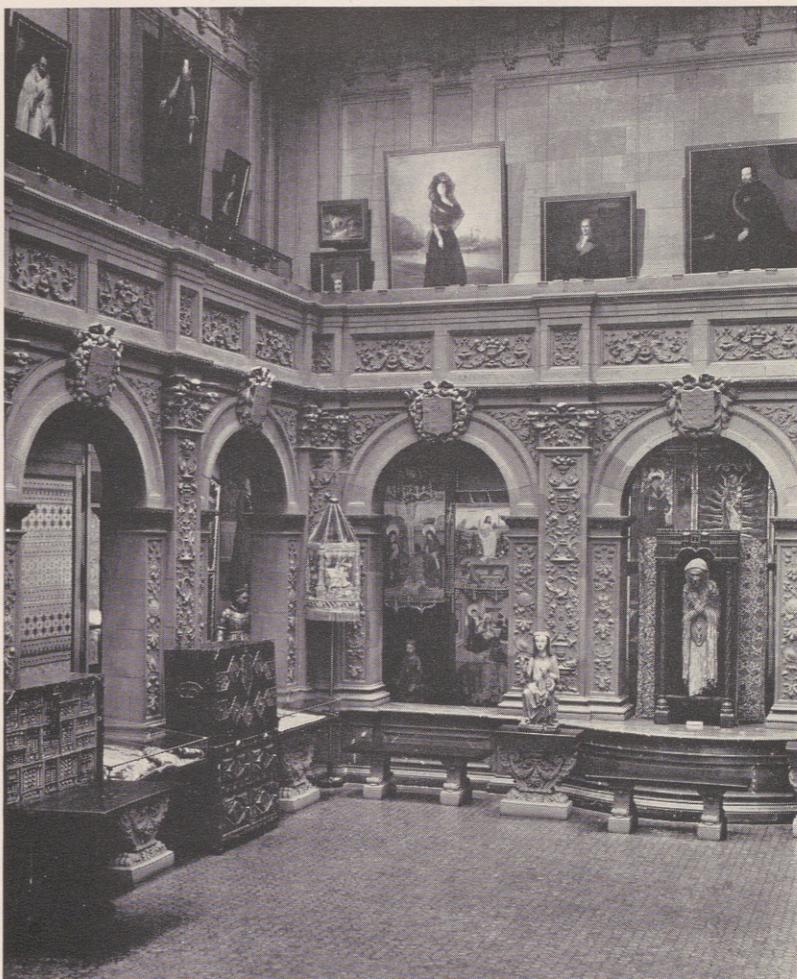
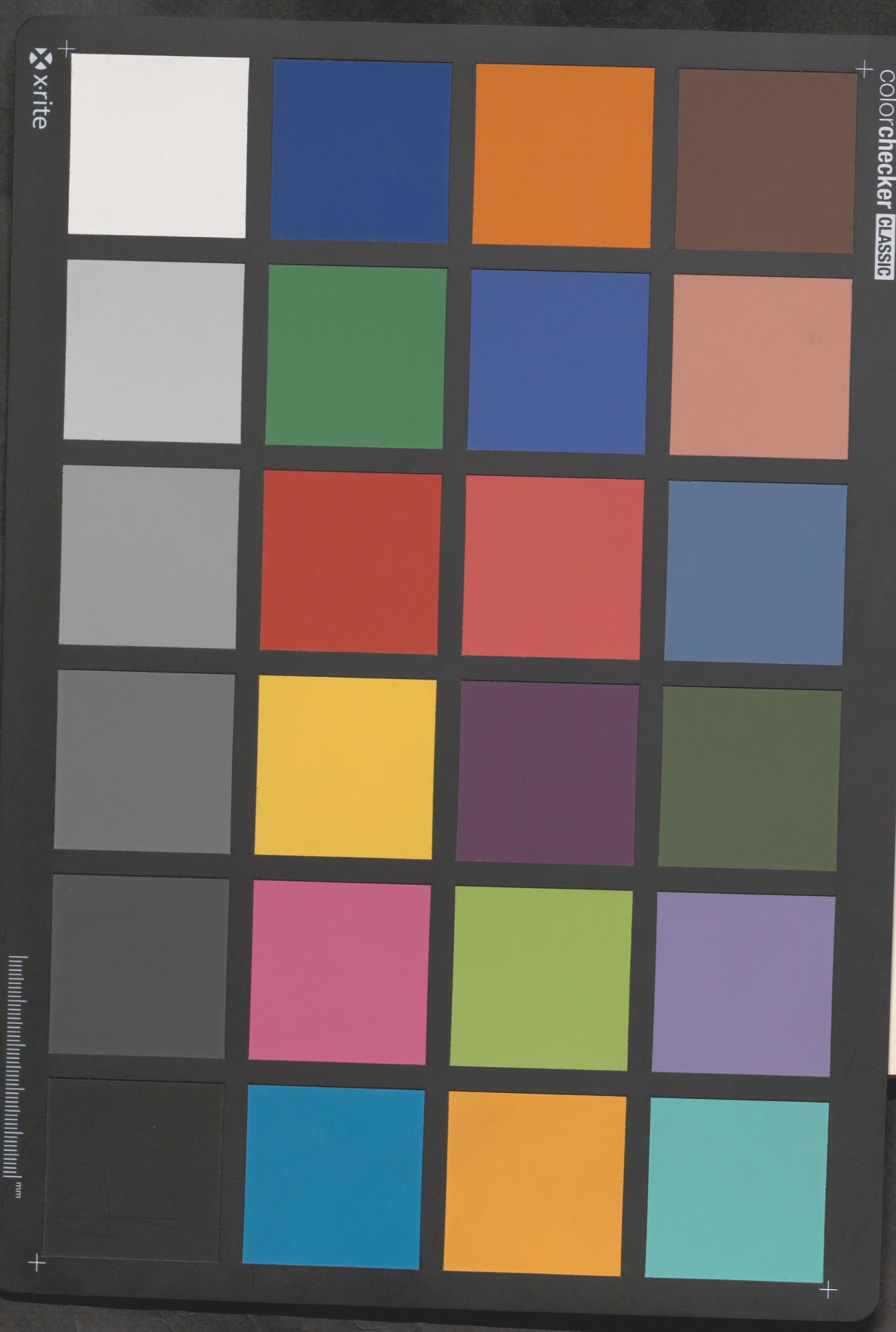


