

GRAFTON COUNTY

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University of
New Hampshire
Extension



NORTH HAVERHILL FAIR

4-H Exhibit Hall Packet 2024

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North Haverhill Fair's Exhibit Hall provides an opportunity for Grafton County 4-H members to showcase projects from the entire 4-H year.

Grafton County 4-H members
are invited to participate in the

Exhibit Hall

at the

2024 North Haverhill Fair

July 24 – July 28, 2024

On-line entry deadline: **June 15**

2024 Exhibit Hall Theme:

"Celebrate the 80's"

(selected by the Fair Association)

Entry information, forms, and packets are available on-line.

With the exception of service dogs, the fair has a 'No Dogs' policy.

Please read this document carefully and contact the office with questions.
You are responsible for the content of this packet.

Updates to Note

- With the goal of showcasing the best 4-H projects, there will be a total entry limit of **ten (10)** items per person for ribbon and premium judging. (Any number of additional projects can be part of the overall display to showcase what youth have done. These items will be for display only and will not be judged, receive feedback, or a stipend.)
- One “Best of Show” award will be given to an overall display or educational display. The club / independent member receiving this honor will receive an additional premium of \$20.
- 2024 Exhibit Hall Theme (selected by the Fair Association): **“Celebrate the 80’s”**
- Youth may register to present a demonstration or action exhibit in the hall during a 2-hour time slot (time and day will be determined after registration). A premium of \$12 will be awarded to youth who are present for the full time and actively engage with the public during their presentation.

Goal:

- The goal is to have a 4-H presence in the exhibit hall and demonstrate to the public that 4-H is active in our community, while offering youth an opportunity to showcase their 4-H project work and receive feedback from judges.

Vision:

- Clubs, groups, families, and independent members will set up displays in the 4-H section of the hall. Displays will revolve around the provided theme. Exhibits will represent 4-H projects and activities and promote the program to the public.
- Participants can utilize the theme in a variety of ways to create a display that showcases 4-H. Displays may be 3-dimensional in nature, constructed on the floor-level, with a museum-style setup, or displays may be a more traditional tabletop layout.

Specifics:

- Displays will be 8 feet wide and 4 feet deep. More than one display space may be requested. (If a different space configuration is desired, please contact the Extension Office by June 15 to discuss possibilities.)
- Participants should plan their display as if they will not have backdrops or wall space.
- Displays will be judged on a scoresheet including the following topics:
 - Exhibit attracts attention and holds interest
 - Exhibit tells effective story by utilizing the theme
 - Exhibit showcases 4-H projects
 - Display contains articles exhibiting quality workmanship
 - Exhibit setup was completed during the allotted time (July 23, 2pm to 7pm)
 - Display makes good use of exhibit space (not sparse or crowded)
- A “Best of Show” award will be given at the judge’s discretion to one overall display or educational display.
- Club / group name or family name should be clearly listed.
- Displays will be setup on Tuesday, July 23, anytime between **2pm and 7pm**.
- Displays will be taken down on Sunday, July 28 late afternoon (time is generally 6pm or when the Fair Association announces it is okay to remove items from the hall).
- Hall space will be reserved for those who contact the office with their request.

YOUR HELP IS NEEDED IN THE 4-H EXHIBIT HALL!

To sign up to volunteer in the exhibit hall, please contact the Extension Office (603-787-6944, ce.grafton@unh.edu). Thank you for your support!

~ Fair Entries ~

All entries will be submitted using the Blue Ribbon Fair On-line System. **No Verbal Entries Accepted!**

Anyone who does not have a computer/internet access or who requires assistance with this on-line process may come to the office and use a computer to submit their entries. Please call prior to arrival.

On-line Fair Entries

- Go online to submit fair entries. (The link is available at <https://extension.unh.edu/counties/grafton/4-h-north-haverhill-fair>.)
- Once you create a new account, you may go back and re-access your information, and add classes, until the end of the day on June 15.
- Be sure to select all the classes the youth would like to enter; animal and exhibit hall entries may all be done at the same time.
- **Remember to finalize the process by clicking “submit”.**

REMEMBER

In addition to entering on-line:

- 4-H Animal Exhibitor’s must go to the Grafton County 4-H website and print, fill out, sign, and **BRING WITH YOU TO THE NORTH HAVERHILL FAIR** the two page “**4-H Animal Exhibitor & Parent/Guardian Form**”. It **MUST** be given to the Superintendent at CHECK-IN. (Youth only entering items into the Exhibit Hall are not required to complete this document.)

