









SYSTEM NETWORKS: A MULTIMODAL ANALYSIS TOOLKIT FOR REPRESENTATIONS OF MIGRANTS AND MIGRATION

IZASKUN ELORZA © 2023

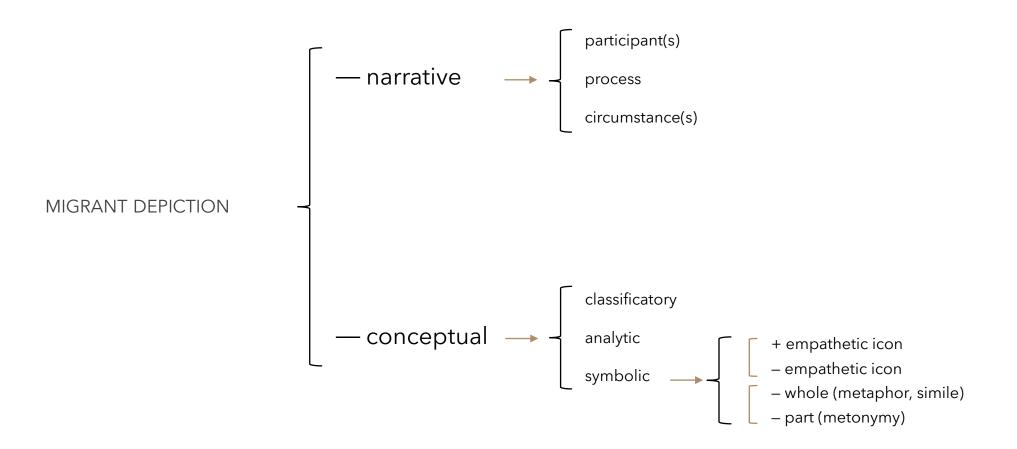
LINDES RESEARCH GROUP

UNIVERSITY OF SALAMANCA & UNIVERSITY OF GLASGOW

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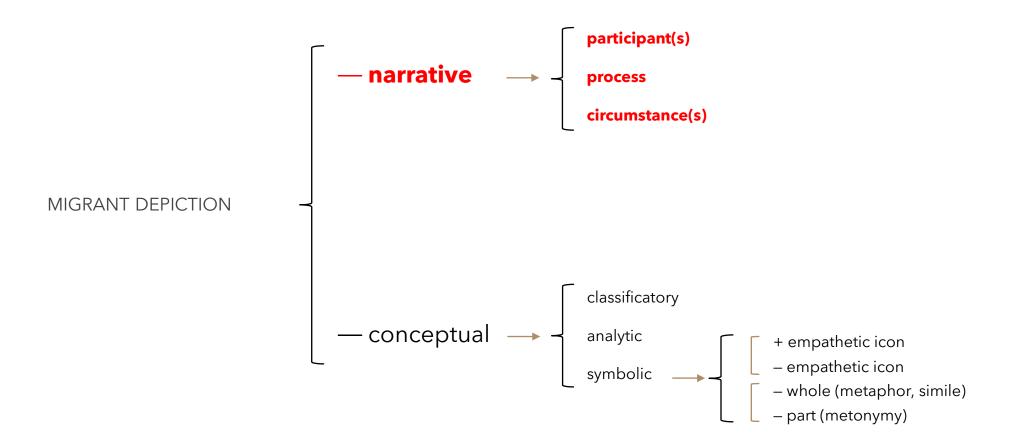


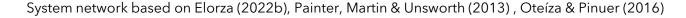




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Narrative image of a traveller



participant

she

circumstance (background)

path, blue sky, ...

What is the (main) process about?

walk



Multimodal narrative image of migrants

Verbal choices:

process→ trudge (vs walk)
participants→they
circumstances→for weeks,
through mud and rain
(← difficulties sustained in time)

Visual choices:

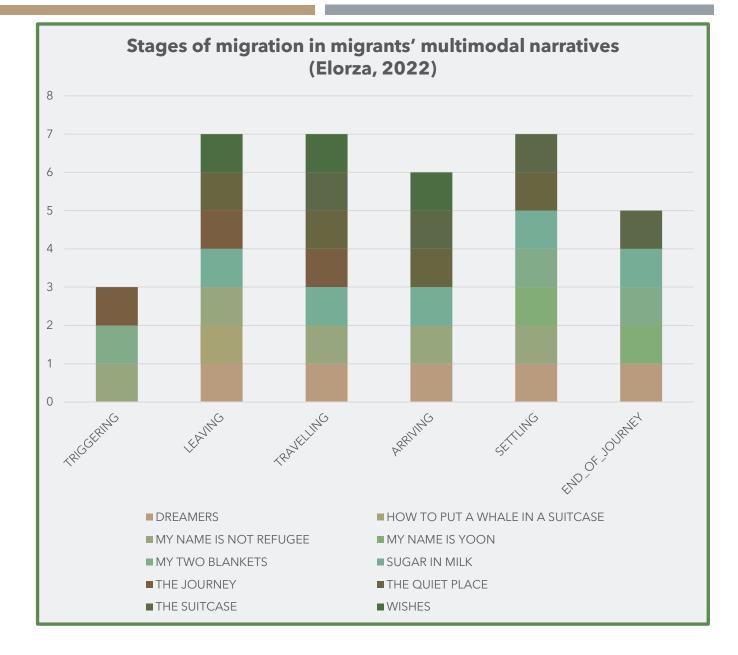
process→ difficult walking (=
trudge)
participants→they
circumstances→wind

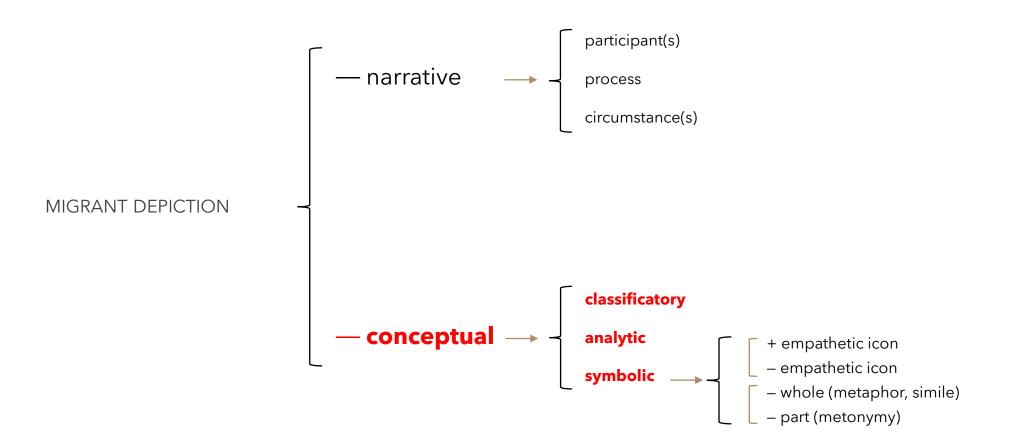
The Treasure Box (Wild & Blackwook, 2013)

Structure of migration narratives

STAGES OF MIGRATION IN MIGRATION-THEMED PICTURE BOOKS

- What "periods of life" appear in literary narrations of migrants' experiences?
 - 1. Triggering
 - 2. Leaving
 - 3. Travelling
 - 4. Arriving
 - 5. Settling
 - 6. End of journey





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What is represented? **MIGRATION DEPICTION CHOICES: CONCEPTUAL**

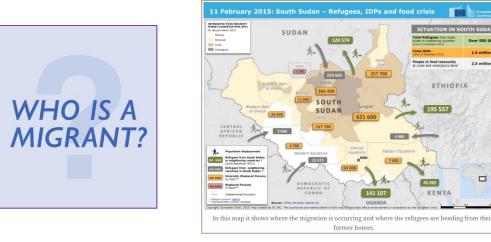
classificatory

analytic

2.5 million

ETHIOPIA

KENYA



symbolic

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https://www.iom.int/who-migrant-0

https://storymaps.arcgis.com/stories/95b4fb4117a d482aa470caf9c0037cfb

The Suitcase (Naylor Ballesteros, 2019)