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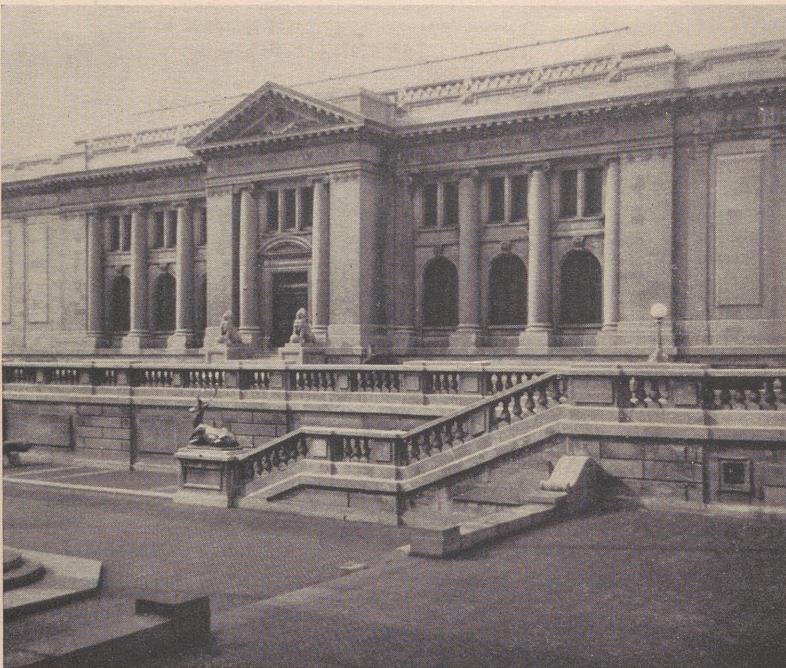
VIEW OF MUSEUM

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P-602 C.B. 17004228 R/5631

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MAIN BUILDING FROM THE WEST TERRACE

THE HISPANIC SOCIETY  
OF AMERICA  
(MUSEUM AND LIBRARY)

NEW YORK

1950

MUSEO SOROLLA

P-602



GASPAR DE GUZMAN, COUNT-DUKE OF OLIVARES  
BY DIEGO RODRIGUEZ DE SILVA Y VELAZQUEZ (1599-1660)

## THE SOCIETY

### FOUNDATION AND PURPOSES

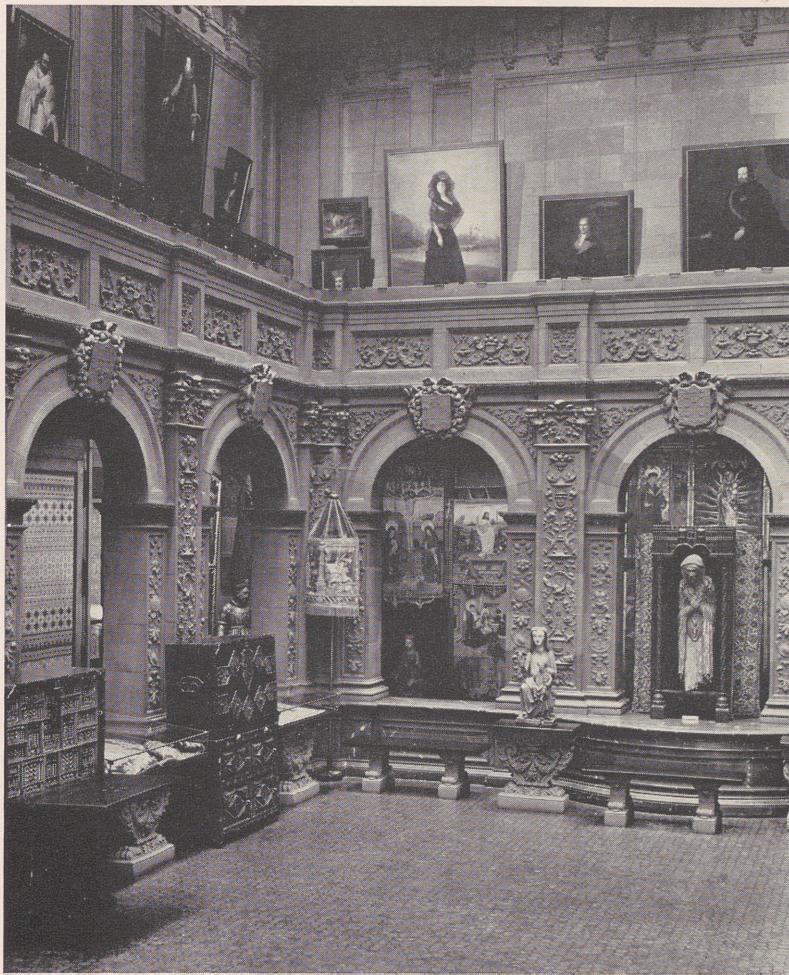
The Hispanic Society of America is the creation of its founder, Archer M. Huntington. Travels in Spain and Spanish studies, culminating in excavations at Itálica and in the translating and editing of the *Poem of the Cid*, resulted in a plan for an institution which would present the culture of the Hispanic peoples. In 1904 Mr. Huntington established the Hispanic Society and placed in its care his library of manuscripts and about forty thousand books assembled over a period of some twenty years, as well as paintings and other works of Spanish art.

