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SUMMARY KEYWORDS

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00:04

Hi, Landon. This is true. Our support group is meeting tonight, we have met for the past 25 weeks straight to him. With our interview gathered tonight, make a tape to send you. We had some great pizza for dinner. And we're just enjoying each other's company. We we have completed the feeling good about yourself tapes, we've completed the course of human event tapes. And so as we're looking for new avenues to pursue with our group, we thought we'd send this tape tonight and the card that goes with it as a token of our appreciation, and an expression of our gratitude for for the parts that you have played in motivating us to come together. It's kind of neat when you think about it, a group of people in a big city like Miami sharing their lives with each other every Thursday night for 25 weeks. straight boy five weeks so far, and who knows it may be 50. But we've really built some meat relationships. So I don't know what's going to be said on the tapes. But we're going to kind of travel around through this spirit of fellowship and find out what everybody's got to say. So here we go. See over here we have let's see Jan Crawford, Janet and Ben and I think they've got something special that they're going to be reading to you know, we're not going to turn it off. This is totally ad lib. So why don't you go ahead and read what it was not to stop listening. No, don't turn it off. This is all being recorded. Okay, well going over here to one rod is a resident intern in Miami studying to be a surgeon and he's been a part of our group. Well, I'm What are you gonna say the Landon ama

01:53

was happening. You can't turn the tape on. Who we have here is severe stage fright drone. And we don't have anything to say. This has been a pretty interesting series to take. Lead and I'm from I'm from Houston. I'm visiting Danny for a while no Greg Ross and a lot of people out there. I don't know that I've ever met you. Officially, but I've heard a lot about you. And it's been good to hear this series of tapes. It's it's a good thing you're doing. And I haven't seen Vicki and Vicki prior in a while. She's married to somebody else. This is Bill people's here. He's a member.

02:41

Hi, Landon. How's your week been? It's Bill people. We've really had a great time this past 12 weeks and then the six week series before that. And I can really say to you that it's changed my whole outlook. Now there's perspective on my spiritual life. I've enjoyed it. Thank you for your input into it.

03:15

But we're going to next over here Landon. We have Edie Helm. who works for the airlines. He's been a big part of our group. And what do you got to say Landon? Hi, man, and

03:25

how's your week been? Really enjoyed the group discussion?

03:29

I've met a lot of nice people. And I really have to say I'm really back in my element. I thought it was out of it. But now I believe I'm really in it.

03:39

Thanks a lot. And I think you're doing great work. Here's Harold. You'd like to have a few words with him.

03:47

Tell tell where he's from Thomas. Oh,

03:51

this is Harold. like to say a lot of things as a quantum organization you have here and I bought a film these name's Bob Sherman. You can call him Bob. Bob and I are good friends.

04:32

Like to turn this over to Bob and I had said he was

04:40

talking as Bob Sherman and for the first time joining the company and these people right now and we laughing feeling really good. Back to how

04:57

we're signing off now. Get ready to talk

05:08

business Greatland over here we have a raving beauty from Jamaica she's been a real big part of our group which gets into my landline Hello Landon

05:21

how are you and thanks for all your encouragement God bless you thank you

05:33

he says I'm to keep talking

05:37

ever wanted to say that you can ever say Wait Come on

05:51

Gerald Did you enjoy the most What do you do? What did you learn from number five

06:03

what I enjoyed all of them because each one had its own particular methods and encouragement

06:13

to everyone could you come in late?

06:15

I came in late I came in at about number five

06:18

what did you take when you first came?

06:23

Oh yes. Oh yes, I thought I'd enjoy this and I look forward to meeting with my friends every third

06:29

What do you have to say it might be passing through here in October

06:33

just stop by and see us because we all love him

06:48

Landon here is Jan and Janet. They have their message to give you

06:59

they've been working on this special Fred the fish message for about seven or eight days Landon so you're in for a real treat. None of us have heard it yet. So this is going to be a premier viewing or a premier listening session. Here we go. This is Jan and Janet

07:24

he's waiting. He's a busy man. Let's go

07:38

even say that we fervently felt we needed fresh fish pellets chips so we decided to meet on Thursdays with other philandering fish. We're going to tell you tonight about some of our other floundering fish in our group.