~ Things To Know About Exhibiting At The Fair ~

- Exhibits are not intended to be interactive. Please plan accordingly. Scrapbooks and Educational Exhibits are two possible exceptions.
 - Educational Displays may be interactive but need to have appropriate signage indicating that they can be touched. Otherwise, “Do Not Touch” signs will be put in place.
- Items may not be handled, removed, or otherwise disrupted in any way, starting Tuesday, at 7pm until breakdown on Sunday evening. Failure to comply may result in disqualification of the item and forfeiture of premium. At breakdown, questions may be presented to Extension staff members.
- The North Haverhill Fair Association’s Exhibit Hall Director will announce breakdown on Sunday evening. Handling, removing, or otherwise disrupting exhibits in any way prior to this announcement is not allowed. At the discretion of Extension staff, members and/or an entire club who violates this rule may not be allowed to exhibit the following year.
- All score sheets will be held until after clean-up on Sunday, at which time you can pick up your feedback sheets from Extension staff prior to leaving the fairgrounds.

NOTE

- Unless your exhibit and/or article was judged in the wrong division or class, ALL JUDGE'S DECISIONS ARE FINAL.
- For canned or processed entries, be sure you have attached a canning label to the jar prior to entering at the fair. The label must include the following details: Product, Canning Technique Used (Hot Water Bath or Pressure Canner), Processing Time, and Ingredients. The judges will not judge an entry if it does not have this information. (Be sure to use USDA canning recommendations.) **PLEASE NOTE:** Judges will be opening and tasting your entries.
- Exhibits must be set up between 2:00 and 7:00 p.m. on Tuesday, July 23 and can be taken down on Sunday, July 28 at approximately 6:00 p.m. (as soon as the North Haverhill Fair Association's Exhibit Hall Director announces that it is okay to breakdown exhibits). Remember, breakdown will include the entire structure (tables and backdrop). **If exhibits are taken down before this time, premiums will not be awarded. (Per President of the North Haverhill Fair Association.)** At the discretion of Extension staff, members and/or an entire club who violates this rule may not be allowed to exhibit the following year.
- Tags will be provided from our computer system and will be available July 10. If any entry is not listed on the sheets, IT WILL NOT RECEIVE A PREMIUM.

Please note:

- Changes have been made to the premium list. Please review the categories and details.
- Items entered, with the exception of baked goods and vegetables, should be **completed** by June 15.
- Items without tags may be part of the display but will not be judged.
- You may not switch an item's category at the fair. (Speak with a staff member if you have a question.)
- No changes or edits can be made to entry tags by anyone other than staff. Changes will need to be authorized, approved, and initialed before the item is judged.

NOTE

Set Up Exhibits At Fair (Tuesday)

Tuesday, July 23, 2 p.m. to 7 p.m. is Exhibit Set Up day! All exhibits need to be in place and ready for judging by 7 p.m. This includes posters and educational exhibits in the barns. Score sheet points will be deducted, possibly resulting in lower premiums, if this deadline is not met.

Here are some helpful hints:

- Have 4-H'ers decide on a layout design and make posters before arrival to save time. Have youth plan how to organize and erect the exhibit.
- The exhibit hall theme and the club/group/family name need to be visually displayed as part of your exhibit.
- Be sure 4-H'ers use rulers and check spelling.
- 4-H'ers should try to have different height levels so spectators can see all entries.
- Items must be accessible for judging. (i.e. don't bury items and don't hang entries from the rafters.)

- **Please remember:** 4-H members should be setting up the exhibit with minimal adult participation.
- Bring equipment for set-up with you.
 - Scissors
 - Pens / Pencils
 - Tape / Paper Clips
 - Straight pins
 - Stapler
 - Thumb tacks
 - Coat hangers
 - Staple gun
 - Paper plates and plastic wrap for food entries.
- At the Fair on Setup Day (Tuesday):
 1. **Check in** with the UNH Extension representative to learn where your assigned space is located.
 2. **Match entry tags to items**, and then attach the tag so it can be seen by the judges. (Tags are provided from the Extension office before the event).
 3. **Arrange your display.**
 4. **Line through all “no show” entries** on the duplicate copy of the entries from the office (this paper is provided by the office with the entry tags).
 5. **IMPORTANT** - Before leaving, **check out** with the UNH Extension representative and pass in your “no show” list.

Help During the Fair

Volunteers are needed throughout the week of the fair. Because of the need to issue passes to get into the fairgrounds, please notify the Extension Office no later than the week prior to the fair if you would like to volunteer. (Any youth younger than 12 years old must be accompanied by an adult. It would be best if young volunteers work at the Exhibit Hall with their parents/guardians.)

Clean Up (Sunday)

It is expected that all participants will help to tear down the 4-H exhibit hall on Sunday at approximately 6:00 p.m. (The exact time will be determined by the North Haverhill Fair Association’s Exhibit Hall Director who will announce when it is okay to breakdown exhibits.) This includes individual exhibits, tables, and all support structures. To aid in this process please bring with you an empty box to gather up your entries. Everyone is responsible for removing all their entries from the hall on Sunday. All unclaimed items will be disposed of. **The 4-H end of the building will need to be swept clean before departing.** (This clean-up process goes quickly when everyone works together!)

