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MONSTERS & MEN

A Thesis

by

CHRISTOPHER ERNEST GARCIA

Submitted in Partial Fulfillment of the Requirements for the Degree of MASTER OF FINE ARTS

Major Subject: Creative Writing

The University of Texas Rio Grande Valley

December 2022

MONSTERS & MEN

A Thesis by CHRISTOPHER ERNEST GARCIA

COMMITTEE MEMBERS

Dr. Jean Braithwaite Chair of Committee

Dr. Emmy Perez Committee Member

Dr. Paul Valadez Committee Member

December 2022

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ABSTRACT

Garcia, Christopher Ernest. <u>Of Monsters and Men</u>. Master of Fine Arts (MFA), December, 2022, 111 pp, references, 12 titles.

Monsters & Men is a collection of poetry and illustrations that explores the complex emotions associated with masculinity, grief, and personal development. I achieve this by heavily reflecting on my relationship with my late father and using this medium as an outlet to express my trauma in a healthy manner. How we perceive ourselves as men, and what is possible, is not reflected enough in society and I aim to be a proponent in stimulating the conversation revolving around men's mental health. Men and the patriarchy impose themselves on others to the point where we need to address the unethical inequalities that plague the world. Not only do men retain power over minority groups like women, the LGBT+ community, but also against other men themselves. We struggle to accept that there are many forms of masculinity and ideas of what a man can be, and it's time to evolve past archaic gender norms. As much as we are the problem, we can be part of the solution to move forward in unity and respect.

I go on to explore how processing grief of my father's passing can be a healthy aspect for me to grow from in order to help others do the same. Death itself is an enormous topic that has many aspects to it for many different cultures. Our ideas of death all differ, and we all have different assumptions of what takes place after our time has come. I indulge in these thoughts to express fears, hopes, and cultural representations.

DEDICATION

The completion of my masters' studies would not have been possible without the love and support of my family. My mother, Ramona Cervantes, my father, Dr. Chris T. Garcia, my sister, Nicole Garcia, and my brother, Jason Garcia, wholeheartedly inspired, motivated and supported me to accomplish this degree. Thank you for your love and patience.

ACKNOWLEDGMENTS

I want to thank Dr. Jean Braithwaite for her initial interest and enthusiasm with my growth and thesis work. From personal feedback, enrollment in her courses that directly correlate with poetry, graphic literature, and nonfiction work, as well as providing several opportunities to present my work to peers and underclassmen. Her guidance will forever be appreciated. I also am grateful for my other committee members: Dr. Emmy Perez, and Dr. Paul Valadez. Dr. Perez's expertise on poetry and prose have expanded my literary versatility, and Dr. Valadez has helped push my illustration work to greater heights.

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CHAPTER I

INTRODUCTION

I'd like my work to be engaging for anyone willing to heed my message. As much as I'd like to selfishly use my project as a means for me to healthily cope with my own traumas and emotions, I would like to try to provide a gentle push to my audience to be open and welcome the idea of becoming more in touch with healthy coping techniques through some medium of expression. I've always wanted to help people with my life, and that may stem from my admiration of superheroes, or the other artists whose music and works of art helped give me strength in my time of need. Another contributing factor is that my father was a doctor, so I have some innate need to try and provide some semblance of lifesaving contributions to the world. Whatever the case, I'd like to position myself in a place in this world that gives me the power to help individuals in one-on-one scenarios, from presentations/performances, to helping on a global scale with my works helping me accomplish that goal.