The original collections and additions subsequently made by the founder and by others are housed in the Main Building, opened to the public in January 1908, and in the North Building, opened in 1930 for the exhibition of Spanish arts and crafts of the present century.

The Constitution states that the nature of the Society is to be "a free public library, museum, and educational institution"; its object, "the advancement of the study of the Spanish and Portuguese languages, literature, and history"; its purposes, "to promote the public welfare by actively advancing learning, and providing means for encouraging and carrying on the before-mentioned work within the State of New York; also by issuing publications from time to time".

### MEMBERSHIP

Since the foundation of the Society, the Trustees have elected to its membership men and women of many countries who have become distinguished in the fields of Hispanic art and literature. Members are limited in number to one hundred, and Corresponding Members, from which group the Members are usually drawn, to three hundred.



VIEW OF MUSEUM

## THE MUSEUM COLLECTIONS

Paintings include primitives of the Catalan, Aragonese, Valencian, and Castilian schools, works of the sixteenth and seventeenth centuries by Morales, El Greco, Zurbarán, Ribera, and Velázquez, and of the eighteenth century by Goya. Among the modern artists represented are Zuloaga, Viladrich, López Mezquita, and Sorolla, whose canvases on the regions of Spain were painted for the room in which they are exhibited.

The sculpture comprises a group of polychrome wood carvings, beginning with a *Mater Dolorosa* of the thirteenth century, as well as work in marble and alabaster, of which two early sixteenth-century wall tombs from Cuéllar are remarkable. There are also engraved ivories in Phoenician style, pre-Roman and Roman bronzes, a tenth-century Hispano-Moresque ivory box, and jet statuettes and amulets.

Pottery objects of the prehistoric and the Roman periods, excavated from the environs of Carmona and Itálica, form a noteworthy group in the ceramic collection. Of singular importance is the exhibit of Hispano-Moresque lustreware, which numbers over two hundred pieces. There are tiles and pottery from Talavera de la Reina, Alcora, and Sevilla, Buen Retiro porcelain, Mexican glazed ware from Puebla de los Angeles, and Roman and Spanish glass, of which a vase with enamel-painted decorations is a rare, sixteenth-century example.

The metalwork collection presents objects from pre-Roman and Roman Spain, iron knockers, *reja* bands, and locks from the Gothic to later periods. Works in silver for ecclesiastical use are represented by crucifixes, paxes, censers, and a *custodia*, dated 1585, by Cristóbal Becerril. Pieces of Portuguese and colonial silverwork are also on display.

Representative of furniture from the early sixteenth through the eighteenth century are chairs, tables, benches, writing desks or *vargueños*, chests, and Indo-Portuguese cabinets.

Among the varied examples of textiles are Hispano-Moresque silks, gold and silver brocades, and velvets of the fifteenth and sixteenth centuries. Also there may be seen ecclesiastical vestments, Spanish and Portuguese embroideries, a group of Spanish peasant laces, and rugs from the famous rug-weaving centres of Cuenca, Salamanca, and Alcaraz.



VIEW OF SOROLLA ROOM



VIEW OF READING ROOM

## THE LIBRARY COLLECTIONS

Books and manuscripts on the history, literature, and art of Spain and Portugal, for reference use only, form one of the most notable Hispanic libraries in America.

Exhibited manuscripts include royal, ecclesiastical, and papal documents, personal and holograph letters, codices, church service books with their calligraphic and illuminated decorations, and letters patent of nobility (*cartas ejecutorias de hidalgua*).

The printed books begin with some two hundred and fifty Hispanic incunabula, with several by that "master of arts", Lambert Palmarat of Valencia. First and early editions of the important Spanish authors include the famed collection of the Marquis of Jerez de los Caballeros. Among the volumes of Portuguese history and literature are to be found other rare editions such as those of *Os Lusíadas* by its great epic poet, Camões.

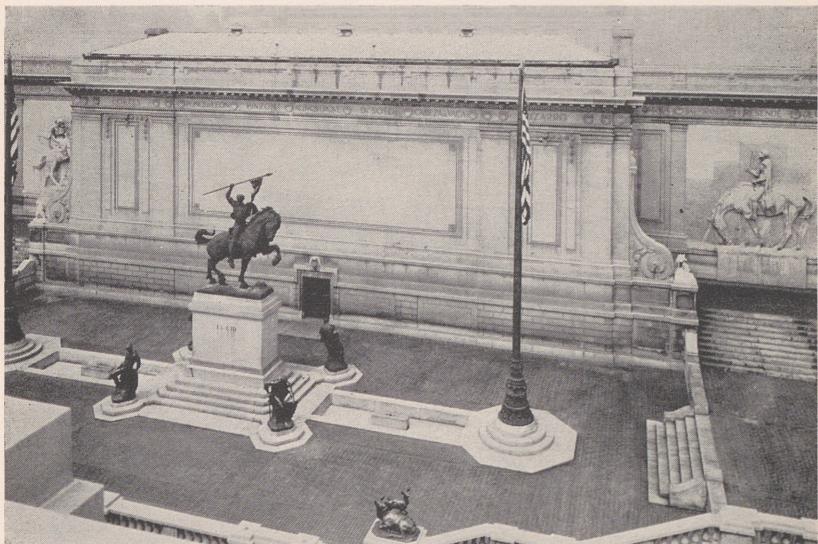
## GENERAL REFERENCE FILE OF PHOTOGRAPHS

Photographs of fine arts and decorative arts as well as views of Spain, Portugal, and Hispanic countries are available for study. An important section of this reference file is devoted to the presentation of the costume of these countries.