08:11

Yes, we were led by our fabled flying fish facilitator who frequently fell from the sky. Then there was Dr. Feelgood fish who tries to balance the scales between the X rays and the sunrays.

08:37

Then we had a frolicking frivolous flirtatious fish who tried to find her fellowship every Thursday nights then there was thinner thankee peers who went to his school at this faculty only to discover he had lost here

08:59

Oh yeah. We had one who wanted to find a job to meet his fish fancy but to think that oh no, we let them in. And Edie are flying fish. They always had the will of a tail we're Fanny and breed a fish. We were going to do a PhD fishes and thought we'd try Freud and Jung but after psychoanalysis, we decided something was a little fishy. We thought we'd try jogging but we got Ben splints, and we thought we'd try Hill food and to we ended up in the frying pan and then we thought we'd try rather dispute but we landed on Not misfit in Spanish. We found the humor and are trying to keep the faith. That's vicious and God bless

10:17

Okay, okay, any advice? Anybody have any closing remarks that they want to make?

10:23

Man terrific.

10:24

We've had 25 weeks together we don't know exactly where it's gonna go from here. But we're hoping for maybe another 25 We're really grateful and and as you said in the beginning for, for you bringing this group together and helping us to help us to grow closer together each Thursday night and share in each other's friendship. Building meat relationships. Anybody else want to say anything?

10:57

Right, have a good year Yes, I came the first 10 and I sort of tailed off

11:12

well, I'm back in the swimmer thing

11:22

thank you

11:27

thanks, Landon.

11:33

How're you liking the sermon I've already paid for it. I might add, I tasted the hot bath about five o'clock and my recommendation was simmer it a little longer so you can break down that hot theme. I want a little hotter than that I like to hide down here. But it's gonna be in three different varieties. And they were water soaking my famous wooden spoon cut out of the single block of wood and brought from the Philippines. And the baby that in water faded, it does not go up in flames when it gets the hot bath. It's going to be fun tonight. And it's great to be here. Thanks to all who are providing this lovely meal fly. I want you to meet someone tonight. Before I introduce new people, what am I reintroduce Matt. He's going to be saying a few words in a few minutes. And you might not recognize him because he'll be speaking in broken English. Then all he's had for the last month is Portuguese. And I think he'll

recognize him but back in the Andrews will never believe it really. I didn't want you to know a new person. Deborah milk that Deborah, if I can get to take a bow for just a moment. Like back here, halfway here. ACS coming to us from Abilene folks living in Anchorage, Alaska. No, Cindy Roper and a number of the other students back in Abilene. And we're glad that he's here. And I love this bill, because I just met her this morning and he said, Can you be a part of the OIC fellows and I'd love for you to introduce me and let folks know that I'm here to really be involved. I like that he hit the town or he hit the floor running. And that's tremendous spiritual vitality, and we welcome you. I'm glad that you're here. We're going to have a great year together, aren't we? And someone came by and said Jean is back in town from Kentucky. Is he with us tonight? So I want him to stand also with me. Good right there on the other side. Welcome back. Dean. We're glad you're here. I want to open it Mark chapter eight. Tonight. My This is a lovely Sunday night crowd. I like the fall season, don't you? It not only brings the dolphins back. But it brings back end of the year the Hmong night. We go in so many directions during the summer. It's just kind of good to settle on back, isn't it? And when we get Edward home, we'll really have everybody back out. We know you look lonely sitting there by yourself. Mark character a is a passage that begins at verse 22. appears to be timeline for a moment when we're going into the new fall like this one. Mark Chapter A. How many have Bibles tonight? If you have one, would you hold it out? Please? Oh, isn't that great? That is wonderful. I tell people wherever I go, that more of our people hear the word wisdom in any church I visit anywhere in the country. And I really appreciate you for that roughly by bullish estimates. We held that at 3.6% with the Bible. Isn't that great? I'm kind of proud of this. Mark chapter eight, verse 22. They think he does say, some people brought to Jesus a blind man and begged him to talk to him. How long do you think you'd have to beg Jesus to care about people? Probably not very long. Let's make this fall at a time when we really care about people. That's the only thing that really matters. When we're long gone, it's only the people that count. When the money is gone. It's just the people that count. They beg Jesus taught this blind man, you can help him and he just took the blind man by the hand and letting all the good villains. He'll make no show others maintain commands. Dignity, takes him to the outskirts. What a miracle. Isn't that wonderfully generous? Jesus caring for people, no showmanship here. And when he had spit on his eyes, and waved his hands upon him, he asked him, Do you see anything? Ah, that would have been an exciting moment to stand there and then disappear into that man save anything. And then person, if he looks in those eyes flashed and twinkle, and he looks up and he says

