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Lutheran Diaconal Association

10-1943

The Lutheran Deaconess, Vol. 20, No. 4

Lutheran Deaconess Association

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THE LUTHERAN

OFFICIAL ORGAN
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LUTHERAN
DEACONESS
ASSOCIATION
WITHIN THE
SYNODICAL
CONFERENCE

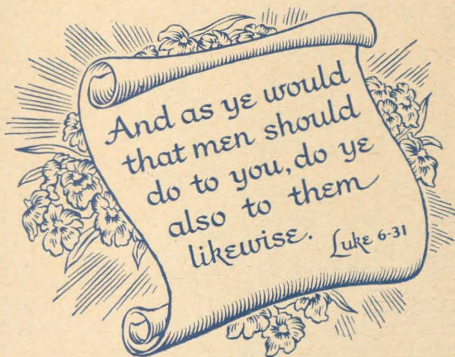
Deaconess

Vol. 20

No. 4



OCTOBER, 1943



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It was only a glad "Good
Morning,"
As she passed along the way.
But it spread the morning's
glory
Over the live-long day.
Carlotta Perry.

LOVE'S CAREFULNESS

If I knew that a word of mine
A word not kind and true,
Might leave its trace
On a loved one's face,
I'd never speak harshly; would you?

If I knew the light of a smile
Might linger the whole day through
And brighten some heart
With a heavier part,
I wouldn't withhold it; would you?

WOMEN IN HEATHEN COUNTRIES

One of the darkest chapters in all history is that of the status of women in heathen countries.

In heathen Africa women have lived in sad degradation. They have been bought and sold, rented or given away, living in polygamy or worse conditions, a prey of the strong. In that continent women's virtues have been held of no account; they have experienced no innocent childhood; motherhood has been desecrated. Doctor Dennis in his three-volume **History on Missions** says of woman in Africa, "She is regarded as a scandal and a slave, a drudge and disgrace, a temptation and a terror, a blemish and a burden." It is far easier for an African to believe that the Gospel is intended for himself than to believe that it is intended also for women.

Nor have the conditions in heathen China in the past been better for women. Baber, in his book entitled, **The Family**, says that the "I Chang" teaches that the original principle out of which earth and heaven have evolved was a united female and male principle, the so-called **Yang** and the **Yin**. However, the two parts separated, the male becoming the heavenly principle and the female earthly. The male principle indicates strength, the female, weakness; the male light, the female, darkness; the male wisdom, the female, ignorance. Confucius, too, held woman down. He thought a woman should not have any will of her own; he further thought that woman's status of subordination would prevail in all eternity.

Heathen India made women's lot hard. Baby girls were not welcomed. Married, a woman was supposed to yield to every wish of her husband. Though her husband were a drunkard, immoral, a gambler; though he rave at her like a lunatic, yet she was supposed to satisfy his every whim. J. A. Dubois, in **Hindu Manners, Customs, and Ceremonies** says there was supposed to be no other god for the woman than her husband. To him she was to manifest perfect obedience.

Over against these dark pictures of women in heathen lands, the Bible pictures woman in a bright light. Woman is a dignified personality. Think of it, she is created in the image of God. Such a high concept of woman is given us in the opening pages

of our Holy Book. Moreover, our Lord and Master at all times elevated woman. He was born of a woman. He leads women to faith in Himself. He said, "O woman, great is thy faith." He let the women of Galilee serve Him with their substance.

Even today Jesus looks with favor upon the services of Christian women. Shall we, therefore, not promote Deaconess work with ever greater zest and zeal? Shall we not evaluate the work of ministering women as Jesus did?