## PUBLICATIONS

Beginning with the so-called Huntington reprints of early books and manuscripts, the publications of the Society, numbering more than six hundred, include works by members of the Society on Spanish art, history, and literature, a group of related studies published in co-operation with other institutions, and the "Hispanic notes and monographs" series inaugurated in 1919, to which belong the catalogues of the collections prepared by members of the staff.

Publications issued previous to 1929 are out-of-print; those printed since that date, with few exceptions, may be purchased at the Information Desk or secured by writing to the Society.



TERRACE AND NORTH BUILDING  
Sculpture by Anna Hyatt Huntington

The Hispanic Society of America, located on Audubon Terrace in New York City, between 155th and 156th Streets, west of Broadway, may be reached by Fifth Avenue bus No. 4 or 5 and by west-side Seventh and Eighth Avenue subways.

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MUSEUM HOURS

Weekdays (except Monday) 10-4:30, Sundays 1-5

Closed Mondays, July fourth, Thanksgiving Day, and Christmas Day

LIBRARY HOURS: 1-4:30

Closed Sundays, Mondays, holidays, the month of August, and December twenty-fourth to January first inclusive

Admission is free

*continued inside*



GASPAR DE GUZMAN, COUNT-DUKE OF OLIVARES  
BY DIEGO RODRIGUEZ DE SILVA Y VELAZQUEZ (1599-1660)



DUCHESS OF ALBA  
BY FRANCISCO JOSE DE GOYA Y LUCIENTES (1746-1828)



THE FAMILY OF THE GYPSY BULLFIGHTER  
BY IGNACIO ZULOAGA Y ZANORA (1870-1945)

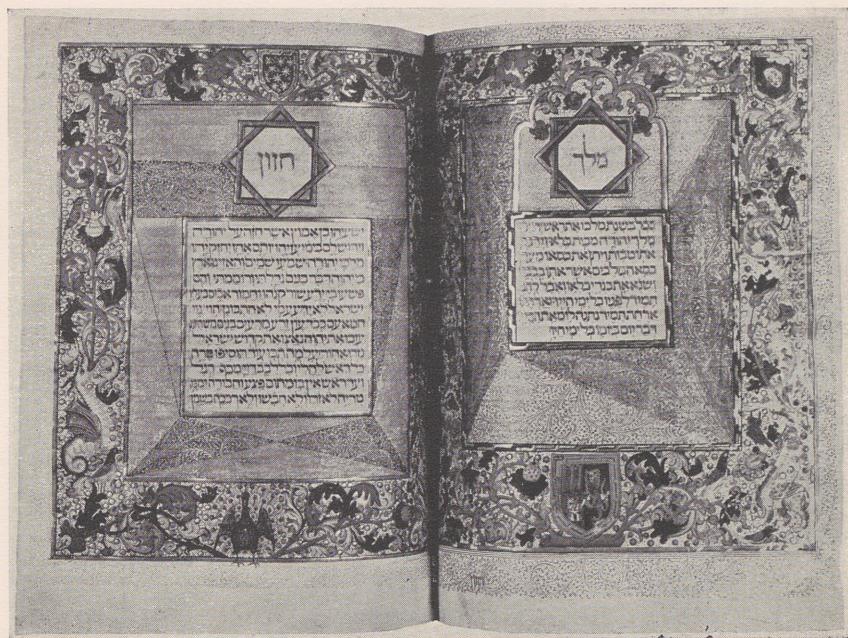


A circular seal or stamp is centered on the page. It features a cross in the middle and the text "SIGILLUM COMMUNICATI" repeated twice around the perimeter.



*Reichen und Mäzenatentum im Zeitalter der Weimarer Klassik*

CHARTER OF ALFONSO THE TENTH, *EL SABIO*  
Dated at Aguilar de Campó, March 8th, Era 1293 (*i.e.* 1255 A.D.)  
Parchment with pendent leaden seal



HEBREW BIBLE  
Richly illuminated manuscript probably inscribed at  
Córdoba or Toledo  
Fifteenth century

## Apocalypsis.

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Yo soan qui oí e víu aquestes coses . E puix que les bagui oíos e vistos : segui perque aco ras davant los pens del angel : qui mostraua a mi aquestes coses . E oí amiguardo nou fases . Deument so enfemps ab tu e ab los fratz teus propbetes se ab aquella qui scriuen les paraules dela propbicia te aquest libre . A tu acora . E oí amiguardo nou fagelies les paraules cela propbicia te aquest libre . Car lo temps es prop . Qui nou noga encara : qui en les furzues es ensut zetifica la cara : qui iust es sia iustificat encara e lo sant sia sacrificia encara . Veus que vinch tost se lo guarco meu es ab mi : retze a cufu se gons les obres sues . Yo so alpba o o : primez e varrez : principi e fi . Benauenturat son los qui lauen les stoles sueu en la sanch del anyells : perque sia la potestat de ella en lo fust de vita : e per portes entren en la ciutat . Defora los cans e feuts veri e los luxuriosos e los homici

tes e losserint als icoles : e tot aqu... ama e fa mentira . Yo iesus he trames lo angel meu a testificar aquestes coses a vosaltres en les eglesies . Yo so rael e linatge de danyos stela resplendent e maturinga . E lo spos e la sposa vi en vine . E lo qui ou roiga vine . E qui ha fet vinya . E qui vol prengat regnat aquua de vi da . Car fac testimoni a tot oint les paraules dela propbicia te aquest libre . Si algu hauia a iustar a aqüestes : ainfusta seu sobre aqüell les plagues que son scrites en aquest libre : e si algu hauia diminuit celas paraules dela propbicia te aquest libre : tolra seu la part te ell del libre te vita e cela ciutat sancta : e de aquestes coses que son scrites en aquest libre . Diu bo lo qui testimoni cona a aqüestes coses . Encara . Vinch tost : amen . Vine senyor iesus . La gracia del senyor nostre iesu cristi sia ab tots vosaltres . Amen .