16:26

but they look like trees walking. In Jesus looked up and said, then again, Jesus laid his hands upon his eyes. And he looked in firm voice, and was restored and thought, everything clearly. Now it was from this passage that Keith Miller received the inspiration to write his best selling book a few years ago called The second one was internacional, likely the second touch was needed. And his eyes are open. I think there are times when those of us who are Christian need the Lord's attack the CBN. And in his time, to open our eyes or worry more, to see some things that we haven't been seeing, or to focus again and continue to be forgotten about. In the painting office, refocus cbci Feeny me to just say, now, let's get the priorities back in order again, let's remember what we're about. I mean, after all, we get going with our lives. And, you know, if we don't get refocused every now and then we just are living like everybody else. Don't you find that happening to you, I should do in my life. And so every now and then it's good just for the Lord to take this and say, now as test you want to major hole and, and I've shown you all the one year of my plan for your life. But let me catch you again remind you that you can see

clearly, blindness is that ancient scourge of the Earth is symbolic of spiritual darkness. And that's what's woven into this story. And every time we'll allow Jesus to touch it, or blindness will go in his life will shine into our eye. And his vision will bring clarity and purpose and his values and his goals, and by all things, and he'll know who we are, what we need to be about with our lives, what our tasks and mission. He is the one who can track you and reshape our value. And we made our character and help us to once again say, here are my priorities. I know that people are important, but Lord, I leaves all that sometimes in the shuffle my head lately things have been looking more important than people. I'm gonna go back and change that now. When he refocuses our direction. I'd like for him to touch us that way to open our eyes again tonight, to remember what was for

18:59

the people and

19:01

how that what we have received from him, needs to be shared with people who have no life would walk in darkness. Richard Cruz is a missionary up in Toronto. Sometimes he's been only alone in Canada. But when things seemed badly there in the work that they were trying to do, do you know what door open to the idea that Canada is in a wonderful position as far as the mail is concerned? We send Bible Correspondence courses literally around the world, and that some nations have a better postal agreement with Canada than even with the states. And so that's what he's been doing over the last two decades. And I read his newsletter yesterday, and a man bow instead. Here's where I know you've never received a letter like mine. And I broke into a house. That Max is just telling me that after we said goodbye Selena and Carolyn Anderson, they stayed on to drop the Brazilian to do some business in the capital city, that in the night powers came right into their wellness and healing, awakened see, to see them going through three phases. And she screamed them when woke up and take them away or something I don't know exactly. But here's a man who says I am a thief. And I was going through some things in a hotel room, and I found the person stolen. And when I got home and started going, there was a letter from you to this person explaining the gospel. And I got reading that letter. And I just want you to know, I like to be on the mailing list. And I want to say, and he said, he told us the story of how little value there was in his life, and how every year he's the worst sinner and feel so badly, and how they needed someone who just funny shaped him a little bit and showing him another side. And then he said, Please, don't keep your religion to yourself. And signed off. Boy, what online, please don't keep the religion to yourself. Jesus left us with that kind of a plea then please people he says, Don't keep this to yourself. We say that he ended the gospel stories with marching orders. We're not that far in Matthew, by the way to max, we haven't finished Matthew while you're gone. We're going to be in chapter 23, though next week, the Lord willing, and at the end of 28, whatever that's going to come around these, this is going to stay. Now all these things I've taught you. Please get up in March with them. Go into all the world and tell the people teach them how to become disciples, baptize them in the name of the Father, Son, and Holy Spirit. And I will be with you. Low to the very end of the world. The marching orders from our King. And it's a similar statement, the end of March and again at the end of words. And when we come to ask, it's goodbye to the apostle. But now you go to Jerusalem because here's the game plan. You fell in that lazy city, even though I'm gone. And you'll see a plan develop where you can go to the suburbs as deviant of north into Samaria, and then to the on to the world. And I will be with you even going God access with grain hipbelt anyone's ever read, the main character

