



UNIVERSITY  
OF HULL

*Centre for Idealism and New Liberalism*

# **Bibliography of Thomas Hill Green (1836-1882)**

## **2023 version**

Compiled by  
**Professor Colin Tyler**  
University of Hull

### **Working Paper Series: Number 3**

*Every Working Paper is peer reviewed prior to acceptance.  
Authors & compilers retain copyright in their own Working Papers.*

**For further information on the Centre for Idealism and the New Liberalism  
and its activities, visit our websites:**

<https://www.hull.ac.uk/work-with-us/research/groups/centre-for-idealism-and-the-new-liberalism> and <https://idealismandnewliberalism.org/>

**Or, contact:**

Prof. Colin Tyler: [c.tyler@hull.ac.uk](mailto:c.tyler@hull.ac.uk)  
Dr Christopher Fear: [c.fear@hull.ac.uk](mailto:c.fear@hull.ac.uk)

Centre for Idealism and the New Liberalism  
School of Politics and International Studies, University of Hull, Cottingham Road,  
Hull, HU6 7RX, United Kingdom

## Table of Contents

	Acknowledgements	3
I.	Writings by Thomas Hill Green	5
II.	Reviews and Obituaries	10
III.	Other Discussions, including reviews of books about Green	17
IV.	Additions since the previous version	96

### **Acknowledgments for the 2023 edition**

Reflecting the lively state of interest in T.H. Green and his thought, a great many additions have been made to this edition of the bibliography.

This version of the bibliography is made available free-of-charge to everyone, under the terms of the Creative Commons. Access is allowed to anyone who does not make any commercial profit from it, who does not alter it, and who acknowledges its source as a product of Colin Tyler under the auspices of the Centre for Idealism and the New Liberalism at the University of Hull, UK. All rights are retained by Colin Tyler, in order to protect it as a contribution to the common good of the scholarly community.

As with the previous editions, I would like to thank those who sent in references, and hope they will not mind my not mentioning them individually. Future references will continue to be received with thanks. However, as with so many bibliographies in this Centre for Idealism and the New Liberalism working paper series, I owe a particularly significant debt to Peter Nicholson for identifying publications that I missed. I only am responsible for the remaining errors. Indeed, this is first version of this bibliography and, as such, it contains gaps. The known gaps are indicated by triple question marks (“???”). As always, I would be very grateful if readers could help to fill the identified gaps and to let me know of any undetected errors. Future versions will acknowledge these contributions in the relevant Acknowledgement pages.

Professor Colin Tyler  
University of Hull, February 2023

### **Acknowledgments for the original, 2004 version**

The work on this bibliography was supported by a Resource Enhancement Award (B/RE/AN3141/APN17357) from the Arts and Humanities Research Board.

**A · H · R · B**  
arts and humanities research board

‘The Arts and Humanities Research Board (AHRB) funds postgraduate and advanced research within the UK’s higher education institutions and provides funding for museums, galleries and collections that are based in, or attached to, HEIs within England. The AHRB supports research within a huge subject domain - from ‘traditional’ humanities subjects, such as history, modern languages and English literature, to music and the creative and performing arts.’

I have also profited enormously from having access to the Brynmor Jones Library at the University of Hull, a resource which benefits from an excellent stock of written and electronic sources, as well as extremely helpful and friendly librarians. My thanks also go to Dr Christopher Bearman, the research assistant on this and other projects. This bibliography draws on the bibliography in my *Thomas Hill Green (1836-1882) and the Philosophical Foundations of Politics* (detailed below). My aspiration for each of the bibliographies in this volume to be as complete and up-to-date as possible has led me to draw freely on Peter Nicholson's bibliographies in the fifth volume of his up-dated edition of *Green's Works* (Peter Nicholson, ed., *Works of Thomas Hill Green, Volume 5* (Bristol: Thoemmes, 1997), pp.493-531). Geoffrey Thomas' bibliography was also of use (Thomas, 1987, pp.390-9). I also wish to thank Denys Leighton, Alberto de Sanctis and Avital Simhony for their help with other items on Green. My already great debts to Peter Nicholson have been increased by the many additional references that he has provided to me directly for this bibliography. The remaining deficiencies are my responsibility alone.

I wish to thank Philip de Bary for permission to reproduce Section II ('Reviews'), which appears in Colin Tyler, ed. *Early Responses to British Idealism: Volume 1 Responses to B. Jowett, T.H. Green, E. Caird and W. Wallace* (Bristol: Thoemmes Continuum, 2004), pp.157-160.

Dr Colin Tyler  
University of Hull, April 2004

**Thomas Hill Green**  
**(1836-1882)**

**I. Writings by Thomas Hill Green**  
(in chronological order)

'The Force of Circumstances', *Undergraduate Papers. An Oxford Journal (1857-58) conducted by A.C. Swinburne, John Nichol, T.H. Green and Others* (London: Mansell, 1858) 3 (1858), 147-54, reprinted in *Works*, 3, pp.3-10

(Anon. editor of) *Statements of Christian Doctrine and Practice, extracted from the published writings of the Rev. Benjamin Jowett, M.A.* (Oxford: J.H. and Jas. Parker, 1861)

*An Estimate of the Value and Influence of Works of Fiction in Modern Times: A Prize Essay, Read in the Theatre, Oxford, July 2<sup>nd</sup>, 1862* (Oxford, 1862), reprinted in *Works*, 3, pp.20-45

[Unsigned] 'The Philosophy of Aristotle', *North British Review*, 45 (September 1866), 105-44, reprinted in *Works*, 3, pp.46-91

[Unsigned] 'Popular Philosophy in Its Relation to Life', *North British Review*, 48 (March 1868), 133-62, reprinted in *Works*, 3, pp. 92-125

'Special Report on Birmingham Free School, and General Report on the Counties of Stafford and Warwick', in Schools Inquiry Commission, 8: *General Reports by Assistant Commissioners: Midland Counties and Northumberland* (London, 1868), pp.91-253

'County of Buckingham' and 'County of Warwick', in Schools Inquiry Commission, vol.12: *Special Reports of Assistant Commissioners, and Digests of Information Received: South Midland Division* (London, 1868), pp.175-93, 313-79

'County of Stafford' and 'County of Warwick', in Schools Inquiry Commission, 15: *Special Reports of Assistant Commissioners, and Digests of Information Received: West Midlands Division* (London, 1868), pp.365-485, 669-752

'County of Leicester', in Schools Inquiry Commission, 16: *Special Reports of Assistant Commissioners, and Digests of Information Received: North Midland Division* (London, 1868), pp.17-90

Review of Robert Williams, trans., Nichomachean Ethics of Aristotle, *Oxford Undergraduate's Journal*, 3 November 1869, 479-480

*The Witness of God* (privately printed [1870]), reprinted in Arnold Toynbee, ed., *The Witness of God and Faith: Two Lay Sermons by the Late T.H. Green* (London, 1883), and in *Works*, 3, pp.230-521

Review of A.C. Fraser, *The Works of George Berkeley*, *Academy*, 3 (1872), 27-8, reprinted in *Works*, 3, at end

'General Introduction to I' and 'Introduction to the Moral Part of the Treatise', in T.H. Green and T.H. Grose, eds., *A Treatise of Human Nature. Being an Attempt to Introduce the Experimental Method of Reasoning into Moral Subjects and Dialogues Concerning Natural Religion by David Hume. Edited, with Preliminary Dissertations and Notes*, 2 vols. (London: Longmans, 1874), pp.1-71, reprinted in *Works*, 3, pp.1-371

'On the Grading of Secondary Schools: A lecture delivered to the Birmingham Teachers' Association, *Journal of Education* (May 1877), 193-212, reprinted in *Works*, 3, pp.387-412

'Hedonism and the Ultimate Good', pp.266-9, reprinted in *Works*, 4, at end

Review of Edward Caird, *A Critical Account of the Philosophy of Kant*, *Academy*, 12 (1877), 297-300, reprinted in *Works*, 3, pp.126-37

'Mr. Herbert Spencer and G.H. Lewes: their Application of the Doctrine of Evolution to Thought', *Contemporary Review*, 31 (December 1877), 25-53, reprinted (with the title 'Mr. Spencer on the Relation of Subject and Object') in *Works*, 1, pp.373-409

'Mr. Herbert Spencer and G.H. Lewes (Part II)', *Contemporary Review*, 31 (March 1878), 745-68, reprinted (with the title 'Mr. Spencer on the Independence of Matter') in *Works*, 1, pp.410-41

*Faith* (privately printed [1878]), reprinted in Arnold Toynbee, ed., *The Witness of God and Faith: Two lay sermons by the Late T.H. Green* (London, 1883), pp.51-105, and in *Works*, 3, pp.253-76

'Mr. Herbert Spencer and G.H. Lewes (Part 3)', *Contemporary Review*, 32 (July 1878), 751-72, reprinted (with the title 'Mr. Lewes' Account of Experience') in *Works*, 1, pp.442-70

Review of John Caird, *Introduction to the Philosophy of Religion*, *Academy*, 18 (1880), 28-30, reprinted in *Works*, 3, pp.138-46

---

1 A half-column extract from 'The Witness of God' was published without comment or context in the periodical *Sunday at Home*, January 1897, 296 (= 'For the truth' to 'make it our own.', and 'Who is there' to 'rejoiceth in the truth.' See Green, *Works*, 3, 236-237, 237, respectively)."

Mr. Hodgson's Article, "Professor Green as a Critic", *Contemporary Review*, 39 (January 1881), 109-24, reprinted (with the title 'An Answer to Mr. Hodgson') in *Works*, 3, pp.365-86

Evidence to the University of Oxford Commission of 1877, in *House of Commons Sessional Papers*, 1881, 56, questions 3306-54, pp.200-5, reprinted in *Works*, 5

Review of John Watson, Kant and his English Critics, *Academy*, 20 (1881), 220-2, 241-3, reprinted in *Works*, 3, pp.147-58

*The Work to be Done by the New Oxford High School: A lecture to the Wesleyan Literary Society* (Oxford: Slatter & Rose, 1882; & London: Simpkin, Marshall, 1882), reprinted in *Works*, 3, pp. 456-76

'Can There be a Natural Science of Man?', *Mind*, 7 (1882), Part 1: no.25 (January), 1-29; Part 2, no.26 (April), 161-85; Part 3, no.27 (July), 321-48; reprinted in Green, T.H., *Prolegomena to Ethics*, ed. A.C. Bradley (Oxford: Clarendon, 1883), §§3-100 paragraph 1, and in *Works*, 4

*Prolegomena to Ethics by the Late Thomas Hill Green*, ed. A.C. Bradley (Oxford: Clarendon, 1883), reprinted in *Works*, 4; rev. ed. 2003, edited by A.C. Bradley and D.O. Brink)

(Trans.) Book 1 and Book 3, chapter 3, in *Metaphysic in Three Books: Ontology, Cosmology, and Psychology*. By Herman Lotze, ed. B. Bosanquet, 2 vols. (Oxford: Clarendon, 1884), 1, pp.1-229, 315-56

'Mr. Lewes' Account of the "Social Medium"', *Works of Thomas Hill Green: Volume 1. Philosophical Works*, ed. R.L. Nettleship (London: Longmans, Green, 1885)

'Lectures on the Philosophy of Kant', 'Lectures on Logic', 'On the Different Senses of "Freedom" as Applied to Will and to the Moral Progress of Man', and 'Lectures on the Principles of Political Obligation', *Works of Thomas Hill Green: II. Philosophical Works*, ed., R.L. Nettleship (London: Longmans, Green, 1886)

'The Influence of Civilisation on Genius', 'Fragment on Immortality', 'Essay on Christian Dogma', 'Lectures on the New Testament', 'Fragment of an Address on the Text "The Word is Nigh Thee"', 'Four Lectures on the English Commonwealth', and 'Two Lectures on the Elementary School System of England"', in *Works of Thomas Hill Green: 3. Miscellanies and Memoir*, ed. R.L. Nettleship (London: Longmans, Green, 1888)

Printed in Jean Pucelle, *La Nature et L'Esprit Dans La Philosophie De T.H. Green: La Renaissance De L'Idealisme En Angleterre an XIX Sielce. Volume II: La Politique - La Religion.*

*Green et la Tradition*, (Louvain & Paris, 1960), pp.268-81:

'Essay for the Ellerton [Theological] Prize: Life and Immortality Brought to Light by the Gospel', [1860]

Printed in T.H. Green, *Lectures on the Principles of Political Obligation and Other Writings*, ed. by P. Harris and J. Morrow (Cambridge: CUP, 1986) :

- (a) 'The Effect of Commerce on the Mind of a Nation',
- (b) Loyalty',
- (c) 'Legislative Interference in Moral Matters',
- (d) 'Notes on Moral Philosophy', and
- (e) 'Notes on Ancient and Modern Political Economy'

Printed in Peter P. Nicholson, ed., *Collected Works of T.H. Green. 5 Additional Writings* (Bristol: Thoemmes, 1997) (headings for parts):

- (a) 'Undergraduate Essays'
- (b) 'Ellerton Theological Essays'
- (c) 'Unpublished Papers'
- (d) 'Public Documents'
- (e) 'Letters to the Press'
- (f) 'Principal Speeches'
- (g) 'Selected Letters.'

Printed in Alberto de Sanctis, *La democrazia 'puritana' di Thomas Hill Green: Con alcuni scritti inedite* (Florence, 2002), pp.203-20 (selected undergraduate essays):

- (a) 'The Spirit of Poetry'
- (b) 'The Advantages and Disadvantages of Diffusive Reading'
- (c) 'The Comparative Value of Fact and Fiction in Education'
- (d) 'The Character and Opinions of Samuel Johnson'
- (e) 'On Thackeray's Novels'
- (f) 'Quondam etiam victis redit in praecordia virtus' What is the Truth of This, as Viewed in the Light of History?'
- (g) 'The English National Character as Compared with that of the Germans'
- (h) 'The Character of Mahomet' and
- (i) 'Enthusiasm.'

Printed in Colin Tyler, ed., *Unpublished Manuscripts in British Idealism: Political philosophy, theology and social thought*, 2 vols. (Bristol: Thoemmes Continuum, 2005; pbk Exeter:



Imprint Academic, 2008), pp.1-188:

- (a) 'Rudiments of "The Philosophy of Aristotle"'
- (b) 'Metaphysic of Ethics, Moral Psychology, Sociology or the Science of Sittlichkeit'
- (c) 'Political Philosophy', 'The Nature of Historical Narrative in Thucydides and Herodotus'
- (d) '*Pleasure* as the Chief Good'
- (e) 'Notes on the Lectures on the Epistle to the Romans (remaining text)'
- (f) 'Notes on the Epistle to the Galatians'
- (g) 'Lectures on the Fourth Gospel (remaining text)'.

The bulk of Green's manuscripts are held in the library of Balliol College, Oxford and Bodleian Library, Oxford.

## II. Reviews and Obituaries

(in chronological order of publication)

Anon., Review of Green and Grose's Hume (vols. 1-2), *Westminster Review*, 46:1 ns (January 1874), 228-30

Sidgwick, Henry, Review of Green and Grose's Hume (vols. 1-2), *Academy* (30 May 1874), 608-10; reprinted in John Slater, ed., *Henry Sidgwick: Collected Essays and Reviews* (Bristol: Thoemmes, 1998)

Anon., Review of Green and Grose's Hume (vols. 1-2), *The Nonconformist* (26 August 1874), 823-4

Anon., Review of Green and Grose's Hume (vols. 1-2), *Saturday Review*: 1, 31 October 1874, 572-3; 2, 7 November 1874, 607-8

Caird, Edward, Review of Green and Grose's Hume (vols. 1-2), *Glasgow Herald* (12 November 1874)

Anon., Review of Green and Grose's Hume (vols. 1-4), *Athenaeum* (13 March 1875), 349-50

Anon., Review of Green and Grose's Hume (vols. 3-4), *The Nonconformist* (24 March 1875), 299-300

Sidgwick, Henry, Review of Green and Grose's Hume (vols. 1-4), *Spectator* (27 March 1875), 410-12; reprinted in John Slater, ed., *Henry Sidgwick: Collected Essays and Reviews* (Bristol: Thoemmes, 1998); reprinted in C. Tyler, ed. *Early Responses to British Idealism: Volume 1 Responses to B. Jowett, T.H. Green, E. Caird and W. Wallace* (Bristol: Thoemmes Continuum, 2004), pp.83-89

Amos, Sheldon, Review of Green and Grose's Hume (vols. 3-4), *Westminster Review*, 47:2 ns (April 1875), 508-9

Sidgwick, Henry, Review of Green and Grose's Hume (vols. 3-4), *Academy* (7 August 1875),

146-7; reprinted in John Slater, ed., *Henry Sidgwick: Collected Essays and Reviews* (Bristol: Thoemmes, 1998)

Walker, J., Review of Green and Grose's Hume, *Christian Examiner*, 57 (1875?), 421

Anon., Review of Green and Grose's Hume, *Brown's Quarterly Review*, 12 (1875?), 445

Anon., Review of Green and Grose's Hume, *Southern Review*, 11 (1875?), 92, 309

Sidgwick, Henry, 'Hedonism and the Ultimate Good', *Mind*, 2 (1877), 27-38; reprinted in John Slater, ed., *Henry Sidgwick: Collected Essays and Reviews* (Bristol: Thoemmes, 1998); reprinted in C. Tyler, ed. *Early Responses to British Idealism: Volume 1 Responses to B. Jowett, T.H. Green, E. Caird and W. Wallace* (Bristol: Thoemmes Continuum, 2004), pp.90-2

Lindsay, T.M., 'Recent Hegelian Contributions to English Philosophy' [inc. review of Green and Grose's Hume (vols. 1-2)], *Mind*, 2:8 os (October 1877), 476-493; reprinted in C. Tyler, ed. *Early Responses to British Idealism: Volume 1 Responses to B. Jowett, T.H. Green, E. Caird and W. Wallace* (Bristol: Thoemmes Continuum, 2004), pp.93-112

Hodgson, Richard, jun., 'Professor Green as a Critic', *Contemporary Review*, 38 (1880), 898-912; reprinted in C. Tyler, ed. *Early Responses to British Idealism: Volume 1 Responses to B. Jowett, T.H. Green, E. Caird and W. Wallace* (Bristol: Thoemmes Continuum, 2004), pp.113-132

Spencer, Herbert, 'Professor Green's Explanations', *Contemporary Review*, 39 (1881), 302-311; reprinted in his *Essays: Scientific, Political, and Speculative: Volume Two* (London: Williams & Norgate, 1891), pp.321-32; reprinted in C. Tyler, ed. *Early Responses to British Idealism: Volume 1 Responses to B. Jowett, T.H. Green, E. Caird and W. Wallace* (Bristol: Thoemmes Continuum, 2004), pp.133-141

Anon., Death of Professor T.H. Green', *Leicester Daily Mercury* (27 March 1882)

Anon., notice of death, *The Times* (27 March 1882), 6

Anon., letter from C.A. Fyffe & report of funeral, *The Times* (28 March 1882), 8 & 10

Anon., *The Times* (30 March 1882), 5

Wallace, W., 'Professor T.H. Green', *Academy*, 21 (1 April 1882), 231; reprinted in *Journal of Speculative Philosophy*, 16:2 (July 1882), 331-4

Anon., obituary, *Alliance News* (1 April 1882), 1

Anon., obituary, *Athenaeum* 2840 (1 April 1882), 414

Anon., obituary, *Oxford Chronicle* (1 April 1882), 5 & 8

Anon., 'Death of Professor Green', *Oxford University Herald* (1 April 1882), 8

Anon., 'In Memoriam: Professor Thomas Hill Green', *Church of England Temperance Chronicle* (1 April 1882), 213

Anon., 'Death of Professor Green', *Jackson's Oxford Journal* (1 April 1882), 5

Anon., 'The Late Professor Green', *Oxford Times* (1 April 1882), 6

Anon., 'The Late Professor Green', *Spectator* (1 April 1882), 417

Anon., obituary, *Inquirer* (1 April 1882), 207

Anon., 'In Memoriam. Thomas Hill Green. (Obit March 26, 1882.)', *Academy*, 22 April 1882 520, 285 [poem, lament for Green]

[Brown, Horatio Forbes,]<sup>2</sup> 'A Lost Leader: In memoriam T.H. Green' [lament], *MacMillan's Magazine*, 46 (May 1882), 87

Nettleship, R.L., 'Professor T.H. Green. In Memoriam', *Contemporary Review*, 61 (May 1882), 857-77

Bryce, James, 'Professor T.H. Green. In Memoriam', *Contemporary Review*, 41 (January/June 1882), 877-81 [revised version in Bryce, *Studies in Contemporary Biography*, see 'Other Discussions' below for full reference].

Anon., 'Miscellaneous' [inc. obituary and notices of related matters], *Mind*, 7:27 (July 1882), 457-60

Anon., 'The Late Professor of Moral Philosophy', *Oxford Magazine*, 1 (1883), 57-8

---

<sup>2</sup> Identified in letter to Brown from JA Symonds, 14 May 1882, published in HM Schueller and RL Peters, eds., *The Letters of John Addington Symonds*, 3 vols. (Detroit: Wayne State University, 1968), 2, pp.749-50.

Anon., Review of Prolegomena to Ethics, *London Quarterly Review*, 61 (1883-4), 361-7

Toynbee, Arnold, 'Preface', in A. Toynbee, ed., *The Witness of God and Faith: Two Lay Sermons by the Late T.H. Green* (London, 1883)

Caird, Edward, 'Preface', in A. Seth and J.H. Muirhead, eds., *Essays in Philosophical Criticism* (London: Longmans, Green, 1883), pp.1-7

Caird, Edward, 'Professor Green's Last Work', *Mind* 8 (1883), 544-61

Anon., notice of Green, *Prolegomena to Ethics*, *Mind*, 8:3 (July 1883), 454

[Call, W.M.W.?], Review of Green, Prolegomena to Ethics, *Westminster Review*, 129:239 ns (July 1883), 204-7

Myers, Ernest, Review of Green, Prolegomena to Ethics, *Academy*, 22 September 1883, 187-8; and 29 September 1883, 205-6

Anon., Review of Prolegomena to Ethics, *Spectator*, 6 (6 October, pp.1283-4; 13 October 1883, pp.1316-18)

Ritchie, David G., Review of Prolegomena to Ethics and Witness of God and Faith, *Oxford Magazine*, 1 (31 October 1883), 348-9

Upton, C.B., Review of Prolegomena to Ethics, *Modern Review*, 4 (1883), 831

Anon., 'English Hegelianism and its Religion' [inc. review of Green, Prolegomena and The Witness of God and Faith], *Church Quarterly Review*, 17 (1883/4), 257-84

Seth, Andrew, Review of Prolegomena to Ethics, *Contemporary Review*, 45 (1884), 288-92

[Vaughan, CE], Review of Green's Lay Sermons ['The Witness of God', and 'Faith'], *Oxford Magazine*, 6 February 1884, 6

Seth, Andrew, Review of Works, 1, *Contemporary Review*, 48 (1885), 451

Anon., Review of Works, I, *British Quarterly Review*, 82:158 (July 1885), 241-2

Anon., Review of Works, I, *Westminster Review*, 68:247 ns (July 1885), 263

Anon., 'Professor Green's Philosophy' [*Works, I*], *Spectator* (3 October 1885), 1296-7

Alexander, Samuel, Review of *Works, 1*, *Academy*, 28 (10 October 1885), 242-3

Anon., review of T.H. Green, *Works of T.H. Green. Vol. I. Philosophical Works*, *Scottish Review*, 6 (1885) 174

Anon., review of T.H. Green, *Works of T.H. Green. Vol. II. Philosophical Works*, *Scottish Review*, 8 (1886) 385-6

Parker, Charles Pomeroy, 'Reminiscences of Oxford', *Harvard Monthly*, 2 (1886), 127-42

Seth, Andrew, Review of *Works, II*, *Contemporary Review*, 50 (1886), 603-4

Anon., Review of *Works, I*, *London Quarterly Review*, 5 130, January 1886, 369

Ritchie, David G., Review of *Works, II*, *Oxford Magazine*, 4 (19 May 1886), 193-4

Anon., Review of *Works, II*, *London Quarterly Review*, 6 132, July 1886, 378-379

Anon., Review of *Works, I*, *Westminster Review*, 70:1 ns (July 1886), 241-3

Anon., Review of *Works, II*, *Saturday Review*, (11 September 1886), 366-7

Alexander, Samuel, Review of *Works, II*, *Academy*, 31 (18 June 1887), 425-6

Seth, Andrew, Review of *Works, II*, *Mind*, 12:45 os (January 1887), 93-100

Whittaker, Thomas, 'Individualism and State Action', *Mind*, 13 (1888), 52-62

[Chadwick, J.W.], Review of Green, *Works III*, *The Nation* [New York], 48 (1888), 248-9

[Lilly, W.S.], Review of *Works 3 vols.*, *Athenaeum* (3 November 1888), 583-4

Anon., review of T.H. Green, *Works of T.H. Green. Vol. III. Miscellanies and Memoir*, St.