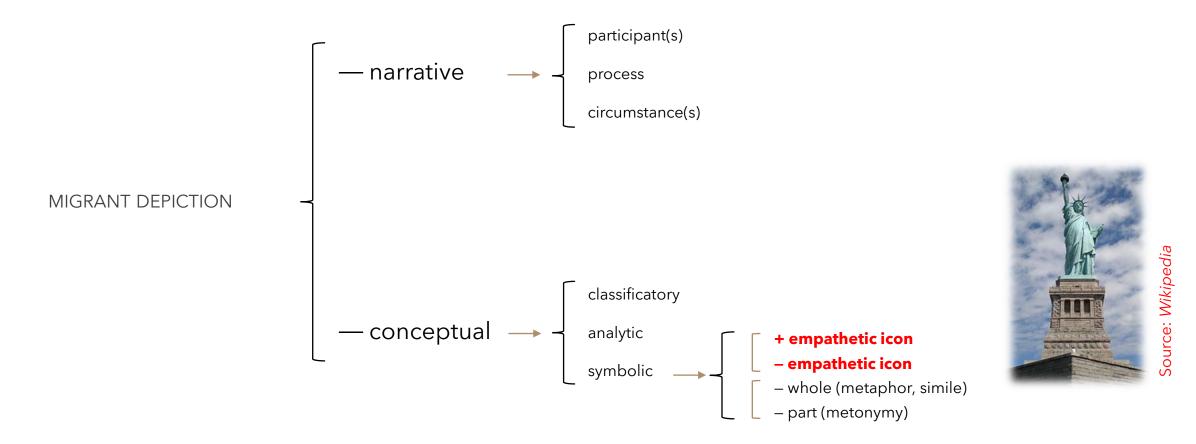
What is represented? MIGRATION DEPICTION CHOICES: CONCEPTUAL CLASSIFICATORY



The Arrival (Tan, 2006)

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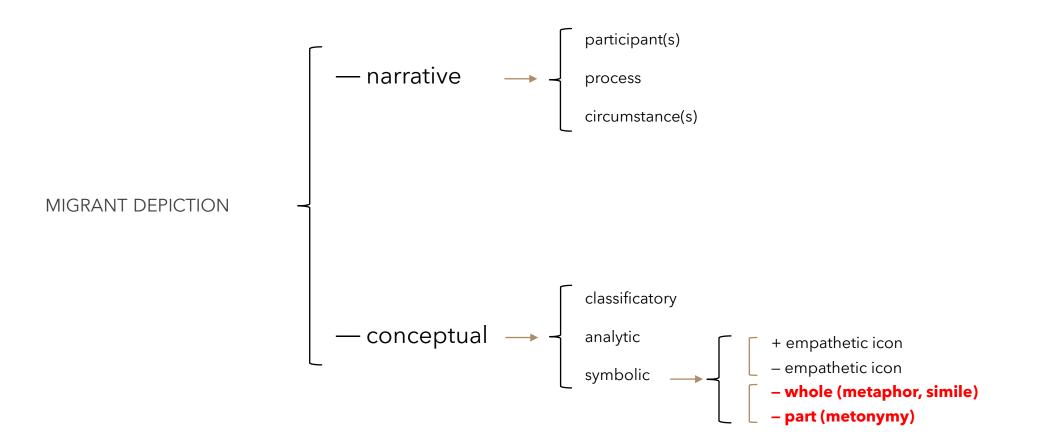


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System network based on Elorza (2022b), Painter, Martin & Unsworth (2013), Oteíza & Pinuer (2016)



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System network based on Elorza (2022b), Painter, Martin & Unsworth (2013), Oteíza & Pinuer (2016)

https://www.spectator.co.uk/article/europe-s-new-migrant-crisis/

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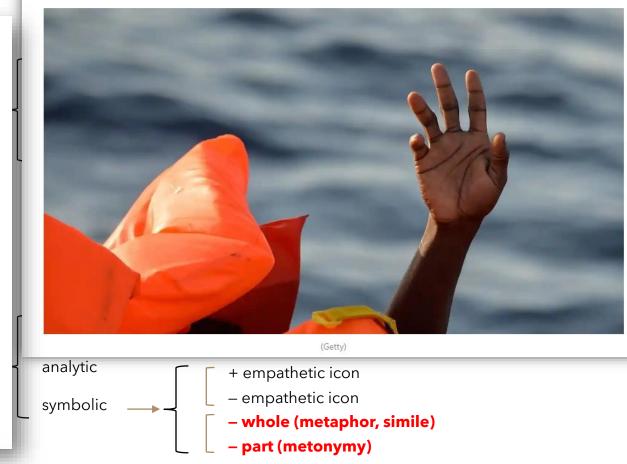
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Europe's new migrant crisis

The numbers are growing fast

🛗 21 August 2022, 7:50am



What is represented? MIGRANT DEPICTION CHOICES

Politicians haven't been honest about immigration to Britain

📋 3 November 2022, 7:39am



NARRATIVE VS CONCEPTUAL MIGRATION IMAGES



Narrative images tell 'a migrant story'



what is it about?