disappears in the opening fiasco. But he promises I will stay with you every step of the way. And he does. And it's the young, cured growing and it's a wonderful to read as one young Christian read it one. And his explanation was oh, Lord, Lord, do it again. If you can do that, in one a certain way the Lord can when his people have that kind of prayer and remind themselves with the refocusing that that's our to share any way that we can. is wonderful news, the good news. We love this story of Jesus going back to heaven. And Gabriel, the Archangel meeting him at the gates and saying, How's it go? And Jesus as well. I spent the 33 years just like it was plan. We founded the ministry to older people talk with by man story, how he got his eyes open and refocus and all that evil civil how to give leaving. And Jesus is well, before I left, I hand picked, well, men. And I gave them all of the teachings and all the strategies. And I said it's up to you. And Babe Ruth is what kinds of people were there? I mean, what kind of executives or whatever? Oh, I had a fisherman as well. Thank you. There was several fishermen. One one man used to collect taxes. One man was the kind of political revolutionary guy that we got to join us. And he kind of recounted the 12 is the Oh, I'm sorry, there aren't well, one who one has given up on us so we're going to replace him and so what if Gabriel looks in other beliefs and say Believe me that you invested all that time away from him? And he actually died in your heart was rent in abroad with for you went through all of that and then returned all of that over to B 12. He doesn't make it doesn't matter. He does Cajun Navy 12,000 to keep it going. What do you think go back to the Baptist code. What do you think of a worldwide with Visa supposedly responded? I have no other plan. I have no other plan. He doesn't have any other points with anyone else other than get to know the good news, we've been having a hand in helping, he's not going to send any agents to flooding through anybody's house. He's not going to keep him on somewhere, that people will get up in the morning in Europe, and then boys and on the side of the mountain will be young pieces. He's not going to die at night, right across the sky, how to come to Christ in this regard. If anybody has been in here that didn't even respond, we're going to have a hand in that way. He has no other plan, but the user, and that's our one. That is our privilege. From how, in whatever way, we did need to be a part of that. And that doesn't make all of the creatures. We don't need all kinds of creatures. All we need are people committed physical people who go to work. And people who stay home with a baby. And people who live in neighborhoods and people who live in high rise. By the other night, I would move this is the same as easy brown business, high rise. A boy downtown, a lot of you've been there, in pieces died. Yesterday, one of the ladies on my floor went up to the 14th floor and junk food there. Because it hurt me so much because I knew her. And I've been hearing some Scriptures with him along the way. He wherever we live, we need to be trying, we need to be helping. And we need to see that time is running out on people. And we need to be moving what all the gift Christ is giving us. We're offering alterations in the body, we need to be using. And as we eat through all parts, wonderful things going to happen. With operation, everybody is a place for everyone. And the the contribution that everyone can make. education level has very little to do with what we can do with Christ. The basic training doesn't have a whole lot to do with it. But more than anything else, it's the heart that has been prepared by Christ with sensitivity. And it's the eyes that have been set to open in IE the potential when it's the hands that then say I am willing was to serve you. If there's some that says I'm willing to do something, if it's the human being but I will help people be this lay down his life with people and I will do the same. Now we can do that. We can do that. We can do it central with callings to do by calls the last couple of weeks to be the people who say we have not been left in Miami. We are here in Miami. And we're here by choice. And we're here by God's purpose. And we're here for our fourth and nobody was going to be cure for my thoughts. If you can pray right over the phone, he knows that he needs to have arrived. If he needs to

trouble in the midst of bloodshed, we can beg the Lord to protect us and guide us. Am I good God, you need to be on every side of it. In the health history of the past. Remember that the church has always been better under hard time. All you have to do is compare a Nashville, Tennessee or an Abilene if you want to see the difference. There's not a whole lot of growth going on in those cities, I think probably because there has been no vendor bender. And it just kind of goes on and on and on and on. And there's not a whole lot of excitement going on and neither one of those counties.