*James's Gazette*, 22 October 1888, 6-7

R., D.M. [Rev. D.M. Ross], review of *Thomas Hill Green. Vol. III. Miscellanies and Memoir*, *Theological Review and Free Church College Quarterly*, 3 (1888) 252-6

Rainy, Robert, "Thomas Hill Green and his Religious Philosophy", *Theological Review and Free Church College Quarterly*, 3 (1889) 285-98

Anon., review of T.H. Green, *Works of T.H. Green. Vol. III. Miscellanies and Memoir*, *Scottish Review*, 13 (1889) 214-5

Porter, Noah, Review of Works, 3, *New Englander and Yale Review*, 226 (1889), 1-16

Anon., Review of Works, 3, *London Quarterly Review*, 11 142, January 1889, 360-363

Anon., Notice of Works, 3, *Mind*, 14:53 (January 1889), 139

Anon., Review of Works, 3, *Saturday Review* (12 January 1889), 51

[Chadwick, J.W.?] Review of Works, 3, *The Nation* (21 March 1889), 248-9

Alexander, Samuel, Review of Works, 3, *Academy*, 4 (May 1889), 297-8

Lilly, William Samuel, 'Professor Green' [review of *Works, 3 vols.*], *Dublin Review*, 22, 3<sup>rd</sup> sers. (105 os) (July 1889), 99-118; reprinted in his *Essays and Speeches* (London: Chapman & Hall, 1897), pp.29-61

Moore, A.L., Review of Prolegomena, *Guardian*; reprinted in his *Essays Scientific and Philosophical* (London: K. Paul, Trench, Trubner, 1890), pp.108-33

Parker, Charles Pomeroy, 'Recollections of Thomas Hill Green', *Harvard Monthly*, 18 (1894), 1-9

Eckoff, Wm., Jr., Review of Green, Lectures on the Principles of Political Obligation, *Political*

*Science Quarterly*, 10 (1895), 715-18

Anon., review of T.H. Green, *Lectures on the Principles of Political Obligation*, with Preface by Bernard Bosanquet, *The Spectator*, 14 March 1895, 379-80

Martin, Rex, Review of Andrew Vincent and Raymond Plant, *Philosophy, Politics and Citizenship: The Life and Thought of the British Idealists*, in *International Studies in Philosophy* 22.1 (1990), 143-145.

Martin, Rex, Review of Geoffrey Thomas, *The Moral Philosophy of T. H. Green*, in *International Studies in Philosophy* 24.1 (1992), 143-145.

Morrow, John, Review of Nettleship et al, eds., Works of T.H. Green, *History of Political Thought*, 20:2 (Summer 1999), 377-79

Morrow, John, Review of Nettleship et al, eds., Works of T.H. Green, *European Legacy*. 7;1 (February 2002), 83-87

Martin, Rex, Review of Maria Dimova-Cookson and W. J. Mander (eds.), *T. H. Green: Ethics, Metaphysics, and Political Philosophy*, in *Mind* 116 (November 2007), 1104-1110.

Tyler, Colin, ed., 'Recollections regarding T.H. Green', *Collingwood and British Idealism Studies*, 14:2 (2008), 5-78 : authors = Henry Sidgwick, Albert V. Dicey, William L. Newman, Henry Nettleship, Sir Edward Strachey, Albert R. Vardy, Charles S. Parker, John St Loe Strachey and Charles A Fyffe.

Vincent, Andrew, Review of Tyler, ed., Unpublished Manuscripts, *Political Studies Review*, 7 3 (September 2009), 382-83.



### III. Other Discussions, including reviews of works about Green

#### A

Abbagnano, Nicola, *Il Nuovo Idealismo Ingeleseed Americano* (Naples: Francesco Perralla, 1927)

Abbott, Evelyn and Campbell, Lewis, *Life and Letters of Benjamin Jowett*, 2 vols. (London: J. Murray 1897)

Acton, H.B., Review of Richter, Politics of Conscience, *Listener*, 72 (1964)

Acton, H.B., 'T.H. Green et L'antinaturalisme', in D.Y. Beneval, ed., *Historie de la Philosophie*, iii (Paris, 1964)

Addison, W.G., 'Academic Reform at Balliol, 1854-1882: T.H. Green and Benjamin Jowett', *Church Quarterly Review*, 153 (1952), 89-98

Akkerman, Tjitske, 'Liberalism and feminism in late nineteenth-century Britain', in T. Akkerman & S. Stuurman, eds., *Perspectives on Feminist Political Thought in European History: From the Middle Ages to the Present* (London & New York: Routledge, 1998), pp.168-85

Aliotta, A., *The Idealistic Reaction Against Science*, trans. Agnes McCaskill (London, Macmillan and Co., 1914)

Allard, James W., 'Logic as Metaphysics', *Bradley Studies*, 9:1 (Spring 2003), 26-39

Allard, James W., 'Idealism in Britain and the United States', in Thomas Baldwin, ed., *Cambridge History of Philosophy, 1870-1945* (Cambridge: CUP, 2003), pp.43-59

Allard, James W., *The Logical Foundations of Bradley's Metaphysics: Judgment, Inference and*

*Truth* (Cambridge University Press, Cambridge, 2005)

Allen, Richard, T., 'Idealism, Theism and Education: Some footnotes to Gordon and White', *Journal of Philosophy of Education*, 21 (1987), 283-6

Anderson, Francis, 'A Modern Philosopher: Green of Balliol', in Sydney University, *Union Book of 1902* (Sydney, 1902), pp.175-97

Anderson, John, *Lectures on Political Theory 1941-45*. Edited by Creagh McLean Cole (Sydney University Press, Sydney, 2007)

Anderson, Olive, 'The Feminism of T.H. Green: A Late-Victorian Success Story?', *History of Political Thought*, 12:4 (Winter 1991), 671-94

Andrews, Kit, "Walter Pater as Oxford Hegelian: *Plato and Platonism* and T.H. Green's *Prolegomena to Ethics*", *Journal of the History of Ideas*, 72 (2011), 437-59.

Anon., Review of Thompson, Problem of Evil, *Mind*, 12 47 os (July 1887), 464

Anon., notice of Fairbrother, *Philosophy of Thomas Hill Green*, *Mind*, 5:19 ns (July 1896), 421

Anon., 'Green's Philosophy' [review of Fairbrother, The Philosophy of Thomas Hill Green], *Educational Review* 10 ns (1896), 205-10

Anon., 'T.H. Grin (*nee* De Rougemont), "The Essence of Reality"', *Mind!* (Christmas 1901), 11-14

Anon., Review of Nettleship, Memoir of Thomas Hill Green, *Spectator* (15 December 1906), 986-7

Anon., 'The Liberal Teacher' [review of Richter, Politics of Conscience], *Times Literary Supplement* (15 October 1964)

Anon., 'Practical Idealism' [review of Richter, Politics of Conscience], *Economist*, 215 (1965)

Anon., Book note for Tyler, ed., Unpublished Manuscripts in British Idealism, *Reference and Research Book News*, 20 4 (November 2005), 4

Ansley, Clarke F., 'Thomas Hill Green', in C.F. Ansley, ed., *Columbia Encyclopaedia* (New York: Harrap, 1935)

Armenti, Amedeo William, *Intuitionistic Criticisms of the Ethical Theories of Bradley and Green* (PhD thesis, University of Michigan, 1959)

Armour, Leslie, 'Progress and History in the Philosophy of T.H. Green', *Bradley Studies*, 9:1 (Spring 2003), 4-25

Armour, Leslie, 'Green's Idealism and the Metaphysics of Ethics', in M. Dimova-Cookson and W.J. Mander, eds., *T.H. Green: Ethics, Metaphysics and Political Philosophy* (Oxford: Clarendon Press, 2006), pp. 160-86

Armour, Leslie & Trott, Elizabeth, *Faces of Reason: An Essay in Philosophy and Culture in English Canada 1850-1950* (Waterloo, Ont.: Wilfrid Laurier UP, 1981)

Ashton, Arthur J., *As I Went on My Way* (London: Nisbet, 1924)

Asquith, H.H., *Memories and Reflections* (London: Cassell, 1928), I, chapter 3

## B

Bagnoli, Dario, ed., *Thomas Hill Green: Lectures on the Principles of Political Obligation. Edited and Introduced* (London & Adelaide: Cambridge Scholars, 2002)

Baiasu, Sorin, 'Introduction: Kant and the British Idealists', *Collingwood and British Idealism Studies*, 19:1 (2013), pp.1-18

Bailey, Victor, 'English Prisons, Penal Culture, and the Abatement of Imprisonment, 1895-1922', *Journal of British Studies*, 36 (1997), 285-324

Balfour, Arthur J, 'Green's Metaphysics of Knowledge', *Mind* 9 o.s. (1884), 73-92

Balfour, Arthur J, 'A Criticism of Current Idealistic Theories', *Mind* 2 n.s. (1893), 28-40

Balfour, Arthur J, *Foundations of Belief: Being Notes Introductory to the Study of Theology*

(London: Longmans, Green, 1895)

Band, D.C., 'The Critical Reception of English Neo-Hegelianism in Britain and America, 1914-1960', *Australian Journal of Politics and History*, 26 (1980), 228-41

Barbour, G.F., 'Green and Sidgwick on the Community of the Good', *Philosophical Review*, 17 (1908), 149-66

Barbour, G.F., *Philosophical Study of Christian Ethics* (Edinburgh & London: William Blackwood, 1911)

Barker, Ernest, *Political Thought in England from Herbert Spencer to the Present Day* (London: Williams & Norgate, 1915)

Barker, Ernest, *Principles of Social and Political Theory* (Oxford: OUP, 1951)

Barker, Henry, Review of Lamont, Introduction to Green's Moral Philosophy, *Mind*, 44 ns (1935), 103-5

Barker, Rodney, *Political Ideas in Modern Britain* (London: Methuen, 1978; 2<sup>nd</sup> ed. 1997)

Barker, R., 'Citizens and People', *Politics* (1981)

Barnhart, J.E., 'Egoism and Idealistic Freedom', *Idealistic Studies*, 1 (1971), 120-7

Barry, Brian, *Political Argument* (London: Routledge & Kegan Paul, 1965)

Bell, Duncan and Casper Sylvest, "International Society in Victorian Political Thought: T.H. Green, Herbert Spencer, and Henry Sidgwick", *Modern Intellectual History*, 3 (2006) 207-38; reprinted in Bell, *Reordering the World: Essays in Liberalism and Empire* (Princeton University Press, Princeton, 2016), pp. 237-64

Bell Kenneth, 'Introductory Note', in T.H. Green, *Four Lectures on the English Revolution* (London: Longmans, Green, 1912)

Bellamy, Richard, 'A Green Revolution? Idealism, Liberalism and the Welfare State', *Bulletin of the Hegel Society of Great Britain* 10 (1984), 34-9

Bellamy, Richard, *Liberalism and Modern Society: An Historical Argument* (Oxford: Polity, 1992)

Bellamy, Richard, 'T.H.Green, J.S.Mill, and Isaiah Berlin on the Nature of Liberty and Liberalism', in Hyman Gross and Ross Harrison, eds, *Jurisprudence: Cambridge Essays* (Oxford: Clarendon, 1992), pp.257-85. Reprinted in his *Rethinking Liberalism* (London & New York: Pinter, 2000), pp.22-46

Bellamy, Richard, 'Green, Thomas Hill (1836-82)', in E. Craig, ed., *Routledge Encyclopaedia of Philosophy* (London: Routledge, 1998), 4, pp.166-70

Bellamy, Richard, ed., *Victorian Liberalism: Nineteenth Century Political Thought and Practice* (London: Routledge, 1990)

Bellini, O., 'La società civile secondo Thomas Hill Green', *Nuovi Studi Politici*, 6 (1976), 101-19

Bengtsson, Jan Olof, 'Review Article: Idealism revisited' [review of Mander, ed., Anglo-American Idealism, 1865-1927], *Bradley Studies*, 8:2 (2002), 146-72

Benn, Alfred W., *History of English Rationalism in the Nineteenth Century, Volume Two* (New York: Russell & Russell, 1906), chapter 19

Benn, A.W., *History of Modern Philosophy* (London: Watts, 1930), chapter 5

Benn, Stanley I. and Gaus, Gerald F., 'The Liberal Conception of the Public and the Private', in S.I. Benn and G. Gaus, eds., *Public and Private in Social Life* (London: Croom Helm, 1983), pp.31-65

Benn, S I & Peters, R S, *Social Principles and the Democratic State* (London: George Allen & Unwin, 1959)

Bentley, Layton Coval, *Philosophy of Thomas Hill Green* (PhD thesis, Boston University, 1899)

Berlin, Isaiah, *Four Essays on Liberty* (Oxford: OUP, 1969)

Bevir, Mark, 'Welfarism, Socialism and Religion: On T.H. Green and Others', *Review of Politics*, 55 (1993), 639-61

Bhattacharya, Sisir, *Thomas Hill Green: A transitional thinker* (Meerut, n.d.)

Biagini, Eugenio F., 'Neo-roman Liberalism: "Republican" values and British liberalism, ca. 1860-1875', *History of European Ideas*, 29 (2003), 55-72

Bishirjian, Richard J. 'Thomas Hill Green's Political Philosophy', *Political Science Reviewer*, 4 (Fall 1974), 29-53

Blass, P.B.M., *Continuity and Anachronism: Parliamentary and Constitutional Development in Whig Historiography and in the Anti-Whig Reaction between 1890 and 1930* (The Hague, 1978), pp. 215-18

Blau, Adrian, 'Against Positive and Negative Freedom', *Political Theory*, 32 (2004), 547-53.

Boccarda, N., *Vittoriani e Radicali. Da Mill a Russell. Etica e Politica nella cultura inglese tra l'800 et il'900* (Rome: Ateneo, 1981)

Bogdanor, Vernon, 'Oxford and the Mandarin Culture', *Oxford Review of Education*, 32:1 (February 2006), 147-65

[Bonar, James], Review of Nettleship, Memoir of Thomas Hill Green, *Spectator* (15 December 1906), 986-7

Bonino, G., *T.H. Green e il mito dell'empirismo britannico* (Florence: Olschki, 2003)

Bongioanni, Fansto, M., 'I Prolegomena to Ethics di T.H. Green', *Rivista di Filosofia*, 27 (1936), 118-48

Bosanquet, Bernard, *Philosophical Theory of the State* (London: MacMillan, 1899; 4<sup>th</sup> ed. 1923)

Bosanquet, Bernard, 'Recent Criticisms of Green's Ethics', *Proceedings of the Aristotelian Society*, ns II (1901-02), pp.25-62; reprinted in his *Science and Philosophy and other essays* (London: George Allen & Unwin, 1927), pp.150-81

Bosanquet, Bernard, Review of Henry Sidgwick, The Ethics of T.H. Green, Herbert Spencer, and J Martineau, *Mind*, n.s. XII (1903), 381-90

Bosanquet, Bernard, 'Hedonism Among Idealists', *Mind*, 12 (1903), 202-24, 303-16; reprinted in his *Science and Philosophy and other essays*, ed. J.H. Muirhead and R.C. Bosanquet (London: George, Allen & Unwin, 1927), pp.182-222

Bosanquet, Bernard, Review of Nettleship, Memoir, *International Journal of Ethics*, 18:1 (October 1907), 117-21

Bosanquet, Bernard, *Principle of Individuality and Value* (London: MacMillan, 1912)

Bosanquet, Bernard, *Value and Destiny of the Individual* (London: MacMillan, 1913)

Boucher, David, Review of Thomas, Moral Philosophy of T.H. Green, *Ethics*, 101:1 (October 1990), 194

Boucher David, 'British Idealist International Theory', *Bulletin of the Hegel Society of Great Britain* 31 (Spring/Summer 1995), 73-89

Boucher, David, 'British Idealism and the just society', in D. Boucher & P. Kelly, eds., *Social Justice from Hume to Walzer* (London & New York: Routledge, 1998), pp.80-101

Boucher, David, 'Introduction', in D. Boucher. ed., *British Idealists* (Cambridge: CUP, 1997), pp.viii-xxxiii

Boucher, David, review of Tyler, Thomas Hill Green..., *International Studies in Philosophy*, 35:4 (2004), 654-6

Boucher, D.E.G., *The Limits of Ethics in International Relations: Natural Law, Natural Rights, and Human Rights in Transition* (Oxford, University Press, 2009), esp. pp. 226-44 & 338-41

Boucher David and Vincent, Andrew, *Radical Hegelian: The political and social philosophy of Henry Jones* (Cardiff: University of Wales, 1993)

Boucher, David & Vincent, Andrew, *British Idealism and Political Theory* (Edinburgh: Edinburgh UP, 2000)

Bowle, John, *Politics and Opinion in the Nineteenth Century: An Historical Introduction* (Oxford: Arden, 1954)

Boys Smith, J.S., 'The Interpretation of Christianity in Idealistic Philosophy in Great Britain in the Nineteenth Century', *Modern Churchman*, 21 (1941), 251-73

Bradley, A.C., 'Editor's Preface to the First Edition', in T.H. Green, *Prolegomena to Ethics*, ed. A.C. Bradley (Oxford: Clarendon, 1883), pp.v-vii

Bradley, Ian, *The Optimists: Themes and Personalities in Victorian Liberalism* (London: Faber & Faber, 1980)

Bradley, James, 'Hegel in Britain: A brief history of British commentary and attitudes', *Heythrop Journal*, 20 (1979), 1-24, 163-82

Bradstock, Andrew, Review of Carter, T.H. Green and the Development of Ethical Socialism, *Christian Socialist Magazine*, Autumn 2003, p.18

Braham, Earnest Goodall, *Ourselves and Reality: being a discussion on personality in British and American idealism from the time of T.H.Green with Some Reference to Immortality* (Epworth Press, London, 1929)

Brealey, Michael A., *Idealist Faith: A Study of the Religious Beliefs of Thomas Hill Green with special reference to Mrs Humphrey Ward's Robert Elsmere and The History of David Grieve* (MA Dissertation, Liverpool University, 1997)

Brett, G S, 'T.H. Green', in *Encyclopaedia of Religion and Ethics*, J Hastings, ed., vi (Edinburgh: T. & T. Clark, 1913), pp.435-40

Brink, David, 'Self-love and altruism', in Ellen Frankel Paul, Fred D. Miller, jnr. and Jeffrey Paul, eds., *Self-interest* (Cambridge: CUP, 1997), pp.122-57

Brink, David Owen, 'Introduction' (and other material), in T.H. Green, *Prolegomena to Ethics*, ed. by A.C. Bradley and D.O. Brink (Oxford: Clarendon, 2003)

Brink, David Owen, *Perfectionism and the Common Good: Themes in the Philosophy of T.H. Green* (Oxford: Clarendon, 2003) [selection included in in M. Dimova-Cookson and W.J. Mander, eds., *T.H. Green: Ethics, Metaphysics and Political Philosophy* (Oxford: Clarendon Press, 2006), pp. 17-46].

Brink, David O., "Three Dualisms: Sidgwick, Green, and Bradley," *Collingwood and British Idealism Studies*, 25:1 (2019), 161-87

Brinton, C., 'Thomas Hill Green', *Encyclopaedia of the Social Sciences. Volume 2*, ed., E.R.A. Selgman (London, 1932)

Brinton, C., *English Political Thought in the Nineteenth Century* (London: Ernest Benn, 1933)



Brittain, Vera, *The Women at Oxford: A fragment of history* (London: George G. Harrap, 1960)

Britton, K., *John Stuart Mill* (Harmondsworth: Penguin, 1953)

Brock, M.G. & Curthoys, M.C., eds, *The History of the University of Oxford. Volume VII: Nineteenth Century Oxford, Part 2* (Oxford: Clarendon, 2000)

Brooks, Thom, 'T.H. Green's Theory of Punishment', *History of Political Thought*, 24:4 (Winter 2003), 685-701

Brooks, Thom, Review of Carter, TH Green ..., *Political Studies Review*, 2:3 (2004), 357-8

Brooks, Thom, Review of Tyler, Thomas Hill Green (1836-1882)..., *Bulletin of the Hegel Society of Great Britain*, nos. 51-52 (2005), 141-44

Brooks, Thom, "Was Green a Utilitarian in Practice?", *Collingwood and British Idealism Studies*, 14 (2008), 5-15

Brooks, Thom, 'Muirhead, Hetherington and Mackenzie', in W. Sweet, ed., *Moral, Social and Political Philosophy of the British Idealists* (Exeter and Charlottesville, VA: Imprint Academic, 2009), pp. 209-32

Brooks, Thom, ed., *Ethical Citizenship: British Idealism and the Politics of Recognition* (Houndsmill: Palgrave Macmillan, 2014).

Brown, Daniel, *Hopkins' Idealism: Philosophy, Physics, Poetry* (Oxford: Clarendon, 1997)

Browning, D.C., *Everyman's Dictionary of Literary Biography English and American* (London: J.M. Dent, 1958; rev. with suppl. 1969), p.285

Bruno, A., *Aspetti del Problema Politico Moderno: Rousseau, Green, Dewey, Croce* (Catania:

Giannatta, 1968)

Bryce, James, 'Thomas Hill Green', in his *Studies in Contemporary Biography* (London: MacMillan, 1903), pp.85-99 [see original version entered under 'Reviews and Obituaries'].