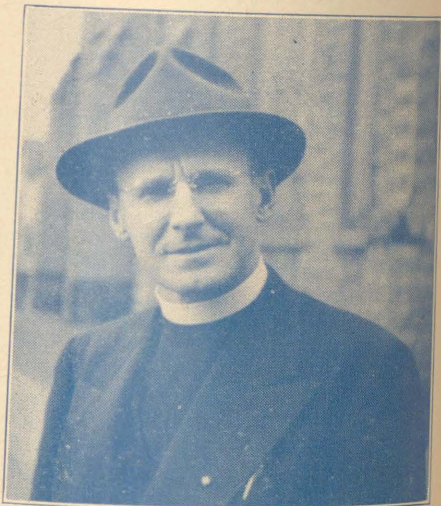
DEACONESS SCHOLARSHIPS

A friend of the Deaconess Cause recently made the suggestion to us that we should work for student scholarships. The idea appeals to us.

The suggestion has much in its favor in view of the fact that the Deaconess Association now pays the tuition fees of its students at Valparaiso University where they receive the major part of their training. Such scholarships would enable the Association to meet its larger financial obligations.

Perhaps some ladies' aid society may favor us with a scholarship for one of our students. Or some individual Christian may feel the urge to give us this needed assistance.

Who will make history by establishing the first scholarship? Wouldn't it be encouraging if several scholarships would be established, perhaps one from Indiana, a second from Michigan, a third from Wisconsin, a fourth from Illinois, a fifth from California! Who will lead the way?



Pastor E. Jacob snapped the above picture of the writer during one of the enjoyable Sundays he spent in Cleveland preaching during the past spring.

LUTHERAN GIRLS WONDER

The following is a short skit in which four Lutheran girls of high school age discuss the general qualifications a girl should have in order to become a Lutheran deaconess. The girls' names are: Ann, Marie, Sue, and Jane. The setting is the living room of Ann's home on a mid-winter evening, and the girls are sewing garments for the local Red Cross Chapter.

JANE: Ann, will you please pass the thread?

ANN: My! You're almost finished, aren't you?

JANE: I've been working on this garment for almost a week. It isn't very difficult to make, so I should finish it by tomorrow.

MARIE: I wonder where these things are going?

SUE: It is hard to say just where they are going. It is certainly a pleasure to work for the unfortunates in war-torn countries.

ANN: I wonder if the WAACS see any of those terrible conditions?

SUE: My cousin is planning to join the WAACS.

MARIE: The WAACS are doing a great service. The physical aid is important, but the spiritual need is great, too. Our chaplains seem to be doing remarkable work in the army.

ANN: Yes, I heard the assistant chief of chaplains speak on the work of a chaplain, and he said that we have 145 chaplains and 500 key pastors and service pastors who are caring for our boys in camp. I think that's a good record, don't you? And he also said that our church is the only denomination that has surpassed its quota of chaplains.

JANE: That reminds me. I heard Chaplain Wickham give a talk at a ladies' missionary meeting which I happened to attend, and he said his work covers a very broad field. He said, in addition to his regular chapel services, he wrote personal letters for the boys and helped them with their problems—concerning wives and sweethearts, not the army.

MARIE: Yes, he said one boy from North Carolina wanted to go home because his mother wasn't well, and, as he said, "She was just liable to drap over any minute."

SUE: I should like to do some special work. However, I should prefer to do church work.

ANN: Yes, the Salvation Army is certainly doing a great work in collecting old clothes, serving Christmas dinners, and carrying on other deeds of charity.

JANE: They don't restrict their charity to those of their own faith, but extend a helping hand to any poor unfortunate soul. They are not afraid to admit their religion, but stand on the street playing their brass bands and singing hymns. Sometimes the ladies gather a group of children about them and tell them Bible stories.

MARIE: I wonder if there is any other

church which has women workers?

ANN: Have you forgotten the Catholic nuns, my dear? They are women workers. I saw two on the street the other day, and they seemed so devoted to their work.

SUE: I wish that our church had an organization like that for Lutheran girls. I don't mean exactly like the nuns, for their vows certainly infringe on a girl's personal liberty. Just think, they even promise that they will never get married.

MARIE: Why doesn't the Missouri Synod do something about training women church workers?