I am a Chicano man. I approach my work with this perspective in mind. Masculinity in our culture is important. It is something that entangles itself with a pressure from the RGV/Mexican American community to be overtly masculine: macho. Unless you're in football, or work with your hands, and sleep with a lot of women, there is a stigma against you as a man if you embrace any perceived form of femininity. There are instances when someone overtly homophobic (something quite prevalent among the "masculine" in the valley) are too insecure to admit they may be a part of the LGBTQ+ community themselves. That's not to shame them, but

to bring to light that the stigma against femininity and homosexuality/trans men that many of them feel forced to keep their true selves a secret. This places an incredible pressure and burden on many that fear discrimination for embracing their femininity, sexuality, or gender identity. I have experienced this discrimination myself, even before I decided to lean into my femininity, I would be bullied for the colorful clothes I'd wear, and even the silly notion that growing my hair out made me look like a girl/gay. As I get older, the more I reject the stigma and embrace whoever I decide to be. It is liberating and has brought me great peace. I would love to be a catalyst for other young men, whether heterosexual, homosexual, trans, and anywhere on the spectrum, that there is nothing wrong with embracing who we are as individuals, because we all contain both feminine and masculine energies or attributes that compose our being. Learning about these qualities, and how they affect us, and how to interpret them makes a great difference in living a healthy, happy life.

This component also contributes to the theme of mental health, and its state in our modern world. I'd argue that the need for mental health improvement for everyone, especially in the United States, is quite a prominent issue that branches into many areas of our society. I believe there is several reasons that tensions seem to be so high in our Nation, and it reflects in the statistics depicting depression and anxiety on the rise. A large factor has to do with the rhetoric of our former president Trump, and how xenophobia is quite relevant in the mainstream media. Propaganda delivered by bigots and the corrupt warps the sensitive minds of their viewers, and psychology suggests it has detrimental effects on our citizens. Not to mention the misinformation and fear mongering delivered during the pandemic. If that's not enough, the stigma against mental health legitimacy is astonishing, especially against men. Men are more likely to end up homeless, or even commit suicide. One heartbreaking example is veterans who

statistically account for both the homeless and the suicidal, "Suicide rates following separation ranged from 34.8 per 100,000, for Veterans who separated in 2010, to 47.8 per 100,000 for Veterans who separated in 2019." (mentalhealth.va.gov) They are trained to ignore emotions and instilled with pride of their country, but some are left unattended once they come home after being traumatized and sometimes injured from battle, "Mental illness has strong links to suicide among veterans. While alcohol and drug abuse accounts for higher suicide risk, other co-occurring mental disorders are often associated between substance abuse and suicide. The more common mental disorders among veterans are PTSD and depression."

(americanaddictioncenters.org) Those too proud/afraid to seek help usually take their life, and or the help provided is not sufficient to rectify the atrocities they endured.

Same could be said about the LGBTQ+ community. Those of whom that face discrimination are sometimes disowned by their own family, "Every year thousands of minors are forced into homelessness by their families because of their sexual orientation.2 While the exact number of runaways and homeless youth in the United States each year is unknown,3 various sources estimate that at any given time, between 500,000 and 2.8 million youth are homeless. 4 Of those youth, between 20% and 40% identify as LGBT." (repository.law) Suicide, again, takes thousands of lives within the community each year, "The Trevor Project's 2022 National Survey on LGBTQ Youth Mental Health found that 45% of LGBTQ youth seriously considered attempting suicide in the past year, including more than half of transgender and nonbinary youth." (thetrevorproject.org) I feel there is far too many instances of individuals casting judgement on those they do not understand. Perhaps with mental health services, and more people in therapy, there will be a greater chance of people being more accepting of themselves and others; you know, empathy. I believe everyone can benefit from these services,

and perhaps there will be less shootings and sexual assault crimes committed because of it. If you apply enough pressure to someone, even if they lack a mental condition, they are likely to crack, and people do crazy things when they reach their breaking point. My work touches on the subject of suicide and self-harm to bring to light the mental health issues a spectrum of people contemplate. My on page 84 of this document are examples of this discussion. The stigma we face to be strong, heterosexual, and masculine in every manner, is unrealistic. It is ignorant to believe it is the only way to live life.