➔ **All score sheets will be held until after clean-up on Sunday, at which time you should pick up your feedback sheets from Extension staff prior to leaving the fairgrounds.**

NOTE

Please call with questions, 603-787-6944. The North Haverhill Fair is successful because of your volunteer commitment. Thank you for all you do to carry on the 4-H spirit! We are looking forward to seeing you at the fair!

~ June & July 2024 ~

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|---------------|---|---|--|------------------------------|--|
| June 9 | 10 | 11 | 12 | 13 | 14 | 15 Due online: Exhibit Hall & Livestock Entries |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | July 1 | 2 | 3 | 4 Independence Day Office Closed | 5 | 6 |
| 7 | 8 | 9 | 10 Exhibit Hall Tags available from the office | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 Deadline for purchase of Livestock Season's Passes at the 4-H Office | 18 | 19 | 20 |
| 21 | 22 | 23 Set up Exhibits in the exhibit hall from 2pm-7pm | 24 Exhibit Hall entries will be judged The fair opens to the public in the afternoon | 25 Livestock Shows Dog Show | 26 Livestock Shows | 27 Livestock Shows ----- Pint-Size Pet Showcase |
| 28 Livestock Shows ----- Livestock Awards ----- Take down exhibits and clean up the exhibit hall at approximately 6:00pm | 29 | 30 | 31 | | | |

2024 GRAFTON COUNTY PREMIUM LIST 4-H EXHIBIT HALL

Coordinators: UNH Cooperative Extension/4-H Staff

1. Entries in the Exhibit Hall are open to currently enrolled Grafton County 4-H members. 4-H members are encouraged to enter articles as part of their 4-H experience.
2. Youth are encouraged to select their best pieces to showcase at the fair. 4-H youth may enter a total of **ten (10) entries** for judging in the Exhibit Hall per person. (Additional items may be non-judged display pieces as part of the overall exhibit.) 4-H members will receive entry tags to attach to each item. Entry tags are provided and printed by the Extension Office. Entry limits per category (listed below) are per exhibitor, not club.
3. Entries will be judged as individual items as well as part of the overall exhibit. Cloverbud entries will receive feedback sheets, as they are not judged.
4. Cloverbud members (5-7 years old) may enter a total of ten (10) entries for review. Entries will receive a participation ribbon and a stipend.
5. Projects/exhibits may be disqualified at the discretion of the judge or superintendent.
6. All project entries must be made solely by one individual. No team entries are allowed. Each member needs to make a separate batch (i.e.: jam and cookies cannot be made as one batch, and then divided for each member to label as his/her own).
7. No precut/premade kits that can be completed in one hour or less.
8. There are to be NO items hung from the rafters.
9. Clubs, groups, families, and independent members must pre-register with the Extension Office for display space in the hall by June 15.
10. There is to be NO swapping of entries, items, and tags without the permission of the Extension Office staff.
11. Exhibits must be in place by **7PM** on Tuesday. **This includes posters and educational exhibits in the barns. Please remember:** 4-H members should be setting up the exhibit with minimal adult participation. **Please note: Member representatives will be expected to help tear down the entire 4-H exhibit section.**
12. Posters must be between 14" x 22" and 28" X 22". All other sizes will be disqualified.
13. The 2024 exhibit hall theme is: **“Celebrate the 80’s”**.
14. Judging will be based on the Danish System and awarded as follows:

| | <u>Class 1</u> | <u>Class 1A</u> | <u>Classes 2, 2A, 2B</u> | <u>Classes 3, 3A</u> | <u>Displays</u> (Sections 1,2) |
|--------------|----------------|-----------------|--------------------------|----------------------|--------------------------------|
| Blue Ribbon | \$1.75 | \$1.00 | \$2.75 | \$3.75 | \$12.00 |
| Red Ribbon | \$1.25 | \$0.75 | \$1.75 | \$2.75 | \$10.00 |
| White Ribbon | \$0.50 | \$0.50 | \$0.75 | \$1.75 | \$ 8.00 |

Cloverbud Entries - \$1.00 each

Best of Show - \$20.00

Demonstration / Action Exhibit - \$12.00

DISCLAIMER - The 4-H Exhibit Hall Superintendent reserves the right for final placement of articles in a class or level, plus lower premiums if total premiums paid exceed limit allotted.

