



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

***CloverGram***  
**September 22, 2023**

## Woohoo!

Let It Goat 4-H Club received their official 4-H charter at a ceremony during the Evergreen State Fair! Congratulations!

## Reminders:

### **Youth Advisory Council Tues, 9/26/23, 6:30 p.m.**

All youth are invited to be a part of this leadership experience! Come and create what you want 4-H to be! Games, snacks, and discussion about what will happen in 4-H in the upcoming year. In the 4-H Building at the fairgrounds in Monroe. Join the conversation! Bring your ideas!



### **Volunteer Recognition Dessert Potluck!**

Save the Date! Sunday, October 15<sup>th</sup> 6-8:00 p.m. in the 4-H Building at the fairgrounds in Monroe.

An event for Volunteers, by Volunteers! All 4-H volunteers are invited. Volunteers will be recognized for service hours, years, and volunteer education! Please RSVP to 425-357-6044 or [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu)

### **Sharpen Your Skills for Working with Teens**

4-H faculty offer an 8-hour training called Facilitate the Awesome for folks who work with teens. FREE! Learn how to motivate and empower teens while being safe and inclusive. First two meetings are virtual Sept. 27 and 29, final session in-person at WSU Everett on the 30<sup>th</sup>. Details/Register here: <https://tinyurl.com/WestsideFTA>

### **Shooting Sports Instructor Training**

Want to become an instructor for 4-H archery, rifle, shotgun, or pistol? Trainings will be held November 3-5 in Benton City. Must be a 4-H volunteer to attend trainings. Find out the nitty gritty details at [https://wsu.co1.qualtrics.com/jfe/form/SV\\_aWQvSBtT5ebyjm6](https://wsu.co1.qualtrics.com/jfe/form/SV_aWQvSBtT5ebyjm6)

### **Club and Program Grant Applications Due 9/30**

4-H Council's grants committee reviews grant applications from clubs and programs twice a year: after September 30<sup>th</sup> and after April 30<sup>th</sup>. If your club or program has a need that could use some financial support, find the application at <https://extension.wsu.edu/snohomish/4h/resources/apply-for-a-grant-from-snohomish-county-4-h-council/>

### **Explore 4-H Open House October 7<sup>th</sup>!**

Please mark your calendars! Representatives from each program will be needed. Invite all new and interested families! If your club would like to have a table at the open house, to recruit new members, please let Beth know: [beth.wangen@wsu.edu](mailto:beth.wangen@wsu.edu) or 425-320-9971.

We will meet new families online at 10 a.m. and at the fairgrounds in Monroe 2:30 – 4:00.

If your club can help with setup or break-down in the afternoon, please also let Beth know!

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>