## Gracies infinites sien fetes al / omnipotet deu e senyor nostre

Jesu cristi : e ala humil e sacratissima verge maria mare sua . Acaba la biblia molt vera e catolica : treta de una biblia del noble mosien berenguer vienes boil cauallier : la qual fou trellaborada te aquella propria que son arromançada en lo monestir te portaceli te lengua latina en la nostra valenciana per lo molt reverend micer bonifaci ferrer doctor en casun dret e en facultat de sacra theologia : e con te tota la Cartoixa : gezma del benauenturat fancec vicens ferrer del correte de priuicis : en la qual translatio fore : e altres singularia bonae de sciencia . E ara terremet aquella es stata diligentement corregida : vista e regoneguda per lo reue redo mestre jaume borrell mestre en sacra theologia del correte de priuicis : e inquisitor en regne de valencia . Es stata empemprada en la ciutat de valencia a vespeses del magnific en philip viijlant mercader dela vila de sijn de alta Alamanay : per mestre Alfonso fernandez de Cordon del Regne de Castella : e per mestre lambert palomar alamanay mestre en artes começada en lo mes de febrer del any mil quatracentos setanta set : e acabada en lo mes de Maig del any Mil . CCCCLXXXVIII .

VALENCIAN BIBLE

Valencia, 1478

Only known leaf (last page with colophon) of the work translated by Bonifacio Ferrer and printed by two of the earliest printers in Spain—Alfonso Fernández de Córdoba, probably the first printer of Spanish birth, and Lambert Palmart, “German”



Lo contenteo en este presente volumen de Bernar  
do Gordonio es lo siguiente. Primera mente los diez  
te libios que se intitulan Lilo de medicina. Lo segun-  
do: Las tablas delos ingentos. Lo tercero: el Regi-  
miento delas aquosas. Lo quarto: el Tractado delos  
niños conel Regimiento del ama. Lo quinto y po-  
strimo: Las pronosticas.

LILIO DE MEDICINA  
BY BERNARDUS DE GORDONIO  
Sevilla, April 18th, 1495



Los comentarios de Gayo Julio  
Cesar.

LOS COMENTARIOS  
BY CAIUS JULIUS CAESAR  
Toledo, July 14th, 1498

nacimiento de su madre induziéndole a amorz con  
cordia de simpamio.



CRONICA DEL REY DON RODRIGO  
ATTRIBUTED TO PEDRO DE CORRAL  
[Sevilla?] May 24th, 1499



Mesto veo Melibea la gran  
dama de dios. Ade, en que cal-  
sto. La, en dar poder a natu-  
ra que de tā perfeta hermosa  
te dotasez fazer a mi im-  
rito tanta merced q ver real-  
cázasez en tan coueniente lu-  
gar q mi secreto doloz man-  
fetar te pudiese. Un dabo encoparablemente es ma-  
yoz tal galardon q el servicio: faericio: devocióz y o-  
bras piás que por este lugar alcanzar régo yo a dios  
ofresido. Mi otro poder mi voluntad huinana pue-  
de coplir quién vido enesta vita cuerpo glorificado  
de ningun hōbre como agozá el mío. Por cierto los  
gloriosos santos q se deleystá en la vision diuina no

LA CELESTINA  
BY FERNANDO DE ROJAS  
[Burgos, 1499]