SECTION A – PAINTING, DRAWING AND COLLAGE - LIMIT 3 PER LEVEL

- Class 1 Simple free-hand drawing in charcoal, marker, crayon, pencil, or pastels, showing appropriate skill for level. Appropriately framed or matted. Paint by number or collage of mixed media. Canvas items are acceptable in finished form with painted edges. This level is for items created in one hour or less.
- Class 2 Elaborate free-hand drawing in charcoal, marker, crayon, pencil, or pastels. Collage of mixed media. Simple free-hand painting. Appropriately framed or matted. Canvas items are acceptable in finished form with painted edges. Items that take 1 to 7 ½ hours to create belong in this level.
- Class 3 More elaborate free-hand drawing in charcoal, marker, crayon, pencil, pastels, painting in oil, water color or acrylic. Appropriately framed or matted. (Oils are not exhibited under glass). Collage of mixed media. Canvas items are acceptable in finished form with painted edges. Items taking more than 8 hours to complete should be entered in this level.

SECTION AA - POSTERS - LIMIT 2 PER LEVEL

- Class 1 Poster based on a 4-H project area or a 4-H promotion poster (between 14" x 22" and 28" X 22"), and any other 4-H project not listed in previous categories. **Anything not matching the stated sizes will be disqualified.**

SECTION B - AUTOMOTIVE AND MECHANICS - small engines, snowmobile, tractor - LIMIT 1 PER LEVEL

- Class 1 Poster (between 14" x 22" and 28" X 22") or simple labeled display. May pertain to safety, use, etc.
- Class 2 Working model or display of own design (item will not be started by the judge, bring it dry).
- Class 3 Rebuilt and/or repaired motors (motor will not be started by judge, bring it dry). Journal of work or story of work, including timeline, needs to be included.

SECTION C - CHILD CARE - LIMIT 3 PER LEVEL

- Class 1 Beginners - picture and/or story scrapbook for small children, or small homemade toy (indicate age of child), or written report or poster (between 14" x 22" and 28" X 22") on some aspect of childcare development and safety.

- Class 2 Report, story or poster (between 14" x 22" and 28" X 22") of child development observation of one age level or ways and means of handling emergency situations; on diapering and feeding a baby; or a collection of two or more handmade toys for different age levels (indicate age of children); baby-sitter's bag or box including as least 3 homemade toys or other playthings for at least 3 different ages (indicate age level of each on a 3 x 5 card) or advanced report, poster, or display of related careers.

SECTION D - CLOTHING AND TEXTILES - LIMIT 3 ENTRIES PER LEVEL

- Class 1 Needle book, pin cushion, pot holder, washcloth slippers, laundry bag, tote bag, sewing box (to include at least 2 items made by the exhibitor and at least 5 of the following 9 items: needles, common pins, scissors, tailor's chalk, tape measure, seam picker, needle sharpener, needle threader, pin cushion), stuffed toy, pillows, kitchen apron or accessory such as scarf, placemats, book bag, shoe bag, duffel bag, fish gear bag, sleeping bag cover, animal blanket. Mount and identify 10 different fabric samples and include garment care instructions.
- Class 2 Simple blouse or skirt, simple dress, simple shirt, culotte dress, elastic waist slacks or shorts, T-shirts, slacks, or shorts w/zipper, culottes, beachwear, vest, gauchos, unlined jacket, jogging suit, sleeved dress, pajamas, nightgown, robe, housecoat, lounging pajamas, felted garment, long dress, long-sleeve blouse, pack sack, items taking less than 7 hours to complete.
- Class 3 Advanced garments made with plaids, napped fabric, nylon rip stop, complicated patterns, tailored suit, pant suit, car coat, jacket, coat, advanced down or polar guard kits, felted garment, items taking greater than 7 hours to complete.
- Class 2A Quillows, quilts and quilted wall hangings, less than 7 hours to complete. (Youth are encouraged to label their work with their name, quilt pattern name, date completed, and professional quilter's name (if applicable).)
- Class 3A Quillows, quilts and quilted wall hangings, greater than 7 hours to complete. (Youth are encouraged to label their work with their name, quilt pattern name, date completed, and professional quilter's name (if applicable).)

SECTION E - COLLECTIONS - LIMIT 3 ENTRIES PER LEVEL

Stamps, Geology, & Entomology. Only current year's collection may be exhibited.

- Class 1 Entomology - 10 or more specimens with at least three orders represented.
Rocks and Minerals - 7 or more, properly identified and labeled.
Stamps - 10 or more with proper ID and mounting.
- Class 2 Entomology - 15 or more specimens with at least three orders represented.
Rocks and Minerals - 10 or more, properly identified and labeled.
Stamps - 15 or more with proper ID and mounting.
- Class 3 Entomology - 20 or more specimens with at least four orders represented.
Rocks and Minerals - 15 or more, properly identified and labeled.
Stamps - 20 or more with proper ID and mounting.