JANE: Marie, don't you ever read the WALTHER LEAGUE MESSENGER? A few months ago, Dr. Maier and Dr. O. P. Kretzmann wrote articles bringing the work of the deaconess to the attention of the young girls of our church. Perhaps you happened to overlook those articles. I don't remember just which issues they were in, but I'll look through my magazines when I get home and let you know which numbers they are.

ANN: Yes, I saw that article, too. I didn't give it much thought at the time, but I wonder what kind of work a deaconess would do?

MARIE: I have a girl friend, who is a Methodist deaconess, and she works in a rural congregation. She calls on prospective members in the community, visits the sick, and leads the young people's society.

JANE: Well, then, I imagine Lutheran deaconesses would do the same kind of work. Don't you think so, Ann?

ANN: I suppose all deaconess work is similar. But does it require special training?

JANE: I remember the article stated that requests for information should be addressed to the superintendent of the school. I think his name is Rev. Kreutz, Krentz, or something like that. The address was given as Fort Wayne, Ind. I don't recall the street number.

SUE: Who is eligible for deaconess work?

MARIE: I should think the first requirement would be a sincere desire to serve the Savior and suffering humanity.

ANN: I suppose one would have to be at least a high school graduate in order to take that training.

SUE: Oh, certainly. What can a girl do without a high school education in an education-conscious world? I wonder what other qualifications a deaconess student must have?

MARIE: One would probably need a doctor's certificate of health and a pastor's recommendation in order to do church work.

ANN: I should think a strong body would be essential in order to be able to work in our institutions, parishes, and mission activities.

SUE: I wonder how large the campus is? Do you suppose there are as many students as there are at the Seminary? I'll bet there

THE LUTHERAN DEACONESS

Published in January, April, July and October, at Berne, Ind., by and in the interest of Lutheran Deaconess Association. Printed by the Lutheran Press, 153 South Jefferson St., Berne, Ind.

Entered as second-class matter May, 1931, at the post-office at Berne, Indiana, under the act of March 3, 1879.

Subscription Price 25c per annum. All matters pertaining to the Editorial Department are taken care of by the Superintendent, the Rev. Arnold F. Krentz, 2808 Hoagland Avenue, Fort Wayne, Indiana.

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are quite a number of Fort Wayne girls attending the school.

MARIE: I'll bet there are, too, since there are so many Lutheran churches there.

JANE: I hope there are some young girls there. Most people have the idea that deaconesses are middle-aged women.

SUE: Does a deaconess have to promise never to marry? Or how is that?

ANN: We're not Catholics. I don't believe we would be required to make such a promise as that!

MARIE: How is the school supported? Is there a tuition fee, or is it financed by donations from mission-minded people?

JANE: My mother is a member of the Ladies' Aid, and she said, at the last meeting the president read a letter which she had received from the superintendent. He wondered if the group would be interested in giving a donation towards books, or furnishings, or towards the general fund for the support of the school.

ANN: Speaking of books, what subjects do you suppose they teach?

MARIE: Of course, they study the Bible, church history, missions, and mission work.

SUE: I should think psychology and sociology would be very helpful in working with people.

JANE: Maybe they teach us homiletics too.

ANN: What's that?

JANE: Oh, that's the art of preaching.

MARIE: Oh, no! Women don't preach in our church. St. Paul says that women should not have authority over men.

SUE: Do they wear vestments?

ANN: Perhaps they wear a uniform while on duty.

JANE: Yes, that's possible.

SUE: Deaconess work sounds intriguing. I should love to work with people in church work. Just think what can be done for a poor, little, ragged orphan, or lonely man or lady in an old folks' home.

MARIE: Think of all the good a deaconess could do in a parish. She could canvass and win new members for the church. She could bring much cheer into a sick room, and offer comfort to those who sorrow for a departed loved one.

SUE: Personally, I am very interested in foreign missions. Maybe some day I can work among the South American natives.

MARIE: Christian work has always interested me more than any other field.

ANN: Let's write to Rev. Krentz for application blanks.

JANE: I'm interested, too. Wouldn't be fun if we could go together? I'll look for those articles and let you know what the school address is.