Burgh, W.G. de, 'Self-realisation', *Hibbert Journal*, 26 (1927-8), 684-94

Burgh, W.G. de, "Self-Realisation": reprinted as ch. X of his *Towards a Religious Philosophy* (London, MacDonald & Evans, 1937)

Burgh, W.G. de, *From Morality to Religion* (London: MacDonald & Evans, 1938)

## C

Cacoullos, Ann R, *Thomas Hill Green: Philosopher of Rights* (New York: Twayne, 1974)

Caird, Edward, 'Preface to the Fifth Edition', in T.H. Green, *Prolegomena to Ethics*, ed. A.C. Bradley (Oxford: Clarendon, 1906), pp.vi-vii

[Caird, Edward?], 'Green, Thomas Hill', in D. Patrick and W. Geddie, eds., *Chambers's Encyclopaedia* (London & Edinburgh: W. & R. Chambers, 1935), V, pp.403-4

Calderwood, Henry, 'Another View of Green's Last Work', *Mind* 10 (1885), 73-84; reprinted in C. Tyler, ed. *Early Responses to British Idealism: Volume 1 Responses to B. Jowett, T.H. Green, E. Caird and W. Wallace* (Bristol: Thoemmes Continuum, 2004), pp.142-156

Calderwood, Henry, "The Present Ethical Relations of Absolute Idealism and Naturalism", *The New Princeton Review*, 5 (1888) 164-74

Calderwood, Henry, 'The Relation of Intuitionism to the Ethical Doctrine of Self-realisation', *Philosophical Review*, 5 (1896), 337-51

Calgero, G., 'Thomas Hill Green', in G. Gentile, ed., *Enciclopedia Italiana* (Milan, 1933), xvii

Campbell, C A, review of Lamont, Introduction to Green's Moral Philosophy, *Hibbert Journal*, 33 (1934-5), 154-6

Campbell, C.A., "Moral Intuition and the Principle of Self-realization", *Proceedings of the British Academy*, 1948; reprinted in his *In Defence of Free Will with other philosophical*

essays (Allen & Unwin, London, 1967), pp. 107-43

Campbell, Lewis, 'On Liberal Movements of the Last Half-Century', *Fortnightly Review*, LXVII ns (January-June 1900), 427-41

Camporesi, Cristiano, *L'uno e I molti: l'idealismo britannico dal 1830 al 1920* (Firenze: La Nuova Italia, 1980)

Camporesi, Cristiano, *Vittime dell'illuminismo: La conoscenza come illuminazione e la sfinge gnoseologica* (Milano : F. Angeli, c2000)

Capiz, Pascual, *Consent as a Basis for Political Obligation in Locke, Rousseau, and Green* (PhD thesis, University of Chicago, 1951)

Carpenter, S C, *Church and People 1789-1889*, in three parts (London: SPCK, 1933)

Carré, M.H., *Phases of thought in England* (Oxford: Clarendon, 1949)

Carritt, E.F., *Theory of Morals: An Introduction to Ethical Philosophy* (London: OUP, 1928)

Carritt, E.F., *Morals and Politics: Theories of their relation from Hobbes and Spinoza to Marx and Bosanquet* (Oxford: Clarendon, 1935)

Carritt, E.F., *Ethical and Political Thinking* (Oxford: Clarendon, 1947)

Carter, Alan, *Philosophical Foundations of Property Rights* (London: Harvester Wheatsheaf, 1989)

Carter, Matthew, *The Impact of British Idealism on Ethical Socialism* (DPhil thesis, University of York, 1999)

Carter, Matthew, 'Ball, Bosanquet and the Legacy of T.H. Green', *History of Political Thought*, 20:4 (Winter 1999), 674-94

Carter, Matthew, *T.H. Green and the Ethical Socialist Tradition* (London: Imprint Academic, 2003)

Case, Thomas, 'Metaphysics', *Encyclopaedia Britannica* (11<sup>th</sup> ed. 1910-11)

Catlin, George E.G., *History of the Political Philosophers* (London: George Allen & Unwin, 1950)

Cesarz, Gary L., Review of Dimova-Cookson, T.H. Green's Moral and Political Philosophy ..., *Journal of the History of Philosophy*, 41 2 (April 2003), 280-81

Chadwick, John W., 'Thomas Hill Green', *Unitarian Review*, 31 (1889), 49-55

Chakravarti, A., *Idealist Theory of Value* (Calcutta, 1966)

Chapman, Richard A., 'Thomas Hill Green 1836-1882', *Review of Politics*, 21:4 (October 1965), 516-31

Chapman, Richard A., Review of Richter, Politics of Conscience, *Political Studies*, 13 (1965)

Chapman, Richard A., 'The Basis of T.H. Green's Philosophy', *International Review of History and Political Science*, 3 (1966), 72-88

Chin, Yueh Liu, *Political Theory of Thomas Hill Green* (New York: W. Dray, 1920)

Chow, Chiu Tak, *The Common Good and the State: Explorations of Thomas Hill Green's Political Philosophy* (MPhil thesis, University of Hong Kong, 1998)

Chubb, Percival, 'The Significance of Thomas Hill Green's Philosophical and Religious Teaching', *Journal of Speculative Philosophy* XXII, nos. 1-2 (1888), 1-21

Chubb, Percival, *On the Religious Frontier* (New York: MacMillan, 1931)

Clarke, Peter, *Liberals and Social Democrats* (Cambridge: CUP, 1978)

Cohen, M., Review of Richter, Politics of Conscience, *Victorian Studies*, 9 (1965-6)

Coker, Francis W., notice of H. Fisher, *Common Weal*, *American Political Science Review*, 18:4 (November 1924), 802-3

Cokelet, Bradford, "On H.D.Lewis's 'Does the Good Will Define Its Own Content? A Study of Green's Prolegomena' ", *Ethics*, 125 (2014-15), 843-6

Coker, Francis W., *Recent Political Thought* (New York: Appleton-Century-Crofts, 1934)

Collingwood, R.G., *An Autobiography* (Oxford: OUP, 1939)

Collini, Stefan, *Liberalism and Sociology, L.T. Hobhouse and Political Argument in England 1880-1914* (Cambridge: CUP, 1979)

Collini, Stefan, *Public Moralists: Political thought and intellectual life in Britain 1850-1930* (Oxford: Clarendon, 1991)

Common, Thomas, 'English Philosophers from Nietzsche's Standpoint: II Professor T.H.Green', *To-Morrow*, 2 (1896), 371-9

Connelly, Jim, 'Green, Hobhouse and Contemporary Moral Philosophy', *Collingwood and British Idealism Studies*, 15:2 (2009), 41-53

Connelly, Jim, "Idealism, the Common Good, and Environmental Virtues" in T. Brooks, ed., *Ethical Citizenship: British Idealism and the Politics of Recognition* (Houndsmill: Palgrave Macmillan, 2014), pp.224-44.

Conybeare, F.C., 'On Professor Green's Political Philosophy', *National Review*, 13 (1889), 771-87

Copleston, Frederick, *History of Philosophy: Volume VIII, Bentham to Russell*, (London: Burns & Oates, 1966)

Courtney, William Leonard, *The Passing Hour* (London: Hutchinson, 1925)

Coutan, Edouard, 'L'attitude religieuse de T.H. Green', *Annales de Philosophie Chretienne* (1912), 561-86

Cowen, M.P. and Shenton, R.W., 'British Neo-Hegelian Idealism and Official Colonial Practice in Africa: the Oluwa Land Case of 1921', *Journal of Imperial and Commonwealth History*, 22 (1994), 217-50

Cowling, Maurice, 'Problems of Orthodoxy' [review of Richter, Politics of Conscience], *Spectator* (25 September 1964)

Cowling, Maurice, 'The Use of Political Philosophy in Mill, Green and Bentham', *Historical Studies*, V (1965), 141-52

Cowling Maurice, *Religion and Public Doctrine, III: Accommodations* (Cambridge: CUP, 2001)

Cranston, Maurice, *Freedom: A New Analysis* (London: Longmans, Green, 1954)

Creighton, J.E., 'Is the Transcendental Ego an Unmeaning Conception', *Philosophical Review*, 6 (1897)

Crossley, David, 'Self-conscious Agency and the Eternal Consciousness: Ultimate Reality in Thomas Hill Green', *Ultimate Reality and Meaning*, 13 (1990), 3-20

Crossley, David, 'Early Criticisms of Mill's Qualitative Hedonism', *Bradley Studies*, 6:2 (Autumn 2000), 137-75

Crossley, David, 'TH Green on Property and Moral Responsibility', *Philosophiegeschichte und logische Analyse/Logical Analysis and History of Philosophy*, 6 (2003), 193-217 [in English]

Crossley, D.J., "T.H. Green on Family Rights: A Case for Same-sex Marriage?", *International Journal of the Humanities*, 2/1 (2004), 619-24

Crossley, David, 'The Unified Theory of Punishment of Green and Bosanquet', *Bradley Studies*, 10, nos. 1 & 2 (Autumn 2004), 1-14

Crossman, Richard H.S., 'British Political Thought', in J.P. Mayer et al., *Political Thought: The European Tradition* (London: J.M. Dent, 1939), pp.171-204

Crossman, Richard H.S., *Government and the Governed: A History of Political Ideas and Political Practice* (London: Christophers, 1939)

Cruikshank, Barbara, *The Will to Empower: Democratic Citizens and Other Subjects* (Ithaca, Cornell University Press, 1999)

Cummiskey, David, 'Kantian Consequentialism', *Ethics*, 100 (1990), 586-615

Cunningham, Gustavus Watts, *Idealistic Argument in Recent British and American Philosophy* (New York: Books for Libraries, 1933)

## D

Dale, Leigh, *The Enchantment of English: Professing Literature in Australian Universities* (Sidney: Sidney University Press, 2013), chapter 3.

Dale, Leigh, "T.H. Green and the Modern Novel: English at Oxford", *Modern Language Quarterly*, 75 (2014), 239-57.

Darby, Derek, Review of Dimova-Cookson et al, eds., T.H. Green, *Ethics*, 118:2 (January 2008), 341-44

Darby, Derrick, *Rights, Race, and Recognition* (Cambridge, Cambridge University Press, 2009)

Darby, Derrick, "Taking Individuals Seriously: New Liberalism and Rights" in James Connelly and Stamatoula Panagakou, eds, *Anglo-American Idealism: Thinkers and Ideas* (Peter Lang, Bern, 2010), pp.215-38

D'Arcy, Charles F, *Short History of Ethics* (London: MacMillan, 1901)

Davies, J.P., *Relations Between Ethics and Metaphysics, With Special Reference to the Work of Spinoza, Kant and T.H. Green* (Thesis, University of Wales, 1992)

Davis, H.W.C., *History of Balliol College*, Revised R.H.C. Davis and R. Hunt (Oxford: Clarendon, 1963)

Davis, Philip, *Oxford English Literary History, 8: The Victorians 1830-1880* (Oxford: OUP, 2002)

Davis, Richard A., *Hegel's Concept of Property* (PhD thesis, Marquette University, 1985)

Davison, William T, *Christian Conscience: A Contribution to Christian Ethics* (London: T. Woolmer, 1888)

DeCoste, Jordan and Boyd, Dwight, 'An "Ideal" Home for Care: Nel Noddings, Thomas Hill Green, and an Ontological Support for a Phenomenology of Care', *Interchange*, 40, no.3 (2009), 309-34.

den Otter, Sandra M., "The Origins of a Historical Political Science in Late Victorian and Edwardian England", in Robert Adcock, Mark Bevir and Shannon C. Stimson, eds, *Modern Political Science: Anglo-American Exchanges Since 1880* (Princeton University Press, Princeton, 2007), pp. 37-65

de Sanctis, Alberto, *La democrazia 'puritana' di Thomas Hill Green: Con alcuni scritti inedite* (Florence, 2002)

de Sanctis, Alberto, Review of Dimova-Cookson, T.H. Green's Moral and Political Philosophy, *Pensiero Politico*, 36:1 (January to April 2003), 164

de Sanctis, Alberto, *The 'Puritan' Democracy of T.H. Green, with some unpublished writings* (Exeter: Imprint Academic, 2005)

Dewey, John, 'The Psychological Standpoint', *Mind* 9 (January 1886), 1-19; reprinted in *The Early Works of John Dewey, 1882-1898*; (hereafter, *Dewey*) vol i: 1882-1888, Carbondale & Edwardsville, Ill., Southern Illinois University, 1969, pp.122-43

Dewey, John, 'Psychology as Philosophic Method', *Mind* 11 (April 1886), 153-73; reprinted in *Dewey, i: 1882-1888*, Carbondale, 1969, pp.144-67

Dewey, John, 'The Philosophy of Thomas Hill Green', *Andover Review*, 11 (April 1889), 337-55; reprinted in *Dewey, iii: 1889-1892*, pp.14-35

Dewey, John, 'On Some Current Conceptions of the Term "Self"', *Mind*, 15 (1890), 58-74; reprinted in *Dewey, iii, 1889-1892*, pp.56-74

Dewey, John, 'Green's Theory of the Moral Motive', *Philosophical Review*, 1 (November 1892), 593-612; reprinted in *Dewey, iii: 1889-1892*, pp.155-73

Dewey, John, 'Self-Realisation as a Moral Ideal', *Philosophical Review*, (1893); reprinted in *Dewey, iv: 1893-1894*, pp.42-53

Dewey, John, 'Austin's Theory of Sovereignty' (1894), reprinted in *Dewey, iv*, pp.70-90



Dewey, John, 'The Metaphysical Method in Ethics', *Psychological Review* III (1896); reprinted in *Dewey, v: 1895-1898*, pp.25-33

Dewey, John, & Bentley, Arthur F., *Knowing and the Known*, (Boston: Beacon, 1949)  
Diggs, B.J., ed., *State, Justice, and the Common Good: An Introduction to Social and Political Philosophy* (Glenview, Ill.: Foresman, 1974)

Dimova, Maria, 'T.H. Green's Philosophy of Religion: A phenomenological perspective', *Bradley Studies*, 3:2 (Autumn 1997), 129-150

Dimova, Maria, 'T.H. Green as a Phenomenologist: Linking British Idealism and Continental Phenomenology', *Angelaki: Journal of Theoretical Humanities*, 3:1 (1998), 77-88

Dimova-Cookson, Maria, *T.H. Green's Theories of Human Practice, Morality and Politics. A Phenomenological Perspective* (DPhil thesis, University of York, 1998)

Dimova-Cookson, Maria, 'T.H. Green's Theory of the Common Good', *Collingwood Studies*, 6 (1999), 85-109

Dimova-Cookson, Maria, 'T.H. Green and Justifying Human Rights', *Collingwood and British Idealism Studies*, 7 (2000), 97-115

Dimova-Cookson, Maria, *T.H. Green's Moral and Political Philosophy: A Phenomenological Perspective* (Basingstoke & New York: Palgrave, 2001)

Dimova-Cookson, Maria, Review of D. Boucher et al, British Idealism and Political Theory, *Collingwood and British Idealism Studies*, 8 (2001), 180-6

Dimova-Cookson, Maria, 'On Bosanquet's Notion of Individuality: A challenge to Sweet's defence of Bosanquet', *Collingwood and British Idealism Studies*, 9 (2002), 123-9

Dimova-Cookson, Maria, 'A New Scheme of Positive and Negative Freedom: Reconstructing T.H. Green on freedom', *Political Theory*, 31:4 (August 2003), 508-32

Dimova-Cookson, Maria, 'Bentham, Mill and Green on the nature of the good', *Journal of Bentham Studies*, 6 (2003) URL = <http://www.ucl.ac.uk/Bentham-Project/journal/mdc.htm>

Dimova-Cookson, Maria, 'The Eternal Consciousness: What roles it can and cannot play. A reply to Colin Tyler', *Bradley Studies*, 9 2 (Autumn 2003), 139-48

Dimova-Cookson, Maria, 'Conceptual Clarity, Freedom and Normative Ideas: Reply to Blau', *Political Theory*, 32 (2004), 554-62.

Dimova-Cookson, Maria, 'Internalism and Externalism in Ethics Applied to the Liberal-Communitarianism Debate', *British Journal of Politics and International Relations*, vol.7 1 (February 2005), 18-28

Dimova-Cookson, Maria, 'Resolving Moral Conflicts: British idealist and contemporary liberal approaches to value pluralism and moral conduct', in M. Dimova-Cookson and W.J. Mander, eds., *T.H. Green: Ethics, Metaphysics and Political Philosophy* (Oxford: Clarendon Press, 2006), pp. 292-315

Dimova-Cookson, Maria, 'On the Link between the Desire to be Good and the Nature of the Good: A rejoinder to John Offer's reply [2007]', *British Journal of Politics and International Relations*, 9 3 (August 2007), 533-4

Dimova-Cookson, Maria, "Justice as a secondary moral ideal: The British idealists and the personal ethics perspective in understanding social justice", *European Journal of Political Theory*, 10 (2011) 46-70.

Dimova-Cookson, Maria, "Defending Isaiah Berlin's Distinctions between Positive and Negative Freedoms" in Bruce Baum and Robert Nichols, eds, *Isaiah Berlin and the Politics of Freedom: "Two Concepts of Liberty" 50 Years Later* (New York & London: Routledge, 2013), pp.73-86.

Dimova-Cookson, Maria, "Green, T.H." in Hugh LaFollette, ed., *The International Encyclopaedia of Ethics* (Wiley-Blackwell, 2013), pp.2238-43.

Dimova-Cookson, Maria, "Defending Isaiah Berlin's Distinctions between Positive and

Negative Freedoms” in Bruce Baum and Robert Nichols, eds, *Isaiah Berlin and the Politics of Freedom: “Two Concepts of Liberty” 50 Years Later* (New York & London: Routledge, 2013), pp.73-86.

Dimova-Cookson, Maria and W.J. Mander, ‘Introduction’, in M. Dimova-Cookson and W.J. Mander, eds., *T.H. Green: Ethics, Metaphysics and Political Philosophy* (Oxford: Clarendon Press, 2006), pp. 1-13

Dimova-Cookson, Maria, “Where Does Real Freedom Begin? T.H. Green, P.P. Nicholson and the Necessary but Elusive Binaries of Freedom,” *Collingwood and British Idealism Studies*, 25:1 (2019), 129-59

Dimova-Cookson, Maria, *Rethinking Positive and Negative Liberty* (Abingdon: Routledge, 2020)

Dividus, Alessandro, *Politica e coscienza: Thomas Hill Green e il liberalismo sociale* (Genova: Genova University Press, 2020)

Dockhorn, Klaus, *Die Staatsphilosophie des englischen Idealismus, ihre Lehre und Wirkung* (Bochum-Langendreer: Verlag Heinrich Pöppinghaus, 1937)

Dobhal, P.P., “Introduction”, in P.P. Dobhal, *T.H. Green on Art and Morality: Selections from his works* (New Delhi: Jnanada Prakashan, 1980), pp.xi-lxv. [This collection includes selections from the third volume of Green’s *Works*, together with the following contributions from Dobhal: “Preface”, pp.v-vii; “Principal Dates”, pp.131-34; “Selective Bibliography”, pp.135-36.]

Dole, Charles F., *Ethics of Progress* (New York: T.Y Crowell, 1909)

Doyle, Phyllis, *History of Political Thought* (London: Jonathan Cape, 1933)

Duff, Alistair S., “Cyber-Green: idealism in the information age”, *Journal of Information, Communication and Ethics in Society*, 13 (2015) 146-64

Dunbar, Leslie W., *Freedom and the Community: An examination of Green’s political theory* (PhD thesis, Cornell University, 1949)

Duncan, David, *Life and Letters of Herbert Spencer* (London: Methuen, 1908)

Dunning, William, A., Review of Ritchie, Principles of State Interference, *Political Science Quarterly*, 6:4 (December 1891), 758-60

Dunning, William, A., Review of Barker, Political Thought of Plato and Aristotle, *Political Science Quarterly*, 22:3 (September 1907), 545-7

Dunning, William, A., Review of Barker, Political Thought in England from Herbert Spencer to the Present Day, *Political Science Quarterly*, 35:2 (June 1920), 311-3

Dupree, Hugh Douglass, *J.R. Illingworth and his Contribution to Anglican Theology* (PhD thesis, University of Oxford, 1987)

## E

East, William, *T.H. Green and the Oxford High School: educational philosophy and practice in the late nineteenth century* (Oxford, William East, 2005)

Eastwood, Arthur, 'On Thought-Relations', *Mind* o.s. 16 (1891), 243-52

Ecceshall, Robert, 'The Identity of English Liberalism', *Politics and Society*, 9:1 (1979), 1-32

Edgeworth, F.Y., *New and Old Methods of Ethics, or "Physical Ethics" and "Methods of Ethics"* (Oxford and London, 1877)

[Edmond, E., named in this work only as 'The Author of *Scottish Metaphysics Reconstructed in accordance with the principles of Physical Science*], *Oxford Metaphysics and Ethics Adapted to a Natural System (Text followed being the late Professor T.H. Green's "Prolegomena to Ethics")* (Edinburgh: H. & J. Pillans & Wilson, 1889)

Eilser, R., 'T.H. Green', *Philosophen-Lexikon* (Berlin 1912)

Entreves, A.P.d', 'Il problema dell'obbligazione politica nel pensiero inglese contemporaneo', *Rivista di Filosofia del diritto*, 8 (1928), 25-43

Eliot, T.S., "[Self-realisation and Pleasure in the Ethics of Green and Sidgwick]" [graduate essay 1914], in J. Spears Brooker & R. Schuchard, eds, *The Complete Prose of T.S. Eliot: the Critical Edition, Vol. I*, Johns Hopkins University Press on-line, 2014, pp.147-64.

Elliot-Binns, L.E., *English Thought 1860-1900: The Theological Aspect* (London: Longmans Green, 1956)

Ewing, A.C., *Idealism: A Critical Survey* (London: Methuen, 1934)

Ewing, A.C., *Individual, the State and World Government* (New York: MacMillan, 1947)

## F

Fairbrother, W.H., *Philosophy of Thomas Hill Green* (London: Methuen, 1896)

Fairfield, Paul, *Moral Selfhood in the Liberal Tradition: the Politics of Individuality* (Toronto University Press, Toronto, Buffalo & London, 2000), ch. 2: "Utilitarian and New Liberals"

Farnell, Lewis R., *An Oxonian Looks Back* (London: Martin Hopkinson, 1934)

Ferreira, Philip, 'Green's Attack on Formal Logic', *Bradley Studies*, 9:1 (Spring 2003), 40-51

Ferreira, Phillip, Review of Brink, Perfectionism and the Common Good, *Journal of the History of Philosophy*, 43:3 (July 2005), 369-70

Field, Frank, *Strangers and Compatriots: Inspiring politics* (London: SPCK, 2010)

Fisher, Herbert, *Common Weal* (New York: OUP, 1924)

Fishman, Ethan M., Review of Greengarten, Thomas Hill Green..., *American Political Science Review*, 76:3 (September 1982), 729-30

Fontaney, Pierre, 'T.H.Green: la metaphysique', in Maurice Chretien, ed., *Le nouveau liberalisme anglais* (Paris, 1999), pp.39-63

Forsyth, Murray, *Property and Property Distribution Policy* (London, 1971)

Forsyth, Thomas M., *English Philosophy: A Study of its Methods and General Development* (London: Adam & Charles Black, 1910)

Fowler, W.S., 'The Influence of Idealism Upon State Provision of Education', *Victorian Studies*, 4 (1961), 337-44

France, H., 'Thomas Hill Green', *La Grande Encyclopédie*, 19 (Paris: Librairie Larousse, 1947)

Francis, Mark & Morrow, John, *History of English Political Thought in the Nineteenth Century* (London: Duckworth, 1994)

Freed, Mark Morning, *T.H. Green and the Ethical Reconstruction of the Victorian 'Literacy'* (PhD thesis, Michigan State University, 1996)

Freed, Mark M., "Problems of Community and Freedom in George Eliot's 'Daniel Deronda'", *Journal of the Midwest Modern Language Association*, 38 (2005), 59-77

Freeden, Michael, *New Liberalism: An Ideology of Social Reform* (Oxford: Clarendon, 1978)

Freeden, Michael, *Liberalism Divided: A study of British Political Thought 1914-1939* (Oxford: Clarendon, 1986)

Freeden, Michael, *Ideologies and Political Theory: A conceptual approach* (Oxford: Clarendon, 1996)

Friedman, Richard Berger, *T.H. Green and the Theory of Political Obligation* (Phd thesis, John Hopkins University, 1966)

Frosini, di Vittorio, [T.H. Green] *L'obbligazione politica*, trans. G. Buttà, con un Saggio introduttivo (Calcutta, 1973)

Frosini, di Vittorio, *La ragione dello stato: Studi sul pensiero politico inglese contemporaneo* (Milan: A Giuffrè, 1976)

Frosini, de Vittorio, 'I diritti di famiglia nel pensiero di T.H. Green', *Rivista Internazionale Filosofia Diritto*, 57 (1980), 282-91

Frosini, V., 'T.H.Green come educatore', *I problemi della pedagogia*, 41 (1995), 217-26

Fry, Geoffrey K., *Growth of Government: The Development of Ideas About the Role of the State and the Machinery and Functions of Government in Britain since 1780* (London: Frank

Cass, 1979)

Fullerton, George S., 'The 'Knower' in Psychology', *Philosophical Review*, Volume IV 1 (1897), 1-26

Fullerton, George S., *System of Metaphysics* (New York: MacMillan, 1904)

Fujiwara, Yasunobu, 'Thomas Hill Green and "Positive Liberty"', *Waseda Political Studies* 11 (1976), 33-47

Fussi, M., *Il Penziere Morale di T.H. Green* (Florence, 1943)

## G

Gaffaney, Timothy J., *Freedom for the Poor: Welfare and the Foundations of Democratic Citizenship* (Westview Press, Boulder, Colorado, 2000)

Gaus, Gerald F., Review of Greengarten, Thomas Hill Green..., *Ethics*, 93:1 (October 1982), 206-7

Gaus, Gerald F., *Modern Liberal Theory of Man* (Beckenham: Croom Helm, 1983)

Gaus, Gerald F., 'T.H. Green, Bernard Bosanquet and the Philosophy of Coherence', in C.L. Ten, ed., *Routledge History of Philosophy, Volume VII, The Nineteenth Century* (London: Routledge, 1994), pp.408-36

Gaus, Gerald, Review of Dimova-Cookson, T.H. Green's Moral and Political Philosophy, *History of Political Thought*, 24 2 (2003), 343-5

Gaus, Gerald, 'Green's Rights Recognition Thesis and Moral Internalism', *British Journal of Politics and International Relations*, vol.7 1 (February 2005), 5-17

Gaus, Gerald, 'The Rights Recognition Thesis: Defending and extending Green', in M. Dimova-Cookson and W.J. Mander, eds., *T.H. Green: Ethics, Metaphysics and Political Philosophy* (Oxford: Clarendon Press, 2006), pp. 209-25

Gaus, G.F., *The Order of Public Reason* (Cambridge: Cambridge University Press, 2012)

Gell, P. Lyttleton, " 'Grey of St. Anselm's' and Green of Balliol", *Pall Mall Gazette*, 9 February

1889, 3 and 13 February, 3

Germino, Dante, *Machiavelli to Marx: Modern Western Political Thought* (Chicago & London: University of Chicago, 1972)

Ghosal, G.H., "The Quintessence of the Political Philosophy of T.H. Green", *Indian Journal of Political Science*, 7 (1946), 453-9

Gibbins, John R., 'Liberalism, Nationalism and the English Idealists', *History of European Ideas*, 15, nos. 4-6 (1992), 491-97.