SECTION F - WOODWORKING - LIMIT 3 ENTRIES PER LEVEL - NO PRECUT KITS THAT CAN BE COMPLETED IN ONE HOUR OR LESS

- Class 1A Pinewood Derby Cars and wood science projects created in an hour or less.
- Class 1 Simple wooden article that took 1 to 2 hours to create. Examples: napkin holder, letter box, bookends, sand block.
- Class 2 Wooden article made with use of simple power tools, that took 2 to 7 hours to create. Examples: foot stool, gun rack, bird feeder, bird house.
- Class 3 Advanced wooden article, that demonstrates appropriate skills for ability and level. (Minimum work time: 8 hours.) Examples: coffee table, nightstand, book cases, bench, ox yoke, show box.

SECTION G - CRAFTS - LIMIT 3 PER LEVEL - NO PRECUT KITS THAT CAN BE COMPLETED IN ONE HOUR OR LESS - (Recycled craft items are entered in Class V)

- Class 1A Quick Crafts - This class is for crafts created in an hour or less.
- Class 1 Simple crafts (1 hour or more) using any of the following materials: gimp, weaving, leather, metal, copper, enameling, shell craft, ceramics, pottery, basketry, decoupage, polymer clay, candle making, Christmas crafts, creative crafts and floral arrangements with purchased flowers, felting, jewelry.
- Class 2 Nature crafts, papier-mâché, basketry, ceramics, wood burning, puppets, padded boxes, macramé, pottery, polymer clay, hand sculptured piece, felting, jewelry (at least 2 hours). A more advanced craft using any of the materials in Level 1, showing appropriate skills for ability and level.
- Class 3 Finished articles and complicated crafts showing 4-H's creativeness. This is the most advanced division reserved for outstanding and ambitious articles - examples: tooled leather articles, reseating, advanced mobile, pottery, felting, jewelry, etc. (Minimum work time 8 hours).

SECTION H - CROCHETING, KNITTING, AND NEEDLEWORK - LIMIT 3 PER LEVEL - Examples: Slippers, toys, pot holders, scarves, hats, knit or crocheted items, vest, pillow, crewel work, embroidery, needle-point, sweaters, infant sweater sets, mittens, booties, afghan, baby sets, knitted and crocheted afghans, hooked or braided rugs, cross stitch and counted cross stitch.

- Class 1 This level is for items created in 2 hours or less.
- Class 2 Items that take more than 2 ½ but less than 7 hours to complete belong in this level.
- Class 3 Items taking more than 7 hours to complete should be entered in this level.

SECTION I - DESIGN - LIMIT 1 PER LEVEL

- Class 2 Notebook illustrating different parts of design and examples of how principles of design are used. Pattern made as part of a 4-H project, pattern enlarged by using the graph method.
- Class 2A **Personal memory scrapbook** on any subject showing use of color, design, and art principles. example: Family Vacation (This is NOT the 4-H Scrapbook. 4-H Scrapbooks are entered in Class R).

SECTION J - FOODS AND NUTRITION - LIMIT 3 ENTRIES PER LEVEL

ALL FOODS TO BE COVERED WITH PLASTIC WRAP - Item must be made by an individual – each club member needs to make a separate batch. ***For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, “canned” bread or cakes in a jar, or food requiring refrigeration will not be judged.** (For more information on helping you make informed, safe food exhibit decisions contact the Extension Office 603-787-6944.) **NOTE: Judges will be tasting entries.**

- Class 1A Nutritious snacks, granola bars, trail mix, etc. Attach a list of ingredients with entry.
- Class 1 Recipe box or book - to consist of recipes used in 4-H project. **Each box or book to contain a card with number of years in cooking. Recipes may be computer generated.** Recipes should be completed by member - typed or handwritten. There are no size requirements.
 - 1st & 2nd yrs. - 8 recipes (minimum)
 - 3rd & 4th yrs. - 15 recipes - 3 different categories
 - 5th & 6th yrs. - 25 recipes - 5 different categories
 - 7th & 8th yrs. - 30 recipes - 7 different categories
 - 9th & 10th yrs. - 40 recipes - 9 different categories
- Class 2 Food items which don't need refrigeration. For example: 1 small unfrosted cake, 1 small loaf quick bread, 1 small loaf dark bread or white bread, 1 small yeast coffee cake, (baby loaf pans about: 5 ¾" x 3 ¼" x 2"), 1 small pie (approx. 4" diameter), 3 unfrosted cupcakes, 3 cookies, 3 bars, 3 muffins, 3 biscuits, 3 raised rolls, 3 doughnuts.
- Class 2A Jar of Honey (must be bee honey) - **PLEASE NOTE: Judges will be opening and tasting your entries.**
- Class 2B One jar maple syrup (**1 new canning jar**); maple sugar, cakes, or candy. **PLEASE NOTE: Judges will be opening and tasting your entries.**
- Class 3 Two similar foods for comparison, 1 from a ready mix and 1 from a homemade recipe. Include recipe and posters (between 14" x 22" and 28" X 22") showing comparison, time, cost, appearance, and texture.