ALL: We'll be one big happy class and one big happy family!

Note. This skit was written before the Deaconess School was moved from Fort Wayne to Valparaiso.

CHIPS

1. The way to make dreams come true—WAKE UP.
2. Looking for a soft position is usually the job of a soft person.
3. All the world's a camera; look pleasant, please!
4. A friend is one who knows all about you and likes you just the same.
5. The first steps towards happiness are the Church steps.
6. It isn't what we have, but what we are, that makes life worth living.
7. The biggest cemetery is where unused talents are buried.
8. The best music in the world is that which is inspired by religion.
9. Before judging a sermon be sure to try it out in practice.
10. No man ever got lost on a straight road.

AT INDIANA UNIVERSITY

Our Deaconess Board, whose names you find on page 4 of the **Lutheran Deaconess**, made it possible for the writer to take graduate work at Indiana University the past summer.

Indiana University has a beautiful layout. The beautiful new buildings, bordering inviting woods, especially the union building, are very appealing to the eye. All of which causes us to think of the attractive building we hope our own Lutheran University at Valparaiso will build at some future time.

Our Lutheran University Church in Bloomington is ideally located, being the closest church to the university campus. The Rev. Stephan, M.A., the pastor of the church, is a good preacher and very adept at conducting Bible classes, one of the important phases of present-day church work. Pastor Stephan is a cultured gentleman, working at present on his doctorate in history. He is an excellent advisor to our Lutheran students. One afternoon during the summer he sat for two hours, counseling a young Lutheran student whom the evolution theory had thrown off balance. Yes, student welfare work is a very fertile mission field.

While in Bloomington we were privileged to discuss deaconess work with the ladies' aid of the church. One of the members of the aid gave us a suggestion which has considerable merit. She thought it might be a good idea to recruit deaconess students after the war from the ranks of Lutheran Waves, Wacs, and Marines.

We took a course in Personnel Work among High School and College Students. The dean of women thought it strange that a man should want to take this course, and tried to dissuade us from taking it. Finally when two other members of the faculty approved the choice of course, she relented and permitted us to listen to the lectures. After we had written our final examination, we handed in our scribbling with the remark, "The only man in the class is now leaving."

In the class were two Catholic nuns. One meets "the woman in black" everywhere. The Catholic Church gives many of its women workers a very thorough training. One day we had an interesting conversation with the "sisters." We were mistaken for an Episcopalian preacher, but we calmly assured the "sisters" that we were Lutheran. Both of these nuns are teachers in Saint Mary-of-The-Woods College. From them we received a catalog of this college, and we were astonished at the large number of nuns teaching there who have either their master's or their doctor's degree. Our deduction is this: We Lutherans should give young women of our Church who dedicate their talents to church work the very best training possible. Why not? Surely a Lutheran deaconess in rare cases have a degree. A deaconess of the United Lutheran Church is at the present time working on her doctorate at Columbia University. Educationally, our Deaconess School has made progress

by giving our students the opportunity to take part of their training at Valparaiso University.

We took another course called Guidance of High School Students. We believe the guidance viewpoint in education to be highly significant for the welfare of the student. Guidance seeks to help the student educationally, socially, vocationally. It aims to be student centered instead of subject-centered. While listening to Dr. O. P. Kretzmann giving a report at the recent convention of the Lutheran University Association, we were agreeably surprised to hear him state that Valparaiso University will make a study of each individual student for the purpose of guiding the student better. We heartily approve this step.

Public school teachers are much like high school and grade school pupils. In the Seminar in Education we sat in class with about forty teachers. They fretted about their lessons, feared low marks, criticized test questions and marks. We never met a finer group of people. School teachers are "tops" with us.

One Saturday afternoon we noticed a student in charge of the stacks memorizing a psalm. A good idea. All the gems of Scripture have not been memorized during confirmation instruction. We have at other times marveled how well members of other Protestant denominations know their Bibles.