AENEOLITHIC FOOTED BOWL

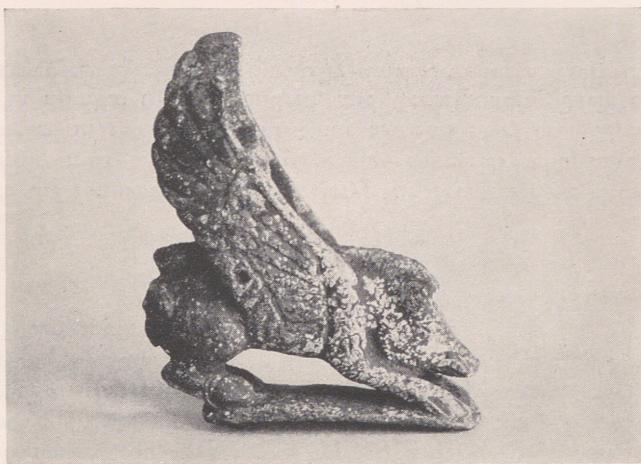
Unglazed earthenware

From excavations at El Acebuchal, near Carmona, Sevilla



PHOENICIAN ENGRAVED IVORY TABLET

From excavations at El Bencarrón, near Carmona, Sevilla



GREEK WINGED BOAR  
Bronze statuette. From excavations at Menorca



ROMAN BOWL  
Barbotine ware. From excavations at Gandul, Sevilla



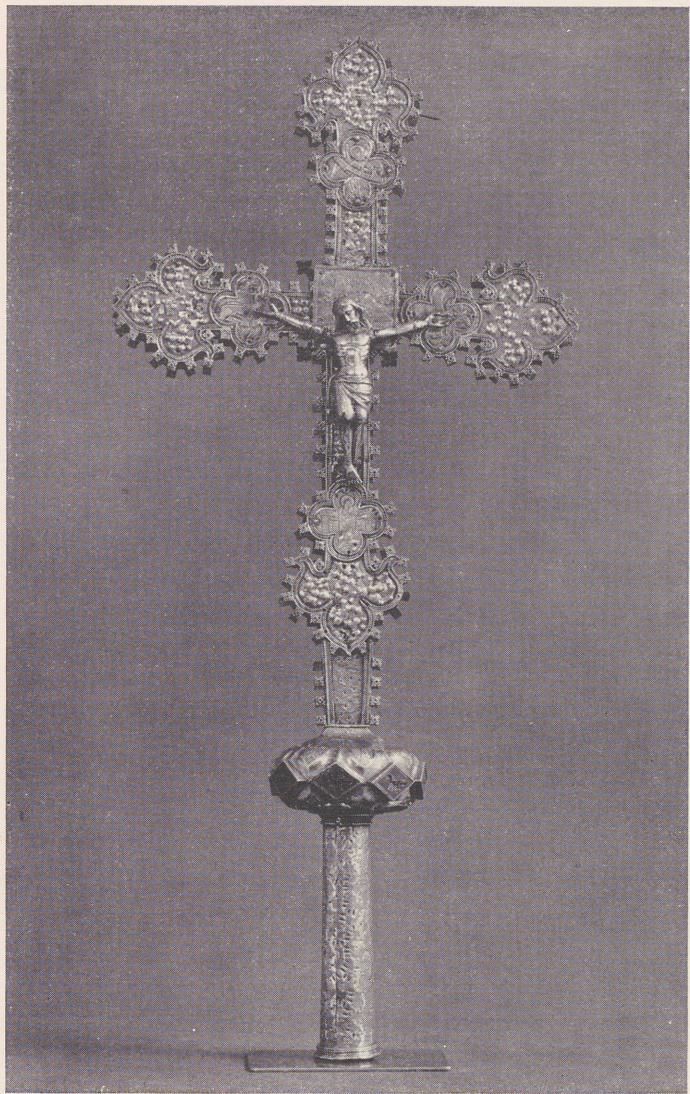
HISPANO-MORESQUE IVORY BOX  
Tenth century



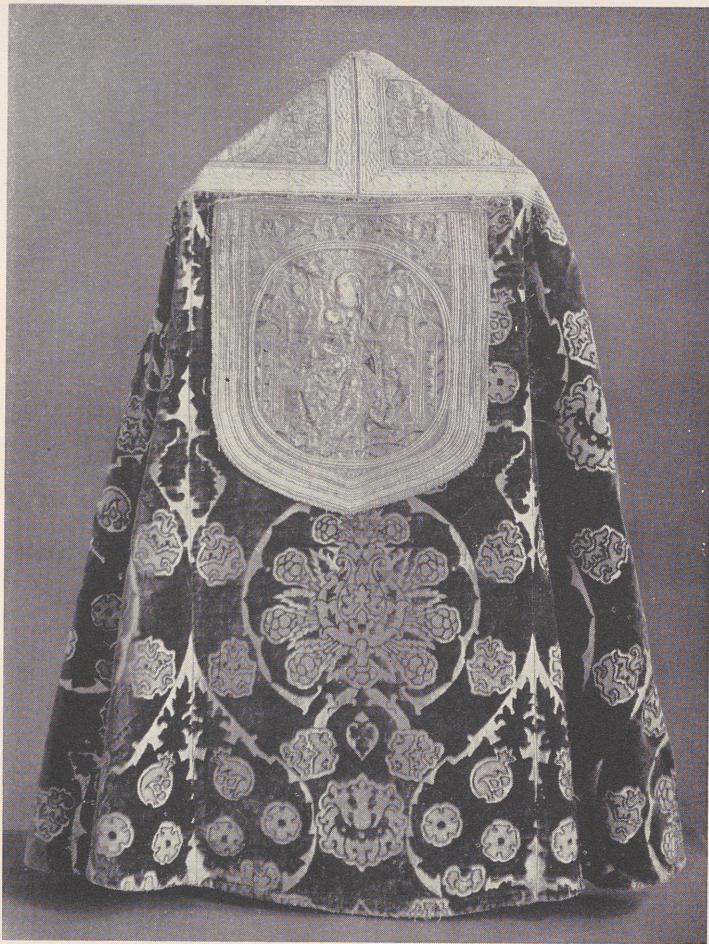
MATER DOLOROSA  
Polychrome wooden statue. Thirteenth century



THE VIRGIN AND CHILD ENTHRONED  
Panel from a Catalan *retablo*  
Tempera on wood. Fifteenth century