Conceptual images present migrants' 'attributes'



what and whose are the attributes shown?

What is represented? MIGRANT REPRESENTATION CHOICES

STEREOTYPICAL REPRESENTATION

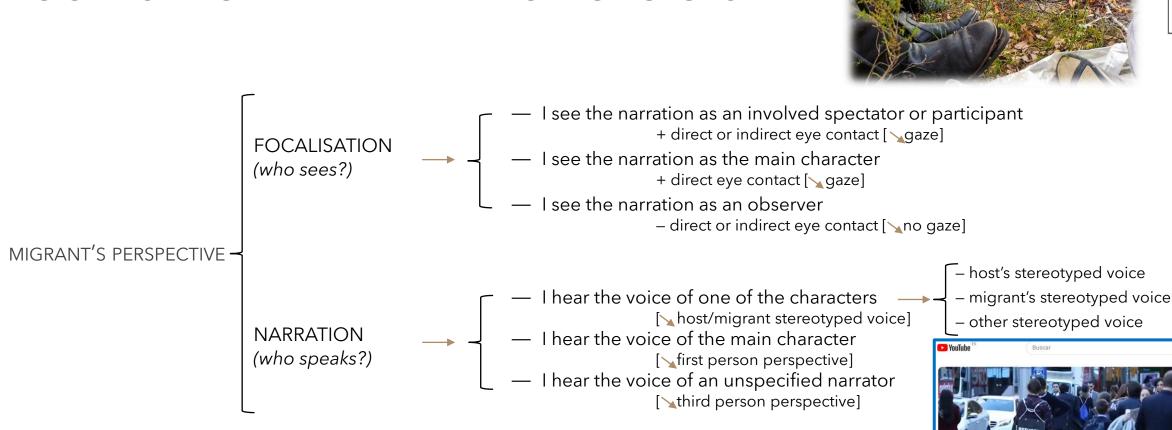
(POLARISED)

– — 'othering' features	host: power, wealth, 'winner' roles, 'we'
	migrant: resilience, poverty, 'looser' roles, 'they'
— symbolic attributes	host: weapons, money,
	migrant: shoes, suitcase,
— occupations	host: any sort of community membership
	migrant: outsider, wanderer
— expected behaviours	host: agentive (upon others), leader, in control,
	migrant: forced by external circumstances to be agentive (for survival), not in control, uncertain,

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Whose perspective is it? FOCALISATION AND NARRATION CHOICES



https://www.youtube.com/watch?app=desktop&v=RQNKtbUSwNI

System network based on Fludernik (2009) and Painter, Martin & Unsworth (2013)

Refugees are scum

https://www.lrt.lt/en/news-in-english/19/1526443/dispatch-from-the-border-witnessinglithuania-s-migrant-pushbacks

Whose perspective is it? FOCALISATION AND NARRATION CHOICES

FOCALISATION (who sees?)

MIGRANT'S PERSPECTIVE

NARRATION (who speaks?)



Figure 2. UK Independence Party leader Nigel Farage poses during a media launch for an EU referendum poster in London on June 16, 2016, Stefan Wermuth/Reuters.

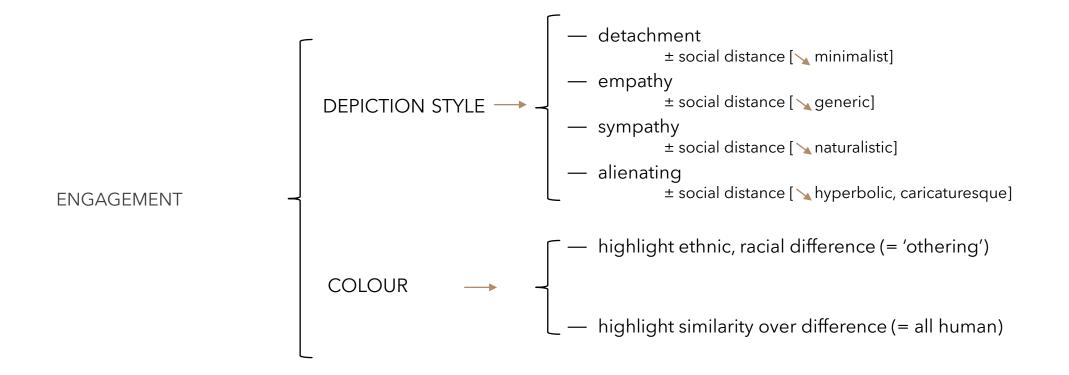
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How engaging is the text? ENGAGEMENT CHOICES



