

# Order confirmation

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20 May 2019  
Reference number: 29995576  
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## ISTP Conference 19-23 august 2019

### Location:

DPU, AU  
Tubovej 164  
2400 Copenhagen  
Denmark  
45 51443723  
<http://www.edu.au.dk>

**The Event starts:** 19 Aug 2019 08:00  
**The event ends:** 23 Aug 2019 17:00

Price

### Ana Djordjevic

**Early Bird - ISTP Student/Ph.d. Student Member - 1900 DKK (incl. 25%VAT)S**

1.900,00

**Registration fee includes:**

- 4,5 day conference sessions (19, 20, 21, 22, 23 August 2019)
- Conference materials
- 1 printed issue of the ISTP proceedings from Tokyo Conference
- 1 lunch & two daily refreshment breaks (19, 20, 22, 23 August 2019)
- 1 Welcome reception (19 August 2019)
- 1 Refreshment (21 August 2019)
  
- Book Launch - bring your new publications or books to the joint book launch in the afternoon of 20 August 2019

**I have submitted an abstract accepted for the ISTP Conference - a paper**

**Total DKK**

**1.900,00**

## Ethnic identity as the process of subjectification<sup>1</sup>

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Ethnic group is a forced social category usually thought of in terms of essence in everyday life and in psychological theory. Essentializing is a powerful representational tool which fuels ethnocentrism, xenophobia and discrimination. In this paper, I will argue that practical and analytical discourse of identity, difference and exclusion, serves as carrier of essentialist views on ethnic group membership. If the group is seen as natural and unchangeable, and if one cannot choose whether or not to belong to a certain ethnic group, then ethnic membership can only be seen as unchangeable, natural and stable, i.e. permanent part of one's identity. Identity language practice in turn (re)produces simplified essentialist views on ethnicity hindering the possibility of alternative understanding. Consequentially, it leaves no room to human agency in thinking and acting as members of ethnic groups, and obstructs possible ways of social change.

Contrary to aforementioned, I propose theorizing ethnic identity as the process of subjectification, the process by which individuals construct themselves into existing relations they themselves do not consciously determine, but to which they subordinate themselves. It is through active participation in psycho-discursive practices that people become and are made ethnic beings, thereby producing ethnicity itself. The taken-for-granted of ethnic identity comes under scrutiny as people become engaged in process of defining who and how they are as collective. Deconstruction of identity language exposes ethnicity as socio-culturally constructed rather than essentially natural, and creates space for different participation in meaning-making processes. Theoretical and practical implications will be discussed.

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<sup>1</sup> The paper was supported by the Ministry of Education, Science and Technological Development of the Republic of Serbia (project number 179018).

Room A403	Room A405	Room A414	Room A210	Room A214	Room A104
Paper session	Symposia:  <b>Producing and Resisting Neoliberal Citizens</b>	Paper session	Paper session	Paper session	<b>Paper session</b>
Chair: Pablo Fossa	Discussant: Thomas Teo	Chair: Gordana Jovanovic	Chair: Renato Silva Guimaraes	Chair: Alfred Bordado Sköld	Chair: Ana Djordjevic
3 to 3.30 pm  <b>On the measurement of emotions – The antidotal use of A. N. Leontiev’s reading of Spinoza’s affects</b>  Lars Bang Jensen	3 to 4.30 pm  <b>A Brief History of the Neoliberal Citizen</b>  Jeff Sugarman  <b>Determination and Dissent in Education</b>	3 to 3.30 pm  <b>Agential Realist Psychology includes variance as part of the phenomenon.</b>  Julia Scholz	3 to 3.30 pm  <b>Conceptualizing Psyche in the “Era of Exploitation”</b>  Sohrab Rezvani-laya Hooshyari	3 to 3.30 pm  <b>Measuring Subjective Well-Being in Modern Societies. Theoretical Investigations</b>  Denis Francesconi	3 to 3.30 pm  <b>“Momentariness as a subjectively important and an objective societal condition for refugee children”</b>  Simone Stegeager
3.30 to 4 pm  <b>The Vygotskian theory of affects in the face of emotional capitalism at school.</b>  Alfonso Bonhomme Manriquez	Erin Thrift  <b>Depsychologizing Solidarity</b>  Michael Arfken	3.30 to 4 pm  <b>Exploring the rhetorical efficacy of description: tracking the social construction of a non-vaccinating parent in a public deliberation about childhood vaccination</b>  Jessica White	3.30 to 4 pm  <b>Orgasms on Demand: The Automation of Desire in an Era of Acceleration</b>  Nikos A. Mylonas	3.30 to 4 pm  <b>Transforming Intimacies - ‘Living Apart Together’ (LAT) transnationally</b>  Rashmi Singla	3.30 to 4 pm  <b>Subjugating time in a refugee camp: Time and psychology in a ‘measured’ relationship</b>  Artemis Christinaki

<p>4 to 4.30 pm</p> <p><b>Sense as unit analysis between thought and emotions: Deepening in the Vygotskian theory of emotions</b></p> <p>Pablo Fossa &amp; Raymond Madrigal Pérez</p>		<p>4 to 4.30 pm</p> <p><b>New Materialism, Technophilia And Emancipation</b></p> <p>Gordana Jovanovic</p>	<p>4 to 4.30 pm</p> <p><b>“Every human action is anthropophagic”: Oswald's Cultural Anthropophagy and Theoretical Psychology</b></p> <p>Renato Silva Guimaraes</p>	<p>4 to 4.30 pm</p> <p><b>Where is Tykhe? Bringing the ‘hap’ back into Happiness</b></p> <p>Alfred Bordado Sköld</p>	<p>4 to 4.30 pm</p> <p><b>Ethnic identity as the process of subjectification</b></p> <p>Ana Djordjevic</p>
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