Audience, Influences and Creative Process

I'd like for mainstream poetry enthusiasts to embrace my work, as well as for university level poets/artists to hold it with some degree of respect for what I am trying to accomplish. I've always stressed the importance of my work being digestible to the public, but I also want it to have a level of challenge that encourages critical thinking and depth to it. I'd like to think I'm being minimalistic with my approach, yet I do so with the old saying in mind, "less is more." My experience so far with the general public has been that my work is received warmly with open minds. Surely, not everyone stops and takes the time to read each print at my table during art shows, but those that do, and those that have bought one, all discussed with me their excitement for the completion of my book, and how they respect what I am trying to accomplish. For me, if one person aside from myself benefits from my work, I am grateful.

There is a balancing act that must be observed when creating the lines that accompany my illustrations. It can't be too rhythmic, it must be subtle with the rhymes, and at times being too longwinded and abstract can also hurt the piece. I also made the initial mistake of writing the poetry/prose separately from the illustrations, then later attempting to merely pair them up with

what picture I felt suited the poem best. I had originally done this to prep for local art shows to preview my work to local audiences. My strongest pieces were the ones I took the time to reflect upon and write something that brought immediate inspiration from the illustrations themselves. For example, refer to page 78 of this document. This was an early piece that I only wrote one draft for, which stuck, and made it all the way to this submission of this thesis. As I work and learn more about art and poetry, I get ideas to expand and try new things, which makes me excited about the prospects of the project in its entirety. I feel more competent in my current writing, but I am aware of my room for growth. These art showings have also been incredibly helpful in understanding how my work initially appeals to different audiences. The shows are "DIY" (do it yourself) ran shows that are pieced together by the music, poetry and art community. I also attended shows that were hosted by cities in the Rio Grande Valley including: McAllen, Edinburg, and Harlingen. This allowed me to display early drafts of my work to a variety of people. I noticed I had the strongest response to my work by women and members of the LGBTQ+ community. This makes sense considering the marginalization these groups of people face, along with the themes my work addresses.

These art showings further promoted my passion for displaying my work and provided me with the idea of having a gallery viewing of my favorite pieces when this project has finally reached publication. I started my showings with 4x6" and 11x17" prints, but along the way in graduate school, I pivoted the art direction of my work, as well as the formatting of the illustrations. All my illustrations begin their life on my iPad Pro using the Procreate application. I originally formatted my work in 11x17" with a pixel density of 300. This DPI is the standard for printing, but I realized I would be foolish not to increase the DPI to 600 to insure if I need to reformat the sizing of my work for future publication that it will retain more of its fidelity. 300 is

too low, even at such a large size of 11x17, the aspect ratio is simply not ideal for standard book printing. This realization led me to change the size/aspect ratio to 8x10" with the previously stated 600 DPI. This provided me with a nice balance of size and fidelity, while also allowing me the opportunity to begin printing my work at home on a personal printer.

When I think of my work in a final form, and how I intend to celebrate an official "book release," I would love to have a gallery viewing of my one hundred favorite pieces printed in a larger 20x30 format for the occasion. Each piece will be framed and ideally be hung up through a hallway allowing attendees to follow each one through like a mini synopsis of my collection. If there is no such hallway, I would create a synthetic one using sheets of wood to create dividers within a space that would allow me to hang my work as well. I envision this hallway of work leading to the back patio of the space where I will have a booth with my books, ready to sign and greet attendees. This back patio will also house a stage for me and invited poets to read from our work during the reception between six and ten p.m. After the reception I would invite my favorite local bands and artists to perform for those who wish to stick around and celebrate with me. This is a nod to my start as a musician, artist and poet within the community, as well to celebrate the other artists that supported me along the way.