SECTION K - FOOD PRESERVATION - Labels required – members may use any label as long as it includes the following details: Product, Canning Technique Used (Hot Water Bath or Pressure Canner), Processing Time, and Ingredients. The judges will not judge an entry if it does not have this information. (Be sure to follow USDA Canning recommendations.) **PLEASE NOTE: Judges will be opening and tasting your entries.** Item must be made by an individual – each club member needs to make a separate batch. (No paraffin)

- Class 1 Dried foods: herbs, apples, apricots, etc. **Limit 3 entries.**
- Class 2 Canning jar exhibit of fruits or vegetables, meat, pickles, jellies, jams, or marmalades. Any size canning jars may be used. **Limit 3 entries.**
- Class 3 **1 collection of 5 jars** to be used in a meal. Menu card must accompany this collection.

SECTION L - FORESTRY - LIMIT 2 ENTRIES PER LEVEL

- Class 1 Twig, leaf, bark, cone, and/or wood collection of at least 5 specimens, mounted and properly identified.
- Class 2 Twig, leaf, bark, cone, and/or wood collection of at least 10 specimens, mounted and properly identified.
- Class 3 Set of mounted pictures showing fuel wood cut and/or woodlot improvement done by the member. Minimum of 6 pictures taken by exhibitor.

SECTION M - GARDENING - LIMIT 4 in Class 1; LIMIT 1 in Classes 2, 3

Leave stems on tomatoes, 1 ¼" -1 ½" tops on beets, carrots, and onions, wash thoroughly. **Spinach, Swiss chard, leaf lettuce or other greens are not acceptable for exhibit.** All entries must be from member's own garden.

- Class 1 Single vegetable entries. Display must contain at least 3 specimens. - Limit 4 entries.
- Class 2 Individual Garden - open to any 4-H'er growing their own vegetables. Enter a collection of garden vegetables that includes at least 3 varieties of vegetables, to be displayed attractively in a container of suitable size. – Limit 1 entry.
- Class 3 Advance Individual Garden - same as level 2 but must include at least 5 varieties of vegetables. – Limit 1 entry.

SECTION N - HOME DECORATING - LIMIT 3 ENTRIES PER LEVEL

- Class 1 Interior design notebook with decorating project plans.
- Class 2 Articles made for a room - lampshade, wastebasket, desk set, curtains, bulletin board, no-sew blankets, stained glass, etc.

- Class 3 Advanced articles such as refinished or reupholstered articles, chair or stool resealed, lamp and lampshade, advanced stained glass.

SECTION O - PHOTOGRAPHY - LIMIT 3 PER LEVEL - All photos must be the present year's work and taken by the 4-H member.

- Class 1 Photo taken by member, at least 5" x 7", matted or framed.
Class 2 8 photographs, including 1 of people, 1 landscape, 1 building, and 1 animal or bird. Mounted on a poster (between 14" x 22" and 28" X 22") and captions given.
Class 3 5 to 7 photographs, including action photos, and sequence pictures telling a story or showing how to do something. Mounted on a poster (between 14" x 22" and 28" X 22") and captions given.

SECTION P - PLAN AND PLANT FOR BEAUTY - LIMIT 3 ENTRIES PER LEVEL

- Class 1 Corsages (fresh or dried), simple cut flower arrangement, house plants (grown by exhibitor).
Class 2 Advanced arrangement or centerpiece. Notebook, drawings, or photographs of landscaping or lawn care accomplished. Wildflower collection of 10 specimens, mounted and properly identified. Dish garden, bonsai, Christmas greens, wreaths, swag, terrarium, fairy garden. Container Gardens – container can be no smaller than 7 square inches of space. The plants selected for the container should be of proper size in comparison to the container. Weeds should be removed and plants should be healthy. The container should be arranged attractively, use color and include more than one variety of plant. Props and garden ornaments are allowed/encouraged.

SECTION Q - POULTRY - LIMIT ONE ENTRY

- Class 1 One half-dozen eggs from members own birds, uniform size, clean and correctly displayed (points down) in egg carton or basket.