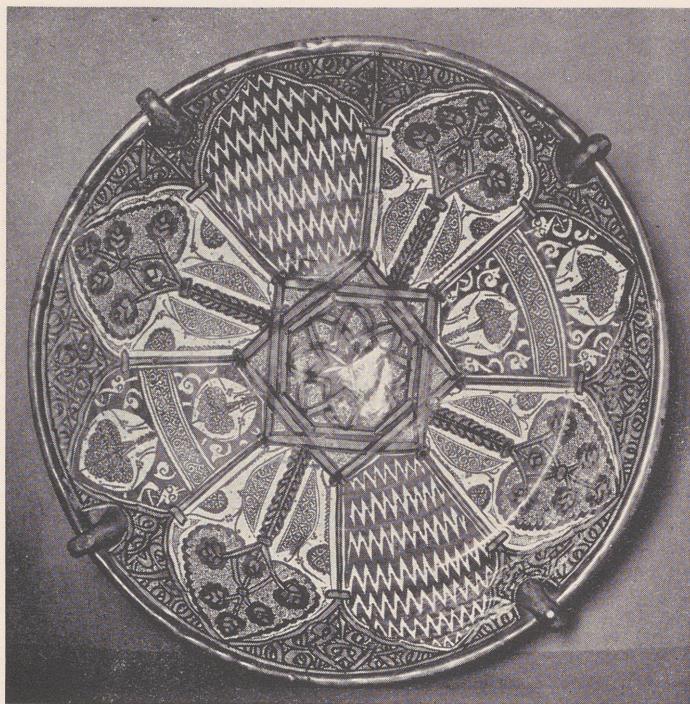


PROCESSIONAL CRUCIFIX  
Mark of Barcelona  
Silver gilt. Fifteenth century

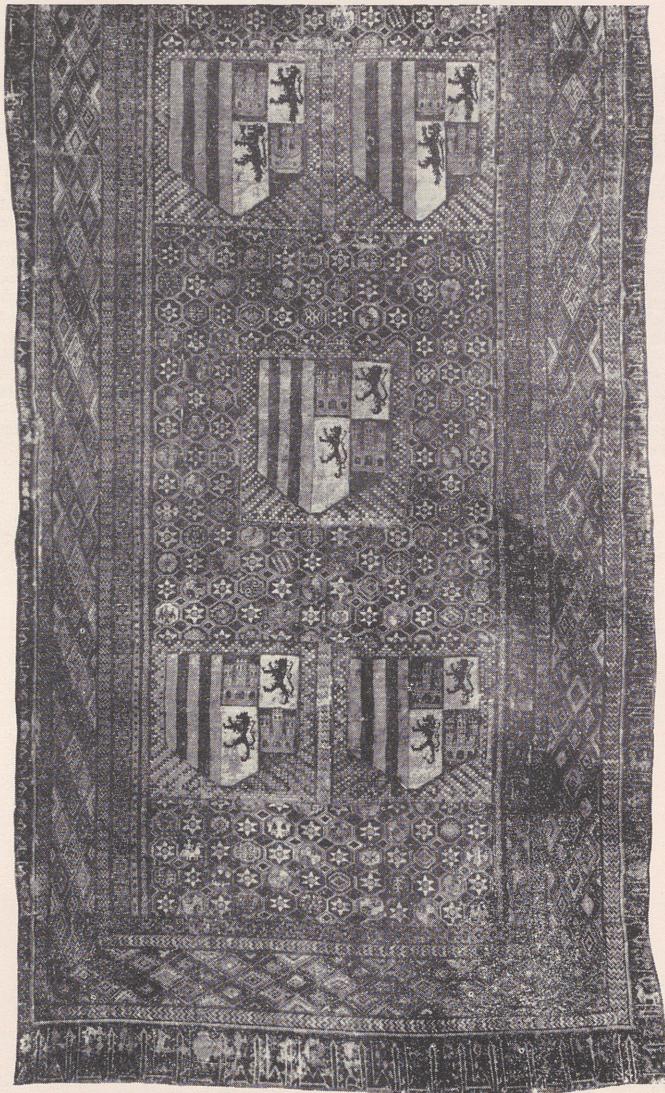


COPE

Gold and red velvet brocade with gold-embroidered  
hood and orphreys. Fifteenth century



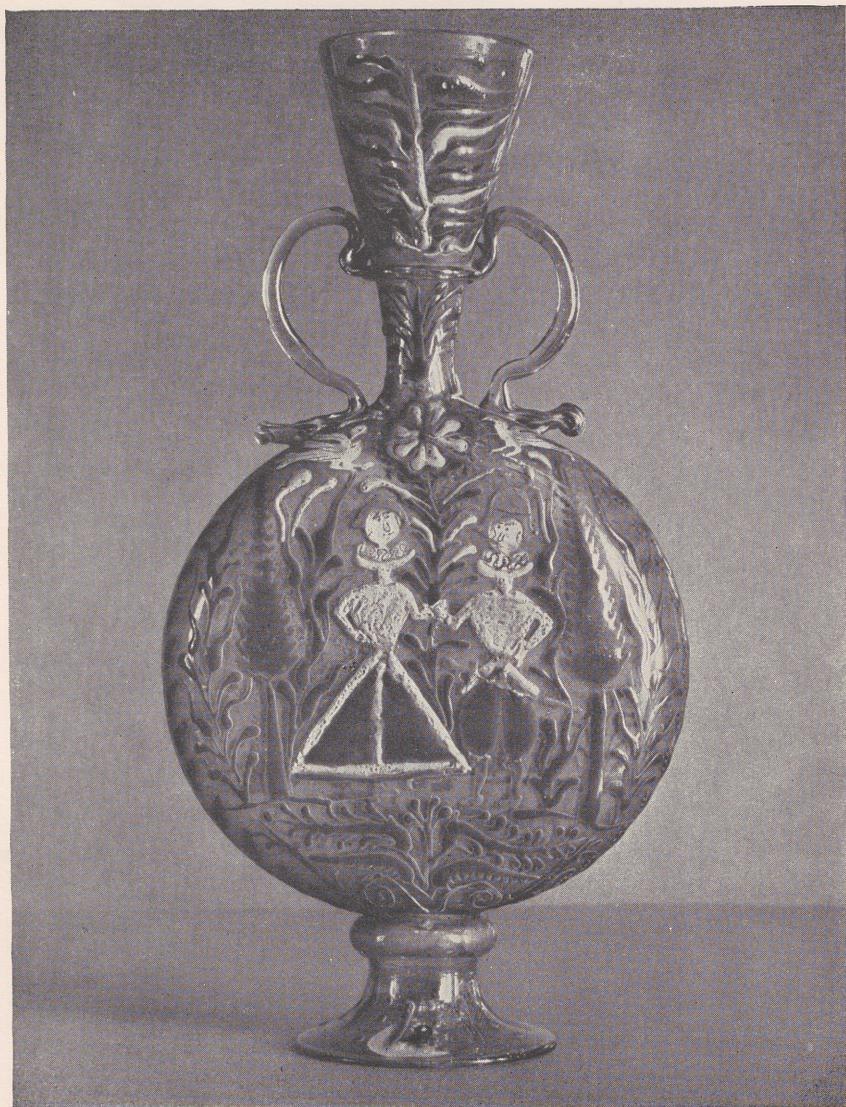
HISPANO-MORESQUE LUSTRE BOWL  
Glazed earthenware. Manises, Valencia. About 1400