28:56

So we're not missing anything I promise you by not being in Nashville rambling. And that's why we keep sharing your message with those people please come to the action. Please come when you need it. Please tell them where we'd love you to come and join. In all we need then is to like guide uses it to have some kind of plan some kind of strategy. He can work in our lives. The This has never asked us to do what he was not willing to do. He says the Son of man sleeping and saving the law movement. That is his lifestyle. It must be ours. This morning he said it's not a matter of attending church. But it's a matter of letting him be Lord. He needs me more probably on Thursday morning in my work situation, or Thursday night in my neighborhood than he needs me on the students on Sunday morning. If we want to really zero in on his task and he needs me Tuesday morning in some of the projects like ministry, but there's a cancer assault For those that are in real need, and Jesus also says, I'll never send you into a situation where I won't give you the power to deal in that situation. I know you're the only Christian maybe in your English class or your biology class in high school, but I will go with you, you will not be alone. And I was not given you the spirit of timidity, Second Timothy one seven, but I've given you power, and love, and self control, to discipline your life, and love people. And let Christ empower you. You know, we all believe that there's one God. And God has one plan to reach the world, with evangelism, getting the word out. And God had one son, and he was an evangelist. And we're one with God with his son. You know, how we know tonight that God's plan for us is for all of us to be hearing that golden message also, tonight, if you don't have a vision for the world, to be brought to Jesus Christ, your vision is not from God. Somehow, all of us smartair Have our eyes such and such and such. Until we see that that's what God wants more than anything else. And then we must invest their life in them. It's more important than all these other things that we get excited about people. It's more important than cars. In Baldwin, it's more important than houses. It's more important than swimming pool. It's more important than anything you can name and all those things are wonderful. But when you're in the middle of God, you know you are where the action is. And that's what we need to be about. All we need to like here, just give us a mandate. For direction. When you follow this young church in the book of Acts, by the way they did with Jesus asked him to do they were in Jerusalem, but they didn't stay long. They stayed long enough to get strong. And God said, Well, I wonder how you do have hard time, some big persecution, and they all ran for their lives and listen, they get lucky. And persecution turned into what the greatest room of the church. And the gospel is heard everywhere in churches came up all the way. It was wonderful. Years later up in Antioch. Less than 100 miles north of Jerusalem, the big church was forming. And the church said, we got to do something for the rest of the world. This is actually the opening paragraph. Oh, we need to get this story out. And they met and prayed and fasted and prayed to more and faster and more and prayed for more. And God said, you know, you've got some good people who you ought to send them to some of these other towns for the gospel has been, how about Paul? How about Barnabas? How about getting rid of them for a while and sending them away? And they do. And Paul and Barnabas went out along the way, they picked up

John Mark. They went around and they started new churches in virgin territory. They came back and said, we'll have another trip like that. There are already cities out there. They really get into Vivi. They're really getting excited. And in Barnstable City Hall, we're going to go out and go in and Paul says, Well, I don't know. Why No. And Barnabas is let's take, let's take John Mark. And Paul says, No, I don't want John Mark on this. If you take him, I'll take Silas. And the team's going different directions. And along the way, they picked up Timothy. And then he picked up some of these guys, Eric does this new people in over here, and they go with these major cities out with a team of people. Instead of one person goes off the cross an ocean somewhere to escape Christ, cause now they go off with a team of people in the pit to place the storm in a bid for each other and strong for each other. It's wonderful in the church goes up in all these major cities in the Roman Empire. Now when we went to Brazil, here's what we found. Keith tremendously large cities that we visited. It's hard to describe how I Yeah, because we don't have any he's been here quite a while. Because we keep it a few 100 miles apart, hey, life Miami relationships across the Tampa. Or if you can do this even better. He can go up the coast with me. Boston, New York. Couple 100 miles apart, gigantic flooding. Now Rio has 8 million people plus they've basically lost. It's growing so rapidly, that the size of Los Angeles Film is now overweight in San Paolo is a really big deal. 30 or 30 million people time and a half as large as it should be compared the world mobile policy, the total picture in New York and Los Angeles that our neighbors not like our 3000 miles apart if you feel any miles apart, you don't know how to win City until you're in the middle. When you open it all you fly between them like we did. Now, in San Paolo, 20 years ago, almost nothing.

