## The Iowa Review

Masthead Logo

Volume 6
Issue 1 Winter

Article 34

1975

# Growth of a Poet

Denise Levertov

Follow this and additional works at: https://ir.uiowa.edu/iowareview

Part of the Creative Writing Commons

### Recommended Citation

Levertov, Denise. "Growth of a Poet." *The Iowa Review* 6.1 (1975): 138-142. Web. Available at: https://doi.org/10.17077/0021-065X.1811

This Contents is brought to you for free and open access by Iowa Research Online. It has been accepted for inclusion in The Iowa Review by an authorized administrator of Iowa Research Online. For more information, please contact lib-ir@uiowa.edu.

portant to me, as a reader of poetry in a time when it is à la mode to talk of oneself in poems. This book was almost more sculptured than written. It isn't just that it's autobiographically true, for that is an easy kind of authenticity. It is precisely that each confrontation is so struggled for; precisely that the goal itself is so preposterous by normal standards; precisely that the character is no hero but by his own admission an insensitive fraternity boy whose father was an efficiency expert in a slaughterhouse; precisely that he is trying to cast off those parts of himself which in white protestant America would win praise; yes, that one finally has to see this book as a life, a complete organic whole.

Coils is a difficult book to read because there is no superficial way of reading it, just as there is no honest way of altering oneself superficially. Even surface changes come from below: that is the message. And the reader himself begins to feel his own transformation as he gets involved with Coils, for it does not take more than twenty pages to assure you that you must surrender to the book in order to read it. But it is a seduction rather than an assault. Coils is really a long poem, not a collection of poetry. Reading it, I feel that I have witnessed the birth of a major poet.

#### POEM / DENISE LEVERTOV

### Growth of a Poet

1

He picks up crystal buttons from the ocean floor. Gills of the mind pulse in unfathomed water.

In the infinite dictionary he discovers gold grains of sand. Each line has its twin on some shore the other side of the world.

Blind to what he does not yet need, he feels his way over broken glass to the one stone that fits his palm.

When he opens his eyes he gives to what he gazes at the recognition no look ever before granted it. It becomes a word. Shuddering, it takes wing.

n
"What is to give light
must endure burning"
—Wildgans, quoted by Frankl

Blind until dreaming grey sparks green, his eyes set fire to an ashen street, a dancer's bitter flesh in daybreak, the moon's last noontime look over its shoulder.

They fade; the flames go on burning, enduring.

ш

Deaf till he hears what answers:

Grandfatherly

bell, tolling and telling of faithful Time, that flood (ever-rolling), of faithful blood. The answers pushing boundaries over, (those proud embankments), the asking revealed.

The asking, stones bared of earth, hammers at the door, a pulse in the temple: the insistent dance of Who and How and Where, the arms-akimbo of When.

One at a time
books, when their hour is come
step out of the shelves.
Heavily step (once more, dusty, fingermarked,
but pristine!)

to give birth:

each poem's passion ends in an Easter, a new life.

The books of the dead shake their leaves, word-seeds fly and lodge in the black earth.

v

Coffeecups fall out of his hands, doorknobs slip his grasp and doors slam, antique writing-desks break under his leaning elbows—Taurus is bucking and thudding, head down across the cramped field.

But scraps of wood found on the street, one night when winds were scraping the thick dark to a steely shine, become in the poet's hands

a table,

round and set firm on its one leg.

VI

To make poems is to find an old chair in the gutter and bring it home into the upstairs cave; a stray horse from the pound, a stray boat on the weedy shore, phosphorescent.

Then in the broken rocking chair take off—to reality!

Realm of ambrosia and hard crusts, earnest trudging doesn't lead to.

Only when feet begin to dance, when the chair creaks and gallops, do the gates open and we discover ourselves inside the kingless kingdom!

vii The wild moonbull

who is the poet

grazes alone a field of infinite, dewdrenched, drops of red clover, sharp spears of grass

which are words.

Over the barbed fence a troop of boys and young men

who are the poet

throngs, breathless, silent, to the encounter.

They desire to practice the dance. Secretly to prepare.

He breathes his green, fresh, breath at them, still distant, gazing innocent through fullmoon silver towards them

and viciously
rushes them, they step
each aside,
old coats for capes,
they taunt him,
he tosses
his deadly flourish of horns,
they love him, they imagine
the hot sunlight of the sacred kill.

Implacable silver fades. By moonset

they vanish, he hears the wire fence twang where they climbed it.

viii Shadowdog blocking the threshold.

Only a shadow. But bites!

Try to get out, try to get in:

the obstacle

sinks its teeth in flesh, and

blood flows, they are not shadowteeth, are sharp, and dirty.

The venom rises from torn foot to

heart. Makes a knot in the heart. A screeching: of brakes on the street, of an unsuspected voice outcrying through the poet's lips, denying poetry.

Violent palpitating beat of the mind's wings caged.

Dust on the tongue.

Storm of torn feathers.

Falling.
Falling—

TX

Hassidic rocking
is always back and forth,
back and forth,
in perfect measure with the words,
over and over,
every day of the year—

except one:
on the day the Temple is destroyed
which is also
the day the Messiah is born,

on that day alone, the rocking moves from side to side, side to side.

a swaying, as trees sway in the wind.

X
On his one leg that aches the poet learns to stand firm upholding the round table of his blank page.
When the wind blows his wood shall be tree again.
Shall stir, shall sigh and sing.

vī

"Whatever has black sounds, has duende"—Manuel Torres, quoted by Federico Garcia Lorca

And now the sounds are green, a snowdrop's quiet defiant insignia:

and now the sounds crackle with mica glitterings, rasp with cinder, call with the oboe calm of rose quartz: and now the sounds are bone flutes, echo from deepest canyon, sounds only the earliest, palest stars may hear:

and now the sounds are black. Are black sounds. Black. The deep song delves.

1974