



Snohomish County

4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION



Snohomish County

***CloverGram***  
**October 27, 2023**

## Woohoo!

Kenny Swope, 4-H Volunteer, has won a prize! His name was randomly drawn from all the volunteers who entered any volunteer time into GivePulse during the third quarter of 2023. Thanks, Kenny!

You could be the next winner! Enter your volunteer time at

<https://givepulse.com>



## New:

### **State Grant for Innovative 4-H Ideas!**

The goal of the Harry Burcalow 4-H Endowment for Innovative Grants is to fund worthy 4-H youth development programs or projects. The emphasis is on short-term needs such as new innovative programs, seed money, emergency, or unanticipated shortfalls. Applications are due Dec. 1<sup>st</sup> and June 1<sup>st</sup>.

Find out more at <https://extension.wsu.edu/4h/4-h-grant-opportunities/harry-burcalow-4-h-endowment-for-innovative-grants/>

## Reminders:

### **4-H Enrollment Scholarships!**

Youth who have Amerigroup health insurance can receive \$25 off their 4-H enrollment, paid by Amerigroup! Just show your card to a 4-H staff member.

4-H Council has a fund to help any youth who need financial assistance to enroll in 4-H. Just let us know. No paperwork required, but enrollment is still necessary at <https://4honline.com> !

### **Mental Health First Aid Classes: FREE!**

Adults who would like training in Adult and/or Youth Mental Health First Aid are invited to participate in the free classes in Arlington on December 7<sup>th</sup> and/or 8<sup>th</sup>. More information is available on our Volunteer Education page at <https://extension.wsu.edu/snohomish/volunteer-education/>

### **Audit Parties! Bring Your Financial Books and Share!**

Back by popular demand! 4-H Audit parties will be Saturday, Nov. 18<sup>th</sup>, 1-4:00 p.m., and Monday, Nov. 20<sup>th</sup>, 3-7 p.m. at the Evergreen State Fairgrounds! Bring all your paperwork, and get ready to trade books with another club, while we all audit together. Pizza, too! RSVP to [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu) or 425-357-6044.

### **4-H Youth Summit**

November 17-19 at Camp Casey on Whidbey Island! Develop leadership skills, meet new friends, enjoy some positive adventures! All Intermediate and Senior 4-H members are invited!

<https://extension.wsu.edu/snohomish/teen-events/>

Past CloverGram newsletters can be found at <https://extension.wsu.edu/snohomish/4h/resources/>