35:30

A team

35:33

of about this big may have heard that it doesn't make a whole lot of sense. It's the fall of 1 million people in the same one dialect called one evangelizing it may be called with their daughter is equal take his family immediately see other families working if they have more resilience. And sure enough, in God bless them know

36:03

what is English, English is a Germanic language characteristic of genetic order to do things that they haven't even been building for the past. P in the past to bat a bladder which was started in East Central Europe, but the scientific name for that reason is indo European region. And that's the mother title. Most proclaimed European languages. Probably both with Edie besides with definition cognate. A cognate is a word that is related to another word in another language, but he's not borrowed and they do not necessarily look similar or false cognates is word two words are two separate languages. And they had been bald. Looking for the same reason that they really are different example of that. false cognates wouldn't be

37:13

false I received my phone at the airport, I received the gift card Let's receive it English is not a language. It's really two languages that came together. And typically they do but Normans invaded England and the Germanic languages that made it over. That's been practicing. And fission, which is a fusion cruiselines which is a polymer. Prism is the closest language that's related to innovation today

that will come. In two languages, usually, one language will dominant. And so in this case, Saxon dominated overfishing and the Normans overtook England, everything in the upper social group all the way through. For the upper social group, they spoke French, and then the underclass farmers trade or merchant, Saxon or the Old English. They did this for about 200 years local with the beef with beef is normally word cow with the upper society versus your lower society. Mormons was born in Catholic facts. And hatred was the key that prevented the liquid of the Mormons as a platform when they finally didn't receive English grammar with genetic or vocabulary. It was a combination of Anglo Saxon Latin or Greek.

39:06

Latin typing directly or indirectly to English whereas Cucuzza would be Latin vehicles to French and English, the origin nation from one language to two parts our conversation, grammar WeiChen three styles or methods of teaching language would be number one, the Grammar Translation method. This is where the second language is taught in the native language, a new translate the dialogue such as we teach Spanish but we teach it here in America and because the dialogue specific Grammar Translation method I exclude texts are basically done this way. The legal method is basically an orally developed method the piece closes is quite simple. There is no extraneous conversation in the native language or not used no extraneous conversation

40:21

was more or less the way that we were babies we don't differentiate when we'd white Teach and Learn by association. And then there's the galactic approach and the three healthy mixture of Grammar Translation and the audio label for parts Teasle grammar conversation. What is language, language are flowers with me, arbitrarily agreed upon by a group is created. Since four aspects of language, looking at phonology, which is the study of

41:10

group phonology, actually we know what type of morphology the second point which is the structure of words morphemes are the smallest unit of meaning

41:34

is the meaning of negative, romantic partner it's another word for lexicon or vocabulary, the emotional attachment to a word or variations of an income tax or word order, subject, verb, adjective placement. Culture, you cannot separate culture from language and culture. There are four different types of language. What is the monophyletic white turnings where there's one syllable one word. The other type is like Turkish which has a gluten two syllable word or more lonely unless they are attached to the move of sound has no new effect and it's joyful inflected language of English every part of speech is identified and placed placed on tape etc, maybe polysynthetic Already incorporates that is the one that was neither speakers repti There are no individual means for work. The speaker at the moment will not recognize anything including the root word until

42:46

this workplace beautiful is ideal abstract. The power poem is actually said it is a variation of the idea of no change Chase

43:15

fossilization talks about the four stages being hostile hostel, the homepages wonderful hospitality stage in the beginning of the human stage, critical point of extraction. Professor popularization usually come into the industry, this is what they want to say. And because they are they comfortable with the language they also become very comfortable with the.

43:50

Language types are monosyllabic such as static ones on competence such as Turkish uninflected such as the present tense the present simple present tense is used and the one to be made habitually.

44:18

The three members of a professional processing if you haven't seen them, this is a dolphin here we go tonight. Because nobody ever told Alan if you want this to salt the sausage won't be good even though you didn't know the color. Like it was supposed to be good even though you didn't take a walk with you. Or you did because you had all these things against you because you never could get the accent and as a result, he thought in the negative infinity it just gonna grow and grow and grow. And that 19 year old paper is already taken out of the Greek New Testament. We don't call them in when they do And thirdly, I learned a whole lot about the other times, I think we'd be in this little bit of a business need to be real and see the beautiful beaches and the staff places and beautiful mountains. It's a wonderful city and then do eautiful this time I was out one night and I was propositioned five times, in one evening, never found I thought we were gonna get married, never time is spent the night in the blue rabbit hole because you couldn't find any other hotel after Yoga, you know, he kind of lost a little bit of blame. A lot more realistic. That the people were so deeply embedded on a home. Well, you really want to be in the database at all. It's really described as what we call a job description of Paul and Paul, are you planning for thing and data conversion, the step through the ranks now behind him behind his work to defeat for this work, we're always trying to do it for the hope. Now who's telling given a word by word blow by blow the flame down on the ground knock out there on the road masters, we're down in both. And after the Lord the Lord, the Lord, I am pleased to be a persecutor. But Ryan, and Sam and Brian have appeared to do for this purpose, to appoint you to serve.