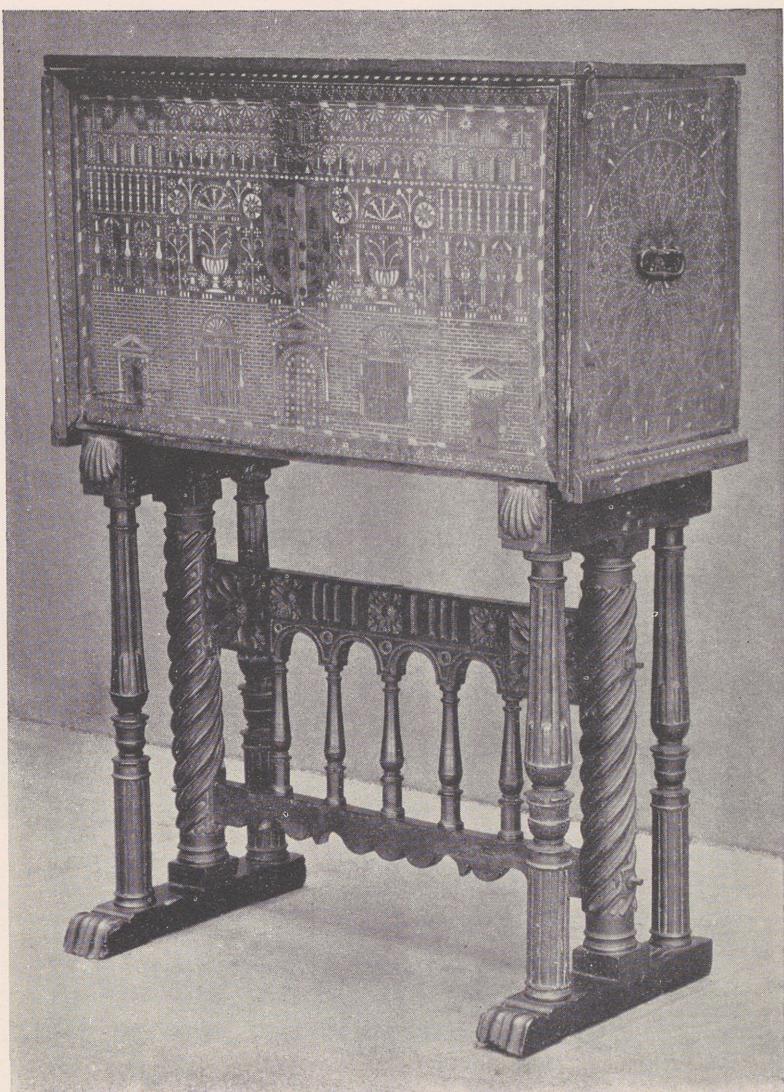
HISPANO-MORESQUE RUG (DETAIL)  
Arms of María of Castilla, queen of Aragón  
Woolen pile. Fifteenth century



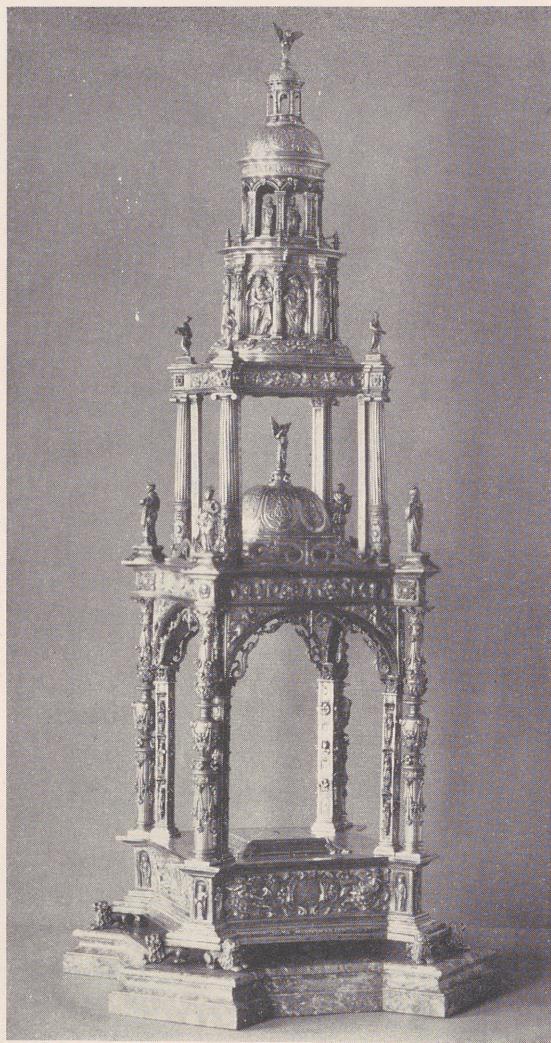
IRON KNOCKER  
Late fifteenth-early sixteenth century



ENAMELED GLASS VASE  
Barcelona province. Sixteenth century



VARGUEÑO  
Walnut with bone inlay. Sixteenth century



CUSTODIA BY CRISTOBAL BECERRIL  
Silver parcel-gilt with stand of lapis lazuli  
(Monstrance missing)  
Dated 1585



PIETA  
BY DOMENICO THEOTOCOPULI KNOWN AS EL GRECO (1541-1614)