Goldman, Lawrence, *Dons and Workers: Oxford and Adult Education since 1950* (Oxford: Clarendon, 1995)

Gladstone, W.E., ' "Robert Elsmere" and the Battle of Belief', *Nineteenth Century*, 23 (1888), 766-88

Golomb, L. *Relation of Morality to Self-consciousness in the Philosophy of T.H. Green* (thesis, University of Sheffield, 1946)

Gordon, Peter & White, John, *Philosophers as Educational Reformers: The Influence of Idealism on British Educational Thought and Practice* (London: Routledge & Kegan Paul, 1979)

Goretti, Cesare, ed. [T.H. Green] *Etiuca: Traduzione e Introduzione* (Turin, 1925)

Goretti, Cesare, 'La metafisica della conoscenza in Thomas H. Green', *Rivista di Filosofia*, 27 (1936), 97-117

Gosse, Edmund, *Life of Algernon Charles Swinburne* (London: MacMillan, 1917)

Gouldstone, Timothy Maxwell, *Painted Veil: Idealism, Science and the Anglican Cosmos 1870-1900* (PhD thesis, University of Exeter, 2001)

Gouldstone, Timothy Maxwell, *The Rise and Decline of Anglican Idealism in the Nineteenth Century* (Houndsmill: Palgrave, 2005)

Graham, Gordon, 'The Decline of Common Sense and the Rise of Scottish Idealism', *Rivista di Filosofia Neo-scolastica* (2003), 37-52



Grant, R.A.D., 'Defenders of the State', in G.H.R. Parkinson, ed., *Encyclopaedia of Philosophy* (London: Routledge, 1988), pp.690-712.

Greaves, H.R.G., *Foundations of Political Theory* (London: G Bell, 1958)

Gregory, Lucan, "Ronald Dworkin, T.H. Green, and the Communal Theory of Political Obligation", *Social Theory and Practice*, 32 (2006), 191-212

Green, E.H.H., *Ideologies of Conservatism: Conservative Political Ideas in the Twentieth Century* (Oxford: OUP, 2002), pp.42-71

Greengarten, I.M., *Thomas Hill Green and the Development of Liberal-Democratic Thought* (Toronto: Toronto University, 1981)

Greenleaf, W.H., *British Political Tradition, Volume Two: The Ideological Heritage* (London: Routledge, 1983)

Grieve, Alexander, *Das Geistige Prinzip in der Philosophie Thomas Hill Greens* (Leipzig, 1896)

Griffin, C.M. *Political Theory of T.H. Green and its Relation to Liberal, Utilitarian and So-called 'Idealist' Schools of Nineteenth Century British Philosophy* (MSc thesis, University of London, 1962)

Grimley, Matthew, *Citizenship, Community, and the Church of England: Liberal Anglican Theories of the State between the Wars* (Clarendon Press, 2004)

Gross, H & Harrison R, eds., *Jurisprudence: Cambridge Essays* (Oxford: Clarendon, 1992)

Grosskurth, Phyllis, *John Addington Symonds* (London: Hutchinson, 1964)

Grygień, Janusz, *Thomas Hill Green Od epistemologii do filozofii politycznej [From epistemology to political philosophy]* (Toruń: Europejskie Centrum Edukacyjne, 2009).

Grygień, Janusz, *General Will in Political Philosophy. Translated by Dominika Gajewska* (Exeter: Imprint Academic 2013).

Grygień, Janusz, "The general will and the speech community: British Idealism and the foundations of politics", *British Journal for the History of Philosophy*, 26 (2018) 660-80. This is also published as Colin Tyler and James Connelly, eds, *British Idealism: Language, Aesthetics and Emotions* (Routledge, 2018)

Günther, Friedrich O., *Das Verhältnis der Ethik Thomas Hill Green zu derjenigen Kants* (Dresden 1915)

## H

Haldar, Hiralal, 'Green and his Critics', *Philosophical Review*, 3:2 (1894), 168-75

Haldar, Hiralal, *Neo-Hegelianism* (London: Heath Cranton, 1927)

Hallowell, John H., *Main Currents in Modern Political Thought* (New York: Holt, Rinehart & Winston, 1950)

Hammond, T C, *Perfect Freedom: An Introduction to Christian Ethics* (London: Inter-Varsity Fellowship, n.d.)

Hampshire, Stuart, *Thought and Action* (London: Chatto & Windus, 1959)

Hampshire, Stuart, 'Oxford Virtue' [review of Richter, Politics of Conscience], *New Statesman* (7th August, 1964)

Hann, Matt, " 'Who is My Neighbour?' T.H. Green and the Possibility of Cosmopolitan Ethical Citizenship" in T. Brooks, ed., *Ethical Citizenship: British Idealism and the Politics of Recognition* (Houndsmill: Palgrave Macmillan, 2014), pp.177-99.

Hann, Matt, 'Double Recognition: Persons and rights in T.H. Green', *Collingwood and British Idealism Studies*, 21:1 (2015), 63-80.

Hann, Matt, "Isoi and Homoioi: Equality and Sameness in T.H. Green's Theory of Rights Recognition", *Political Theory*, 44:4 (August 2016), 496-517

Hann, Matt, *Egalitarian Rights Recognition: A Political Theory of Human Rights* (London, Palgrave Macmillan, 2016)

Hansen, Phillip, 'T.H. Green and the Moralization of the Market', *Canadian Journal of Political and Social Theory*, 1:1 (1977), 91-117

Hansen, Phillip, 'T.H. Green and the Limits and Liberalism: A response to Professor Lawless [1978]', *Canadian Journal of Political and Social Theory*, 2:2 (1978), 156-8

Harkness, Georgia Elmer, *Philosophy of Thomas Hill Green, with special reference to the*

- relations between ethics and the philosophy of religion* (PhD thesis, Boston University, 1923)
- Harkness, Georgia Elmer, 'T.H. Green as a Philosopher of Religion', *The Personalist*, 5 (1924), 172-8
- Harkness, Georgia E., "Robert Elsmere and Thomas Hill Green", *The Personalist*, 7 (1926), 115-19
- Harris, Errol E., 'The Problem of Self-constitution for Idealism and Phenomenology', *Idealistic Studies*, 7 (1977), 1-27
- Harris, F.P., *Neo-idealist Political Theory: Its continuity with the British tradition* (New York: King's Crown, 1944)
- Harris, H.S., 'Hegelianism of the "Right" and "Left"', *Review of Metaphysics*, 11 (1958), 603-9
- Harris, J.W., *Property and Justice* (Oxford: Clarendon, 1996)
- Harris, Paul, 'Green's Theory of Political Obligation and Obedience', in *Philosophy of T.H. Green*, A. Vincent, ed., (Aldershot: Gower, 1986), pp.127-42
- Harris, Paul, 'Moral Progress and Politics: The Theory of T.H. Green', *Polity*, 21 (1988-9), 538-62
- Harris, Paul & Morrow, John, 'Did Nettleship Corrupt Green's *Lectures*? A Comment on Smith', *History of Political Thought*, 6:3 (1985), 643-6
- Harris, Paul and Morrow, John, 'Introduction', in P. Harris and J. Morrow, eds., *T.H. Green: Lectures on the Principles of Political Obligation, and other writings* (Cambridge: CUP, 1986), pp.1-12
- Harrison, Brian, *Drink and the Victorians: The Temperance Question in England 1815-1872* (London: Faber & Faber, 1971; 2<sup>nd</sup> ed. Keele, 1994)
- Harrison, Ross, 'Government is Good For You', *Proceedings of the Aristotelian Society*, 100 (2000), 159-73
- Harrison, Ross, 'Utilitarians and Idealists', in T. Baldwin, ed., *Cambridge History of Philosophy, 1870-1945* (Cambridge: CUP, 2003), pp.255-65

Harrison, Wilfred, *Conflict and Compromise: History of British Political Thought* (New York: Free, 1965)

Hart, W.D., 'Motions of the Mind', in J. Hopkins & A. Saville, eds., *Psychoanalysis, Mind, and Art* (Oxford: Blackwell, 1992), pp.220-36

Harvie, Christopher, *Lights of Liberalism: University Liberals and the Challenge of Liberal Democracy 1860-86* (London: Allen Lane, 1976)

Hattersley, Roy, Review of Carter, T.H. Green and the Development of Ethical Socialism, *New Statesman*, 1 December 2003, 54-55

Hatzimoysis, Anthony, 'Idealism and the Explanatory Turn: T.H. Green Revisited', *Bradley Studies*, 6:2 (Autumn 2000), 193-201

Hayward, F.H., *Ethical Philosophy of Henry Sidgwick* (London: Swan Sonnenschein, 1901)

Hayter, William, *W.A. Spooner: A biography* (London: W.H. Allen, 1977)

Heater, Derek, *Citizenship in Britain: A History* (Edinburgh University Press, Edinburgh, 2006)

Hemingway, John Luther, *Emergence of an Ethical Liberalism: A study in idealist liberalism from Thomas Hill Green to the present* (PhD thesis, University of Iowa, 1979)

Hicks, G. Dawes, *Berkeley* (London: Ernest Benn, 1932)

Hill, Geoffrey, "'Perplexed Persistence": The Exemplary Failure of T.H. Green', in his *The Lords of Limits: Essays on Literature and Ideas* (London: Deutsch, 1984), pp.104-20

Himmelfarb, Gertrude, 'Victorian Philanthropy: The case of Toynbee Hall', *American Scholar*, 59 (1990), 373-84

Himmelfarb, Gertrude, *Poverty and Compassion: The Moral Imagination of the Late Victorians* (New York: Alfred A Knopf, 1991)

Himmelfarb, Gertrude, *De-moralization of Society: From Victorian Values to Modern Values*, (London: Bourne, 1995)

Hinchcliff, Peter, *Benjamin Jowett and the Christian Religion* (Oxford: Clarendon, 1987)

Hinchliff, Peter, *God and History: Aspects of British theology 1875-1914* (Oxford: OUP, 1992)

Hinton, Timothy, 'The Perfectionist Liberalism of T.H.Green', *Social Theory and Practice*, 27 (2001), 473-99

Hirai, Atsuko, 'Self-realisation and Common Good: T.H. Green in Meiji Ethical Thought', *Journal of Japanese Studies*, 5 (1979), 107-36

Hirai, Atsuko, 'Thomas Hill Green in Modern East Asia, with special reference to the thought of Mao Tse-tung', in *El Colegio de Mexico, 30<sup>th</sup> International Congress of Human Sciences in Asia and North Africa [1976]*, 4 *China*, ed., Graciela de la Lama (1982), 145-63

Hirai, Atsuko, *Individualism and Socialism: The life and thought of Kawai Eijiro (1891-1944)* (Cambridge, Mass.: Harvard UP, 1986)

Hirai, Atsuko, 'Anglo-American Influences on Nishida Kitaro', in Gail Lee Bernstein and Haruhiro Fukui, eds., *Japan and the World: Essays on Japanese History and Politics in Honour of Ishida Takeshi* (Basingstoke: Macmillan, 1987), pp.20-41, 258-9

Hirst, Edward W., *Self and Neighbour: An ethical study* (London: Macmillan, 1919)

Hirst, Edward W., *Jesus and the Moralists* (London: Epworth, 1935)

Hobhouse, Leonard T., *Theory of Knowledge: A Contribution to Some Problems of Logic and Metaphysics* (London: Methuen, 1896)

Hobhouse, Leonard T., *Liberalism* (London: OUP, 1911)

Hobhouse, Leonard T., *Metaphysical Theory of the State* (London: George Allen & Unwin, 1918)

- Hobhouse, Leonard T., *Elements of Social Justice* (London: H. Holt, 1922)
- Hodgson, Shadworth H., 'Bernard Bosanquet's Recent Criticism of Green's Ethics', *Aristotelian Society Proceedings*, 2 (1901-1902), 66-71
- Hoernlé, R.F.A., *Idealism as a Philosophical Doctrine* (London: Hodder & Stoughton, 1924)
- Holland, Henry Scott, *Bundle of Memories* (London: Wells Gardner, 1915)
- Holland, Henry Scott, ed., *Lombard Street in Lent* (rev. ed. London: Robert Scott, 1911)
- Holloway, Harry Albert, *T.H. Green and the Liberal Tradition* (PhD thesis, Cornell University, 1958)
- Holloway, Harry, 'Mill and Green on the Modern Welfare State', *Western Political Quarterly*, 13:2 (June 1960), 389-405
- Hoover, Kenneth R., 'Liberalism and the Idealist Philosophy of Thomas Hill Green', *Western Political Quarterly*, 26:3 (September 1973), 550-65; reprinted with minor revisions in his *Politics of Identity: Liberation and the natural community* (Chicago & London: University Illinois, 1975)
- Horton, John, *Political Obligation* (London: MacMillan, 1992)
- Horton, Robert Forman, *Great Issues* (London: T. Fisher Unwin, 1909)
- Horton, Robert Forman, *An Autobiography* (London: George Allen & Unwin, 1917)
- Houang, F., *Le Néo-hégélianisme en Angleterre* (Paris, 1954)
- Howes, John, 'Green, Thomas Hill (1836-1882)', in L.C. and C.B. Becker, eds., *Encyclopaedia of Ethics*, 2 vols. (New York & London: St. James, 1992), 1, pp.418-20
- Howland, Douglas, *Personal Liberty and Public Good: The Introduction of John Stuart Mill to Japan and China* (Toronto University Press, 2005)
- Hudelson, Richard, *Modern Political Philosophy* (Armonk, N.Y. & London: M.E. Sharpe, 1999)
- Hudson, W.D., *Century of Moral Philosophy* (London: Lutterworth, 1980)

Hughes, Dorothea Price, *Life of Hugh Price Hughes* (London: Hodder & Stoughton, 1904)

Hulme, Tom, "Putting the City Back into Citizenship: Civics Education and Local Government in Britain, 1918-45", *Twentieth Century British History*, 26 (2015) 26-51

Humphreys, Robert, *Sin, Organised Charity and the Poor Law in Victorian England* (Basingstoke, MacMillan, 1995), ch. 7: "Ideological Change in Late Victorian Britain"

Hunter, G.K., *Dramatic Identities and Cultural Tradition: Studies in Shakespeare and his contemporaries* (New York: Barnes and Noble, 1978)

Hurka, Thomas, *Perfectionism* (Oxford: OUP, 1993)

Husband, Mary Gilliland, Review of Fairbrother, Philosophy of Thomas Hill Green, *International Journal of Ethics*, 7:1 (October 1896), 127-29

Hylton, Peter, 'The Nature of the Proposition and the Revolt against Idealism', in Richard Rorty, J.B. Schneewind and Quentin Skinner, eds., *Philosophy in History: Essays on the Historiography of Philosophy* (Cambridge: CUP, 1984), pp.375-97

Hylton, Peter, 'The Metaphysics of T.H. Green', *History of Philosophy Quarterly*, 2 1 (1985), 91-110

Hylton, Peter, *Russell, Idealism and the emergence of analytic philosophy* (Oxford: OUP, 1990)

Hylton, Peter, 'Hegel and analytic philosophy', in Frederick C. Beiser, ed., *Cambridge Companion to Hegel* (Cambridge: CUP, 1993), pp.445-85

## I

Ikuyasu, Shigeru and Fujiwara, Yasunobu, eds., *Study of T.H. Green: Series on British Thought no.10* [in Japanese] (1982)

Inglis, Fred, *Radical Earnestness: English Social Theory 1880-1980* (Oxford: Martin Robertson, 1982)

Irons, David, review of W.H.Fairbrother, *The Philosophy of T.H.Green*, *Philosophical Review*,

6 (1897) 98-9

Irwin, Terence H., 'Morality and Personality: Kant and Green', in A.W. Wood, ed., *Self and Nature in Kant's Philosophy* (London, Cornell University, 1984), pp.31-56

Irwin, Terence H., 'Eminent Victorians and Greek Ethics: Sidgwick, Green, and Aristotle', in B. Schultz, ed., *Essays on Henry Sidgwick* (Cambridge: CUP, 1992), pp.279-310

Irwin, Terence H., 'Green's Criticism of the British Moralists', in M. Dimova-Cookson and W.J. Mander, eds., *T.H. Green: Ethics, Metaphysics and Political Philosophy* (Oxford: Clarendon Press, 2006), pp. 106-135

Irwin, Terence H., *The Development of Ethics, 3 vols.* (Oxford: Oxford University Press, 2007-09), 3, chs. 84-85.

Irwin, T.H., "Sidgwick, Green, and Bradley" in J. Skorupski, ed., *The Routledge Companion to Ethics* (London, 2010), pp. 192-203

Iverach, James, 'Mr. Gore on the Incarnation', *Expository Times*, 3 6 (March 1892), 302-7

Iverach, James, 'Professor Thomas Hill Green', *Expository Times*, 4 (1892/3), Pt. I: 102-4; Pt. II: 164-8

Iverson, Duncan, *Rights* (Acumen, Stocksfield, 2008), ch. 5, esp. pp. 150-2

## J

Jakubowski, Marek N., 'Note: T.H. Green's "Analysis of Hegel"', *History of Political Thought*, 13:2 (Summer 1992), 339-40

James, George Francis, *Thomas Hill Green und der Utilitarianismus* (Halle: Max Niemeyer, 1894)

Jaudel, Philippe, 'La critique de l'utilitarisme chez T.H.Green', in Maurice Chretien, ed., *Le nouveau libéralisme anglais* (Paris, 1999), pp.39-76

Jay, Elizabeth & Jay, Richard, eds., *Critics of Capitalism: Victorian Reactions to 'Political Economy'* (Cambridge: CUP, 1986)

Jellamo, A., 'Il principio dell'obbligazione politica: Riconoscimento e bene comune nel



pensiero di Thomas Hill Green', in B.Romano, ed., *Relazione giuridica, riconoscimento e atti sociali* (Rome, 1991), pp.307-56

Jellamo, A., *Intrepretazione del bene comune* (Milan, 1993)

Jellamo, A., 'Da Mill a Green: osservazioni su liberty e freedom', *I problemi della pedagogia*, 41 (1995),

197-216

Jenkins, Martin, Review of Carter, T.H. Green and the Development of Ethical Socialism, *Tribune*, February 2004, p.21

Jenks, Craig, 'T.H. Green, the Oxford Philosophy of Duty and the English Middle Class', *British Journal of Sociology*, 28:4 (December 1977), 481-97

Jessop, T.E., 'Thomas Hill Green', J. Macquarrie, ed., *Dictionary of Christian Ethics* (London, 1967)

Joad, C.E.M., *Introduction to Modern Political Theory* (London: Humphrey Milford, 1924)

Joad, C.E.M., *Guide to the Philosophy of Morals and Politics* (London: Faber & Faber, 1940)

Johnson, Roger, B.C., *Metaphysics of Knowledge: Being an examination of some phases of T.H. Green's theory of reality* (Princeton: Princeton UP, 1900)

Johnson, M., 'The Philosophy of T.H.Green', *Primitive Methodist Quarterly Review*, n.s. 23 (1901), 686-96

Jones, E.E. Constance, 'Green's Account of Aristotle's Ethics', *Hibbert Journal*, 1 (1902-03), 802-5

Jones, Henry & Muirhead, John H., *Life and Philosophy of Edward Caird* (Glasgow: Maclehose, Jackson, 1921)

Jones, H.S., *Victorian Political Thought* (Basingstoke: Macmillan, 2000)

Jones, Peter, "Moral Rights, Human Rights, and Social Recognition", *Political Studies*, 61 (2013) 267-81

Jowett, Benjamin, *Sermons Biographical and Miscellaneous*, ed. W.H. Freemantle (London: John Murray, 1899)

## K

Kadish, Alon, *Apostle Arnold: The life and death of Arnold Toynbee 1852-1883* (Durham, N.C.: Duke UP, 1986)

Kagey, R., 'Coleridge', *Columbia University: Studies in the history of ideas*, 3 (New York, 1935)

Kantor, J., notice of H.G. Townsend, *Principle of Individuality...*, *International Journal of Ethics*, 25:4 (July 1915), 559-60

Kawai, E., *Philosophical System of T.H. Green* [in Japanese], 2 vols. (Tokyo, 1930)

Kaymaz, Nazli Pinar, *Revisiting the British Idealist Theory of Rights: The Younger Generation of British Idealists and their Internationalist Approach to Human Rights*, Ph. D. thesis, Bilkent University, Turkey, 2018

Kaymaz, Nazli Pinar, "British Idealism & the Case of Conscientious Objectors during the First World War", *Collingwood and British Idealism Studies*, 24 (2018) 1-26

Kaymaz, Nazli Pinar, "From Imperialism to Internationalism: British Idealism and Human Rights", *International History Review*, 41:6 (2019): 1235-55

Kelly, Duncan, 'Idealism and Revolution: T.H. Green's *Four Lectures on the English Commonwealth* [sic]', *History of Political Thought*, 27 3 (2006), 505-42. Embodied in next item:

Kelly, Duncan, *The Propriety of Liberty: Persons, Passions and Judgment in Modern Political Thought* (Princeton University Press, Princeton & Oxford, 2011 [2010])

Kemp, John, 'T.H. Green and the Ethics of Self-Realisation', in G.N.A. Vesey, ed., *Reason and Reality: Royal Institute of Philosophy Lectures, Volume Five, 1970-1971* (London: MacMillan, 1972), pp.222-40

Kent, Ernest Daryl, *Ethics of Thomas Hill Green* (PhD thesis, Columbia University, 1954)

Kettels, Luther Henry, *Philosophy of Thomas Hill Green* (PhD thesis, Drew University, 1926)

Kilpatrick, T.B., 'Christian Teachers of the Nineteenth Century: The Philosophy of Thomas Hill Green I', *The Thinker*, 8 (1893), pp.45-54; reprinted in *Christian Literature*, 13 (1895), pp.211-17

Kilpatrick, T.B., 'Christian Teachers of the Nineteenth Century: The Philosophy of Thomas Hill Green II', *The Thinker* (1895); reprinted in *Christian Literature*, 13 (1895), pp.253-8

Kilpatrick, T.B., 'Philosophy of Thomas Hill Green', *Think*, 8 (1895), 45-54, 126-35

Klein, Alexander Mugal, *The Rise of Empiricism: William James, Thomas Hill Green, and the Struggle for Psychology*, D Phil. thesis, Indiana University, 2007, available at [csulb.edu/Klein\\_Dissertation\\_Final.pdf](http://csulb.edu/Klein_Dissertation_Final.pdf)

Klein, Alexander, 'On Hume on Space: Green's attack, James's empirical response', *Journal of the History of Philosophy*, 47 3 (2009), 415-49.