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System network based on Fludernik (2009) and Painter, Martin & Unsworth (2013)

How engaging the text is? MIGRANT ENGAGEMENT CHOICES

detached appreciative (minimalist style)

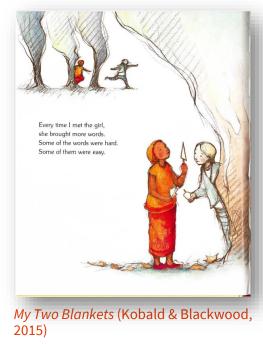
We walked to the end of the earth. And when we reached it, there was the sea. We set sail on waves of hope and prayer. I was frightened as the waves battered our little boat. And not everyone made it safely across. We said prayers for those whose journey ended at sea.

> سئينا في نهاية العلم، عندها وهذا المعر. أيمرنا على لمواج من الأمل والصلوات. اعتراض المواجر في الأملوا في تقلم بزور قنا الصغير. لم يشكن أحد من المور يسائم. صلينا من أجل أوثلك الأنين التهت رحقهم في اليحر.

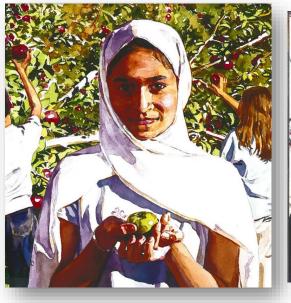


Stepping Stones (Ruurs & Badr, 2016)

empathetic (generic style)



personalising (naturalistic style)

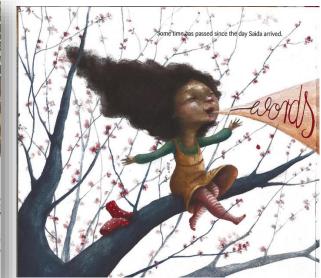


One Green Apple (Bunting_Lewin, 2006)

alienating (hyperbolic, caricaturesque style)

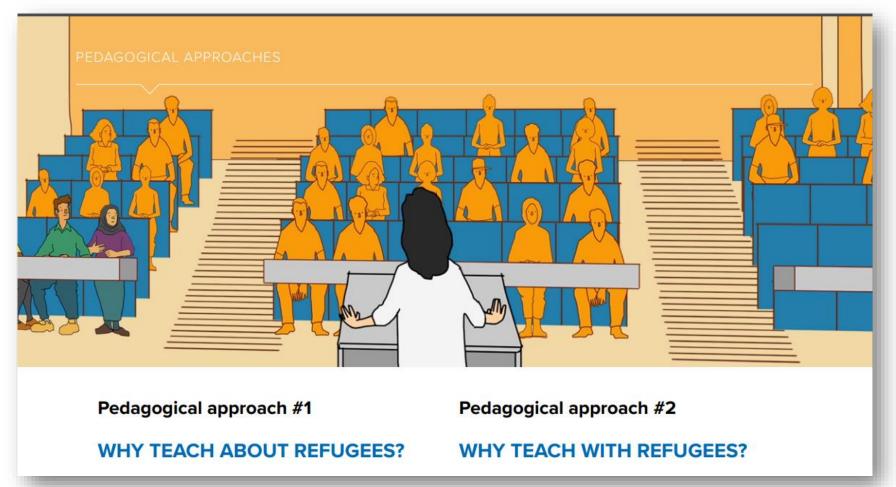
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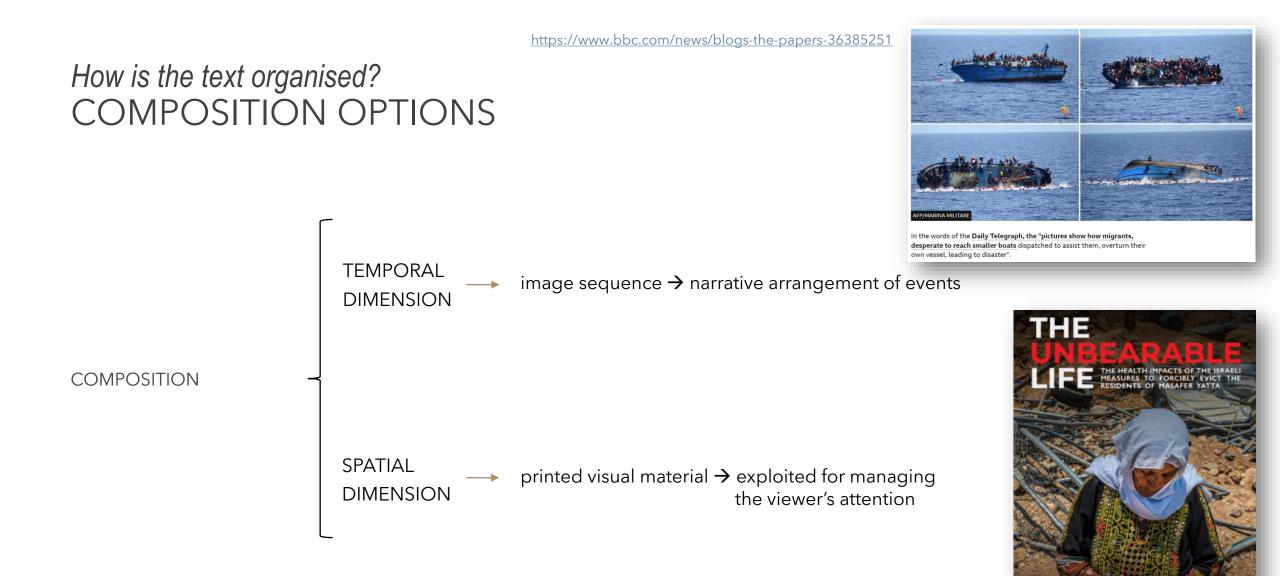


