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## Indigenous Values and their Place in Contemporary Discussions of Sustainability

Joey Miller

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## **OCTOBER 11, 2023**

**Professor Joey Miller** 

Philosophy

Indigenous Values and their Place in Contemporary Discussions of Sustainability

Definitions & Practice

## **Indigenous Values**

Examples

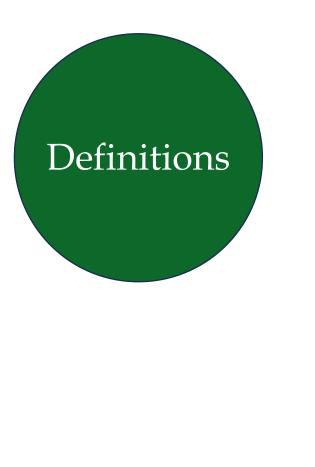
Contrast: Western Ethical Frameworks

## Role of Indigenous Values in Sustainability

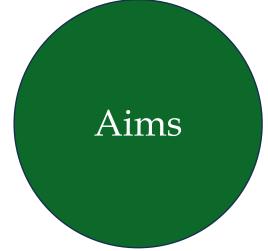
Skeptical Argument

Optimistic Argument



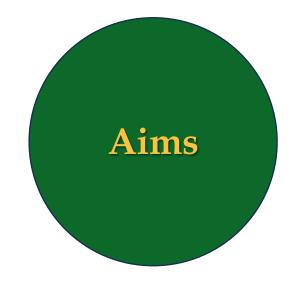


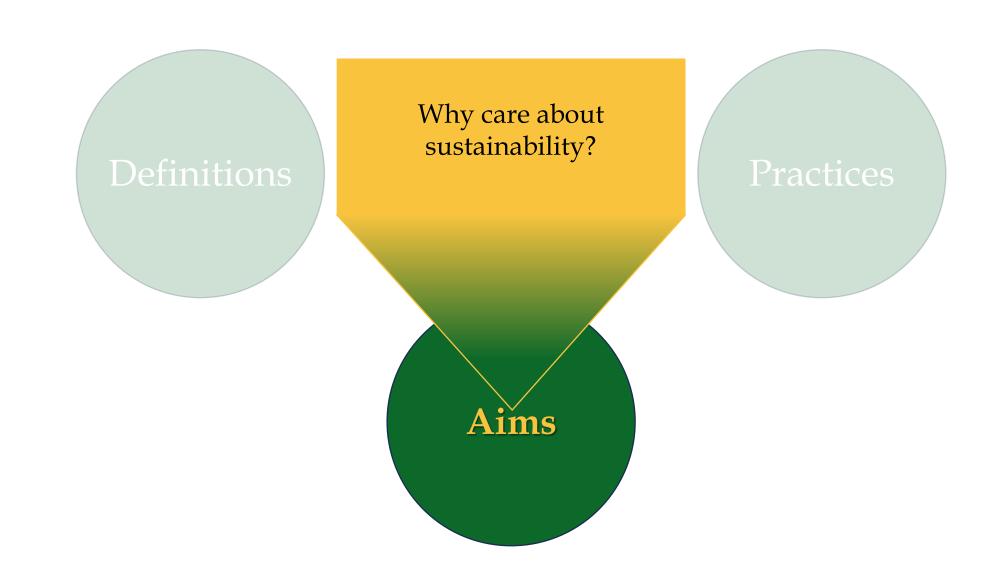
Practices

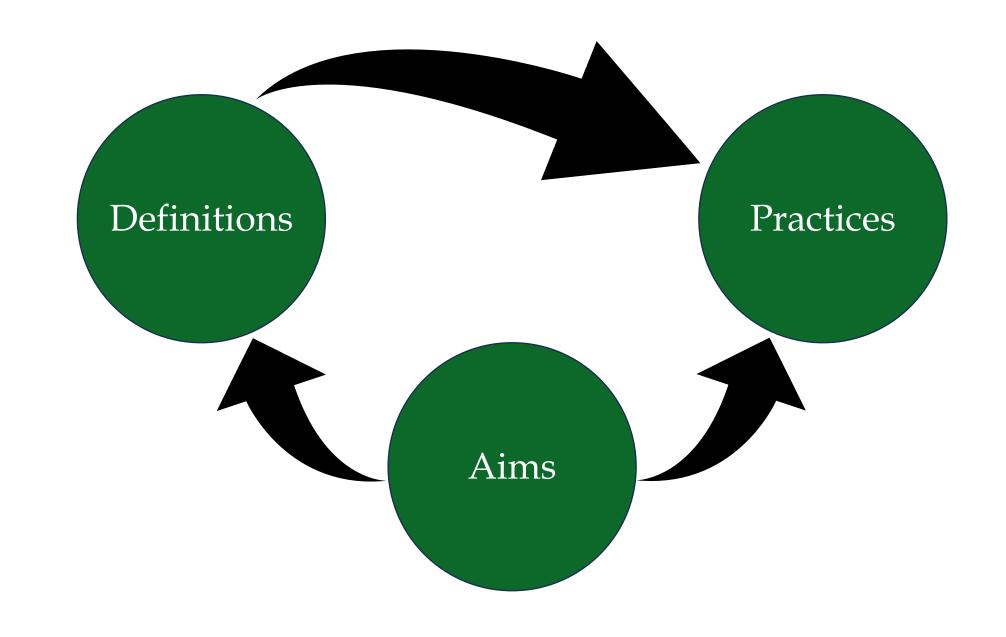






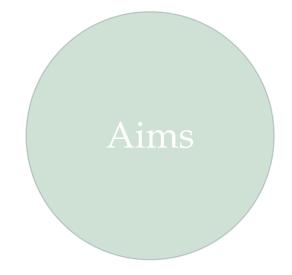


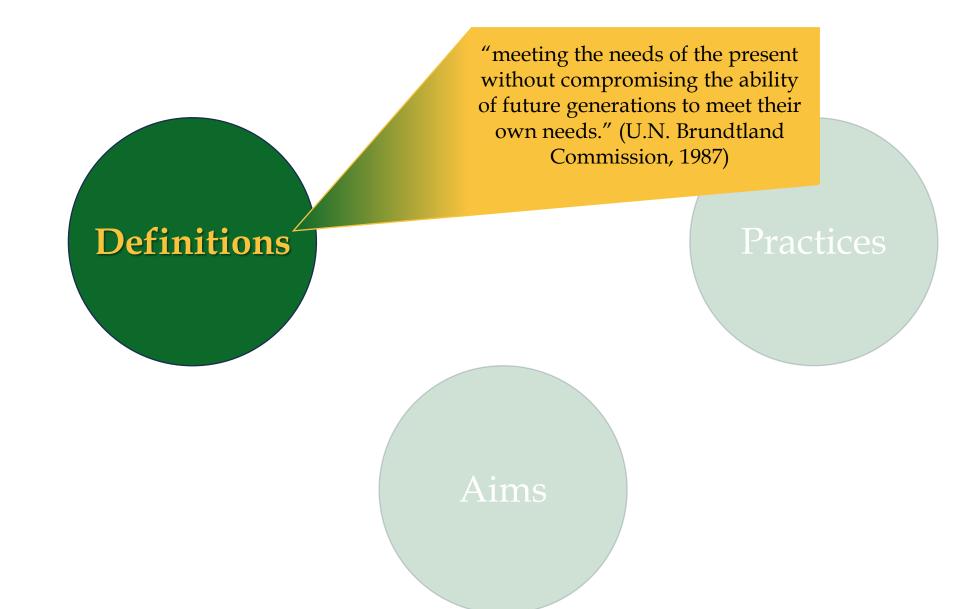












"meeting the needs of the present without compromising the ability of future generations to meet their own needs." (U.N. Brundtland Commission, 1987)