Kline, George L., Review of Milne, *Social Philosophy of English Idealism*, *Ethics*, 74 (1963-4), 226-27

Kloppenber, James T., *Uncertain Victory: Social Democracy and Progressivism in European and American Thought, 1870-1920* (New York & Oxford: OUP, 1986)

Kloppenber, James T., Review of Nicholson, *Political Philosophy of the British Idealists*, *Albion*, 24 (1992), 150-52

Knapp, Vincent J., 'T.H. Green on the Exorability of Property', *Agora*, I (1969), 57-65

Knight, William, *Memoir of John Nichol* (Glasgow: James MacLehose, 1896)

Knox, Howard V, 'Green's Refutation of Empiricism', *Mind* n.s. 9 (1900), 62-74

Knox, Howard V., 'Has Green Answered Locke?', *Mind* n.s. 23 (1914), 335

Knysh, G.D., *Inquiry into the Political Thought of Thomas Hill Green* (thesis, University of Manitoba, 1962)

Kove, Seth David, *Culture and Poverty: The London Settlement House movement 1870 to 1914* (PhD thesis, Harvard University 1987)

Kuklick, Bruce, *Churchmen and Philosophers from Jonathan Edwards to John Dewey* (New Haven & London: Yale UP, 1985)

## L

Laguna, Grace A. de, "Democratic Equality and Individuality", *Philosophical Review*, 55 (1946), 111-31

Lamb, Peter, "Employing Gramsci in Support of Laski on the Problems of British Idealism", *British Journal of Politics and International Relations*, 14 (2012) 477-91.

Lamb, Peter, "Employing Gramsci in Support of Laski on the Problems of British Idealism", *British Journal of Politics and International Relations*, 14 (2012) 477-91.

Lamont, W.D., 'On the "Moral" Argument for God's Existence', *Aristotelian Society Proceedings*, 31 (1930-31), pp.101-26

Lamont, W.D., *Introduction to Green's Moral Philosophy* (London: George Allen & Unwin, 1934)

Lancaster, Lane W., *Masters of Political Thought: Volume Three, Hegel to Dewey* (London: George G Harrap, 1959)

Lancelot, J.B., *Francis James Chavasse: Bishop of Liverpool* (London: Basil Blackwell, 1929)

Lamprecht, S., "An Idealistic Source of Instrumentalist Logic", *Mind*, 9 (1924), 415-27

Laski, Harold J., *State in Theory and Practice* (London, George Allen & Unwin, 1935)

Laski, Harold J., *Decline of Liberalism* (London: OUP, 1940)

Laski, Harold J., 'The Leaders of Collectivist Thought', in H. Grisewood, ed., *Ideas and Beliefs of the Victorians: An historic re-evaluation of the Victorian age* (London: Sylvan, 1949), pp.417-22

Laurie, S.S., 'The Metaphysics of T.H. Green', *Philosophical Review*, Volume VI 2 (1897), 113-31

Lawless, Mervyn A., *Liberty and Class Conflict in the Nineteenth Century State: T.H. Green's Concept of Freedom in Relation to the Development of the Liberal Tradition in Britain* (PhD thesis, University College London, 1976)

Lawless, Andrew, 'T.H. Green and the British Liberal Tradition', *Canadian Journal of Political and Social Theory*, 2 2 (1978), 142-55

Lawson, Neil D., Review of Carter, T.H. Green and the Development of Ethical Socialism, *Renewal*, 11:3 (August/September 2003), 106-07

Le Chevalier, Charles, *Ethique et idéalisme. Le courant néo-Hégélien en Angleterre : Bernard Bosanquet et ses amis* (Paris, 1963)

Leighton, Denys Philip, *T.H. Green, Religion and Radical-Liberal Argument in Victorian Britain* (PhD thesis, Washington University, St. Louis, 2000)

Leighton, Denys Philip, 'Municipal Progress, Democracy and Radical Identity in Birmingham, 1838-1886', *Midland History*, 25 (2000), 115-42

Leighton, Denys Philip, *Greenian Moment: T.H. Green, Religion and Political Argument in Victorian Britain* (Exeter: Imprint Academic, 2004)

Leighton, Denys Philip, 'T.H. Green and the Dissidence of Dissent: On religion and national character in nineteenth-century England', *Parliamentary History* (February 2008), 43-56

Leighton, Denys Philip, 'Introduction', in D.P. Leighton, ed., *Lives of Victorian Political Figures IV, Volume 2: Thomas Hill Green and William Morris* (London: Pickering and Chatto, 2009), pp.ix- xxii.

Leighton, Denys P., ed., *Lives of Victorian Political Figures IV. Volume 2: Thomas Hill Green*

and William Morris (Pickering & Chatto, London, 2009)

Leland, A.P., *Educational Theory and Practice of T.H. Green* (thesis, Columbia University, 1911)

Lemos, Ramon, *A Critical Exposition of Green's "Prolegomena to Science"* [sic] (PhD thesis, Duke University, 1955)

Lemos, Ramon M., 'Introduction', in *T.H. Green: Hume and Locke* (New York: Apollo, 1968), pp.v-xvi

Lemos, Ramon M., 'Introduction', in *T.H. Green: Prolegomena to Ethics* (New York, 1969), pp.v-xxvi

Lewis, H.D., *The Moral Philosophy of T.H. Green* (thesis, University of Oxford, 1935)

Lewis, H.D., 'Was Green a Hedonist?', *Mind* ns 45:178 (April 1936), 193-8

Lewis, H.D., 'Some Observations on Natural Rights and the General Will', *Mind*, 46 ns (1937), 18-44

Lewis, H.D., "'Self-satisfaction" and the "True Good" in Green's Moral Theory', *Aristotelian Society Proceedings*, 42 (1941-42), pp.151-82

Lewis, H.D., *Freedom and History* (London: George Allen & Unwin, 1962)

Lewis, H.D., 'The British Idealists', in Ninian Smart et al, eds., *Nineteenth Century Religious Thought in the West*, 3 vols., (Cambridge: CUP, 1985), 2, pp.29-61

Lewis, S. Joshua, *The Terms of Liberty: Freedom, Autonomy, and Liberal Theory* (D.Phil. thesis, University of Oxford, 1989), ch. III (pp. 130-200)

Liddell, A.G.C., *Notes from the Life of an Ordinary Mortal* (London: John Murray, 1911)

Lincicum, D, "Ferdinand Christian Baur, the Bible, and T.H. Green," *Collingwood and British Idealism Studies*, 27:1 (2021), 75-98

Lindsay, A.D., 'T.H. Green and the Idealists', in F.J.C. Hearnshaw, *Social and Political Ideas of Some Great Thinkers of the Victorian Age* (London: George C. Harrap, 1931), pp.150-64;

reprinted with slight modifications as 'Introduction' in T.H. Green, *Lectures on the Principles of Political Obligation* (London: Longmans, 1941), pp.vii-xix

Linklater, Andrew, *Men and Citizens in the Theory of International Relations* (London: Macmillan, 1982; 2<sup>nd</sup> ed. 1990)

Llewellyn Smith, H., 'Secondary Schools in Birmingham', in Arthur H.D. Acland and H. Llewellyn Smith, eds., *Studies in Secondary Education*, introd. by James Bryce (London: Percival, 1892), pp. 248-275

Loader, Helen, *Mrs Humphrey Ward and Greenian Philosophy* (Palgrave MacMillan, 2019)

Lodge, Rupert Clendon, notice of H.G. Townsend, *Principle of Individuality...*, *Philosophical Review*, 24:6 (November 1915), 671-2

Lofthouse, W.F., *F.H. Bradley* (London: Epworth, 1949)

Lombardi, Antonio, "Dall'intelletto potenziale alla coscienza eterna. Aristotelismo 'averroizzante' e idealismo in Thomas Hill Green", *Quaestio: Journal of the History of Metaphysics*, vol.21 (2021): 369-99.

Lopatin-Lummis, Nancy, 'Introduction', *Parliamentary History* (February 2008), 1-6 [introduces Leighton, 2008, among other articles]

Lord, Herbert G., notice of J.S. MacKenzie, *Outlines of Social Philosophy*, *Journal of Philosophy, Psychology and Scientific Methods*, 16:20 (25 September 1919), 556-7

Lucas, Arthur Henry Shakespere, *A.H.S. Lucas: Scientist: His own story* (Sydney: Angus & Robertson, 1937)

Lukes, S., 'Philosopher's Conscience' [review of Richter, [Politics of Conscience](#)], *New Society*, 4 (1964)

Lynn, P. *Thomas Hill Green (1836-82) and his Involvement in Victorian Education* (Bed thesis,

University of Manchester, 1976)

## M

MacDougall, Philip, "T.H. Green: Forgotten Liberal?", *Journal of Liberal History*, no. 59 (Summer 2008), 32-4

MacCunn, John, *Six Radical Thinkers: Bentham, J S Mill, Cobden, Carlyle, Mazzini, T.H. Green* (London: Edward Arnold, 1907)

Mace, William, *Resilient Civic Republicanism*, D.Phil. thesis, University of Surrey, 2018

McClelland, J.S., *History of Western Political Thought* (London & New York: Routledge, 1996)

McCloskey, H.J., 'The State as an Organism, as a Person, and as an End in Itself', *Philosophical Review*, 72 (1963), 306-26

McDonald, L.C., *Western Political Theory: The modern age* (New York, 1962)

McGilvary, E.B. 'The Eternal Consciousness', *Mind*, 10 (1901), 497-97

McGovern, William M., *From Luther to Hitler: The history of fascist-nazi political philosophy* (London: Harrap, 1946)

MacIntyre, Alasdair, *Short History of Ethics* (London: Routledge, 1967)

Mackenzie, John S., *Manual of Ethics* (London: University Tutorial, 1883)

Mackenzie, John S., *Introduction to Social Philosophy* (Glasgow: James MacLehose, 1890)

Mackenzie, John S., 'The Hegelian Point of View', *Mind*, 11 41 ns (January 1902), 54-71

Mackenzie, John S., 'Le Mouvement philosophique contemporain en Angleterre', *Revue de Metaphysique et de Morale*, 16 (1908)

Mackenzie, John S., *Outlines of Social Philosophy* (London: George Allen & Unwin, 1918)

MacKillop, Ian D., *British Ethical Societies* (Cambridge: CUP, 1986)

MacKinnon, D.M., 'Some Aspects of the Treatment of Christianity by the British Idealists',



*Religious Studies*, 20 (1984), 133-44

Mackintosh, R., *Hegel and Hegelianism* (Edinburgh: T. & T. Clark, 1913)

McKirachan, John C., *Temporal and the Eternal in the Philosophy of Thomas Hill Green* (PhD thesis, Princeton University, 1939)

MacKlem, Michael, *Liberty and the Holy City: The idea of freedom in English history* (Ottawa: Oberon, 1978)

MacPherson, C.B., 'The Concept of Criticism and the Criticism of Concepts', *Canadian Journal of Political Science*, 5 (1972), 141-5

MacPherson, C.B., *Democratic Theory: Essays in retrieval* (Oxford: Clarendon, 1973)

MacPherson, C.B., 'The Economic Penetration of Political Theory: Some Hypotheses', *Journal of the History of Ideas*, 39:1 (January-March 1978); reprinted in his *The Rise and Fall of Economic Justice* (Oxford: OUP, 1978), pp.101-19

Mabbott, J.D., *State and the Citizen: An Introduction to Political Philosophy* (London: Hutchinson University Library, 1948)

Mabbott, J.D., review of Milne, Social Philosophy of English Idealism, *Philosophical Quarterly*, 13 (1963), 267-69

Macan, R.W., *Religious Changes in Oxford, during the Last Fifty Years. A paper read before the Oxford Society for Historical Theology ... June 14, 1917* (rev. and reprinted Oxford: Humphrey Milford, 1918)

Mack, M.P., Review of Richter, Politics of Conscience, *American Historical Review*, 70 (1964-65)

Manda, Etsuo, *Study in Modern British Political Thought: With special reference to T.H. Green* [in Japanese] (Keo Tschuin, 1986)

Mander, W.J., 'Introduction', in W.J. Mander, ed., *Anglo-American Idealism, 1865-1927* (Westport: Greenwood, 2000), pp.1-19

Mander, W.J., 'Bradley and Green on Relations', in William Sweet, ed., *Idealism, Metaphysics and Community* (Aldershot: Ashgate, 2001), pp.55-67

Mander, W.J., 'In Defence of the Eternal Consciousness', in M. Dimova-Cookson and W.J. Mander, eds., *T.H. Green: Ethics, Metaphysics and Political Philosophy* (Oxford: Clarendon Press, 2006), pp. 187-206

Mander, W.J., *British Idealism: A History* (Oxford: Oxford University Press, 2011).

Mander, W.J., "British Idealist Ethics" in R. Crisp, ed., *The Oxford Handbook of the History of Ethics* (Oxford: Oxford University Press, 2013), pp. 564-80.

Mander, W.J., "British Idealism and Education for Citizenship" in T. Brooks, ed., *Ethical Citizenship: British Idealism and the Politics of Recognition* (Palgrave Macmillan, 2014), pp. 139-58

Mander, W.J., *Idealist Ethics* (Oxford: Oxford University Press, 2016).

Mander, W.J., "On Some 'Speculative Extensions' of T.H. Green's Eternal Consciousness Doctrine," *Collingwood and British Idealism Studies*, 25:1 (2019), 17-43

Mandlebaum, Maurice, *History, Man and Reason: Study in Nineteenth-century Thought* (Baltimore & London: John Hopkins, 1971)

Manning, David J., *Liberalism* (London: Dent, 1976)

Manser, Anthony, *Bradley's Logic* (Oxford: Blackwell, 1983)

Marcuse, Herbert, *Reason and Revolution: Hegel and the rise of social theory* (London: OUP, 1941)

Martin, Rex, 'Green on Natural Rights in Hobbes, Spinoza and Locke', in Andrew Vincent, ed., *Philosophy of T.H. Green* (Aldershot: Gower, 1986), pp.104-26

Martin, Rex, "T.H. Green on Rights and the Common Good" in W. Sweet, ed., *Philosophical Theory and the Universal Declaration of Human Rights* (University of Ottawa Press, 2003), pp. 71-81

Martin, Rex, 'T.H. Green on Individual Rights and the Common Good', in Avital Simhony and David Weinstein (eds.), *The New Liberalism: Reconciling Liberty and Community* (Cambridge: Cambridge University Press, 2001), pp. 49-68; reprinted in John Morrow (ed.), *T.H. Green* (Aldershot: Ashgate, 2007), pp. 221-240. A shorter and revised version, under the title, 'T.H. Green on Rights and the Common Good,' was published in Will Sweet (ed.), *Philosophical Theory and the Universal Declaration of Human Rights* (Ottawa: University of Ottawa Press, 2003), pp. 71-81.

Martin, Rex, 'Natural Rights/Human Rights and the Role of Social Recognition', *Collingwood and British Idealism Studies*, 17:1 (2012), 91-115.

Martin, Rex, "The Metaphysics and Ethics of T.H. Green's Idea of Persons and Citizens" in T. Brooks, ed., *Ethical Citizenship: British Idealism and the Politics of Recognition* (Houndsmill: Palgrave Macmillan, 2014), pp.13-34.

Matross, Gerald, N., *T.H. Green and the Concept of Rights* (PhD thesis, University of Kansas, 1972)

Mautner, Menachem, *Human Flourishing, Liberal Theory, and the Arts* (London, Routledge, 2018)

Maurer, Armand A., 'English Philosophy: Idealism', in Etienne Gilson et al, *Recent Philosophy: Hegel to the present day* (New York, 1966), pp.451-75

Maxey, Chester C., *Political Philosophies* (New York, Macmillan, Revised Edition [1<sup>st</sup> edn 1938] 1948), pp. 504-11

Mazza, Luigi, "State, Citizenship and Common Good: British Idealism's Influence on Social Philosophy and Planning Culture", *City, Territory and Architecture*, 1 (2014) 1-7

Meadowcroft, James, *Conceptualizing the State: Innovation and Dispute in British political thought 1880-1914* (Oxford: Clarendon, 1995)

Medina, Vincente, *Social Contract Theories: Political obligation or anarchy?* (Savage, MD & London: Rowman & Littlefield, 1990)

Meerbote, R., 'Commentary [on Irwin 1984]: Kant on Freedom and the Rational and Morally Good Will', in Allen W. Wood, ed., *Self and Nature in Kant's Philosophy* (Ithaca, N.Y. & London: Cornell UP, 1984), pp.57-72

Mehta, Vrajendra R., *T.H. Green's ideas in relation to his time, with special reference to his social and political thought* (DPhil thesis, University of Cambridge, 1971)

Mehta, Vrajendra R., 'T.H. Green and the Problem of Political Obligation', *Indian Political Science Review*, 7:2 (April to September 1973), 115-24

Mehta, Vrajendra R., 'T.H. Green and the Revision of English Liberal Theory', *Indian Journal of Political Science*, 35 (1974), 37-49

Mehta, Vrajendra R., 'The Origins of English Idealism in Relation to Oxford', *Indian Journal of Political Science*, 13 (1975), 177-87

Mellone, S.H., *Philosophical Criticism and Construction* (Edinburgh & London: William Blackwood, 1897)

Merz, J.H., *History of European Thought in the Nineteenth Century*, vols. 3-4 (Edinburgh & London: Blackwood, 1912-14)

Metz, Rudolf, *Hundred Years of British Philosophy*, trans. J.W. Harvey, T.E. Jessop and H. Sturt (London: George Allen & Unwin, 1938)

Micheletti, M., 'Antropologia e Specificita della Morale: Riflessioni sull'etica di Bradley, Green e Moore', *Filosofia*, 33 (1982), 127-42

Milne, A.J.M., *Social Philosophy of English Idealism* (London: Allen & Unwin, 1962; 2<sup>nd</sup> ed. 1969)

Milne, A.J.M., 'The Idealist Criticism of Utilitarian Social Philosophy', *Archives Europeenes de Sociologie*, VIII (1967), 319-31

Milne, A.J.M., *Freedom and Rights* (London: George Allen & Unwin, 1968)

Milne, A.J.M., 'The Common Good and Rights in T.H. Green's Ethical and Political Thought', in A. Vincent, ed., *Philosophy of T.H. Green* (Aldershot: Gower, 1986), pp.62-75

Milne, A.J.M., *Ethical Frontiers of the State: An Essay in Political Philosophy* (London, Macmillan, 1998)

Misra, H.N., *Moral Philosophy: Green and Gita* (Kanpur, 1965)

Moffatt, Ken and Irving, Allan, "'Living for the Brethren": Idealism, Social Work's Lost Enlightenment Strain', *British Journal of Social Work*, 32 (2002), 415-27

Moggach, Douglas, Review of Tyler, *Idealist Political Philosophy*, *Philosophy Reviews*, 2007.05.13 <<http://ndpr.nd.edu/review.cfm?id=9703>>

Monaghan, P-A, 'Ball, Bosanquet and the Green Legacy: A reply to Matt Carter', *History of Political Thought*, 22 (2001), 525-9

Monaghan, P-A, Review of Wempe, *T.H. Green's Theory of Positive Freedom*, *History of Political Thought*, 29:2 (Summer 2008), 372-73

Monro, D.H., 'Green, Rousseau, and the Culture Pattern', *Philosophy*, XXVI (1951) 99, 347-57

Monsman, Gerald C., 'Old Mortality at Oxford', *Studies in Philosophy*, 67 (1970), 359-89

Monson, Charles H., jnr., *Common Good in Political Philosophy of Locke, Green and Perry* (PhD thesis, Cornell University, 1953)

Monson, Charles H., jnr., 'Prichard, Green, and Moral Obligation' *Philosophical Review*, 63 (1954), 74-87

Montagné, Abbé Paul, *Un radical religieux en Angleterre au XI siècle, ou la philosophie de T.H. Green* (Toulouse : Imprimerie Ouvrière, 1927)

Moore, Aubrey, *Essays Scientific and Philosophical* (London: K. Paul, Trench, Trubner, 1890)

Moore, George E., *Principia Ethica* (Cambridge: CUP, 1903), chapter 4

Moore, Henry Kingsmill, *Reminiscences and Reflections from Some Sixty Years of Life in Ireland* (London: Longmans, 1930)

Morefield, Jeannie, 'Hegelian Organicism, British New Liberalism and the Return of the Family State', *History of Political Thought*, 23 (2002), 141-71

Morefield, Jeannie, *Covenants Without Swords: Idealist Liberalism and the Spirit of Empire* (Princeton University Press, 2005)

Morrow, John, 'British Idealism, "German Philosophy" and the First World War', *Australian Journal of Politics and History*, 28 (1982), 380-90

Morrow, John, 'Property and Personal Development: An interpretation of T.H. Green's political philosophy', *Politics: Journal of the Australasian Political Science Association*, 18:2 (November 1983), 84-92

Morrow, John, 'Liberalism and British Idealist Political Philosophy: A reassessment', *History of Political Thought*, 10:1 (1984), 91-108

Morrow, John, 'Review Article: Ancestors, Legacies and Traditions: British Idealism in the History of Political Thought', *History of Political Thought*, 6 (1985), 491-515

Morrow, John, 'Private Property, Liberal Subjects, and the State', in A. Simhony, & D. Weinstein, eds, *The New Liberalism: Reconciling Liberty and Community* (Cambridge: CUP, 2001), pp.92-114

Morrow, John, "Bernard Bosanquet, Georges Sorel and Post-Greenian Political Idealism", *Il Pensiero Politico*, 42 (2009) 46-64

Morrow, John, ed., *T.H. Green* [International Library of Essays in the History of Social and Political Thought] (Ashgate, 2007)

Mortier, Janie, 'T.H.Green: le philosophe dans la cite', in Maurice Chretien, ed., *Le nouveau liberalisme anglais* (Paris, 1999), pp.77-100

Muirhead, John Henry, *Elements of Ethics* (London, 1892)

Muirhead, John Henry, 'The Problem of Conduct', *Mind*, 12 ns (1903), 365-73

Muirhead, John Henry, *Service of the State: Four Lectures on the Political Teaching of T.H. Green* (London: John Murray, 1908)

Muirhead, John Henry, 'Recent Criticism of the Idealist Theory of the General Will', *Mind*, XXXIII (1924), (a) no. 130, [pp.]166-75, (b) no. 131, [pp.]233-41, (c) no.132, [pp.]361-68

Muirhead, John Henry, 'How Hegel Came England', *Mind*, 36 ns (1927)

Muirhead, John Henry, *Platonic Tradition in Anglo-Saxon Philosophy* (London: George Allen & Unwin, 1931)

Muirhead, John Henry, *Rule and End in Morals* (London: OUP, 1932)

Muirhead, John Henry, Review of Lamont, Introduction to Green's Moral Philosophy, *Philosophy*, 9 (1934), 482-3

Muirhead, John Henry, 'Thomas Hill Green 1832-1882', in A. Barratt Brown, ed., *Great Democrats* (London: Ivor Nicholson and Watson, 1934)

Muirhead, John Henry, *Reflections by a Journeyman in Philosophy on the Movements of Thought and Practice in His Time*, ed. J.W. Harvey (London: George Allen & Unwin, 1942)

Mukherjee, Subrata and Ramawamy, Sushila, eds., *Thomas Hill Green 1836-1882* (New Delhi: Deep & Deep, 1995)

Mukhopadhyay, Amal K., *Ethics of Obedience: A Study of the Philosophy of T.H. Green* (Calcutta: World Private, 1967)

Mure, G.R.G., Review of Pucelle, La Nature...., *Philosophy*, 37 (1962)

Murray, R.H., *Studies in the English Social and Political Thinkers of the Nineteenth Century*, 2 vols. (Cambridge: W. Heffer, 1929), 2, chapter 7

## N

Nakashima, Rikizo, *Ethical Theory of Green* [in Japanese] (Tokyo, 1909)

Narasingha, P.S.L. and P.Sil, "The Liberalism of Thomas Hill Green A Reassessment", *Indian Journal of Political Science*, 43 (1982) 63-72

Nédoncelle, M., *La Philosophie religieuse en Grande-Bretagne de 1850 à nos jours* (Paris, 1934)

Neill, E., 'Evolutionary Theory and British Idealism: The case of David George Ritchie', *History of European Ideas*, 29:3 (September 2003), 313-38

Neill, E., Review of Leighton, The Greenian Moment..., *English Historical Review*, *English Historical Review*, 121.490 (February 2006), 246-8

Nelson, Brian R., *Western Political Thought: From Socrates to the Age of Ideology*, Prentice-Hall, Englewood Cliffs NJ, 1982), pp. 279-89

Nesbitt, Darin R., *A Liberal Theory of Virtue and the Good: The Moral and Political Thought of T.H. Green* (PhD thesis, University of Alberta, 1997)

Nesbitt, Darin R., 'Recognizing Rights: Social Recognition in T.H. Green's System of Rights', *Polity*, 33 (2001), 423-37

Nesbitt, Darin R., 'T.H. Green on Property Rights', in Don Carmichael, ed., *From philosophy to politics: essays in memory of Dimitrios S.Panopolis* (Department of Political Science, University of Alberta, 2005), pp. 213-245

Nesbitt, Darin, R. And Elizabeth Trott, 'Democratic Paradoxes: Thomas Hill Green on democracy and education', *Paideusis*, 15:2 (2006), 61-78

Nettleship, Richard L., *Memoir*, in *Works III*, pp.1-clxi; published separately as R.L. Nettleship, *Memoir of Thomas Hill Green*, with a new preface by Charlotte B. Green (London: Longmans, Green, 1906)

Nevinson, H.W., *Changes and Chances* (London: Nisbet, 1923)

Nicholls, David, 'Positive Liberty, 1880-1914', *American Political Science Review*, 56 (1962), 114-28

Nicholls, David, *Deity and Domination: Images of God and the state in the nineteenth and twentieth centuries* (London & New York: Routledge, 1989)



Nicholson, Peter P., 'Philosophical idealism and international politics: a reply to Dr. Savigear', *British Journal of International Studies*, 2 (1976), 76-83

Nicholson, Peter P., 'T.H. Green and State Action: Liquor Legislation', *History of Political Thought*, 6:3 (1985), 517-50; reprinted in A. Vincent, ed., *Philosophy of T.H. Green* (Aldershot: Gower, 1986), pp.76-103

Nicholson, Peter P., 'A Moral View of Politics: T.H. Green and the British Idealists', *Political Studies*, XXXV (1987), 116-22

Nicholson, Peter P., *Political Philosophy of the British Idealists: Selected Studies* (Cambridge: CUP, 1990)

Nicholson, Peter P., 'T.H. Green's Doubts About Hegel's Political Philosophy', *Bulletin of the Hegel Society of Great Britain* 31 (1995), 61-72

Nicholson, Peter P., 'Thomas Hill Green: Lectures on the Principles of Political Obligation', in Murray Forsyth and Maurice Keens-Soper, eds., *Political Classics: Green to Dworkin* (Oxford and New York, NY: Oxford University Press, 1996), pp.17-36.