SECTION R - 4-H RECORDS - LIMIT 1 RECORD BOOK AND 1 SCRAPBOOK PER LEVEL

- Class 1 4-H Reporter's Notebook – limited to newspaper clippings plus other 4-H writings. Newspaper clippings are to be mounted in a scrapbook. No limit to size. Covering one or more years of a club's 4-H project and activity work. Judging will be based on proper labeling – date, name of newspaper and reporter. Premium paid to the reporter.
Class 2 County 4-H Records - 4-H Records of current year must include the following: Individual project page(s) and 4-H story. Records can be typed, computer generated or handwritten.
Class 2A Animal Project Records – Extension 4-H animal project records, example: “Annual 4-H Horse Project Record Book” and “4-H Animal Project Records” are entered in this category. Use of photos and project pages can be used to enhance these records. Records should be current/up-to-date. They may be works in progress.
Class 2B Member's 4-H Scrapbooks and Club Scrapbooks – The member scrapbook is a loose leaf or bound collection of the accomplishments covering one or more years of a member's **4-H projects** and activity work. Awards and recognition should be emphasized. May include photographs, newspaper articles, important correspondence, or written description of activities, and should include a table of contents. **Club** scrapbooks should reflect multiple years of club activities and may be a combination of more than one person's work (example: a scrapbook passed on year to year to club officers). It must include items from the current year's events and projects. It can be a loose leaf or bound collection and may include photographs, newspaper articles, important correspondence, or written description of activities.
Class 3 Completed 4-H CCS Project Book – Booklets must be completely filled out, be dated, have a project leader's signature on the completion certificate and list the youth's name.

SECTION S - SAFETY AND HEALTH - LIMIT 3 ENTRIES

- Class 1 Health or safety poster (between 14" x 22" and 28" X 22") made by 4-H member, or health or safety article made by 4-Her (i.e., first aid kit, soaps, lotions, lip balm, etc.). Attach an ingredient list to entry.

SECTION T – ANIMAL SCIENCE - LIMIT 3 ENTRIES - NO PREMADE KITS THAT CAN BE COMPLETED IN ONE HOUR OR LESS

- Class 1 Posters (between 14" x 22" and 28" X 22")
Class 2 Reports or models or item made to support animal science project (examples: horse leg wraps, dairy halters, animal first aid kits, horse blankets, dog coat, saddle pads, birthing kit, demonstration models, individual educational exhibit in the barn or exhibit hall)

SECTION U - NATURAL RESOURCES INCLUDING WILDLIFE CONSERVATION, WATER QUALITY OR SHOOTING SPORTS - LIMIT 3 ENTRIES

- Class 1 Track identification poster (between 14" x 22" and 28" X 22"), minimum three species.
Safety poster (between 14" x 22" and 28" X 22") on firearms, archery or hunting safety. Poster showing tools of a discipline (bow, arrow, targets and safety equipment for archery; parts of or types of rifles).
Completed 4-H Wildside Challenge booklets.
Basic shooting sports related crafts (ex. Archery arm guards, arrow quiver, rifle bench rest, hand crafted rustic arrow heads, etc.)
Shooter's Log for one discipline (rifle, shotgun, archery, pistol or muzzleloader.)

- Class 2 Any article or project made as a part of the wildlife project including feeding station, artificial lures (3 mounted and identified), track molds with identification, and taxidermy items. Journal of conservation field practices and observations.
Intermediate skill level craft related to shooting sports (ex. Hand crafted arrows - no points/heads please, hand crafted bowstring, hand crafted clay target launcher, handmade gun cleaning kit, etc.)
Shooter's Log for two disciplines (rifle, shotgun, archery, pistol or muzzleloader.)
- Class 3 Expert level craft related to shooting sports (ex. hand crafted longbow hand assembles muzzleloader from a kit (photographs only please - do not bring the muzzleloader to the fair).
Shooter's Log for three disciplines (rifle, shotgun, archery, pistol or muzzleloader.)

SECTION V – RECYCLABLE - LIMIT 3 ENTRIES

- Class 1 A craft item made from a recycled product (that took 30 minutes to 2 hours to create).
- Class 2 A craft item made from a recycled product, including repurposed objects (i.e. jeans to a purse). (2+ hours to create)

SECTION W - SCIENCE AND TECHNOLOGY - LIMIT 2 ENTRIES PER CLASS

- Team science projects must be entered as Educational Exhibits (section Z).
- Class 1 Mouse Trap Cars
Electricity - circuit board, repaired lamp, electric game, trouble light, toy electric motor, test lamp.
Rocketry - Level 1 & 2 rockets, homemade launch system, airplanes, cars, etc.
Simple Technology-related Project or Science Experiment
- Class 2 A report or exhibit performed in connection with science and technology related projects including computers, investigation or specific processes and activities found in 4-H science curriculum. (i.e. Cardboard Boats)
Electricity - poster (between 14" x 22" and 28" X 22") of wiring diagram of your house, study lamp, display or disassembled electric motor.
Intermediate Level Technology-related Project or Science Experiment
Rocketry - multi-stage model rockets, advanced model airplanes, etc.
- Class 3 Electricity - demonstration control board, poster (between 14" x 22" and 28" X 22"), showing self-designed circuit for a new house.
Rocketry - skill level 5 or own design - weather stations, solar exhibits, etc.
Advanced Technology-related Project or Science Experiment