**Definitions** 

Practices

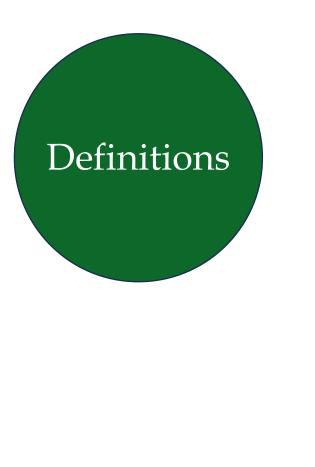
"Everything that we need for our survival and wellbeing depends, either directly or indirectly, on our natural environment. To pursue sustainability is to create and maintain the conditions under which humans and nature can exist in productive harmony to support present and future generations." (EPA)

"meeting the needs of the present without compromising the ability of <u>future generations</u> to meet <u>their</u> <u>own</u> needs." (U.N. Brundtland Commission, 1987)

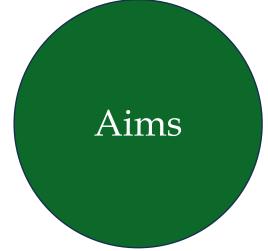
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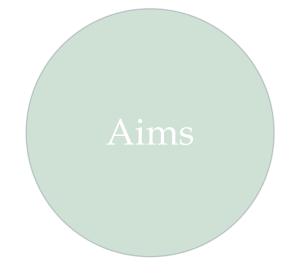


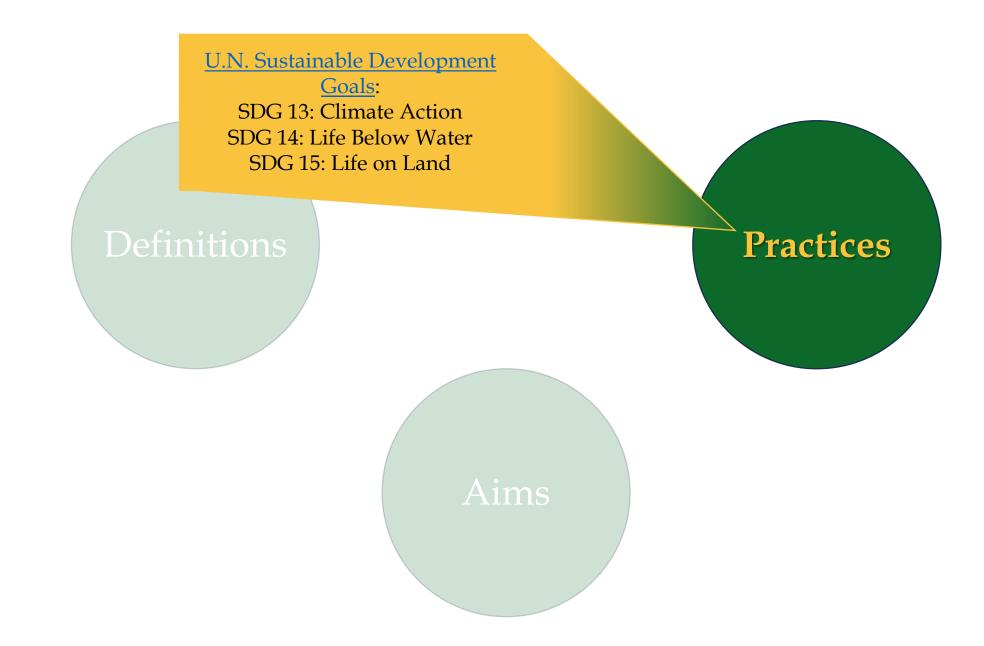
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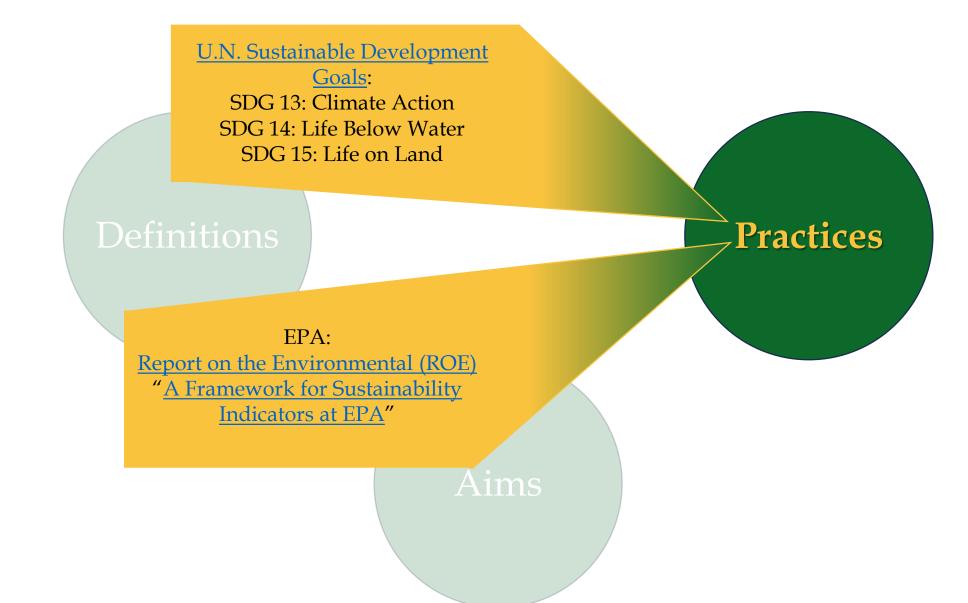