Nicholson, Peter P., 'Introduction', in P.P. Nicholson, ed., *Collected Works of T.H. Green, Volume 5: Additional Writings* (Bristol: Thoemmes, 1997), pp.xv-xxxi

Nicholson, Peter P., 'T.H. Green and the Burden of Christian Citizenship', *Balliol College Annual Record 1998* (1998), pp.15-22

Nicholson, Peter P., 'Individualism and Collectivism', in T. Baldwin, ed., *Cambridge History of Philosophy, 1870-1945* (Cambridge: CUP, 2003), pp.289-96

Nicholson, Peter P., 'Green's "Eternal Consciousness"', in M. Dimova-Cookson and W.J. Mander, eds., *T.H. Green: Ethics, Metaphysics and Political Philosophy* (Oxford: Clarendon Press, 2006), pp.139-59

Norman, Ralph, 'The Christologies of Kant and the British Idealists: Ethical and ontological theories of kenosis', *Collingwood and British Idealism Studies*, 19:1 (2013), 113-37

Norman, Richard, *Free and Equal: A philosophical examination of political values* (Oxford: Clarendon, 1987)

Norrie, Allan W., *Law, Ideology and Punishment: Retrieval and Critique of the Liberal Idea of Criminal Justice* (London: Kluwer, 1991)

Norton, David, 'The Myth of "British Empiricism"', *History of European Ideas*, 1 (1981), 331-44

Norton, David L., *Personal Destinies: A Philosophy of Ethical Individualism* (Princeton: Princeton UP, 1976)

Nutting, Kurt Lewis, *Democratic Politics and Social Justice* (PhD thesis, University of California Berkeley, 1981)

## O

Oakeshott, Michael, *Social and Political Doctrines of Contemporary Europe* (Cambridge: CUP, 1939)

Odell, Willis Paterson, *Professor Thomas Hill Green's Theory of Knowledge* (PhD thesis, Boston University, 1896)

Offer, John, "'Internalist' Ethics, Communitarianism and T.H. Green: A reply to Dimova-Cookson [2005]", *British Journal of Politics and International Relations*, 9 3 (August 2007), 527-32

Olssen, Mark, John Codd, and Anne-Marie O'Neill, *Education Policy, Globalization, Citizenship and Democracy* (Sage, 2004)

Olssen, Mark, "The Rehabilitation of the Concept of Public Good: Reappraising the Attacks from Liberalism and Neoliberalism from a Poststructuralist Perspective," *Review of Contemporary Philosophy*, 20 (2021), 7–52; reprinted in Michael A. Peters, Tina Besley, Peter Jandrić and Xudong Zhu, eds., *Knowledge Socialism: The rise of peer production: Collegiality, collaboration and collective intelligence* (Springer, 2021), pp.155-95

O'Neill, M.J., Review of Leighton, Greenian Moment, *History of Political Thought*, 29:4 (Winter 2008), 736-39

Orr, Robert R., *The Neo-Idealist Origins of British Social Democracy* (PhD dissertation, University of Maine, 1979)

Osmaston, F.P.B., *Religious Teaching of Thomas Hill Green: being a Lecture, delivered in Rosslyn Hill Chapel, Hampstead, on the 3<sup>rd</sup> February, 1889* (privately printed)

O'Sullivan, Noel, *Problem of Political Obligation in the Writings of T.H. Green, B. Bosanquet and M. Oakeshott* (PhD thesis, University of London, 1969; published as New York: Garland, 1987)

O'Toole, Barry, J., 'T.H. Green and the Ethics of Senior Officials in British Central Government', *Public Administration*, 68 (1990), 337-52

Otter, Sandra den, *British Idealism and Social Explanation: A study in late Victorian thought* (Oxford: Clarendon, 1996)

Otter, Sandra den, "'Thinking in Communities": Late nineteenth-century liberals, idealists and the retrieval of community', in E.H.H. Green, ed., *Age of Transition: British Politics 1880-1914* (Edinburgh: Edinburgh UP, 1997), pp.67-84

## P

Packe, Michael St. John, *Life of John Stuart Mill* (London: Secker & Warburg, 1954)

Palazzola, C., 'Liberalismo e filosofia dei diritti in Green', *I problemi della pedagogia*, 41 (1995), 179-96

Panagakou, Stamatoula, Review of Boucher, ed., British Idealists, *Bradley Studies*, 4:1 (Spring 2000), 125-32

Panagakou, Stamatoula, 'The Political Philosophy of the British Idealists', *British Journal of Politics and International Relations*, 7:1 (February 2005), 1-4

Pant, Nalini, 'Political Authority and Individual Liberty in Rousseau and Green: An autopsy', *Journal of Political Studies*, 7 (1974), 70-7

Pant, Nalini, *Theory of Rights: Green, Bosanquet, Spencer and Laski* (Varanasi, 1977)

Parekh, Bhikhu, 'A Misconceived Discourse on Political Obligation', *Political Studies*, XLI

(1993), 236-51

Parodi, Dominique, 'L'idéalisme de Th. Hill Green', *Revue de Metaphysique et de la Morale*, 4 (1896), 798-833

Parodi, Dominique, *Du positivisme à l'idéalisme : études critiques* (Paris : J. Vrin, 1930)

Passmore, John, *Hundred Years of Philosophy* (London, 1957; 2<sup>nd</sup> ed. Harmondsworth: Penguin, 1966)

Patrick, James, *Magdalene Metaphysicals: Idealism and orthodoxy at Oxford* (Macon, Georgia, 1985)

Patrick, James, 'TH Green, JA Smith and Collingwood on Teaching Philosophy: Making the self', *Collingwood and British Idealism Studies*, 10 (2004), 23-43

Pattison, Mark, 'Philosophy at Oxford', *Mind*, 1 (1876), 82-97

Paylor, Adrian, 'J.A. Smith, Human Imperfection and the Strange Afterlife of British Idealism', *History of European Ideas*, 41:6 (2015), 771-87.

Paylor, Adrian, 'Hidden footnotes: J.A. Smith, R.G. Collingwood and Croce's conception of history', *European Review of History: Revue européenne d'histoire*, 24:5 (2017): 683-703.

Paylor, Adrian, "Reconciling faith and reason: T.H. Green's theory of human agency", *International Journal of Philosophy and Theology*, 79:1-2 (2018): 156-77.

Pearson, R. and Williams, Geraint L., *Political Thought and Public Policy in the Nineteenth Century* (London: Longman, 1984)

Perry, R.B., *Philosophy of the Recent Past: An outline of European and American philosophy* (London: C. Scribner's, 1927)

Perry, Seamus, "Joy Perplexed: Optimism and complication in Wordsworth, T.H. Green and A.C. Bradley", *Times Literary Supplement*, 14 July 2006, 13-15

Pfannenstill, B., *Bernard Bosanquet's Philosophy of the State: A historical and systematic study*, trans. B. Hood (Lund: C.W.K. Gleerup, 1936)

Pfleiderer, Otto, *Development of Theology in Germany since Kant, and its Progress in Great Britain since 1825*, trans. J.F. Smith (London: Swann Sonnenschein, 1890)

Phillips, D.C., 'Organicism in the Late Nineteenth and Earlier Twentieth Centuries', *Journal of the History of Ideas*, 31 (1970), 413-32

Phillips, Michael J., 'Thomas Hill Green, Positive Freedom and the United States Supreme Court', *Emory Law Journal* 25 (1976), 63-114

Plamenatz, John P., *Consent, Freedom, and Political Obligation* (London: OUP, 1938; 2<sup>nd</sup> ed. 1968)

Plamenatz, John P., review of Lewis, *Freedom and History*, *Political Studies*, 11 (1963), 217-8

Plant, Raymond, 'T.H. Green: Citizenship, education and law', *Oxford Review of Education*, 32:1 (February 2006), 23-37

Porter, Noah, 'The Late Professor Green of Oxford - the "Dr Grey" of "Robert Elsmere"', *New England and Yale Review* 226 (January 1889), 1-16

Postorino, Francesco, "The Anxiety of Another City in de Ruggiero's Interpretation of Green," *Collingwood and British Idealism Studies*, 27:1 (2021), 35-47

Poulton, Edward Bagnall, *John Viriamu Jones and Other Oxford Memories* (London: Longmans, 1911)

Prest, John, 'The Death and Funeral of T.H. Green', *Balliol College Annual Record 1998* (1998), pp.23-6

Prichard, H.A., *Moral Obligation: Essays and Lectures* (Oxford: Clarendon, 1949)

For Andrew Seth Pringle-Pattison, see Andrew Seth [Pringle-Pattison]

Pucelle, Jean, *L'idéalisme en Angleterre de Coleridge à Bradley* (Nuechâtel, 1955)

Pucelle, Jean, *La nature et l'esprit dans la philosophie de T.H. Green*, 2 vols. (Paris: Louvain, 1960-65)

Quinn, Arthur, *Confidence of British Philosophers: An essay in historical narrative* (Leiden: Brill, 1977)

Quinton, Anthony, 'Green, T.H.', in D.L. Stills, ed., *International Encyclopaedia of the Social Sciences* (New York: Macmillan, 1968), 6, pp.255-6

Quinton, Anthony, 'Absolute Idealism', *Proceedings of the British Academy*, vol.57 (1971), pp.303-29; reprinted in his *Thoughts and Thinkers* (London: Duckworth, 1982), pp.186-206; also in A. Kenny, ed., *Rationalism, Empiricism and Idealism: British Academy Lectures on the History of Philosophy* (Oxford: Clarendon, 1986), pp.124-50

Quinton, Anthony, *Utilitarian Ethics* (London: Macmillan, 1973; 2<sup>nd</sup> ed. London: Duckworth, 1989)

Quinton, A., 'T.H. Green's "Metaphysics of Knowledge"', in W.J. Mander, ed., *Anglo-American Idealism, 1865-1927* (Westport, Conn. & London: Greenwood, 2000), pp.21-31

Quinton, A., "T.H. Green" in *Of Men and Manners: Essays Historical and Philosophical*. Ed. A. Kenny (Oxford: Oxford University Press, 2011), pp.82-90.

## R

Rait, Robert S., *Memorials of Albert Venn Dicey: Being chiefly letters and diaries* (London: Macmillan, 1925)

Raitt, Suzanne, *May Sinclair: A Modern Victorian* (Oxford: Clarendon, 2000)

Rajan, Tilottama, "Immunitary foreclosures: Schelling and British Idealism", *International Journal of Philosophy and Theology*, 80:1-2 (2019), 39-56.

Randall, John H. Jr., Review of Richter, Politics of Conscience, *Journal of Philosophy*, 63 (1966)

Randall, John H. Jr., 'T.H. Green: The Development of English Thought from J S Mill to F H Bradley', *Journal of the History of Ideas*, xxvii 2 (1966), 217-44; reprinted in his *Philosophy After Darwin: Chapters for "The Career of Philosophy"*, 3 and other essays, ed. B.J. Singer

(New York: Columbia UP, 1977), pp.65-99

Rashdall, Hastings, *Ethics* (London: T.C. & E.C. Jack, 1913)

Rashdall, Hastings, *Theory of Good and Evil: Treatise on Moral Philosophy*, 2 vols. (Oxford: OUP, 1907; 2<sup>nd</sup> ed. 1924)

Reardon, Bernard, *From Coleridge to Gore: A century of religious thought in Britain* (London: Longman, 1971)

Reardon, Bernard, 'T.H. Green as a Theologian', in A. Vincent, ed., *Philosophy of T.H. Green* (Aldershot: Gower, 1986), pp.36-47

Rée, Jonathan, 'Idealism and Education' [review article, Gordon and White, Philosophers as Educational Reformers], *History of Education*, 9 (1980), 259-63

Reeder, David A., ed., *Educating Our Masters* (Leicester: Leicester UP, 1980)

Rees, Daniel, *Contemporary English Ethics* (Leipzig, 1892)

Reeve, Andrew, *Property* (London: MacMillan, 1986)

Renick, Timothy Mark, *Political Obligation and the Common Good: A study in philosophical and theological ethics* (PhD thesis, Princeton University, 1986)

Rich, Paul, 'T.H. Green, Lord Scarman and the issue of ethnic minority rights in English liberal thought', *Ethnic and Racial Studies*, 10:2 (April 1987), 149-68

Richards, Paul, Review of Carter, T.H. Green and the Development of Ethical Socialism, *Labour History*, [2003 or 2004], p.30

Richards, Paul, Review of Carter, T.H. Green and the Development of Ethical Socialism, *Fabian Review*,

Richter, Melvin, 'T.H. Green and his Audience: Liberalism as a Surrogate Faith', *Review of Politics*, 18:4 (October 1956), 444-72

Richter, Melvin, *Politics of Conscience: T.H. Green and his age* (London: Weidenfeld & Nicolson, 1964)

Richter, Melvin, 'Intellectual and Class Alienation: Oxford idealist diagnoses and

prescriptions', *Archives Europeenes de Sociologie*, VII (1966), 1-26

Richter, Melvin, 'Green, Thomas Hill', in D. Miller, ed., *Blackwell Encyclopaedia of Political Thought* (Oxford: Blackwell, 1987), pp.183-6

Rinaldi, Giacomo, *L'etica dell'idealismo moderno* (Aracne Editrice, Rome, 2016)

Ritchie, David G., 'The Political Philosophy of the Late Thomas Hill Green', *Contemporary Review*, June 1887, 841-851 – reprinted as chapter IV of his *Principles of State Interference* (1896, below)<sup>3</sup>

Ritchie, David G, *Principles of State Interference: Four Essays on the Political Philosophy of Mr. Herbert Spencer, J S Mill, and T.H. Green* (London: Swan Sonnenschein, 1896)

Robbins, Peter, *British Hegelians 1875-1925* (New York & London: Garland, 1982)

Roberts, J.M., *The Liberty of the Individual: a comparison of the views of Wilhelm von Humboldt, John Stuart Mill and Thomas Hill Green*, D.Phil. thesis, University of Oxford, 1967

Roberts, John, 'Thomas Hill Green', in Z.A. Pelczynski & J. Gray, eds., *Conceptions of Liberty in Political Philosophy* (London: Athlone, 1984), pp.243-62

Robinson, D.S., 'An Ethical Goal for the Atomic Age', *The Personalist*, 27 (1946), 350-64

Robson, Ann., Review of Vincent et al, Citizenship..., *American Historical Review* 92:4 (October 1987), 955-6

Rockow, Lewis, *Contemporary Political Thought in England* (London: Leonard Parsons, 1925)

Rodman, John R., 'Introduction', in J Rodman, ed., *Political Theory of T.H. Green: Selected Writings* (New York: Appleton-Century-Crofts, 1964), pp.1-40

Rodman, John R., 'What is Living and What is Dead in the Political Philosophy of T.H. Green?', *Western Political Quarterly*, 26:3 (September 1973), 566-86

Rodman, John, Review of Cacoulios, Thomas Hill Green: Philosopher of rights, *Political Theory*, 4 (1976), 242-6

---

<sup>3</sup> This earlier version concludes with the following sentence, subsequently omitted from *Principles of State Interference*: 'When the philosopher does turn to politics, he is apt to take certain phrases more seriously than other men.' (p. 851).



Rodman, John, *Political Theory of T.H. Green: Selected writings* (New York: Appleton-Century-Crofts, 1964)

Roelofs, H.M., *Applicability and Practical Implications of the Political Philosophy of T.H. Green* (BLitt thesis, University of Oxford, 1950)

Rogers, Reginald A. P., *A Short History of Ethics, Greek and Modern* (Macmillan, London, 1911)

Rogers, Arthur K., *English and American Philosophy Since 1800: A Critical Survey* (New York: MacMillan, 1922)

Rorty, Richard, *Consequences of Pragmatism: Essays 1972-1980* (Brighton: Harvester, 1982)

Rorty, Richard, *Philosophy and the Mirror of Nature* (Princeton, NJ: Princeton UP, 1979)

Rosaye, Jean-Paul, "The Creation of a British idealist circle in the wake of T.H. Green's courses at Balliol College, Oxford in the 1870s," *Collingwood and British Idealism Studies*, 24:1 (2018), 301-20

Rosen, Frederick, 'Utilitarianism and the Punishment of the Innocent: The origins of a false doctrine', *Utilitas*, 9:1 (March 1997), 23-38

Rosen, Frederick, *Classical Utilitarianism from Hume to Mill* (London and New York: Routledge, 2003) [chapter 12 a significantly revised version of Rosen, 1997]

Rosen, S. McKee, *Modern Individualism: The Development of Political Thought and Its Present Crisis* (Harper & Brothers Publishers, New York & London, 1937)

Ross, W.D., *The Right and the Good* (Oxford: Clarendon, 1930)

Routh, D.A., 'The Philosophy of International Relations: T.H. Green versus Hegel', *Politica*, III (1938), 223-35

Ruggiero, Guido de, *Modern Philosophy*, trans. by A.H. Hannay and R.G. Collingwood (London and New York: Allen & Unwin, 1921)

Ruggiero, Guido de, *History of European Liberalism*, trans. by R.G. Collingwood (London: Humprey Milford, 1927)

Russell, John, *Defense of Ideal Liberalism* (PhD thesis, Cornell University, 1994)

Ryan, Alan, *John Dewey and the High Tide of American Liberalism* (Norton, New York & London, 1995), ch. 4

Ryosen, T., [Works of Ryosen] *Ryosen Zenshu* (Tokyo, 1922), 4

## S

Sabine, George H, 'The Social Origin of Absolute Idealism', *Journal of Philosophy, Psychology and Scientific Methods*, XII 7 (1915), 169-77

Sabine, G.H., review of J.P. Plamenatz, *Consent, Freedom and Political Obligation*, *Philosophical Review*, 48 (1939), 538-40

Sabine, George H., 'Green, Thomas Hill', in Vegilius Ferm, ed., *Encyclopaedia of Morals* (New York, 1956), pp.188-93

Sabine, George H, *History of Political Theory*, revised by T L Thorson (4<sup>th</sup> ed. Hinsdale: Dryden, 1973)

Sahakian, W.S., *Ethics* (New York, 1974)

Sanday, William, *Christologies Ancient and Modern* (Oxford: Clarendon, 1910)

Sandelius, Walter E., 'Liberalism and the Political Philosophy of Thomas Hill Green', in H. Orel and G.J. Worth, eds., *Six Studies in Nineteenth Century English Literature and Thought* (Kansas: Lawrence, 1962), pp.39-53

Sankhdher, M.M., 'T.H. Green: The Forerunner of the Welfare State', *Indian Journal of Political Science*, 30:2 (April to June 1969), 148-64

Sankhdher, M.M., 'T.H. Green's Concept of the Welfare State', *Journal of Political Studies*, 3:2 (September 1970), 1-21

Sankhdher, M.M., 'Theory of the Welfare State', in J.S. Bain and R.B. Jain, eds., *Contemporary Political Theory* (New Jersey, 1980)

Sawer, Marian, 'The Ethical State: Social Liberalism and the Critique of Contract', *Australian Historical Studies*, 114 (2000), 67-90

Sawer, Marian, *The Ethical State? Social liberalism in Australia* (Melbourne: Melbourne UP, 2003)

Schneewind, Jerome B., 'Moral Problems and Moral Philosophy in the Victorian Period', *Victorian Studies*, 9, suppl. (1965-6), 29-46

Schneewind, Jerome B., *Sidgwick's Ethics and Victorian Moral Philosophy* (Oxford: Clarendon, 1977)

Shuaiting Yue, Rui Mao, "Thomas Hill Green's Educational Thought and Practice: Education reform in the Late 19<sup>th</sup> century", *Advances in Education*, 10:3 (2020): 377-83.

Schueller, Herbert M. and Peters, Robert L., eds., *Letters of John Addington Symonds*, 3 vols. (Detroit: Wayne State UP, 1967-9)

Schuerin, Heinz Juergen, 'T.H. Green Deutung des Problems der Willensfreiheit', *Deutsche Vierteljahreszeitschrift für Literatur*, 44 (1970), 747-71

Scott, Fred Newton, introduction and notes, in T.H. Green, *An Estimate of the Value and Influence of Works of Fiction in Modern Times*, ed. by F.N. Scott (Ann Arbor, Mich.: G. Wahr, 1911).