The book itself I picture around 200 pages with each page being 8x10" or smaller. I don't imagine wanting a very large book, but since it is my first book, I would respect the opinion of the publisher or the self-publishing format template. I currently have the illustrations and poems on their own page within this thesis but being able to play with two open pages in a book opens different possibilities. I like the idea of filling one page with an illustration, and the other with the poetry/prose. I also like the idea for filling both pages with an ongoing illustration that works with the poetry in a more integral manner. The nice thing about digital artwork is that I can

change the work to whatever the formatting needs to be or has the potential to be. As for distribution, I would appreciate finding a publisher that represents the philosophies I believe in. Perhaps one that is an LGBT ally along with sustainable printing practices to ensure I am not contributing in a negative way to the environment. I am aware that there are some publishers that plant a tree for each book sold, so that would be ideal. Digital copies would be nice as well.

In terms of inspiration for the overall project, it goes back to an idea I had in high school. I would use drawing as an outlet when I felt I couldn't express myself. There is a particular drawing I made that moved me to add a poem to it. It felt good to bring a voice to something that embodied emotion and sparked the motivation to create a book out of poetry and illustrations. This project fell by the wayside while I finished school, started my undergrad, and focused on becoming a vocalist for a hardcore band. It wasn't until after I graduated from my undergrad and immediately lost my father that I realized I needed a healthy outlet to explore the mixture of emotions I was engaged in. It was around this time I was recommended Milk and Honey by Rupi Kaur. She is the biggest influence I've had to this project, along with inspiring another avenue for me to preview my artwork through "Instapoetry." Instapoetry is when you take poetry and post it as a picture on Instagram. Popularized by Rupi Kaur, which included delicate illustrations within the pictures accompanying the poetry. I have followed Rupi's example and previewed some of my work through Instagram, where I have garnered my largest audience for my work. Some of which have followed me based on our interaction with art shows. My followers have given me helpful feedback and encouragement that has made my consistency much more manageable. I am incredibly grateful to know there are people already eager to engage with my finished work.

As for Rupi Kaur's work, it is simple to say the least, but her humble tone and the awareness she brought to me about the feminine spectrum was an eye-opener. I already held women to a high regard, being as how I was raised mostly by strong women, in a home with an often-toxic father, but I also learned more intimate details and insights about women I never truly took the time to reflect upon, because of her work. I also must credit my girlfriend for convincing me to read her work. It meant a lot to her and how she's handled her trauma, so that is another reason I am inclined to appreciate Rupi Kaur. I am aspired to replicate the effect her book had on me, but through the masculine, male perspective, and what hurdles we as men deal with in our society. I, however, would like to take that idea to the next level compared to Rupi. I want to have my illustrations be equally as powerful as my poetry/prose. I want each to strike an emotional response with my readers on their own, so when combined it will make it more effective. Rupi Kaur leans on having silhouette pieces that are dainty and feminine. There's lots of negative space and a good flow to them that provides the piece with breathability. I wish for my pieces to be heavy and aggressive in nature to reflect the morose and bottled-up state of men.

I have also taken direct influence from *Milk and Honey* in terms of formatting my poetry. I have learned to appreciate what contemporary poets are doing, and so I have applied several techniques that Rupi Kaur employs. For starters, I have chosen a strong piece as a preface to the first section of my book. This piece is located on page 21 of this document. I believe this piece is successful in setting the tone for the overall collection, as well as succeeds in being a powerful standalone piece. The image itself incorporates a red hand with what can be depicted as two eyes, one shut on the left. There are also two faces that seem to be melded together, one with a mustache, and the other with a goatee. The poem suggests these faces represent the father and son, and the pig snout touches on the idea of monsters. Rupi Kaur includes a second poem as part

of her preface that helps establish that the book helped her in her healing. I haven't decided whether I'd like more than one piece for my own preface. I also decided to follow her example in terms of how few capitalizations I make within each poem, as well as very selective punctuation. I studied *Milk and Honey* to get a good idea of the ratio she used for how many of her pieces are illustrated. I set out to do every page illustrated, but I found it is an unrealistic goal with how many pages I intend to create. I also respect that spacing out the illustrations may improve the impact they have overall.