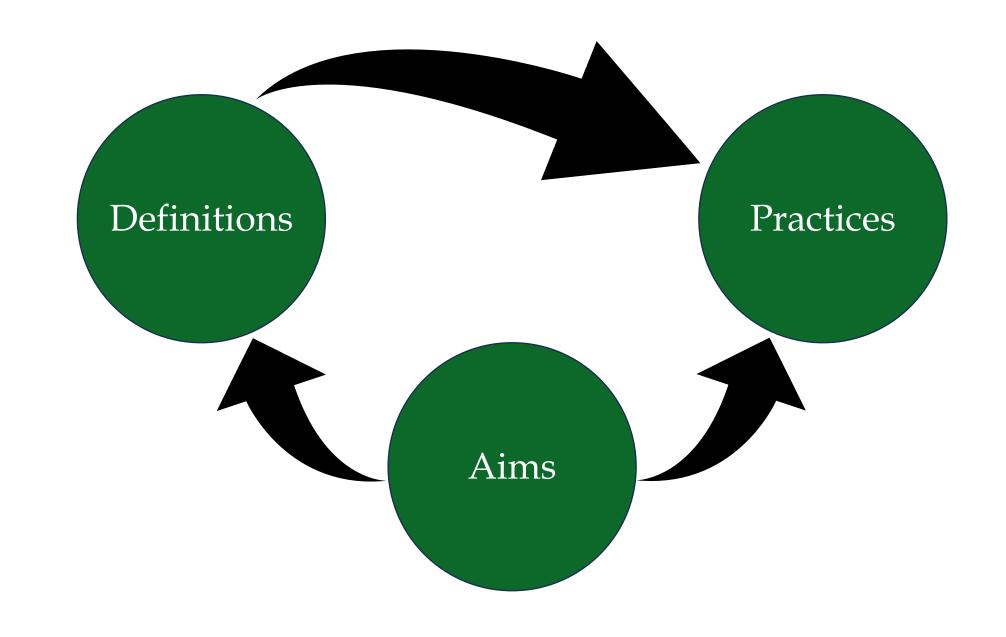












## **Foundational Concepts**

Harmony

Reciprocity

## **Examples**

Gratitude

Humility

## **Contrast:**

Western Ethical Frameworks

## **Contrast:**

Western Ethical Frameworks

Cooperation

### **Contrast:**

Western Ethical Frameworks

Cooperation —— Consent

### **Contrast:**

Western Ethical Frameworks

Cooperation —— Consent —— Agency

Is it possible for Westerners to adopt – or "live" – these values?