We will not soon forget the Ph.D., with whom we ate supper, who during the course of the conversation mentioned the fact that he would never join a secret society. He is a staunch member of the United Brethren Church. Yes, religion should occupy first place not only in the lives of less educated people, but also in the lives of all such who stand high in human wisdom.

Then there was that young teacher who spoke of her troubles one day in class. We sought to help her with her personality problems, for such they were. Chapter I—walking to the library with us, she proudly displayed her diamond ring and remarked that she was engaged to a university professor. That was all right with us. And then she said something that made us blink. "I have absolutely nothing left for preachers; I get my religion in nature," she vociferated. She didn't know we were a preacher. Chapter II—one noon at dinner she prided herself on the fact that a certain professor had called her the "little atheist" because of her radical views of heaven. Chapter III—one day after class she came to us quite excitedly, "Look what has happened," holding her hand towards us; "he's broken the engagement." We quietly asked her what she had done about it. She had taken her troubles to a psychiatrist, she told us. We could not help but think of a much better student of the soul, our Master-psychiatrist, our Lord Jesus Christ. John 4 records that he did a masterful job with a woman who needed help.

We like Negroes. They are the objects of

the Saviour's love, and they should be the objects of every Christian's esteem. Back of us in class sat a Negro teacher from St. Louis. We mentioned to him during the course of a pleasant conversation that we had a very good friend in St. Louis, the Rev. Andrew Schulze, who had done some fine work among the Negroes. To our surprise our Negro classmate said that he knew Pastor Schulze quite well, that he had even been in one of Pastor Schulze's adult classes but that he had not finished the course. We hope he joins our Church some day. There were two other Negro students whom we invited to church; to our surprise next Sunday they were in church and said they enjoyed the service.

On the university campus, back of one of the buildings, overgrown with vines is an old cemetery. Enclosed in the stone fence are perhaps two dozen graves. The cemetery, hidden from the view of passers-by, fascinated us. On one of the tombstones it was stated that the last words of the person buried there had been: "Heaven is my home." This tombstone seemed symbolic to us. It pointed us to things above languages, or sciences, to eternal realities beyond the stars.

All in all, it was a grand experience. The weather was scorchingly hot, the professors knew the art of giving heavy assignments, we wilted mentally and physically. Nevertheless, going to school full-time after twenty-three years is an experience which brings us to the conclusion that adult education has distinct advantages, that adult education will be more common as the years pass.

OUR STUDENTS

Five new students have entered our Deaconess School now located at Valparaiso, Indiana. A fine group of young women of one heart and one soul, with the high objective of serving their Saviour and His Church.

From Schenectady, N. Y., comes Miss Dorothy Kottke who has spent a semester at Concordia Institute, Bronxville, N. Y. New York State sends us another student in the person of Miss Eunice Bunte, who calls her home Buffalo. We move west to Lima, Ohio, where Miss Hildegard Geiser boards the train to Valparaiso to enter our School. For a second year Indiana sends us a student. This time our student comes from East Chicago. Her name? Miss Muriel James. One student lives west of the Mississippi—Miss Nettie Kimberley. Miss Kimberley studied for two years at our Teachers' College in River Forest.

This year's student group shows a new trend, inasmuch as two of the five students have attended one of our Concordias. We are optimistic enough to visualize students at Valpo taking up Deaconess Work when they get a vision of the potentialities of this unique work in our Church.

Of last year's group Miss Jessie Bowers has returned to school after spending her

probationary period in Pastor E. T. Bernthal's congregation in Detroit. Miss Malinda Stuckwisch is spending the semester here in Fort Wayne in Emmaus congregation under the direction of Pastor Fred Wambsgans. Miss Irma Gade is active in Pastor Storm's congregation in Cleveland, while her sister Miss Clara Gade, is stationed at the Metropolitan Inner Mission, New York City.

When the three students doing field work return for their concluding semester of school work, our Deaconess School will have the largest enrollment it has had for several

OUR FINANCIAL STATUS

We are frequently asked the question, "How is Deaconess Work supported?" An important question.