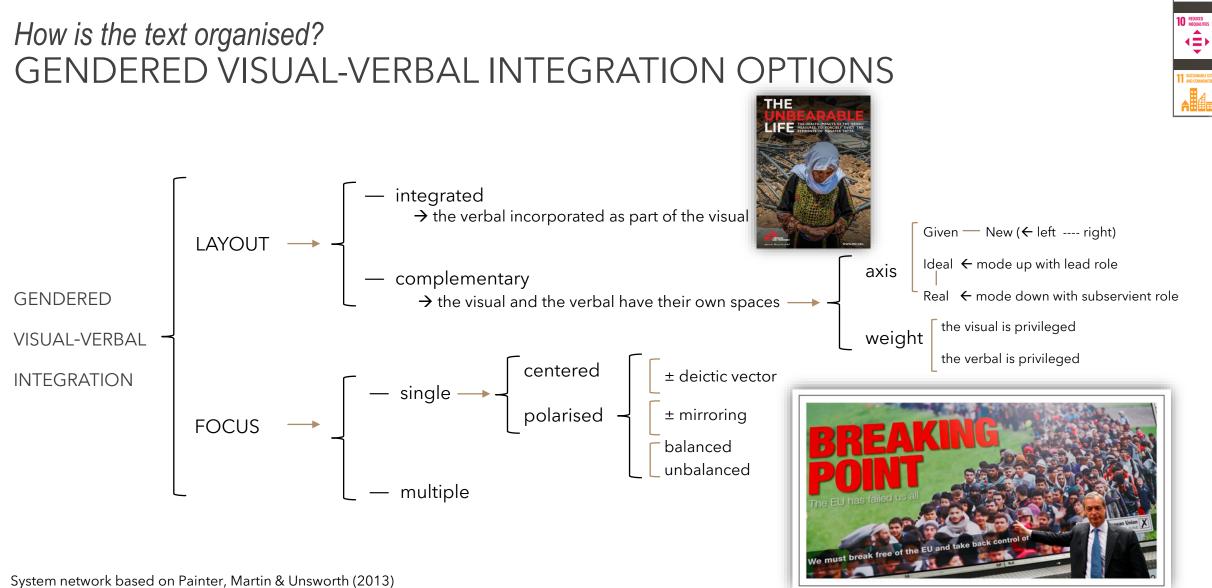
The Day Saida Arrived (Gómez Redondo & Wimmer, 2020)

Colour is a semiotic resource like others: regular, with signs that are motivated by their constitution by the interests of the makers of the signs, and not arbitrary or anarchic. (Kress & van Leeuwen 2002: 345)



https://reliefweb.int/report/world/unhcr-teaching-about-refugees-2021-guide-teachers?gclid=EAIaIQobChMI0oOKkeT9gQMVWsHVCh0gEAvJEAAYASAAEgKDXPD_BwE





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ACKNOWLEDGEMENTS

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- Collaborators: LINDES Research Group (<u>https://lindes.usual.es</u>) and MIAMUL Research Project (<u>https://miamul.es</u>)