DISPLAYS & PRESENTATIONS

SECTION 1 - 4-H CLUB DISPLAY – LIMIT 1 ENTRY PER CLUB

- Class 1 This class is for the **Overall Display** and should only be entered once per display (example: by the club leader). Use the separate link provided on the website for registration for this class. **Exhibit is to showcase 4-H and represent what projects the 4-H members have completed.** (Premium is paid to the club.) Members must take an active part in exhibit planning and preparation. The exhibit must use the North Haverhill Fair Exhibit Hall Theme for the display and should include the club's name. Exhibit will be judged by the following score card: Exhibit attracts attention and holds interest, Exhibit tells effective story by utilizing the theme, Exhibit showcases 4-H projects, Display contains articles of quality workmanship, Exhibit setup is completed during the allotted time, Display makes good use of exhibit space. **Prizes: Blue - \$12.00 Red - \$10.00 White - \$8.00**

SECTION 2 - EDUCATIONAL EXHIBIT – LIMIT 1 ENTRY PER CLUB / INDIVIDUAL

- Class 1 Use the separate link provided on the website for registration for this class. This is a stand-alone, 4-foot or 8-foot exhibit which should be separate from the 4-H displays listed above. Exhibit on an educational theme showing some practice or ideas - i.e., health, citizenship, safety, community service, etc. Slide shows are encouraged. (Premium is paid to the club / individual.) Exhibit will be judged by the following score card: Engages interest of viewer, Conveys clear message and includes an effective title, Attractive general appearance, Displays quality workmanship, and Conveys knowledge of subject matter. Educational exhibit should include the club's / individual's name. **Prizes: Blue - \$12.00 Red - \$10.00 White - \$8.00**

SECTION 3 - BEST OF SHOW

- Class 1 One "Best of Show" award will be given to a club display (Section 1) or educational exhibit (Section 2). The club / independent member receiving this honor will receive an additional premium. **Prize: \$20.00**

SECTION 4 - EXHIBIT HALL DEMONSTRATION / ACTION EXHIBIT – LIMIT 1 ENTRY

- Class 1 Open to Grafton County 4-H members only. Registered youth will be assigned a 2-hour timeslot in the Exhibit Hall to present their demonstration or action exhibit and actively engage with the public. Participants will be provided a table; all other equipment and supplies for the presentation will need to be provided by the presenter. (Contact the 4-H office if assistance is needed.) Youth will be responsible for setup and cleanup of the designated presentation area of the hall. A premium will be awarded to youth who are present for the full two hours, and actively engage with the public during their demonstration or action exhibit. **Prize: \$12.00**

ADDITIONAL NOTES

Accommodations:

If you need an accommodation to participate in our programming, please contact the UNH Cooperative Extension - Grafton County office at 603-787-6944 or ce.grafton@unh.edu prior to the event. Given ample time, we will make any reasonable effort to meet your needs, including language access services if requested, which will be provided free of charge.

During the on-line fair entry process, you will be asked to agree to the following disclaimer:

We have read the rules and regulations governing the 4-H Shows, and we agree to abide by those rules and give superintendents, UNH Cooperative Extension staff, and fair officials, full authority to make judgment and enforce these rules. The exhibitor meets the eligibility requirements and is willing to conduct themselves in an appropriate manner according to the 4-H Code of Conduct.

I bring myself and my animals at my own risk realizing the hazards and dangers inherent in exhibiting live animals including serious injury or death to myself, my animals, or to others. I agree for myself, my child and my heirs, to release and hold harmless the University of New Hampshire, the North Haverhill Fair Association, and the 4-H Foundation of NH, Inc., their trustees, officers, agents, employees, and volunteers from and against all claims, demands, actions, and causes of action as a result of personal injury, property damage or death, due to my participation in this activity, whether or not the result of negligent acts or omissions on the part of the University of New Hampshire, North Haverhill Fair Association, or the 4-H Foundation of NH, Inc. I also agree to defend and hold harmless the University of New Hampshire, North Haverhill Fair Association, and the 4-H Foundation of NH, Inc., their trustees, officers, agents, employees, and volunteers in the event anyone other than me (my child) sustains personal injury, property damage, or death, due to my participation in this activity whether or not the result of negligent acts or omissions on the part of the University of New Hampshire, North Haverhill Fair Association, or the 4-H Foundation of NH, Inc.

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Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, and American Sign Language) should contact UNH Extension's main office at (603) 862-0806 or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a UNH or UNHCE discriminatory harassment complaint, use the UNH Incident Report Form at <https://www.unh.edu/diversity-inclusion/civil-rights-equity-office/incident-report-form> or call 603-862-2930.

To file a USDA program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found at <https://www.usda.gov/oascr/how-to-file-a-program-discrimination-complaint>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain all of the information requested in the form. Submit your completed form or letter to USDA by: **mail:** U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; **fax:** (202) 690-7442; or **email:** program.intake@usda.gov.