Exclusively reflecting on my views of poetry, Henry David Thoreau is number one in terms of influences based on his philosophies. I was exposed to his work in high school, and he made a major impact on me in terms of how powerful a medium poetry can be. On top of being associated with transcendentalists, he believed mankind is starving for a reconnection with mother nature. How the spirit of nature confirms our purpose in this world and provides a much-needed serenity in an ever-moving society, "Ultimately, Thoreau's philosophies critically examined institutions and ideals normalized by his society. By spending time in nature, Thoreau was able to reflect on these systems. He endeavored to think for himself instead of mindlessly following the trends of capitalism. Furthermore, his philosophies also criticized the formal institutions of his society. His dissent against the church and the government demonstrates how Thoreau poked holes in organizations very few dared to question." (walden.org)

Early in his career he was known to promote the idea that poetry was the most powerful form of writing. In his book *Civil Disobedience*, he sprinkles poetry throughout the work to further emphasize his key points. This was the biggest push for me to start writing poetry when I was in high school, and it was my love of music that encouraged me to combine both through hip hop/rap metal. Therefore, I chose poetry as the medium to combine with my illustrations.

Moving on to the philosophies of William Blake, he believed that there is nothing wrong with poetry that is digestible, "Blake believed that his poetry could be read and understood by common people, but he was determined not to sacrifice his vision in order to become popular." (poets.org) It is somewhat pretentious to sequentially arrange words to a degree that makes them almost incomprehensible for the average reader. He also believed that it is the duty of the educated and privileged nobles to look after the flock of less fortunate and less educated. He believed they should be educated, looked after, and protected from those that wish to take advantage of them. He exemplified this in his work openly challenging the throne and treatment of American colonies. I share this philosophy with him, because I believe our society is established in a way that takes advantage of those who are simply ignorant and afraid, playing on their insecurities to profit and gain power from. This contributes to the MEN section of my collection, as it serves as a principle that makes a truly noble man noble. I reflect these ideas on document pages 68 and 72 of this document. I believe we need to redefine what a good man truly is. I believe a part of that is allowing others to come their own conclusion about that for themselves. The primary distinction is not harming others with our decisions on what makes a man. People wish for freedom to be themselves, but it is the coward that wishes to revoke those freedoms for others.

Just like with my lyrics for songs, I do my best to challenge the listener to think a little deeper about what I am trying to convey, while still providing instances where I am being more liberally concrete with my writing. I will try to strike that balance while attempting to educate them. Music has played a vital role in my writing. In high school, I believed music was the purest form of art, and placed a heavy importance on its effect on my mental stability and growth. It helped me push through days when I felt I was at my lowest. I appreciated that music,

especially rap, was the biggest genre of music. Rap is basically poetry, so that's where my love for poetry grew. Songwriting is a completely different game, but there are many valuable lessons to take from it. I'd also appreciate being able to credit lyricists/vocalists like Zack De La Rocha from the rock band Rage Against the Machine. His poetic lyrics also bring awareness to how a lot of our issues in society stem from propaganda, and consumerism/capitalistic culture that preys on human psychology, allowing those on top to dictate how history is written, and how the lower class is usually discriminated against/taken advantage of. Same could be said about Seri Tankian, Armenian American lead singer for the band System Of A Down. He and his band used their music to bring awareness and demand for the acknowledgement of the Armenian Genocide, which some governments still refuse to do. I find these activist musicians highly inspirational. Grunge era artists as well, like Chris Cornell, and Kurt Cobain, and how their music touched on the emotional state of the youth at their time, and how revolutionary their lyrical style is to reflect these feelings of dishevelment. Something about artistry like music and art allow men to express themselves, yet there is still and underlying issue that is prevalent presently, and that's mental illness. Depression has taken multiple artists I revere through suicide, and it emphasizes my point that we must take action to address the chaos within ourselves as men. We are as much the problem, as I'd like to believe, we can become part of the solution. I refer to these artists along with my father on documents page 56 of this document. It's important to acknowledge that it's not just a coincidence that these artists, and men, took their lives.