46:30

And bear with

46:33

me things fall, they wouldn't be the things we have been into burn, I will appear to be enabling you from the people in from the Gentiles, to whom you now listen listening to this, to open their eyes. Number one, to open your eyes. The thing that I think just in my stomach, so often, if we would visit different types of visits in Brazil, especially the theatres, that really just wrapped up in a tribal animistic approach to delivering all the demons out of yourself and

47:20

like walking out of out of a place it was really not it it's really not fair that the young girls when you have to rely upon this topic, believe it or hate it, it was an awesome industry them. It was an awesome enjoy,

it offers and more and more get more and more sacrifice more and more feel more and more paganism. It is not they just go through their whole life without being told that they cannot. Another option that people haven't been told. And that's not really that fair. Why could be told why they couldn't be told. And therefore what Jesus is saying here, Paul will open the room. So eyes are closed. They may turn from darkness, to light. From the power of Satan to God. The devil will seek the goodness of things in the place among atheists sanctified by faith in people in Britain, they may receive a point. But this has also been one of the most fun that I haven't seen in a long time. I've got them they learn doggedly painfully. I do a lot of traveling by myself. And we take long bus rides, you know, from real all the way back to some halls and back to where you're standing out on the farm in late at night. And only in the middle of his bedtime for I couldn't really call it human body and you just kind of felt alienated and just took a big, big and just all of us felt lonely. I've never felt as lonely if one particular not that I felt in some call. You know, I probably even record some of the thoughts on tape because I never fully fit. Obviously, it's really lonely. I thought about y'all, I thought about my parents. I thought about things. Nobody seems so far away. And I was told it's wintertime. And I was real cold and the book was dating. And the people was smoking couldn't breathe and he kind of immune to the situation. And I was just really alone. And I had four hours ahead of me on the bus, you know, and I couldn't read because a lot for coming on the bus to go and do this. I still use that lesson. And it set me how grateful I am that I don't leave a lot of moments. And what Paul is saying here is that his mission was to give people a place a place to belong to you place we like to say, these are not people that feel at home. A week ago last night, when we were having a young adult young teenager devotional, all the teenagers were seen and they were standing up and we're singing all the parts of the song. And there was one fellow that was there for the first time that night, both times over baby anything like this. And you see the thing, he is smiling, and he was trying to pick up on songs, and he was just having a great time. And I noticed that he wasn't standing up. And I thought he was just kind of embarrassed to kind of work my way on the beat to look and I wrote down in Edson was his main goal seems to be about 17 or 18 years old, is sinful, with with a big smile. And he didn't have any length. Not a one and little stone that as long as he walked, he walked into payments and tall walls around and open it, the invitation is gonna be that taking a bus from about 45 minutes away, had gotten out of his house and wattles about 15 to get to the call upon the bus, taking it all the way and then walk another 20 minutes to get to this little gathering of teenage boy, I got a lump in my throat, bro, listen. And I was so happy for him. And he was so happy. You know why he was because he's at a point he had a place or how many people have rejected him in his life. A bit down on his passing by kind of, you know, just, you know, I wonder how many people and they're in that little group of about 15 and 16, teenage kids, they were loving, they were facing the pain they were getting hurt may turn from place to place opened and get around. Definitely had fun with it. Because he had found he found a place to belong. I guess he never really could be found in the place. And that's what it's all about is to give people a place to open their eyes, to take them from the power of Satan to the power of God to give them forgiveness of sin and to give them a place to belong in that this is just a beautiful district. I'm so thankful to be with you tonight. I really I like this part of the assembly that we have, where we all stand up and these things and that way if anybody has a need to be allowed to pray about you can come down to the front and the point about it and if there's some people that would like to become 50 to really tie in not realizing that God in bad faith and this is a good time to do that before it down to the front and then corporations today in what we did last minute if we can just stand and sing a song and do what we can do

53:00

I can

53:07

I can.

53:17

Fall