Much of our income comes from our ladies' aid societies. During the past year the largest contribution from a ladies' aid society came from St. Paul's here in Ft. Wayne, the very welcome sum of one hundred dollars. Many societies from Wis., Kansas, Nebraska, Texas, New York, Pa., and other states help out our cause most nobly. Thus on my desk right now lies a check from the ladies' aid society in Caro, Mich.

If it were not for the contributions from our ladies' aid societies, we simply could not carry on our work. However, we need the support of more of our ladies' aids. We believe our ladies' societies within our congregations will gladly help us out if they have an inkling of how sorely we need funds right now.

Our second source of income is membership dues of one dollar or more a year. A dollar is a relatively small amount of money in 1943. Many members of our association know that a membership fee of \$1.00 means much to the progress of our work. Therefore they remit their dues regularly. We are duly grateful to these loyal supporters. Our great need is more members of our Association. Pastor Poch stated years back that our Association needs 10,000 members. That estimate holds good today. We definitely need more supporters of our Lutheran Deaconess School, now that it is located in Valparaiso.

In this connection we should like to pay a deserved tribute to a small number of ladies who deserve special mention. They are our congregational representatives. They gather membership dues. Some of them have been doing this noble work for nearly a quarter of a century. One of these days we shall publish an honor roll in our publication, these women in Cleveland, Ft. Wayne, Logansport, Buffalo, Albany, Milwaukee, Pittsburgh, Pitcairn, and elsewhere who have been so tremendously important in promoting our School through their untiring efforts. Your zeal, good ladies, is a decided encouragement to us.

Again, individuals send us special contributions. Thus a young lady here in Indiana sent us a very liberal contribution this year. The memorial wreath idea has appeal. Recently a fellow Lutheran in Illinois sent us

\$100 in memory of his beloved wife.

A third source of income is a contribution from a congregation. Usually the superintendent preaches in the congregation and then a collection is raised or individual members give contributions after the services.

Below is a picture of our financial condition during the past three months. It will repay a careful study on your part, dear reader.

Dues and contributions from June 1 to August 31.

Receipts for June:

Ind., \$16.00; Iowa, \$6.00; Kan., \$43.00; Mich., \$5.00; Minn., \$1.00; Mo., \$10.00; Neb., \$23.00; N. Y., \$16.00; Ohio, \$6.00; Pa., \$7.00; Tenn., \$14.00; Wis., \$5.00; India, \$1.00. Total \$153.00.

Receipts for July:

Cal., \$1.00; Ill., \$125.00; Ind., \$34.22; Iowa, \$5.00; Kan., \$43.00; Mich., \$2.00; Neb., \$19.00; New York, \$45.00; Ohio, \$6.00; Pa., \$13.00; Wis., \$1.00. Total \$294.22.

Receipts for August:

Cal., \$10.00; Ill., \$25.00; Ind., \$11.00; Kan., \$5.00; La., \$5.00; Mich., \$3.00; Minn., \$2.00; Mont., \$10.00; Neb., \$20.00; N. C., \$1.00; Ohio, \$6.00. Total: \$8.00.

OUR PREACHING SCHEDULE

We welcome the opportunity to present Lutheran Deaconess Work to our people in the Sunday's sermon. We find that our people are desirous of learning more about this eminently worth-while work performed by our deaconesses in their varied activities in missions and charities.

We have been asking brethren here and there for the privilege of preaching in their churches. To date the following schedule has been arranged:

September 12—Hobart, Ind., Pastor G. H. Hentschel, A.B.

September 19—Westlake, Ohio, Pastor Wm. J. Single.

September 26—Waterloo, Iowa, Pastor Walter D. Oetting.

October 3—Fuelling's Settlement, Pastor Karl Hoffmann.

October 10—Hazel Park, Mich., Pastor P. W. Czamanske.

October 17—Soest, Ind., Pastor C. W. Rodenbeck.

November 14—Grace Church, St. Louis, Pastor Karl Kurth.