Charles Bukowski is another largely influential poet that helped me find my voice in poetry. I was recommended his work by my best friend, Kevin Faraji, and I couldn't put down his book *Love is a Dog from Hell*. I had yet to encounter poetry that matched my angst and pessimism the way Bukowski does it. He crafts characters and stories within such small pieces

that have such gravitas to them. My favorite piece is *how to be a great writer*. He has a couple stanzas that really hit home with me and how I confine myself in isolation to write, "And remember the old dogs, who fought so well: Hemingway, Celine, Dostoevsky, Hamsun. If you think they didn't go crazy, in tiny rooms, just like you're doing now, Without women, without food, without hope, Then you're not ready..." That dance with madness is the beauty and horror of being an artist and writer. It's no wonder I connect so deeply with tortured spirits.

Monsters are a fascinating subject to me because they can be seen as something to be fearful of, but they are also considerably misunderstood. Shrek is a prime example of this idea. I would like to take the time to further develop more entries in my collection down the line that incorporate this idea in later sections of my book. I aim to set the pace of the collection with surface level examples of what societal monsters are perceived as: people and ideas that create destruction that's painful and sometimes fatal. The illustrations will reflect the morose and aggressive nature that accompanies this version of monsters. In the latter sections we will continue to see self-portraits and characters perceived with consistent traits and features like heavy wrinkles, pig snouts, elf ears, piercings, etc. It's a style I have adopted overtime because I believe it best elicits the sorrowful and tired traits I aim to be perceived. I find pig snouts to be ideal for the symbolism they carry. Pigs are commonly dirty, associated with greed, gluttony and capitalism, but as well as authoritative figures that are linked with brutality like the police. Not only these negative attributes, but pigs are also highly intelligent, and have been known to potentially be domesticated as quality pets in a household. This intelligence, paired with negative associations, perfectly describes man. A complex creature that is capable of not only being compassionate, working in unity for a positive future, but are also completely capable of raining down destruction, embracing selfish tendencies that could doom our world. This sounds

hyperbolic but is factual. If mankind didn't insist on engaging in war and capitalism, we would not be contributing to global pollution, famine, and deadly bombings and the extinction of ageold species. This quote from BBC helps put this in perspective how we all contribute to this fact, "For every bit of this material we use, there is a growing web of global actions that is slowly stripping human's emotional health, depleting Earth's resources and degrading our planet's habitats." (BBC.com)

The idea of monsters led me to indulge in the novel *My Favorite Thing is Monsters* which is a graphic novel written by Emil Ferris. I took the idea to create self portraits of monsters to represent men, and especially myself. This narrative is powerful when Ferris does this. Their book is an outstanding work of art that I simply aspire to. They take classic, well known monsters, like Frankenstein, werewolves, and vampires, and portray them as modern characters. This is similar to what I aim to do, but I have crafted my own forms of monsters that I have developed over a decade of drawing.

J.R.R. Tolkien is a great influence as well. My father introduced me to the movies when I was a kid. It has become something sentimental to me and has instilled a love of fantasy for me. I like his orcs and fantastic heroes and warriors. The Lord of the Rings taught me that even those as small as Hobbits can have a large positive impact on the world. The characters and design of the world in the movies contributed to my use of elf ears and orc-like qualities in my illustrations. Outside of the monster's element, I also appreciate the grandeur of iconic warriors on great quests to save the world. This is another theme I touch on in the *Men* section of my collection. It is what we dream of becoming, warriors of legend. Men that leave the world better than when we entered it. I reference this idea on page (80).

