



# **CloverGram December 8, 2023**



Woohoo!

SO many thanks to the 21 volunteers who are making this year's Youth Leadership Conference happen!!! Woot woot!

## New:

#### **Know Your Government! (KYG)**

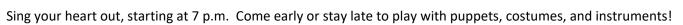
For all 4-H'ers in grades 9-12, join this winter program to learn about our government! This year's topic is ELECTIONS! Meets every Saturday in January,

1-3:00 p.m. at the Sohomish Haggen's (1301 Ave. D). For more info, contact Dena at dehoneybug@yahoo.com. Culminating event is a conference in Olympia on Presidents' Day weekend in February!

# **Reminders:**

#### **Karaoke Night!**

The 4-H Performing Arts program invites you to KARAOKE NIGHT! Saturday, Dec. 9th, 6:30 - 8:30 in the 4-H building at the Evergreen State Fairgrounds in Monroe! Karaoke machine and excellent sound system! Let's get a little silly and have some fun!



#### **Classes for Adults 4-H Volunteers**

Lots of winter classes to help our volunteers be at their best! Find them here: https://www.signupgenius.com/go/70A0A4AA9A82BA0FF2-45878492-fallwinter

### **Annual Survey**

Thank you for helping us to continually make 4-H better! You should have received an e-mail from Dr. Ashley Hernandez-Hall on Monday, 11/27/23 with a link to the survey. Reminders will be coming. Once again, participation will enter you in a drawing for \$100 in 4-H swag for the club of your choice!

#### **Volunteer Update!**

It's here! Please take time (<1 hr) to view the annual 4-H volunteer Update video, required for all 4-H volunteers in Snohomish County. https://extension.wsu.edu/snohomish/annual-4-h-volunteer-updates/

# 4-H Youth Leadership Conference- Saturday, 12/9

If you signed up for the conference, remember to arrive between 9:30 and 10:00 a.m. tomorrow (Saturday) at WSU Everett (915 N. Broadway) to check in and visit the opportunity tables. Classes start at 10:30 and finish at 3:00 p.m. Pizza lunch provided, including GF, DF, and vegetarian options (no GF+DF). Bring a water bottle if you like.

