφον, ἵνα
μετὰ τῶν φίλων μου εὐφρανθῶ

- 16 9) ἑαυτοὺς ποιήσατε φίλους ἵνα
δέξωνται ὑμᾶς
- 16 24 πέμψον λάβαρον ἵνα λάβῃ τὸ ἄκρον
- 16 28 ὅπως διαμαρτυρήται αὐτοῖς ἵνα μὴ
καὶ αὐτοὶ ἔλθωσιν εἰς τὸν τόπον τοῦτον.
- 18 5 ἔκδικήσω αὐτήν ἵνα μὴ... ὑπετραῖξῃ με
- 18 13 προσέφερον δὲ αὐτῷ καὶ τὰ βρέφη
ἵνα αὐτῶν ἀπθῆται.
- 18 41 Κύριε, ἵνα ἀναβλέψω.
- 19 4 ἀνέβη... ἵνα ἴδῃ αὐτόν.
- 19 15 εἶπεν... τοὺς δούλους τούτους ἵνα γνοῖ
τί διεπραγματεύσαντο
- 20 10 ἀπέστειλεν... δούλον, ἵνα ἀποτοῦ καρπῶ
δώσουσιν.
- 20 14 ἀποκτείνωμεν αὐτόν, ἵνα ἡμῶν γενταί
- 21 20 ἀπέστειλαν ἐνκαθέτους ὑποκρι-
νομένους ἑαυτοὺς δικαίους εἶναι, ἵνα
ἐπιλάβωνται αὐτοῦ λόγου.
- 22 30 Καὶ γὰρ διὰ τί θεμαὶ ὑμῶν... ἵνα εἴθετε
καὶ θιῆητε
- 22 46 ἀναστάντες προσεύχεσθε, ἵνα
μὴ εἰσέλθετε.

- 9 45 καὶ ἵν παρακεκαλυμένον ἀπ' αὐτῶν
ἵνα μὴ αἰσθωνται αὐτὸ.
- 11 50 καὶ ἐξ αὐτῶν ἀπακτενοῦσιν καὶ
 διώξουσιν ἵνα ἐκζητηθῆτο αἷμα.
- 14 29 τίς γὰρ ἐξ ὑμῶν... οὐχὶ πρῶτον
 καθίσας ψηφίσει τὴν διατανν, ...
ἵνα μὴ ποτε θεύτος αὐτοῦ θεμέλιον.
- 21 36 θεόμενοι ἵνα κατισχύσητε.

b Implied Purpose.

- 1 43 καὶ πόθεν μοι τοῦτο ἵνα ἔλθῃ ἢ
 μήτηρ
- 4 3 εἶπε τῷ λίθῳ τούτῳ ἵνα γένηται
 ἄπτος.
- 6 31 καὶ καθὼς θέλετε ἵνα ποιῶσιν ὑμῶν
- 7 6 οὐ γὰρ ἱκανός εἰμι ἵνα ὑπὸ τὴν
 στεγὴν μου εἰσέλθῃς
- 7 36 ἤρῳτα δὲ τις αὐτὸν... ἵνα φάγῃ
 μετ' αὐτοῦ.
- 8 31 καὶ παρεκάλουν αὐτὸν ἵνα μὴ ἐπιταξῇ
 αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν.
- 8 32 (Same as above)

| | | |
|----|----|--|
| 9 | 40 | καὶ ἐδεήθην τῶν μαθητῶν σου <u>ἵνα</u> ἐκβάλωσιν. |
| 18 | 40 | εἶθ' οὖν αὐτῇ <u>ἵνα</u> μοι συναντι- λάβηται |
| 16 | 27 | ἔρωτώ σε οὖν, ... <u>ἵνα</u> πέμψῃς αὐτόν. |
| 17 | 2 | λυσίτε λειπ' αὐτῷ εἰ... ἢ <u>ἵνα</u> σκανδαλίση τῶν μικρῶν τούτων <u>ἵνα</u> |
| 20 | 28 | Μωσοῦς ἔγραψεν... <u>ἵνα</u> λάβῃ |
| 18 | 39 | καὶ οἱ προάγοντες ἐπετίμων αὐτῷ <u>ἵνα</u> σιγήσῃ |
| 22 | 8 | ἑτοιμάσατε ἡμῖν... <u>ἵνα</u> φάγωμεν. |
| 22 | 32 | ἐγὼ δὲ ἐδεήθην περὶ σοῦ <u>ἵνα</u> μὴ ἐκλιθῇ ἡ πίστις σου. |

