



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

***CloverGram***  
**October 13, 2023**

## Woohoo!

4-H Council is pleased to announce the election of new officers. The board now consists of Miles Reid (mid-term president), Patty Christenson (re-elected as vice president), Dawn Joao (newly elected as treasurer), and Jodi Stebbins (newly elected as secretary, having served two terms as treasurer). Thank you, 4-H Council!

## New:

### **Record Books Due for County-Level Judging!**

The deadline for submitting record books for county-level judging has been EXTENDED to Friday, October 20<sup>th</sup>, owing to the lack of an earlier announcement. Record books that scored at least 80 points when judged at the club level are eligible for county-level judging. Some handy tips and reminders can be found at

<https://s3.wp.wsu.edu/uploads/sites/2053/2023/03/2023-Record-Book-Guidelines.pdf>

If dropping off record books at the Extension office in Willis Tucker Park during business hours is not feasible, please contact Kim Baker to make alternate arrangements. [Kim.baker@wsu.edu](mailto:Kim.baker@wsu.edu) or 425-520-3908 Club leaders may collect multiple books from their clubs.

## Reminders:

### **4-H Youth Summit**

November 17-19 at Camp Casey on Whidbey Island! Develop leadership skills, meet new friends, enjoy some positive adventures! All Intermediate and Senior 4-H members are invited!

<https://extension.wsu.edu/snohomish/teen-events/>

### **Audit Parties! Bring Your Financial Books and Share!**

Back by popular demand! 4-H Audit parties will be Saturday, Nov. 18<sup>th</sup>, 1-4:00 p.m., and Monday, Nov. 20<sup>th</sup>, 3-7 p.m. at the Evergreen State Fairgrounds! Bring all your paperwork, and get ready to trade books with another club, while we all audit together. Pizza, too! RSVP to [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu) or 425-357-6044.

### **Adult Focus Group Topic: Overnight 4-H Events**

Adult volunteers, parents, and guardians are encouraged to participate in a study to learn about perceptions of overnight 4-H experiences. Youth focus groups occurred in June. Group discussions will take place on the dates below. Gift card and gas cards available. Info and sign-up at

<https://s3.wp.wsu.edu/uploads/sites/2053/2023/10/Focus-Group-Recruitment-Email.pdf>

10/20/23, in person, Evergreen State Fairgrounds – 5:00pm – 6:30pm

10/21/23, in person, Evergreen State Fairgrounds, 11:00am – 12:30pm; Virtual 5-6:30 p.m.

11/13/23, in person, WSU Pullman, 6:00pm – 7:30pm



Thank  
You!!!

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>