Schultz, Bart, *Henry Sidgwick: Eye of the Universe. An Intellectual Biography* (Cambridge University Press, Cambridge, 2004)

Scott, J.W., 'Bergonism in England', *Monist*, 27 (April 1917), 179-204

Scruton, Roger, *Dictionary of Political Thought* (London: Pan, 1983; 2<sup>nd</sup> ed. London: MacMillan, 1996)

- Sell, Alan P.F., *Philosophical Idealism and Christian Belief* (Cardiff: University of Wales, 1995)
- Sellar, Eleanor M., *Recollections and Impressions* (Edinburgh & London: William Blackwood, 1907)
- Selsam, Howard, T.H. *Green: Critic of Empiricism* (New York: Lancaster, 1930)
- Seth [Pringle-Pattison], Andrew, *Hegelianism and Personality* (Edinburgh & London: William Blackwood, 1887)
- Seth, [Pringle-Pattison], Andrew, Review of Nettleship, Memoir of Thomas Hill Green (and one other work), *Mind* ns 17:65 (January 1908), 88-97
- Seth [Pringle-Pattison], Andrew, *Idea of God in the Light of Recent Philosophy* (Oxford: Clarendon, 1917)
- Seth [Pringle-Pattison], Andrew and R.B. Haldane, eds., *Essays in Philosophical Criticism* (London: Longmans, Green, 1883)
- Seth, James, *Study of Ethical Principles* (Edinburgh: William Blackwood, 1899)
- Seth, James, Review of Henry Sidgwick, Lectures on the Ethics of T.H. Green..., *Philosophical Review*, vol.12 (1903), 548-53
- Seth, James, Review of Rashdall, Theory of Good and Evil, *Mind*, 16:64 ns (October 1907), 588-98
- Seth, James, *English Philosophers and Schools of Philosophy* (London: J.M. Dent, 1912)
- Seth, James, *Essays in Ethics and Religion with other papers* (Edinburgh & London: William Blackwood, 1926)
- Sharma, B.S., 'T.H. Green on Political Obligation', in J.S. Bains, ed., *Studies in Political Science* (Bombay and New York: Asia Publishing House, 1961), pp. 258-68
- Sharma, S.K. & Sharma, Urmila, *Western Political Thought. Volume Two: From Bentham to Present Day* (New Delhi, 2006), ch. 7: "Thomas Hill Green (1836-1882), pp. 85-110
- Shaw, Eric, Review of Carter, T.H. Green and the Development of Ethical Socialism, *Parliamentary Affairs*, 60;2 (April 2007), 362-69
- Shelton, H.S., 'The Hegelian Concept of the State and Modern Individualism', *International*

*Journal of Ethics*, 24 (1913), 23-35

Sherover, Charles M., *Time, Freedom, and the Common Good: An Essay in Public Philosophy* (Albany: State University of New York, 1989)

Sherover, Charles M., ed. *Development of the Democratic Idea: Readings from Pericles to the Present* (New York: Mentor, 1968)

Shields, F Rosamund, 'The Notion of a Common Good' *ASP*, XIV (1913-4), 274-90

Shillony, Ben-Ami, Review of A. Hirai, Individualism and Socialism..., *Monumenta Nipponica*, 43:2 (Summer 1988), 245-7

Shionoya, Yuichi, "The Oxford Approach to the Philosophical Foundations of the Welfare State" in Roger E. Backhouse & T. Nishizawa, eds, *No Wealth But Life: welfare economics and the welfare state in Britain 1880-1945* (New York: Cambridge University Press, 2010), pp. 91-113.

Sichel, Walter, *Sands of Time: Recollections and Reflections* (London: Hutchinson, 1923)

Sidgwick, Arthur and Sidgwick, Eleanor Mildred, *Henry Sidgwick: A memoir* (London & New York: Macmillan, 1906)

Sidgwick, Henry, 'Green's Ethics', *Mind*, 9 (1884), 169-87; reprinted in John Slater, ed., *Henry Sidgwick: Collected Essays and Reviews* (Bristol: Thoemmes, 1998)

Sidgwick, Henry, *Lectures on the Ethics of T.H. Green, Mr. Herbert Spencer, and J Martineau* (London: Macmillan, 1902)

Sidgwick, Henry, *Outlines of the History of Ethics for English Readers* (Cambridge: Hackett, 1902)

Sidgwick, Henry, *Lectures on the Philosophy of Kant and Other Philosophical Lectures and Essays* (London, Macmillan, 1905), pp.209-66, inc. his 'The Philosophy of T.H. Green', *Mind*, 10 ns (1901), 18-29; reprinted in *ibid.*, pp.257-66

Sidgwick, Henry, *Methods of Ethics* (London: Macmillan, 1907)

Sidorsky, David, review of David O.Brink, *Perfectionism and the Common Good: Themes in the Philosophy of T.H. Green*, *Mind* 116 (2007) 148-55

Silverthorne, M.J., *The Moral and Political Philosophy of T.H. Green* (BLitt thesis, University of Oxford, 1966)

Simhony, Avital, *Political and Social Thought of the British Idealists* (DPhil thesis, University of Oxford, 1980)

Simhony, Avital, 'British Idealism: Its political and social thought', *Bulletin of the Hegel Society of Great Britain* 3 (1981), 16-31

Simhony, Avital, 'T.H. Green's Theory of the Morally Justified Society', *History of Political Thought*, 10:3 (Autumn 1989), 481-98

Simhony, Avital, 'On Forcing Individuals to be Free: T.H. Green's Liberal Theory of Positive Freedom', *Political Studies*, 39:2 (June 1991), 303-20

Simhony, Avital, 'Idealist Organicism: Beyond Holism and Individualism', *History of Political Thought*, 12:3 (1991), 515-35

Simhony, Avital, 'Beyond Negative and Positive Freedom: T.H. Green's View of Freedom', *Political Theory*, 21:1 (February 1993), 28-54

Simhony, Avital, 'T.H. Green: The Common Good Society', *History of Political Thought*, 14:2 (Summer 1993), 225-47

Simhony, Avital, 'Was T.H. Green a Utilitarian?', *Utilitas*, 7:1 (May 1995), 121-44

Simhony, Avital, 'Review Article: Colin Tyler, *Thomas Hill Green and the Philosophical Foundations of Politics. An Internal Critique*', *Bradley Studies*, 5 (1999), 87-106

Simhony, Avital, 'T.H. Green and Henry Sidgwick on the "Profoundest Problem of Ethics"', in W.J.Mander, ed., *Anglo-American Idealism, 1865-1927* (Westport, Conn.: Greenwood, 2000), pp.33-50

Simhony, Avital, 'T.H. Green's complex common good: Between liberalism and communitarianism', in A. Simhony and D. Weinstein, eds., *The New Liberalism: Reconciling Liberty and Community* (Cambridge: CUP, 2001), pp.69-91

Simhony, Avital, 'T.H. Green's Community of Rights: An essay on the complexity of

liberalism', *Journal of Political Ideologies*, 8:3 (October 2003), 269-87

Simhony, Avital, Review of Dimova-Cookson, T.H. Green's..., *Philosophy in Review*, 23 (2003), 173-6

Simhony, Avital and Weinstein, David, eds., *The New Liberalism: Reconciling Liberty and Community* (Cambridge: CUP, 2001)

Simhony, Avital, Review of Carter, T.H. Green and the Development of Ethical Socialism, *History of Political Thought*, 26:2 (Summer 2005), 363-64

Simhony, Avital, 'A Liberalism of the Common Good: Some recent studies of TH Green's Moral and political theory', *British Journal of Politics and International Relations*, vol.7 1 (February 2005), 126-44 [Review article: Brink 2003; Carter 2003; Dimova-Cookson 2001; Tyler 1997]

Simhony, Avital, 'Rights that Bind: T.H. Green on rights and community', in M. Dimova-Cookson and W.J. Mander, eds., *T.H. Green: Ethics, Metaphysics and Political Philosophy* (Oxford: Clarendon Press, 2006), pp. 236-61.

Simhony, Avital, 'A Liberal Commitment to the Common Good: T.H. Green's social and political morality', in W. Sweet, ed., *Moral, Social and Political Philosophy of the British Idealists* (Exeter and Charlottesville, VA: Imprint Academic, 2009), pp. 31-50

Simhony, Avital, 'Green was no Consequentialist of any Kind', *Collingwood and British Idealism Studies*, 15:2 (2009), 7-27

Simhony, Avital, "Beyond Dualistic Constructions of Citizenship: T.H. Green's Idea of Ethical Citizenship as Mutual Membership" in T. Brooks, ed., *Ethical Citizenship: British Idealism and the Politics of Recognition* (Houndsmill: Palgrave Macmillan, 2014), pp.35-56.

Simhony, Avital & Weinstein, David, 'Introduction: The new liberalism and the liberal-communitarian debate', in A. Simhony and D. Weinstein, eds., *The New Liberalism: Reconciling Liberty and Community* (Cambridge: CUP, 2001), pp.1-25

Simhony, Avital, "MacCallum, Baldwin and Green on Freedom: One Concept, Two Conceptions, and One Complex Conception," *Collingwood and British Idealism Studies*, 25:1 (2019), 101-28

Sinclair, May, 'The Ethical and Religious Import of Idealism', *The New World*, 2 (1893), 694-708

Singer, Beth J., *Pragmatism, Rights and Democracy* (New York: Fordham University Press, 1999), pp.42-57 ("Jean-Jacques Rousseau, John Stuart Mill, and Thomas Hill Green on Natural Rights")

Skoczilis, Joshua, "T.H. Green on Punishment", *Diffusion: the UCLan Journal of Undergraduate Research*, vol. 1, no. 2 (Dec. 2008), 1-8

Skorupski, John, *A History of Western Philosophy: 6. English Language Philosophy, 1750 to 1945* (Oxford: OUP, 1993)

Skorupski, John, "Nineteenth-Century British Philosophy", in R.H.Popkin, ed., *The Columbia History of Western Philosophy* (New York: Columbia University Press, 1999), pp. 575-87

Skorupski, John, "Liberty's Hollow Triumph", in John Haldane, ed., *Philosophy, and Public Affairs: Royal Institute of Philosophy Supplement 45*, CUP 2000, pp. 51-72

Skorupski, John, 'Desire and Will in Sidgwick and Green', *Utilitas*, 12:3 (November 2000), 307-28.

Skorupski, John, 'Green and the Idealist Conception of A Person's Good', in M. Dimova-Cookson and W.J. Mander, eds., *T.H. Green: Ethics, Metaphysics and Political Philosophy* (Oxford: Clarendon Press, 2006), pp. 47-75.

Small, Albion W., Review of Brinton, Ethnologist's View of History, *American Journal of Sociology*, 2:1 (July 1896), 138-9

Small, Albion, W., Review of Hobhouse, Social Development, *American Journal of Sociology*,



30:2 (September 1924), 216-20

Smith, Craig A., *Critical Study of T.H. Green's Theory of Political Obligation* (PhD thesis, University of London, 1977)

Smith, Craig A., 'T.H. Green's Philosophical Manuscripts: An annotated catalogue', *Idealistic Studies*, 9 (1978), 178-84

Smith, Craig A., 'A Brief Response to Jenks [1977] on T.H. Green', *British Journal of Sociology*, 30 (1979), 222-3

Smith, Craig A., 'The Individual and Society in T.H. Green's Theory of Virtue', *History of Political Thought*, 2:1 (Spring 1981), 187-201

Smith, G.W., Review of Nicholson, Political Philosophy of the British Idealists, *Political Theory*, 19 (1991), 180-96

Smith, J.A., 'The Influence of Hegel on the Philosophy of Great Britain', in B. Wigersma, *Verhandlungen des ersten Herelkongresses von 22. bis 25. April 1930 in Haag* (Tübingen and Haarlem, 1931)

Smith, Norman Kemp, 'The Naturalism of Hume'(I) and (II), *Mind*, 14 ns (1905); reprinted in A.J.D. Porteous et al, eds., *Credibility of Divine Existence: The collected papers of Norman Kemp Smith* (London: Macmillan, 1967; New York, St. Martin's, 1967), pp.95-138; also in his *Philosophy of David Hume* (London: Macmillan, 1941), chapters 4 to 6

Smith, T.V., and Debbins, W., *Constructive Ethics* (New Jersey, 1948), chapter 7

Smits, K., "John Stuart Mill and the Social Constitution of Identity", *History of Political Thought*, 25 (2004), 298-324

Smyth, Newman, *Christian Ethics* (Edinburgh: T & T Clark, 1893)

Soper, Laurence, 'An English Liberal', *Downside Review*, 88 (1970), 27-35

Soper, Laurence, *T.H. Green as Theologian: An historico-theological study with special reference to the sermon on 'Faith'* (thesis, Pontificium Athenaeum Anselmianum, 1972)

Sorley, William Ritchie, *Recent Tendencies in Ethics* (Edinburgh & London: William Blackwood, 1904)

Sorley, William Ritchie, 'The Method of a Metaphysical Ethics', *Philosophical Review*, 14 (1905), 521-34

Sorley, William Ritchie, *History of British Philosophy to 1900* (Cambridge: CUP, 1920; rev. ed. 1965)

Sorley, William Ritchie, 'Philosophers: T.H. Green' and 'Philosophers: *Prolegomena to Ethics*', in A.W. Ward et al, eds., *Cambridge History of English and American Literature: Volume XIV. The Victorian Age, Part Two* (Cambridge: CUP, 1916), §§32-33

Sousa, Claudiney José, "O psicologismo e o associacionismo de David Hume na interpretação de Green", *Aufklärung*, 3 (2016) 145-54

Spencer, Herbert, *The Man versus The State* (London: Williams & Norgate, 1884)

Sprigge, Timothy, Review of M. Dimova-Cookson, T.H. Green's Moral and Political Philosophy, *British Journal of the History of Philosophy*, 10:4 (November 2002), 678-82

Sprigge, Timothy, *The God of Metaphysics* (Oxford and New York: Clarendon, 2006)

Srinivasan, R., 'T.H.Green and the British Intellectual Aristocracy', *Journal of the University of Bombay*, 38 (1969), 176-203

Stapleton, Julia, Review of D. Boucher et al, British Idealism and Political Theory, *History of European Ideas*, 27:2 (2001), 192-5

Stapleton, Julia, ed., *Liberalism, Democracy, and the State in Britain: Five Essays, 1862-1891* (Bristol: Thoemmes, 1997)

Steintrager, J., Review of Richter, Politics of Conscience, *American Political Science Review*, 59 (1965)

Stephen, Leslie, 'Green, Thomas Hill (1836-1882)', in L. Stephen and S. Lee, eds., *Dictionary of National Biography*, viii (London: OUP, 1890), pp.498-9

Stern, Robert, "Hegel, British Idealism, and the Curious Case of the Concrete Universal", *British Journal for the History of Philosophy*, 15 (2007), 115-53. Repr. in his *Hegelian Metaphysics* (Oxford: Oxford University Press, 2009)

Stern, Robert, " 'My station and its duties': social-role accounts of obligation in Green and Bradley" in N.Boyle and L.Disley, eds, *The Impact of Idealism: the Legacy of Post-Kantian German Thought. Vol. I: Philosophy and the Natural Sciences*, ed. Karl Ameriks (Cambridge: Cambridge University Press, 2013), pp. 299-322. Reprinted in his *Kantian Ethics: Value, Agency and Obligation* (Oxford: Oxford University Press, 2015).

Stern, Robert, "Does Hegelian Ethics Rest on a Mistake?" in his *Kantian Ethics: Value, Agency and Obligation* (Oxford: Oxford University Press, 2015), pp.157-70.

Stern, Robert, "British Idealism" in Sacha Golob and Jens Timmermann, eds, *The Cambridge History of Moral Philosophy* (Cambridge University Press, Cambridge, 2017), pp. 535-48

Stewart, H.L., *Questions of the Day in Philosophy and Psychology* (London: Edward Arnold, 1912)

Stewart, J.A., 'Ethics', *Encyclopaedia Britannica* (10<sup>th</sup> ed. 1902-03), 4

Stirling, Amelia H., *James Hutchinson Stirling: His life and work* (London: T. Fisher Unwin, 1912)

Stout, G.F., 'Perception of Change and Duration', *Mind*, 9 (1900)

Stove, David, *Plato Cult and Other Philosophical Follies* (Oxford: Basil Blackwell, 1991)

Strachey, John St. Loe, *Adventure of Living: A subjective autobiography* (London: Hodder & Stoughton, 1922)

Stuart, Henry W., "The Need of a Logic of Conduct", *Journal of Philosophy*, 1 (1904), 344-50

Sturt, Henry, *Idoli Theatri: A Criticism of Oxford Thought and Thinkers from the Standpoint of Personal Idealism* (London: MacMillan, 1906), chapter 8

Sullivan, David, "The Idealists" in Don M.Gabbay & John Woods, eds, *Handbook of the*

*History of Logic 4: British Logic in the Nineteenth Century* (Amsterdam: Elsevier, 2008), pp. 605-61.

Sweet, William, *Idealism and Rights: The social ontology of human rights in the political thought of Bernard Bosanquet* (Lanham, MD: University Press of America, 1997)

Sweet, William, 'Bosanquet and Bradley: Some Recent Discussions', *Bradley Studies*, 6:1 (Spring 2000), 63-91

Sweet, William, 'General Introduction', in C. Tyler, ed. *Early Responses to British Idealism: Volume 1 Responses to B. Jowett, T.H. Green, E. Caird and W. Wallace* (Bristol: Thoemmes Continuum, 2004), pp.ix-xv

Sweet, William, 'AR Lord and Later Idealist Political Philosophy', *British Journal of Politics and International Relations*, vol.7 1 (February 2005), 48-66

Sweet, William, 'Introduction: Idealism, Ethics, and Social and Political Thought', in W. Sweet, ed., *Moral, Social and Political Philosophy of the British Idealists* (Exeter and Charlottesville, VA: Imprint Academic, 2009), pp. 1-30

Sweet, William, 'British Idealism and Ethical Thought in South Africa and India', in W. Sweet, ed., *Moral, Social and Political Philosophy of the British Idealists* (Exeter and Charlottesville, VA: Imprint Academic, 2009), pp. 289-331

Symonds, J.A., *Memoirs of John Addington Symonds*, ed. P. Grosskurth (London: Hutchinson, 1984)

## T

Taylor, Alfred E., *Problem of Conduct* (London: Macmillan, 1901)

Taylor, Alfred E., 'Criticism of Bernard Bosanquet, "Recent Criticism of Green's Ethics"', *Aristotelian Society Proceedings*, 2 (1901-02), pp.62-6

Taylor, Alfred E., Review of Henry Sidgwick, Lectures on the Ethics of T.H. Green,.... *Hibbert Journal*, 1 (1902-03), 595-9

Taylor, A.E., review of J.T.Merz, *A History of European Thought in the Nineteenth Century: vol. iv, Mind*, 24 (1915) 408-12

Taylor, Alfred E., 'The Freedom of Man', in J.H. Muirhead, ed., *Contemporary British Philosophy: Second Series* (London: George Allen & Unwin, 1925), pp.269-304

Taylor, Gary, 'Health Promotion and the Freedom of the Individual', *Health Care Analysis*, 14:1 (March 2006), 15-24

Thakurdas, Frank, *Rousseau and the Concept of the General Will* (Calcutta: Temple, 1976)

Thakurdas, Frank, *English Utilitarians and the Idealists: An introductory study to the development of English Political Theory in the Eighteenth and Nineteenth Centuries* (Delhi: Vishal, 1978)

Theobald, Henry Studdy, *Remembrance of Things Past* (Oxford: Basil Blackwell, 1935)

Thomas, Geoffrey, *Moral Philosophy of T.H. Green* (Oxford: Clarendon, 1987)

Thomas, Geoffrey, 'Ethical Roles', *Cogito*, 1 (1987), 24-7

Thomas, Geoffrey, 'La teoria etica di T.H.Green', *I problemi della pedagogia*, 41 (1995), 161-77

Thomas, Geoffrey, 'T.H. Green 1836-82', in D. Black et al, eds., *Dictionary of Liberal Biography* (London: Politico's, 1998), pp.143-4

Thomas, Geoffrey, Review of Brink, Perfectionism and the Common Good, *Ethics*, 117:3 (April 2007), 547-49

Thompson, Daniel Greenleaf, *Problem of Evil* (London: Longmans, Green, 1887), pt. ii, ch. 9

Thomson, David, 'Conclusion: The Idea of Equality', in D. Thomson, ed., *Political Ideas* (Harmondsworth: Penguin, 1969), pp.191-201

Thrift, E., and Sugarman, J. "What is social justice? Implications for psychology". *Journal of Theoretical and Philosophical Psychology*, 39(1) (2019), 1–17

Tilger, A., 'La Filophia Religiosa de T.H. Green', *Religio*, 12 (1936), 374-9

Townsend A.B., Harvey Gates, *The Principle of Individuality in the Philosophy of Thomas Hill Green: A thesis presented to the Faculty of the Graduate School of Cornell University for the degree of Doctor of Philosophy* [Cornell Studies in Philosophy 10 (New York: Cornell UP, 1914)]

Trevelyan, J.P., *Life of Mrs. Humphrey Ward* (London: Constable, 1923)

Trott, Elizabeth, 'John Watson and the Foundaiton and Applications of Moral Philosophy', in W. Sweet, ed., *Moral, Social and Political Philosophy of the British Idealists* (Exeter and Charlottesville, VA: Imprint Academic, 2009), pp. 269-288

Tseng, Roy, "The Idea of Freedom in Comparative Perspective: Critical Comparisons between the Discourses of Liberalism and Neo-Confucianism", *Philosophy of East and West*, 66 (2016) 539-58

Tufts, J.H., Review of MacKenzie, Outlines of Social Philosophy, *American Economic Review*, 9:3 (September 1919), 542-3

[Tufts, J.H.?], 'The Future of the Journal', *International Journal of Ethics*, 34:1 (October 1923), 1-5

Turner, Frank M., *Greek Heritage in Victorian Britain* (New Haven: Yale University, 1981)

Tyler, Colin, 'Context, Capitalism and the Natural Right to Private Property in the Thought of Thomas Hill Green', in I Hamspher-Monk & J Stanyer, eds., *Contemporary Political Studies 1996, Volume III* (Oxford: Blackwell, 1996), pp.1406-14

Tyler, Colin, *Thomas Hill Green and the Philosophical Foundations of Politics: An internal critique* (DPhil thesis, University of York, 1996)

Tyler, Colin, Review of Richter, Politics of Conscience, *Bradley Studies*, 3:2 (Autumn 1997), 192-98

Tyler, Colin, *Thomas Hill Green (1836-1882) and the Philosophical Foundations of Politics: An internal critique* (Lampeter and Lewiston, N.Y.: Edwin Mellen, 1997)

Tyler, Colin, 'The Metaphysics of Pleasure: Jeremy Bentham and his British Idealist critics', in A. Dobson and J. Stanyer, eds., *Contemporary Political Studies 1998, Volume 1* (Nottingham:

PSA, 1998), 261-8

Tyler, Colin, 'The Evolution of the Epistemic Self: A critique of the evolutionary epistemology of Thomas Hill Green and his followers', *Bradley Studies*, 4 (1998), 175-94

Tyler, Colin, Review of Mander, ed., Anglo-American Idealism, 1865-1927, *Collingwood and British Idealism Studies*, 8 (2001), 158-65

Tyler, Colin, 'Green, Thomas Hill (1836-82)', in W.J. Mander & A.P.F. Sell, eds., *The Dictionary of Nineteenth-Century British Philosophers* (Bristol, Thoemmes, 2002), pp.449-54

Tyler, Colin, 'The Value of Persons', *Collingwood and British Idealism Studies*, 9 (2002), 130-8

Tyler, Colin, Review of Dimova-Cookson, T.H. Green's Moral and Political Philosophy and Bosanquet, Philosophical Theory of the State, *Journal of Applied Philosophy*, 19:3 (2002), 312-6

Tyler, Colin, 'T.H. Green', in Philip B. Dematteis, Peter S. Fosl & Leemon B. McHenry, eds., *British Philosophers, 1800-2000 [Dictionary of Literary Biography, 262]* (Detroit, 2002), pp.95-104

Tyler, Colin, 'Thomas Hill Green', in Edward N. Zalta, ed., *Stanford Encyclopaedia of Philosophy* [20,000 words] URL <<http://plato.stanford.edu/archives/sum2003/entries/green/>> ; revised edition <<http://plato.stanford.edu/archives/sum2006/entries/green/>>

Tyler, Colin, 'T.H. Green, advanced liberalism and the reform question, 1865-1876', *History of European Ideas*, 29 4 (December 2003), 437-58; reprinted in John Morrow, ed., *T.H. Green* (Aldershot: Ashgate, 2007), pp. 487-508.

Tyler, Colin, 'The Much-Maligned and Misunderstood Eternal Consciousness', *Bradley Studies*, 9 2 (Autumn 2003), 126-38

Tyler, Colin, 'Introduction: Thomas Hill Green', in C. Tyler, ed. *Early Responses to British Idealism: Volume 1 Responses to B. Jowett, T.H. Green, E. Caird and W. Wallace* (Bristol: Thoemmes Continuum, 2004), pp.79-82

Tyler, Colin, ed., 'Introduction', in C. Tyler, ed., *Unpublished Manuscripts in British Idealism: Political philosophy, theology and social thought*, 2 vols. (Bristol: Thoemmes Continuum, 2005), pp.xvii-xxvii

Tyler, Colin, 'The political philosophy of Thomas Hill Green (1836-1882)', in David Boucher, James Connelly, William Sweet and Colin Tyler, 'British Idealism and the Political Philosophy of TH Green, Bernard Bosanquet, RG Collingwood and Michael Oakeshott', *British Journal of Politics and International Relations*, vol.7 1 (February 2005), 97-101 (97-125)

Tyler, Colin, 'Review Article: Elitism and anti-elitism in nineteenth century democratic thought' [inc. review of Carter, T.H. Green ...], *History of European Ideas*, 32 (2006), 345-55.