II Expressed by the Inf. alone.
a Pure Purpose.

| | | |
|---|----|--|
| 1 | 1 | πολλοὶ ἐπεχείρησαν <u>ἀναταξασθαι</u> |
| 1 | 17 | καὶ αὐτοὺς προσελεύσεται... <u>ἐπιστῆναι</u> |
| " | " | " " " <u>ἑτοιμάσαι</u> |
| 1 | 19 | καὶ ἀπεστάλην <u>λαλῆσαι</u> |
| " | " | " " <u>εὐαγγελίσασθαι</u> |

| | | |
|---|----------------|---|
| 1 | 25 | οὕτως μοι πεποίηκεν κύριος ... <u>ἀφελεῖν</u> |
| 1 | 54 | ἀντελάβετο Ἰσραὴλ... <u>μνησθῆναι</u> |
| 1 | 59 | ἦλθαν <u>περιτεμεῖν</u> τὸ παιδίον. |
| 1 | 72 | καὶ ἤγειρεν κερὰς σωτηρίας... <u>ποιῆσαι</u> , |
| " | " | <u>μνησθῆναι</u> |
| 1 | 76 | προπορεύσῃ... <u>ἑτοιμάσαι</u> |
| 1 | 78 | " " <u>ἐπιθῆναι</u> |
| 2 | 3 | καὶ ἐπορεύοντο <u>ἀπογράψασθαι</u> . |
| 2 | 4 ₃ | ἠνέθη δὲ καὶ Ἰωσηφ... <u>ἀπογραψάσθαι</u> , |
| 2 | 22 | ἀνηγαγον αὐτοῦ... <u>παραστῆσαι</u> . |
| 3 | 7 | ἔλεγεν οὖν τοῖς <u>ἐκπορευομένοις</u> , βαπτισθῆναι ὑπ' αὐτοῦ. |
| 3 | 12 | ἦλθον δὲ καὶ τελῶναι <u>βαπτισθῆναι</u> |
| 3 | 17 | οὗ τὸ τίϋον ἐντῆ χειρὶ αὐτοῦ <u>διακαθάραι</u> |
| " | " | <u>συναγαγεῖν</u> , |
| 4 | 16 | καὶ ἀνέστη <u>ἀναγνώναι</u> . |
| 4 | 18 | ἔχρισέν με <u>εὐαγγελίσασθαι</u> , |
| 4 | 18 | ἀπέσταλκέν με <u>κηρύξαι</u> |
| " | " | " " <u>ἀποστεῖλαι</u> |
| " | 19 | " " <u>κηρύξαι</u> |
| 4 | 34 | ἦλθες <u>ἀπολεσθαι</u> ἡμᾶς. |

- 5' 15' καὶ συνήρχοντο... ἀκούειν,
 " " " " θεραπευέσθαι
 5' 32' οὐκ ἐληλυθα καλέσαι.
 6' 12' ἐξελθεῖν αὐτὸν εἰς τὸ ὄρος
προσεύξασθαι
 6' 18' οἱ ἦλθαν ἀκούσαι,
 " " " " ἰασθῆναι,
 7' 24' τί ἐξηλάθατε... θεάσασθαι,
 7' 25' " " ἰδεῖν,
 " 26' (same as above)
 8' 8' ὁ ἔχων ὦτα ἀκούειν,
 8' 10' ὑμῖν δὲ δόται χυνῶναι
 8' 35' ἐξηλάθον δὲ ἰδεῖν
 8' 55' καὶ διέταξεν αὐτῇ δοθῆναι
φαγεῖν
 9' 1' ἔδωκεν αὐτοῖς δύναμιν
θεραπεύειν,
 9' 2' ἀπέστειλεν αὐτοῖς κηρύσσειν,
 " " " " ἰᾶσθαι
 9' 16' καὶ ἐδίδου τοῖς μαθηταῖς
παράθεῖναι,
 9' 28' ἀνέβη εἰς τὸ ὄρος προσεύξασθαι
 9' 59' ἐπι-ἠρεψόν μοι πρῶτον ἀπελθόντι
θαύσαι

