

Conceived within the framework of the research initiative "Rome Contemporary," this workshop will be aimed at developing novel perspectives on the relationship between exhibition practice and history from 1960 to the present. The encounter intends to address this relationship by focusing on postwar and contemporary examples worldwide, proposing both a historical and a methodological reflection. Especially since the postwar time, as the understanding of art has been expanded to include artistic practices beyond singular artworks, exhibitions too experienced significant transformations. Hitherto mainly object-based, they diversified into a range of discursive, contextual, and performative formats grounded in modes of acting rather than just modes of showing. These processual and activating formats engage more firmly with a broader social nexus, weaving themselves into the processes and contingencies involved in the making of history. Thereby, they draw our attention to the capacity of exhibitions to both mediate and impact their historical time, to spatialize or enact historical concepts, and, in so doing, to potentially offer new models for historiographical work.

The list of participants speaks to the broad disciplinary scope of the workshop: Louisa Avgita (University of Ioannina), Raffaele Bedarida (Cooper Union, New York), Ana Bilbao (Afterall Research Centre, London), Beatrice von Bismarck (Academy of Visual Arts Leipzig), Ana Bogdanović (University of Belgrade), Nanne Buurman (Kunsthochschule Kassel), Eleonora Charans (IUAV University, Venice), Davor Ereš (University of Belgrade), Flavio Fergonzi (Scuola Normale Superiore, Pisa), Anthony Gardner (University of Oxford), Jonida Gashi (Academy of Albanian Studies, Tirana), Kristian Handberg (University of Copenhagen), Sharon Hecker (Independent), Britta Hochkirchen (Bielefeld University), Catalina Imizcoz (Central Saint Martins, London), Vincent Normand (ECAL/University of Art and Design Lausanne), Vanessa Parent (University of British Columbia, Vancouver), Clarissa Ricci (IUAV University, Venice), and Simon Sheikh (Goldsmiths College, London). By convening such a diverse group of scholars, we mean to start a conversation around an expanded notion of exhibiting as entangled in and impacting the historical conditions of its time, and – not least importantly – to re-examine the ways in which art historical research can contribute to the broader field of exhibition studies.

The workshop will be held in English. Participants will engage in group discussion, after each gives a brief presentation about their respective topics. No registration required.

CONCEPT AND ORGANIZATION

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BIBLIOTHECA HERTZIANA

MAX-PLANCK-INSTITUT FÜR KUNSTGESCHICHTE

Exhibiting (and) History Workshop

DECEMBER 6 –7, 2018

Villino Stroganoff

Via Gregoriana 22, 00187 Rome



IMAGE

Christo, Wrapped Roman Wall, photographic print, 64x95 cm, 1974, photo: Harry Shunk (detail)

Thursday, December 6, 2018

10:00 | Welcome
TRISTAN WEDDIGEN

10:10 | Introduction
MARIA BREMER

10:30 Session I

Beginning with the attempt to locate the exhibition historically, we will discuss its roots in western modernity (VINCENT NORMAND), retracing, in a second step, its currently decreasing specificity and unsettled future (ANA BILBAO). After situating our object of inquiry, our aim will be to concentrate on the ways in which – since the postwar time – exhibition practice has mediated events of contemporary history. By modulating or adjusting their structure, function, format, as well as the form and canon of their individual exhibits, exhibitions have responded or reacted to episodes of their time, such as the protests of 1968 (CLARISSA RICCI) or Cold War politics (KRISTIAN HANDBERG; BRITTA HOCHKIRCHEN).

13:00 | Lunch

14:00 Session II

Moving beyond the mediating relationship of exhibitions to history, what will be at stake, then, is their increasing agency in constructing the (art history of the) present, by establishing or disseminating categories of relevance through formats ranging from biennials (ANA BOGDANOVIC/DAVOR ERES) to private gallery exhibitions (FLAVIO FERCONZI).

15:30 | Break

16:00 Session III

Delving deeper into curatorial poetics, we will further highlight the aptitude of exhibitions to translate preexisting concepts of history, from universalizing to genealogical and nostalgic models, into the expository realm (NANNE BUURMAN). Conversely, a philosophy of the present as 'the contemporary' has recently been founded at a global scale through a specific, constellational and trans-historical exhibition practice (LOUISA AVGITA). Elucidating how the philosophy of 'the contemporary' has rendered linear and teleological patterns obsolete will then lead us to focus on the current state of scholarly historiographical work.

17:00 | Closing Discussion

Friday, December 7, 2018

10:00 | Introduction
MARIA BREMER

10:30 Session IV

At once attempting to anticipate future trajectories, we will ask whether expository practices could possibly offer new models for historiographical methods. Since their early feminist (VANESSA PARENT) and postcolonial (CATALINA IMIZCOZ) declinations, exhibitions have called into question conventional, hegemonic historiographies. Their participation in the rewriting of history can be further examined by looking at a widespread phenomenon, the reconstruction of exhibitions. We will discuss how such techniques of repetition, enacted in the exhibition medium, resonate with assumptions of curatorial evidence production (BEATRICE VON BISMARCK), to then dwell on the various effects of expository restagings (ELEONORA CHARANS).

12:30 | Lunch

13:30 Session V

In the context of expository reenactments, it appears that privately funded recreations of fascist exhibitions (RAFFAELE BEDARIDA/SHARON HECKER), or state-driven, public presentations of political archives (JONIDA GASHI) urge us to refine our investigation of exhibition practice and its spheres of impact.

15:00 | Break

15:30 Session VI

In our concluding session we will thus proceed to discuss viable ways of revisiting the "undisciplined" (ANTHONY GARDNER) realm of exhibition history. By disentangling its categories; reassessing the impact of documentary records (and the lack thereof) (GARDNER); or acquiring instruments from conceptual and social history (SIMON SHEIKH), the discipline can progress beyond the ongoing canonization of 'curator-authors' and 'masterpieces.'

16:30 | Closing Discussion

Exhibiting (and) History Workshop

Bibliotheca Hertziana – Max Planck Institute for Art History, Rome

December 6 –7, 2018

Presentation proposal

Ana Bogdanović (Faculty of Philosophy, University of Belgrade)

Davor Ereš (Faculty of Architecture, University of Belgrade)

Title:

Exhibition as a temporal form: the case of the Venice Biennale

Abstract:

As they expose the artistic production to the public eye, exhibitions operate as spaces within which the complex relations between the art world, wider cultural, socio-economical and geo-political spheres, and their diverse interests are reflected, interlinked and revealed. However, the inevitable historical meaning that exhibitions implicate when observed within the context of wider societal constellations they are exposing and are exposed to, is only one aspect of their multifaceted existence and all the more important afterlife.

Our proposal would like to initiate a discussion about the methodological possibility of approaching the exhibition as an *event* that constructs the immediate contemporaneity, not only in terms of a historical category, but as a temporary relational situation that occurs. The main question that we would like to pose here is how to approach and examine the structure of exhibition primarily as a point in time, a specific temporal form with a set of its own tactics of appearance that make the notion of contemporaneity occur. As an exemplary cyclical exhibition format for this problem we will analyze the Venice Biennale as one of, if not the most prominent, platform for establishing the state of constantly constructing contemporaneity by means of exposing the current. We will take into consideration the strategies of exhibiting art and architecture at the Venice Biennale as two related modes of constructing the state of contemporaneity by offering their comparative overview.