In addition, we spoke on the work of the Lutheran Deaconess at the Ohio District Walther League Convention in Cleveland on September 19, and we shall discuss Deaconess Work at the Convention of the ladies' aid societies of the Des Moines Circuit in Anita, Iowa, on September 29.

THE ANNUAL MEETING

Meetings—meetings—meetings! Yes, during the course of one year pastors, teachers, and laymen attend many meetings. Church life today is just that way. We are highly organized. Hence it is imperative to hold meetings.

The Annual Meeting of the Lutheran Deaconess Association will be held in Concordia Lutheran Church, Ft. Wayne, Indiana, on Friday evening, October 29, beginning at 8 o'clock.

This year's meeting has a particular significance since the Deaconess School has been moved to Valparaiso, Ind., and all members of the Association will surely want to hear the first report about our new arrangement with Valparaiso University. Is it working out? Has the enrollment increased? Do the students like the school at Valparaiso? Do the advantages of being in Valparaiso offset the disadvantages? Hear the answers on October 29 when President Klausing calls the meeting to order.

To give all members of the Association the opportunity to get first-hand information, one of our newly enrolled students will give us a few highlights on Deaconess Training at Valparaiso University. We shall proceed in a truly democratic way: We shall ask the students to elect their own representative.

Then the treasurer, Mr. Niemeyer, will let figures talk. How do we stand financially? Have we made progress financially? Come to the meeting and hear the answer.

We hope to be able to present to the members assembled two of our deaconesses—nurses from two of our Concordias.

You will want to see and hear the two deaconesses who do all in their power to keep future teachers and preachers in good health.

Then we have a few surprise features, just to keep you expectant. All in all, we hope to make it a meeting filled with inspiration and information, a meeting planning the work that lies ahead.

Three directors of the Association will be elected. The terms of the following directors expire: The Rev. Walter Klausing, Prof. E. E. Foelber, M.A., and Mr. H. G. Nuoffer. The nominating committee will present its slate of candidates at the meeting. Any communicant member of the Synodical Conference who has contributed \$1.00 during the past year to the Association is entitled to vote.

Fellow-Lutherans, the work of training Lutheran Deaconesses is in a transitional period in its history in the year of our Lord 1943. All signs point to the Lutheran Deaconess Movement as a phase of our church work which seems about to expand, D. v.

Mark that date—October 29 and the place, Concordia Church, Ft. Wayne, and the time, 8 o'clock—in red. We need your help and encouragement. Let's be up and doing.

DEACONESS SUNDAY

How important is Deaconess Work? Is the work of the Christian Deaconess in charitable institutions, such as Bethesda Lutheran Home at Watertown, Wis., and the Institute for the Deaf in Detroit, orphanages, homes for the aged, foreign missions, congregations, hospitals so important that it fills a distinct need?

Many of the Christians of our Church think so. Individual Christians, pastors, superintendents of charitable institutions in letters to the office assure us of the importance of the work of deaconesses.

If we accept the premise that Deaconess Work meets a felt need in our Church, then the more we can publicize this work, the more support we give this work, the better.

St. Peter's Lutheran congregation at Fueling's Settlement, near Decatur, Ind., the Rev. Karl Hoffmann, Pastor, has set aside one Sunday in the year in the interest of Woman's Work in the Church. The writer preaches in the congregation, and the congregation raises an offering for the work.

Brethren, we need more congregations to establish a Deaconess Sunday. Which congregation will follow in setting this new custom?

In the Augustana Synod much stress is laid upon Deaconess Sunday. It would seem as though our Synod will give such a Sunday wider observance in the future.

OUR LIBRARY FUND Watch It Grow

Yes our library fund still needs help. It's growing, if not by leaps and bounds, then at least regularly. Contributions to the fund during the last quarter year:

Mrs. H. Berghoefer, Hampton, Iowa \$5.00
N. N., Pitcairn, Pa. 2.50

In September our book bill is large. These two contributions of our friends in Iowa and Pennsylvania will help lessen the book expense. Thank you, ladies!