- 11 7 οὐ δύναμαι ἀναστὰς δοῦναι
- 11 31 ὅτι ἦλθεν... ἀκούσαι.
- 12 49 ἡὺρ ἦλθον βαλεῖν ἐπὶ τὴν γῆν,
- 12 51 δοκεῖτε ὅτι εἰρήνην παρεγενομένην δοῦναι.
- 13 24 ἀγωνίζεσθε εἰσελθεῖν διὰ τῆς στενῆς.
- 11 " ζητήσουσιν εἰσελθεῖν
- 14 1 καὶ ἐγένετο ἐν τῷ ἐλθεῖν... φαγεῖν.
- 14 17 καὶ ἀπεστείλεν τὸν δούλον... εἰπεῖν,
- 14 18 καὶ ἔχω ἀνάγκην ἐξέλθων ἰδεῖν αὐτόν.
- 14 19 καὶ πορεύομαι δοκιμάσαι αὐτά.
- 14 31 πορευόμενος ἐτέρω βασιλεῖ συνβαλεῖν
- 14 35 ὁ ἔχων ὦτα ἀκούειν.
- 15 1 ἦσαν δὲ αὐτῷ ἐγγίσαντες πάντες... ἀκούειν.
- 15 15 καὶ ἔπεμψεν αὐτὸν... βόσκειν
- 17 18 ὑποστρέψαντες δοῦναι.
- 17 31 μὴ καταβάτω ἄραι αὐτά
- 18 10 ἀνέβησαν εἰς τὸ ἱερόν προσεύξασθαι.

- 19 7 εἰσῆλθεν καταλῦσαι.
- 19 10 ἦλθεν γὰρ ὁ υἱὸς... ζητῆσαι.
- 19 " " " " " σῶσαι.
- 19 12 τις εὐγενὴς ἐπορεύθη... λαβεῖν
- " " " " " ὑποστρέψαι
- 21 38 καὶ ἥσ' ἡ λαὸς ὤρθη...
ἀκουεῖν αὐτοῦ.
- 22 5 καὶ συνέθεν τὸ αὐτῷ ἀργύριον
δοῦναι.
- 22 40 προσεύχεσθε μὴ εἰσελθεῖν εἰς
πειρασμόν.
- 22 47 καὶ ἠγγισεν τῷ Ἰησοῦ
φιλησαι αὐτόν.
- 23 26 ἐπέθεν καὶ αὐτῷ τὸν σταυρὸν
φέρειν.
- 23 32 ἦγ' αὐτοῦ δὲ καὶ ἕτεροι... συν
αὐτῷ ἀναιρεθῆναι
- " 34 ἐνεδρεύοντες αὐτόν θηρεῦσαι
- 2 1 ἐξῆλθεν δόγμα... ἀπογραφεῖσθαι

b. Implied Purpose,5 3 ἤρῳτησεν αὐτὸν ἀπαναγαγεῖν5 14 } παρήγγειλεν αὐτῷ μηδενὶ εἰπεῖν,

8 29

9 22

8 36

} sup. after παραγγέλω,5 18 } καὶ ἐξήτουν αὐτὸν εἰσενεγκεῖν

6 19

9 9

19 3

19 47

} after ξητέω,

8 10

8 38

9 23

} after δέσμαι,

1 62

7 21

8 21

9 23

9 24

10 29

13 32

14 28

15 28

18 13

19 27

23 8

} after δέλω,

| | |
|----|----|
| 9 | 22 |
| 12 | 12 |
| 13 | 14 |
| 13 | 16 |
| 15 | 32 |
| 19 | 5 |
| 21 | 9 |
| 22 | 7 |
| 22 | 37 |
| 24 | 7 |
| 24 | 25 |
| 24 | 44 |