Japan, almost in its entirety, has had an incredible impression on my work for years. Influences for me stemming from their rich, fine art history, architecture, fashion, martial arts, manga/anime, video games, as well as warrior philosophies like Bushido, the way of the samurai. Bushido reflects a moral code, much like knights have, to be true and just. This attributes to the warrior element of my work like on page (69). Bushido has a large role in themes within many Japanese narrative mediums. Manga is one of them. Manga work has deeply influenced the linework for my illustrations as well. I think the most critical work I've read to have this impact is the series Berserk by Kentaro Miura. This series is a dark fantasy that depicts a lone swordsman that was born into war, nurtured by mercenaries, only to be betrayed and sacrificed to devils. He goes on to fight back, all while attempting to save his love interest and defeat his sole betrayer. The series is iconic for its brutal narrative and immensely detailed linework. Kentaro created something that has a growing cult following including myself. The main character, Guts, has such a tragic and traumatic life, he has become another prime example of what someone like me looks up to. Seeing characters that endure genuine trauma and grow to become a beacon of hope is awe-inspiring. Another factor I've taken from the manga community is the use of Copic Markers, which are alcohol-based brush markers. I have been using these to play with my color theory skills, and I'm considering revisit my current rendition of illustrations and replacing them with Copic colored illustrations. Manga artists use these markers because they have the capability of blending with one another, as well as being able to bring sketches to life in color rather quickly. These markers were created in Japan and have since spread to other countries and forms of business and art industries.

The last major references I make int my work is the seven Satanic tenets references are embedded in the last section of my book. These are found on pages: 95, 98, 101, 103, 105, 107,

109. (thesatanictemple.com) I believe these tenets reflect quality philosophies that would be beneficial to progress of mankind. I personally do not subscribe to any organized religion or institution, and that is exactly why I believe these have a rational approach to belief. The Satanic Temple believes in the separation of church and state, as well as the funding of science. They approach all subjects from a rational, non-violent perspective. The pursuit of factually based truth is an honorable pursuit. Radical evangelicals and far-right conservatives have made it their mission to push policies that reflect misinterpreted Bible verses. These policies hurt not only women, the LGBT+ community, and our voting rights, but our rights to practice freedom of religion. This is reflected in this *Time* article, "In its most extreme form it legitimizes the type of violence we saw on Jan. 6 and the recent flood of voting restrictions. Violence and legislation not in service of democracy, but instead for fundamentally *antidemocratic* goals." (Time.com) Trump's cult following has proven the necessity of entities like the Satanic Temple and its guidelines. If we allow Christian nationalism to prevail, that's a bleak future for the nation, and globally since the U.S. is a superpower.

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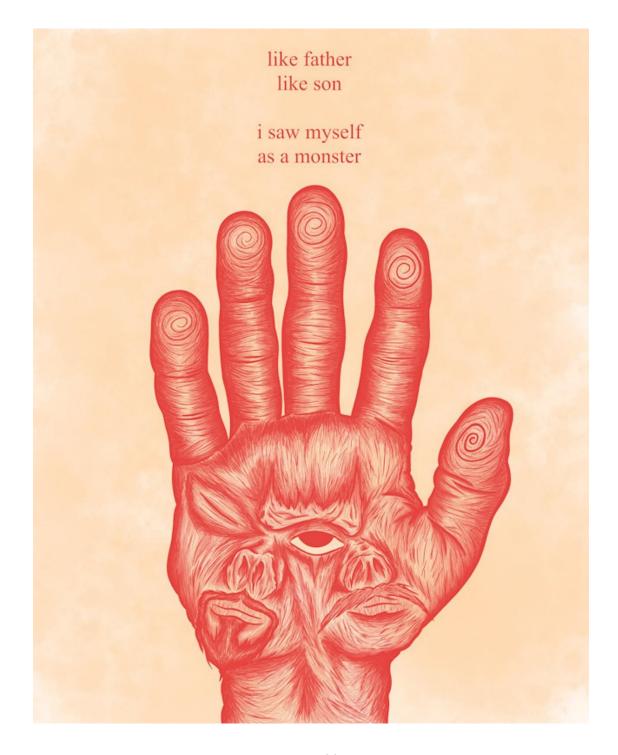
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APPENDIX