DEACONESS ACCORDING TO THEIR STATIONS

- Old Folk's Home, 7500 W. North St., Wauwatosa, Wisconsin:
Schrader, Anna
- Lutheran Deaconess Hospital, Beaver Dam, Wis.:
Poeter, Frieda.
Pohlmann, Bertha.
Schumann, Alma.
- Bethesda Lutheran Home, Watertown, Wis.:
Theilmann, Martha, Matron.
Mochlenbrock, Louise.
Seckel, Christine.
Schmidt, Martha.
Vierck, Annchen.
- Lutheran Child Welfare Association, Addison, Ill.:
Nanke, Henrietta.
- Lutheran Orphans' Home, 3310 E Washington St., Indianapolis, Ind.:
Beach, Ruth.
- Ev. Lutheran Institute for the Deaf, 6861 E. Nevada Ave., Detroit, Mich.:
Bliefnick, Marie.
Matz, Esther
Twenhafel, Marie.
Stolte, Ida.
Marth, Frieda.
- Lutheran Home for the Aged, 2116 Dover Rd., Westlake, Ohio:
Lutz, Lydia, Matron.
- Lutheran Old Folk's Home, Belle Plaine, Minn.:
Herzberg, Martha, Matron.
- Lutheran Altenheim, 8721 Halls Ferry Rd., St. Louis, Mo.:
Spencer, Margaret, R. N., Superintendent
Hecht, Minnie.
- Chicago City Mission, 2535 N. Avers Ave., Chicago, Ill.
Bremermann, Frieda.
- St. Louis City Mission, 4209 Bates St., St. Louis, Mo.:
Storck, Florence.
- Concordia College, Fort Wayne, Ind.:
Schmidt, Johanna.
- Valparaiso University, Valparaiso, Ind.:
Dienst, Clara, R.N.
- St. Matthew's Parish, 421 W. 145th St., New York, New York:
Buegel, Hulda, R.N.
- Foreign Mission, China:
Simon, Gertrude, R.N., Enshih, Hupeh, China.
- Foreign Mission, India:
Doctor, Amelia, R.N., Vaniyambadi, India.
Rathke, Louise, Oipe, Kansas (On furlough).
- Foreign Mission, Africa:
Rapier, Christine, B.S.
(On furlough, 4237 Garfield Ave., Kansas City, Mo.)
- Lutheran Gospel Center, 1643 93rd St., Cleveland, Ohio:
Boss, Martha, R. N.
- Bethlehem Home, 374 Fingerboard Rd., Staten Island, N. Y.:
Wehrenbrecht, Emma.
- St. John's Parish, 6165 Morton Ave., Cleveland, O.:
Ziemke, Rose.
- Concordia College, Milwaukee, Wis.:
Pfund, Matilde.
- Concordia Teachers College, River Forest, Ill.:
Noess, Lulu, R.N.
- Indian Mission, Peridot, Arizona:
Bartsch, Erna
- Grace Lutheran Parish, 2933 University St., St. Louis, Mo.:
Strehlow, Clara
- Sick or on Leave of Absence:
Bemarkt, Thelma, 4948 Parker, St. Louis, Mo.
Behlke, Elizabeth, 3927 George Ave., Apt. 2, West Palm Beach, Fla.
Eber, Martha, R.N., 7103 Monticello St., Pittsburgh, Pa.
Fish, Margaret, Fedora, S. Dak.
Heck, Erna, R. 7, Box 31, Hillsdale Ave., Schenectady, N. Y.
Klitzing, Alice, R.N., 1318 Peck, Muskegon Heights, Michigan.
Leader, Cora, Cor. 4th & Broadway, Tucson, Ariz.
Martin Frieda, R. N., Inspiration Hospital, Miami, Ariz.
Neuendorf, Irene, 132 W. Lincoln St., Altamont, Ill.
Rink, Adeline, Stratford, Wisconsin.
Rixe, Leone, Graceville, Minnesota.
Deaconess School, 605 Chicago St., Valparaiso, Ind.:
Laesch, Katherine.
Nichols, Ruth.