} after δε'ω,

| | |
|----|----|
| 1 | 3 |
| 22 | 24 |
| 24 | 37 |

} after δοκ'ε'ω,

| | |
|----|----|
| 17 | 22 |
| 22 | 15 |

} after ε'η'ι'θυμ'ε'ω,

| | |
|---|----|
| 9 | 13 |
| 9 | 16 |

} after ι'δομ'ι,

| | |
|----|----|
| 7 | 42 |
| 7 | 40 |
| 12 | 4 |

} after ε'χ'ω

| | | | |
|----|----|-------|-------------------|
| 12 | 32 | after | <u>εὐδοκέω,</u> |
| 4 | 41 | " | <u>ἐπιτιμάω,</u> |
| 8 | 55 | " | <u>διατάσσω</u> |
| 8 | 41 | " | <u>παράκαλέω</u> |
| 9 | 45 | " | <u>φοβέομαι</u> |
| 9 | 61 | " | <u>ἐπιστρέφω,</u> |
| 18 | 40 | " | <u>κελεύω,</u> |
| 10 | 22 | " | <u>βούλομαι</u> |
| 20 | 22 | " | <u>ἔξεστιν</u> |

III Expressed by inf. with τοῦ

- 1 9 ἔλαχε τοῦ θυμιάσαι
- 1 74 τοῦ δοῦναι
- 1 77 "
- 1 79 τοῦ κατευθῆναι τοὺς πόδας.
- 2 24 ἀνήγαγον αὐτὸν τοῦ δοῦναι
- 2 27 καὶ ἐντῷ εἰσαγαγεῖν τοὺς
γονεῖς τὸ παιδίον τοῦ ποιῆσαι
- 4 42 καὶ κατεῖχον αὐτὸν τοῦ μὴ
πορεύεσθαι.
- 8 5 ἐξῆλθεν ὀσθείρων τοῦ σπείραι
- 9 31 καὶ αὐτοῖς τὸ πρόσωπον ἐστήριξεν
τοῦ πορεύεσθαι.
- 12 42 ὃν καταστήσει ὀκρύπτος
τοῦ διδοῦναι
- 21 22 ὅτι ἡμέραι ἐκδικήσεως αὐταί
εἰσιν τοῦ πλοῦθῆναι
- 22 6 καὶ ἐξητέρι εὐκαιρίαν τοῦ
παρὰδοῦναι αὐτὸν
- 22 31 σατανᾶς ἐξητήσατο ὑμᾶς τοῦ
συνιέναι
- 1 57 τῇ δὲ ἐλεισάθεται ἐπλήσθη ὁ χρόνος
τοῦ τεκεῖν αὐτήν.
- 24 45 τότε διήνοιξεν αὐτῶν τὸν νοῦν
τοῦ συνιέναι

5 7 καὶ κατένευσαν... τοῦ ἐλθόντας
συναβέσθαι

4 10 ἐντεκεῖται περὶ σοῦ τοῦ
διαφυλάξαι

24 16 οἱ δὲ ὀφθαλμοὶ αὐτῶν ἐκρατούντο τοῦ μὴ ἐπιγνῶναι αὐτῶν
IV. Expressed by ὅπως

2 25 καὶ σοῦ αὐτῆς τὴν ψυχὴν διελεύσεται
ῥομφαία, ὅπως ἂν ἀποκαλυφθῶσιν
ἐκ πολλῶν καρδιῶν διαλογισμοί.

7 3 ἐρωτῶν αὐτὸν ὅπως ἐλθῶν
διασωσῆτὸν δούλον αὐτοῦ.

10 2 δεήθητε οὖν τοῦ κυρίου τοῦ
θεριστοῦ ὅπως ἐρχάτας
ἐκβάλη

11 37 ἐν δε τῷ λαλῆσαι ἐρωτᾶ
αὐτὸν φαρισαῖος ὅπως ἀπιστήσῃ
παρ' αὐτῷ

16 26 χάσμα μέγα ἐστύρικται ὅπως
οἱ θέλοντες διαβῆναι ἐνθεν
πρὸς ὑμᾶς μὴ δύνωνται.