## Is it possible for Westerners to adopt – or "live" – these values? **Brief Skeptical Argument**:

- 1. For Westerners to adopt, or "live" according to, Indigenous values, they'd have to remove the concepts from their contexts (i.e., their worldviews or matrices).
- 2. When concepts are removed from their contexts, their meaning is lost or altered.
- **3.** If the meaning of a concept is lost or altered, then you can't adopt *that* concept.

**Therefore**, Westerners can't adopt Indigenous values.

Is it possible for Westerners to adopt – or "live" – these values? Westerners can't adopt Indigenous values.

If Westerners can't "live" these practices, what should they do?

Is it possible for Westerners to adopt – or "live" – these values? *Westerners can't adopt Indigenous values*.

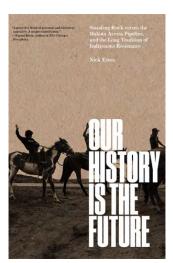
If Westerners can't "live" these practices, what should they do? **Brief Optimistic Argument:** 

- 1. If Westerners support these values, then they should support Indigenous fights for sustainability and environmental justice.
- 2. Westerners should support these values.

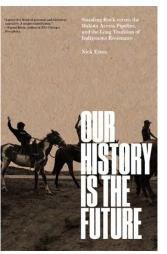
**Therefore**, Westerners should support Indigenous fights for sustainability and environmental justice.

Is it possible for Westerners to adopt – or "live" – these values? Westerners can't adopt Indigenous values.

If Westerners can't "live" these practices, what should they do? Westerners should support Indigenous fights for sustainability and environmental justice.



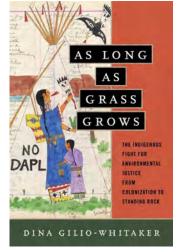
*Our History is the Future*: Standing Rock Versus the Dakota Access Pipeline, and the Long Tradition of Indigenous Resistance (Nick Estes)

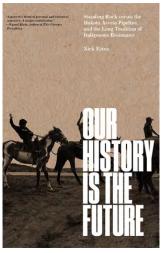


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As Long As Grass Grows:

The Indigenous Fight for Environmental Justice from Colonization to Standing Rock (Dina Gilio-Whitaker)

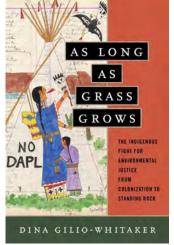




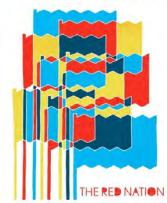
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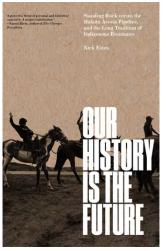
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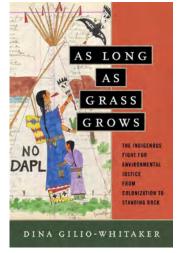
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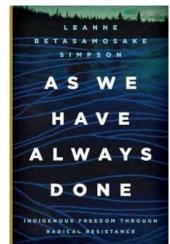
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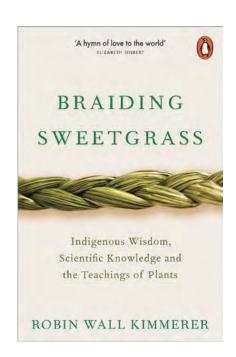




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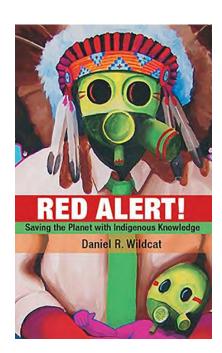


As We Have Always Done: Indigenous Freedom Through Radical Resistance (Leanne Betasamosake Simpson)



"For all of us, becoming indigenous to a place means living as if your children's future mattered, to take care of the land as if our lives, both material and spiritual, depended on it" (p. 9)

"The most difficult changes required are not those of a physical, material, or technological character, but changes in worldviews and the generally taken-for-granted values and beliefs that are embedded in modern, Western-influenced societies... The web of life, if taken seriously, implies that our human intelligence must be framed in the context of learning how to live well and sustainably as one small but powerful part of nature, as opposed to strategizing how to manage nature" (pp. 5-6)





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