Tyler, Colin, 'Review Article: Some of the Recent Scholarship on Thomas Hill Green', [Green 2003; Brink, 2003; Leighton 2004; Wempe, 2004], *European Journal of Political Theory*, 5 2 (2006), 213-21

Tyler, Colin, *Idealist Political Philosophy: Pluralism, conflict and virtue in absolute idealist thought* (London: Thoemmes Continuum, 2006), chapters 2 and 5

Tyler, Colin, 'Contesting the Common Good: T.H. Green and Contemporary Republicanism', in M. Dimova-Cookson and W.J. Mander, eds., *T.H. Green: Ethics, Metaphysics and Political Philosophy* (Oxford: Clarendon Press, 2006), pp. 262-91.

Tyler, Colin, 'Thomas Hill Green', in Ed Randall, ed., *Dictionary of Liberal Thought* (London: Methuen/Politico's, 2007)

Tyler, Colin, Review of Weinstein, Utilitarianism and the New Liberalism, *Perspectives on Politics*, 7:2 (June 2009), 408-09.

Tyler, Colin, 'Thomas Hill Green', in Ed Randall, ed., *Dictionary of Liberal Thought* (London: Methuen/Politico's, 2007), pp. 143-47

Tyler, Colin, 'Vindicating British idealism: D.G. Ritchie contra David Weinstein', *Collingwood*



*and British Idealism Studies*, 15:2 (2009), 54-75

Tyler, Colin, 'British Idealism', in Colin Matthew, Brian Harrison and Lawrence Goldman, eds., *Oxford Dictionary of National Biography* (Oxford: Oxford University Press, 2010).

Tyler, Colin, *Metaphysics of Self-realisation and Freedom: Part 1 of The Liberal Socialism of Thomas Hill Green* (Exeter & Charlottesville, VA: Imprint Academic, 2010).

Tyler, Colin, 'Green, Thomas Hill', in Mark Bevir, ed., *Encyclopedia of Political Theory*, 3 vols. (London, Thousand Oaks, CA., and New Delhi: Sage, 2010)

Tyler, Colin, 'Green, Thomas Hill', in James Crimmins and Douglas Long, eds., *Encyclopaedia of Utilitarianism* (New York: Continuum, 2013).

Tyler, Colin, 'Idealism', in James Crimmins and Douglas Long, eds., *Encyclopaedia of Utilitarianism* (New York: Continuum, 2013).

Tyler, Colin, 'Ritchie, David George', in James Crimmins and Douglas Long, eds., *Encyclopaedia of Utilitarianism* (New York: Continuum, 2013).

Tyler, Colin, 'Idealism', in Bertrand Badie, Dirk Berg-Schlosser, Leonardo Morlino, eds., *International Encyclopedia of Political Science* (London, Thousand Oaks, CA., and New Delhi: Sage, 2013).

Tyler, Colin, ed., 'Recollections regarding T.H. Green', *Collingwood and British Idealism Studies*, 14:2 (2008), 5-78.

Tyler, Colin, *Metaphysics of Self-realisation and Freedom: Part 1 of The Liberal Socialism of Thomas Hill Green* (Exeter & Charlottesville, VA: Imprint Academic, 2010).

Tyler, Colin, *Civil Society, Capitalism and the State: Part 2 of The Liberal Socialism of Thomas Hill Green* (Exeter & Charlottesville, VA: Imprint Academic, 2012).

Tyler, Colin, 'Individuality, Freedom and Socialism: The British idealists' critiques of the Fichtean state', *Political Studies*, 63:2 (June 2015), 319-335.

Tyler, Colin, 'J.A. Symonds, socialism and the crisis of sexuality in *fin-de-siècle* Britain', *History of European Ideas*, 43:8 (2017), 1002-1015

Tyler, Colin, "Forms, Dialectics and the Healthy Community: the British Idealists' Receptions of Plato", *Archiv für Geschichte der Philosophie*, 100 (2018), 76-105

Tyler, Colin, “‘God, Man, and Nature’”: Neo-Aristotelian naturalism in T.H. Green’s faith and philosophy’, *Collingwood and British Idealism Studies*, 25:1 (2019), 45-73.

Tyler, Colin, “‘A State by a Sort of Courtesy’”: T.H Green’s theory of the state as a critique of Czarism”, in Giacomo Rinaldi and Giacomo Cerratani, ed., *Etica, Politica, Storia Universale [Ethics, Politics and World History]* (Roma: Aracne Editrice, 2020), pp.247-81.

Tyler, Colin, “‘All History is the History of Thought’”: Competing British idealist historiographies”, *British Journal for the History of Philosophy*, 28:3 (May 2020), 573-93.

Tyler, Colin and James Connelly, ‘Language, aesthetics and emotions in the work of the British idealists’, special issue of *British Journal for the History of Philosophy* on ‘British Idealism: Language, Aesthetics and Emotions’, 26:4 (2018), 643-59.

## U

Ulam, Adam B., *Philosophical Foundations of English Socialism* (Cambridge: Harvard UP, 1951)

Upton, C.B. ‘Theological Aspects of the Philosophy of T.H. Green’, *New World*, 1 (1892), 139-57

Upton, Charles B., *Lectures on the Bases of Religious Belief. Delivered in Oxford and London in April and May, 1893. The Hibbert Lectures, 1893* (Williams and Norgate, London, 1894)

Upton, C.B. *Dr. Martineau’s Philosophy: A survey. Revised edition with an introductory essay* (London: James Nisbet, 1905)

## V

Varasingha, P.S.L., “The Liberalism of T.H.Green: A Reassessment”, *Indian Journal of Political Science*, 43 (1982), 63-72

Varouxakis, Georgios, “‘Patriotism’”, “cosmopolitanism” and “humanity” in Victorian political thought’, *European Journal of Political Theory*, 5 1 (January 2006), 100-118

[Vaughan, Charles Edwyn] ‘Balliol Five and Twenty Years Ago’, *South Wales and Monmouthshire University College Magazine*, 11 (1899), 137-45

Veitch, John, *Knowing and Being* (Edinburgh & London: Blackwood, 1889)

Vesey, G., and Foukles, P., *Dictionary of Philosophy* (Glasgow: HarperCollins, 1990), pp.129-30

Vincent, Andrew, 'T.H. Green and the Religion of Citizenship', in A. Vincent, ed., *Philosophy of T.H. Green* (Aldershot: Gower, 1986), pp.48-61

Vincent, Andrew, 'The State and Social Purpose in Idealist Political Philosophy', *History of European Ideas*, 8 3 (1987), 333-47

Vincent, Andrew, 'The New Liberalism in Britain, 1880-1914', *Australian Journal of Politics and History*, 36 (1990), 388-405

Vincent, Andrew, 'The New Liberalism and Citizenship', in A. Simhony, & D. Weinstein, eds, *The New Liberalism: Reconciling Liberty and Community* (Cambridge: CUP, 2001), pp.205-27

Vincent, Andrew, "Review Essay: Becoming Green", *Victorian Studies*, 48 (2005-6), 487-504

Vincent, Andrew, 'Metaphysics and Ethics in the Philosophy of T.H. Green', in M. Dimova-Cookson and W.J. Mander, eds., *T.H. Green: Ethics, Metaphysics and Political Philosophy* (Oxford: Clarendon Press, 2006), pp. 76-105.

Vincent, Andrew, "T.H. Green: Political and philosophical radical" in P. Derham and J. Taylor, eds, *Cultural Olympians: Rugby's School's Intellectual and Spiritual Leaders* (University of Buckingham Press, 2013), pp. 85-96

Vincent, Andrew, ed., *Philosophy of T.H. Green* (Aldershot: Gower, 1986).

Vincent, Andrew and Plant, Raymond, *Philosophy, Politics, and Citizenship: The Life and Thought of the British Idealists* (Oxford: Basil Blackwell, 1984).

## W

Waddington, M.M., *The Development of British Thought from 1820 to 1890: with Special Reference to German Influences* (J.M.Dent & Sons, Limited, Toronto, 1919), ch. IX

Wahl, Jean, *Pluralist Philosophies of England and America*, trans. F. Rothwell (London: Open Court, 1925)

Waite, C.B., *Herbert Spencer and his Critics* (Chicago: C.V. Waite, 1900)

Wakamatsu, Shigenobu, *Study of the History of British Liberalism: The era of T.H. Green and intellectuals' politics* [in Japanese] (1971)

Wakeman, Frederick, *History and Will: Philosophical perspectives on Mao Tse-tung's thought* (Berkeley & London: University of California, 1975)

Waldron, Jeremy, *Right to Private Property* (Oxford: Clarendon, 1988)

Walker, Leslie J., 'Hegelianism in Great Britain', in *Hegel: nel centenario della sua morte* (Milan, 1932), pp.131-59

Walsh, W.H., 'Green, Thomas Hill', in P. Edwards, ed., *Encyclopaedia of Philosophy* (New York & London: Macmillan, 1967), 4, pp.387-9

Walsh, W.H., *Hegelian Ethics* (New York: Macmillan, 1969)

Walsh, W.H., 'Green's Criticism of Hume', in A. Vincent, ed., *Philosophy of T.H. Green* (Aldershot: Gower, 1986), pp.21-35

Walsh, W.H., "The Zenith of Greats" in M.G. Brock & M.C. Curthoys, eds, *The History of the University of Oxford, vol. VII: Nineteenth-Century Oxford, Part 2*, Clarendon Press, Oxford, 2000, pp. 311-26

Ward, M.A. *Robert Elsmere*, 2 vols. (London: Macmillan, 1888)

Ward, M.A., *A Writer's Recollections* (London: W. Collins, 1918)

Ward, Stephen, *Ethics: An historical introduction* (London: Humphrey Milford, 1924)

Ward, T.H., 'Thomas Hill Green', in T.H. Ward, ed., *Men of the Reign* (London: Routledge, 1885)

Warner, Jonathan, Review of Carter, T.H. Green and the Development of Ethical Socialism, *European Legacy*, 11:1 (February 2006), 110-11

Warnock, Geoffrey, Review of Thomas, Moral Philosophy of T.H. Green, *Times Literary Supplement* (3 June 1988), 606

Waszek, Norbert, Review of Vincent, ed., Philosophy of T.H. Green, *Bulletin of the Hegel Society of Great Britain*, 20 (1989), 45-7; reprinted in *Hegel-Studien*, 26 (1991), 289-91

Watson, David, 'Social Theory and National Culture: The case of British and American Absolute Idealism, 1860-1900', *Social Science History*, 5 (1981), 251-74

Watson, David, "Idealism and Education: T.H. Green and the Education of the Middle Class", *British Educational Research Journal*, 8 (1982), 73-83

Watson, John, 'The Method of Kant', *Mind*, 5 20 (October 1880), 528-48

Watson, John, *An Outline of Philosophy with Notes Historical and Critical* (Glasgow: James MacLehose, 1908)

Watson, John, 'Edward Caird', *Philosophical Review*, 18:1 (January 1909), 108-20

Wayper, C.L., *Political Thought* (London: English Universities, 1954), pp.173-93

Webb, Clement C.J., *History of Philosophy* (London: OUP, 1915)

Webb, Clement C.J., *Study of Religious Thought in England from 1850* (Oxford: Clarendon, 1933)

Webb, Clement C.J., 'Ethics, Christianity, and Nationalism', *Philosophy*, 15 (1940), 38-50

Webb, R.K., Review of Richter, Politics of Conscience, *Journal of Modern History*, 37 (1965)

Weiler, Peter, *New Liberalism: Liberal social theory in Great Britain 1889-1914* (New York &

London: Garland, 1982)

Weinstein, David, 'The Discourse of Freedom, Rights and Good in Nineteenth-Century English Liberalism', *Utilitas*, 3 2 (1991), 245-62

Weinstein, David, 'Between Kantianism and Consequentialism in T.H. Green's Moral Philosophy', *Political Studies*, XLI 4 (1993), 618-35

Weinstein, David, 'The New Liberalism and the Rejection of Utilitarianism', in A. Simhony, & D. Weinstein, eds, *The New Liberalism: Reconciling Liberty and Community* (Cambridge: CUP, 2001), pp.159-83

Weinstein, David, *Utilitarianism and the New Liberalism* (Cambridge: Cambridge University Press, 2007)

Weinstein, David, 'Hermeneutics and Liberalism: A reply', *Collingwood and British Idealism Studies*, 15:2 (2009), 88-106

Weinstein, W.L., 'The Concept of Liberty in Nineteenth Century English Political Thought', *Political Studies*, 13:2 (1965), 145-62

Welchman, Jennifer, *Dewey's Ethical Thought* (Ithaca: Cornell UP, 1995)

Wells, Donald A., *Influence of Hegel on Marx and T.H. Green in the Philosophy of the State* (PhD thesis, Boston University, 1946)

Wempe, Ben, *Beyond Equality: A study of T.H. Green's theory of positive freedom* (Eburon: Delft, 1986; 2<sup>nd</sup> ed. Imprint Academic, 2004)

Wentescher, E., 'Deutsche Einflüsse in der neuen englischen Philosophie', *Annalen der Philosophie und Philosophischen Kritik*, 5 (1925), 135-9

Whittaker, Thomas, "Individualism and State Action", *Mind*, 13 (1888), 52-62

Willis, Kirk, 'Introduction and Critical Reception of Hegelian Thought in Britain 1830-1900', *Victorian Studies*, vol.32 (1988-9), 85-111

Willoughby, Westel W., *Ethical Basis of the State* (New York: Macmillan, 1930)

Wilson, A.N., *God's Funeral* (London: John Murray, 1999)

Wilson, A.N., *Victorians* (London: Hutchinson, 2002)

Wilson, Roland K., *Province of the State* (London: P.S. King, 1911)

Wintrop, Norman, 'Liberal-Democratic Theory: The New Liberalism', in N. Wintrop, ed., *Liberal Democratic Theory and its Critics* (London: Croom Held, 1983), pp.83-132

Wright Henderson, P.A., 'Glasgow and Balliol', *Blackwood's Magazine*, 155 (1894), 342-56; reprinted in this *Glasgow and Balliol and Other Essays* (Oxford: Humphrey Milford, 1926)

## Y

Ytrelius, Helge, *Individets Rettigheter I Thomas Hill Greens Filosofia* ['The Rights of the Individual in the Philosophy of Thomas Hill Green', with a summary in English, pp. 223-57] (Oslo, 1956)

Yukiyaso, Shigeru, 'T.H. Green and J. Dewey', *Bulletin of Okayama College of Science*, 9 (1973), 21-37

Yukiyaso, Shigeru, 'T.H. Green and Modern Thinkers in Japan', *Bulletin of the School Education* (Okayama University) 48 (1978), 171-84

Yukiyaso, Shigeru and Fujiwara, Y., *Thomas Hill Green Studies* (Tokyo, 1982)

Yukiyasu, Shigeru & Fujiwara, Yasunobu, "The Impact of T.H. Green's Moral and Political Philosophy in Modern Japan", in *Modern Japan and the British Idealist Philosophers* (Hokuju Kita Tatsuki Shuppan Publishing, Tokyo, 2007), pp. 331-45

#### IV. Additions since the previous bibliography (included above)<sup>4</sup>

Anon., review of T.H. Green, *Works of T.H. Green. Vol. I. Philosophical Works*, *Scottish Review*, 6 (1885) 174

Anon., review of T.H. Green, *Works of T.H. Green. Vol. II. Philosophical Works*, *Scottish Review*, 8 (1886) 385-6

Anon., review of T.H. Green, *Works of T.H. Green. Vol. III. Miscellanies and Memoir*, *St. James's Gazette*, 22 October 1888, 6-7

Anon., review of T.H. Green, *Works of T.H. Green. Vol. III. Miscellanies and Memoir*, *Scottish Review*, 13 (1889) 214-5

Bell, Duncan and Casper Sylvest, "International Society in Victorian Political Thought: T.H. Green, Herbert Spencer, and Henry Sidgwick", *Modern Intellectual History*, 3 (2006) 207-38; reprinted in Bell, *Reordering the World: Essays in Liberalism and Empire* (Princeton University Press, Princeton, 2016), pp. 237-64

Brink, David O., "Three Dualisms: Sidgwick, Green, and Bradley," *Collingwood and British Idealism Studies*, 25:1 (2019), 161-87

Brittain, Vera, *The Women at Oxford: A fragment of history* (London: George G. Harrap, 1960)

Dimova-Cookson, Maria, "Where Does Real Freedom Begin? T.H. Green, P.P. Nicholson and the Necessary but Elusive Binaries of Freedom," *Collingwood and British Idealism Studies*, 25:1 (2019), 129-59

Dimova-Cookson, Maria, *Rethinking Positive and Negative Liberty* (Abingdon: Routledge, 2020)

Dividus, Alessandro, *Politica e coscienza: Thomas Hill Green e il liberalismo sociale* (Genova: Genova University Press, 2020)

Duff, Alistair S., "Cyber-Green: idealism in the information age", *Journal of Information, Communication and Ethics in Society*, 13 (2015) 146-64

Gell, P. Lyttleton, "'Grey of St. Anselm's' and Green of Balliol", *Pall Mall Gazette*, 9 February 1889, 3 and 13 February, 3

---

<sup>4</sup> With particular thanks to Peter Nicholson, who provided several of these citations.



Grygień, Janusz, "The general will and the speech community: British Idealism and the foundations of politics", *British Journal for the History of Philosophy*, 26 (2018) 660-80. This is also published as Colin Tyler and James Connelly, eds, *British Idealism: Language, Aesthetics and Emotions* (Routledge, 2018)

Hann, Matt, *Egalitarian Rights Recognition: A Political Theory of Human Rights* (London, Palgrave Macmillan, 2016)

Hulme, Tom, "Putting the City Back into Citizenship: Civics Education and Local Government in Britain, 1918-45", *Twentieth Century British History*, 26 (2015) 26-51

Kaymaz, Nazli Pinar, *Revisiting the British Idealist Theory of Rights: The Younger Generation of British Idealists and their Internationalist Approach to Human Rights*, Ph. D. thesis, Bilkent University, Turkey, 2018

Kaymaz, Nazli Pinar, "British Idealism & the Case of Conscientious Objectors during the First World War", *Collingwood and British Idealism Studies*, 24 (2018) 1-26

Kaymaz, Nazli Pinar, "From Imperialism to Internationalism: British Idealism and Human Rights", *International History Review*, 41:6 (2019): 1235-55

Lincicum, D, "Ferdinand Christian Baur, the Bible, and T.H. Green," *Collingwood and British Idealism Studies*, 27:1 (2021), 75-98

Loader, Helen, *Mrs Humphrey Ward and Greenian Philosophy* (Palgrave MacMillan, 2019)

Mace, William, *Resilient Civic Republicanism*, D.Phil. thesis, University of Surrey, 2018

Mander, W.J., "On Some 'Speculative Extensions' of T.H. Green's Eternal Consciousness Doctrine," *Collingwood and British Idealism Studies*, 25:1 (2019), 17-43

Mautner, Menachem, *Human Flourishing, Liberal Theory, and the Arts* (London, Routledge, 2018)

Mazza, Luigi, "State, Citizenship and Common Good: British Idealism's Influence on Social Philosophy and Planning Culture", *City, Territory and Architecture*, 1 (2014) 1-7

Olssen, Mark, John Codd, and Anne-Marie O'Neill, *Education Policy, Globalization, Citizenship and Democracy* (Sage, 2004)

Olssen, Mark, "The Rehabilitation of the Concept of Public Good: Reappraising the Attacks

from Liberalism and Neoliberalism from a Poststructuralist Perspective,” *Review of Contemporary Philosophy*, 20 (2021), 7–52; reprinted in Michael A. Peters, Tina Besley, Peter Jandrić and Xudong Zhu, eds., *Knowledge Socialism: The rise of peer production: Collegiality, collaboration and collective intelligence* (Springer, 2021), pp.155-95

Paylor, Adrian, “Reconciling faith and reason: T.H. Green’s theory of human agency”, *International Journal of Philosophy and Theology*, 79:1-2 (2018): 156-77.

Postorino, Francesco, “The Anxiety of Another City in de Ruggiero's Interpretation of Green,” *Collingwood and British Idealism Studies*, 27:1 (2021), 35-47

R., D.M. [Rev. D.M. Ross], review of *Thomas Hill Green. Vol. III. Miscellanies and Memoir*, *Theological Review and Free Church College Quarterly*, 3 (1888) 252-6

Rajan, Tilottama, “Immunitary foreclosures: Schelling and British Idealism”, *International Journal of Philosophy and Theology*, 80:1-2 (2019), 39-56

Rainy, Robert, “Thomas Hill Green and his Religious Philosophy”, *Theological Review and Free Church College Quarterly*, 3 (1889) 285-98

Rinaldi, Giacomo, *L’etica dell’idealismo moderno* (Aracne Editrice, Rome, 2016)

Rosaye, Jean-Paul, “The Creation of a British idealist circle in the wake of T.H. Green’s courses at Balliol College, Oxford in the 1870s,” *Collingwood and British Idealism Studies*, 24:1 (2018), 301-20

Scott, J.W., “Bergsonism in England”, *Monist*, 27 (1917) 179-204

Shuaiting Yue, Rui Mao, “Thomas Hill Green’s Educational Thought and Practice: Education reform in the Late 19<sup>th</sup> century”, *Advances in Education*, 10:3 (2020): 377-83.

Simhony, Avital, “MacCallum, Baldwin and Green on Freedom: One Concept, Two Conceptions, and One Complex Conception,” *Collingwood and British Idealism Studies*, 25:1 (2019), 101-28

Singer, Beth J., *Pragmatism, Rights and Democracy* (New York: Fordham University Press, 1999), pp.42-57 (“Jean-Jacques Rousseau, John Stuart Mill, and Thomas Hill Green on Natural Rights”)

Sousa, Claudiney José, “O psicologismo e o associacionismo de David Hume na interpretação de Green”, *Aufklärung*, 3 (2016) 145-54

Stern, Robert, "British Idealism" in Sacha Golob and Jens Timmermann, eds, *The Cambridge History of Moral Philosophy* (Cambridge University Press, Cambridge, 2017), pp. 535-48

Thrift, E., and Sugarman, J. "What is social justice? Implications for psychology". *Journal of Theoretical and Philosophical Psychology*, 39(1) (2019), 1–17

Tseng, Roy, "The Idea of Freedom in Comparative Perspective: Critical Comparisons between the Discourses of Liberalism and Neo-Confucianism", *Philosophy of East and West*, 66 (2016) 539-58

Tyler, Colin, "Forms, Dialectics and the Healthy Community: the British Idealists' Receptions of Plato", *Archiv für Geschichte der Philosophie*, 100 (2018), 76-105

Tyler, Colin, "'God, Man, and Nature": Neo-Aristotelian naturalism in T.H. Green's faith and philosophy', *Collingwood and British Idealism Studies*, 25:1 (2019), 45-73.

Tyler, Colin, "'A State by a Sort of Courtesy': T.H Green's theory of the state as a critique of Czarism", in Giacomo Rinaldi and Giacomo Cerratani, ed., *Etica, Politica, Storia Universale [Ethics, Politics and World History]* (Roma: Aracne Editrice, 2020), pp.247-81.

Tyler, Colin, "'All History is the History of Thought': Competing British idealist historiographies", *British Journal for the History of Philosophy*, 28:3 (May 2020), 573-93.

Tyler, Colin and James Connelly, 'Language, aesthetics and emotions in the work of the British idealists', special issue of *British Journal for the History of Philosophy* on 'British Idealism: Language, Aesthetics and Emotions', 26:4 (2018), 643-59.

Vincent, Andrew, "T.H. Green: political and philosophical radical" in P. Derham and J. Taylor, eds, *Cultural Olympians: Rugby's School's Intellectual and Spiritual Leaders* (University of Buckingham Press, 2013), pp. 85-96