16 28 πέμψης αὐτὸν... ὅπως δια-
μαρτύρηται αὐτοῖς

24 20 ὅπως τε παρέδωκαν αὐτὸν
οἱ ἀρχιερεῖς καὶ οἱ ἀρχόντες
ἡμῶν εἰς κρίμα θανάτου

V Expressed by ὥστε with inf.

4 29 καὶ ἤγαγον αὐτὸν... ὥστε
κατακρημνίσαι αὐτὸν

9 32 εἰσῆλθον εἰς κώμην... ὥστε
ἑτοιμάσαι αὐτῷ

20 20 ἵνα ἐπιλάβωνται... ὥστε
παράσθηναι αὐτὸν.

VI Expressed by εἰς.

- 5 17 καὶ δύναμις κυρίου ἦν
εἰς τὸ ἰᾶσθαι αὐτὸν.
- 14 28 εἰ ἔχει εἰς ἀταξίαν
- 2 34 ἰδοὺ οὗτος κεῖται εἰς ἠλώσιν
 " " καὶ εἰς σημεῖου
- 24 20 ἠαπέδωκεν αὐτὸν... εἰς κρίμα
 θανάτου
- 3 3 βάπτισμα μετανοίας εἰς
 ἀθεοῖν ἀμαρτιῶν

VII Expressed by Participle - (Pres).

- 13 6 ἦλθεν ἰητῶν.
- 13 7 " "

VIII Expressed by μή ποτε.

14 12 μηδὲ γείτονας πλουσίου, μή ποτε
καὶ αὐτοὶ ἀντικαλέσωσίν σε

Notes

After an examination of the above classification we note the following facts: -

1. Lu. expresses purpose by ἵνα - ἵνα μή - Inf. - τοῦ & inf. - ὅπως - ὥστε & inf. - Participle (pres.) - μή ποτε - εἰς. I find no examples of Rel. Pro., or Fut. Part., or μή alone.

2.

2 ἵνα

ἵνα is used 46 times to express purpose.

31 times to express pure purpose,

15 times ἵνα expresses the object denoted by the action of the verb, and hence the purpose is implied.

8 times μη is used with iva.

The verbs upon which these clauses depends are:-

14 of them present

2 " " perfect

5 " " future

5 " " imperfect

6 " " orist

11 " " imperative

3 depend upon verbs understood.

Thus we find Lu. using the iva clause often after the secondary as well as after the primary tenses.

We may refer the use of iva in 9:46; 11:50; 14:10 to divine purpose.

b. Inf.

we find the Inf. used
to express purpose 147 times.

92 times pure purpose,
of which examples, 74 have
the inf. alone, and 18 the inf.
following to.

55 times they express the
object of the verb's action by the inf.,
or complete the action or state of
the verb by its use. In these
examples the purpose is implied.

we may divide the verbs
upon which the inf. of purpose
depends into two ^{general} classes:—

1 verbs whose action, or state, is
complete without the inf.— after
which verbs we have ^{pure} purpose.

2 verbs whose action, or state, is
completed by the use of the inf.—
after such verbs we have, or may
have, implied purpose.

(The same div. may be made
of verbs upon which the iva clause depends.)

verbs of caring, deciding, desiring, wishing, striving, and commanding, ect. are found to belong to the 2^d division.

Ⓐ. ὄτις.

Lu. uses ὄτις 7 times to express purpose.

In all these cases it is used to express pure purpose.

ⓓ. ὅτι.

We find ὅτι used 3 times to express purpose. In all 3 cases it expressed pure purpose.

It is followed by the inf. each time.

e. εἰς

we find 6 examples of εἰς denoting purpose, - pure purpose

In the 1st example εἰς is followed by an infinitive, which is the only example of this use in Lu's Gos.

f. Participle.

we have 2 examples, and both are present.

Lu. does not use ^{the} future participle to express purpose.

g. μη ἵνα.

1 example.

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