MONSTERS & MEN

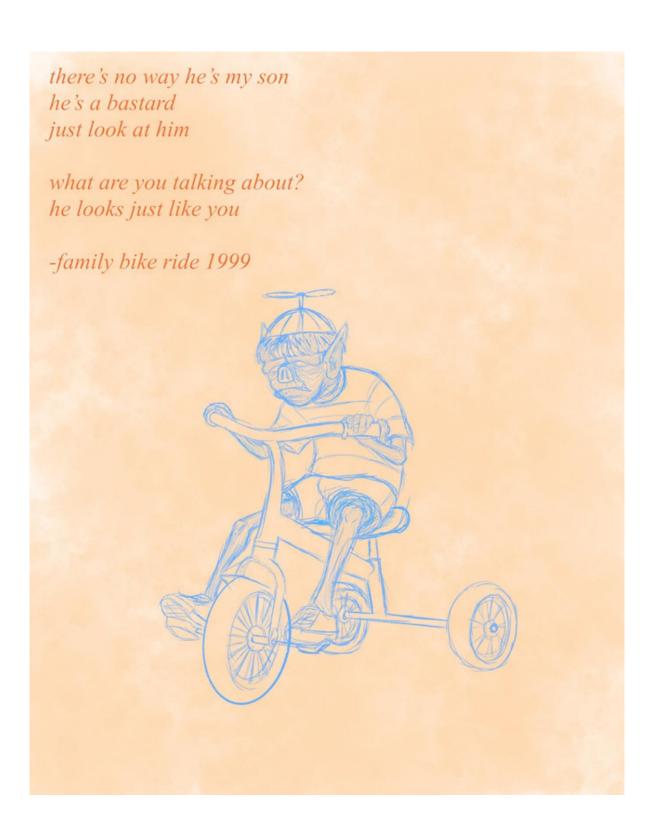




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MONSTERS

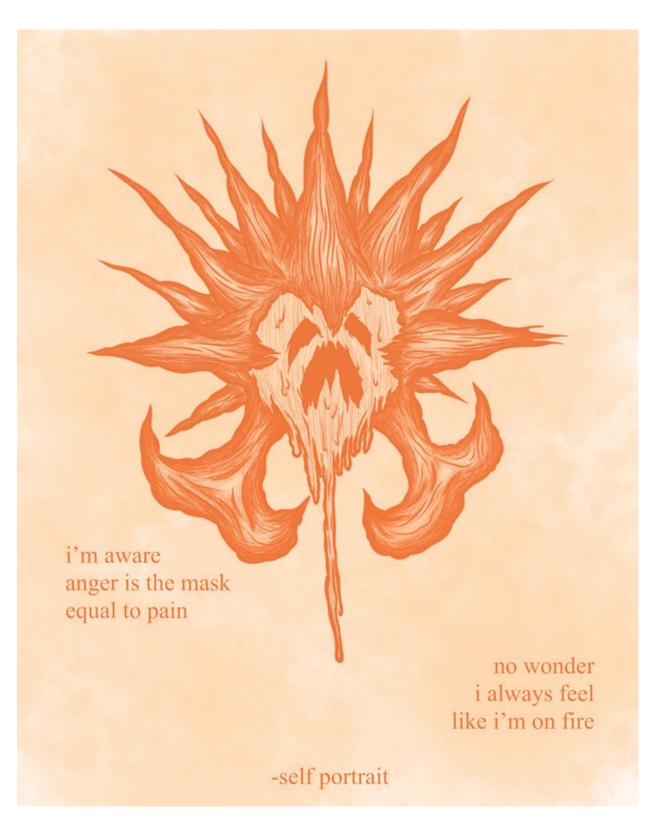


the best part about growing up in a big house was that there were many places to hide hallways and channels to navigate when you came home from saving lives day or night

fUmbling
malice in your eyes
alcohol on your breath

-hunting for me

you put others to sleep with anesthesia you put me to sleep with memories I blacked out i'm trying to wake up now



i have to remind myself to breathe remind myself it's not the monsters under the bed initiating their attack it's just

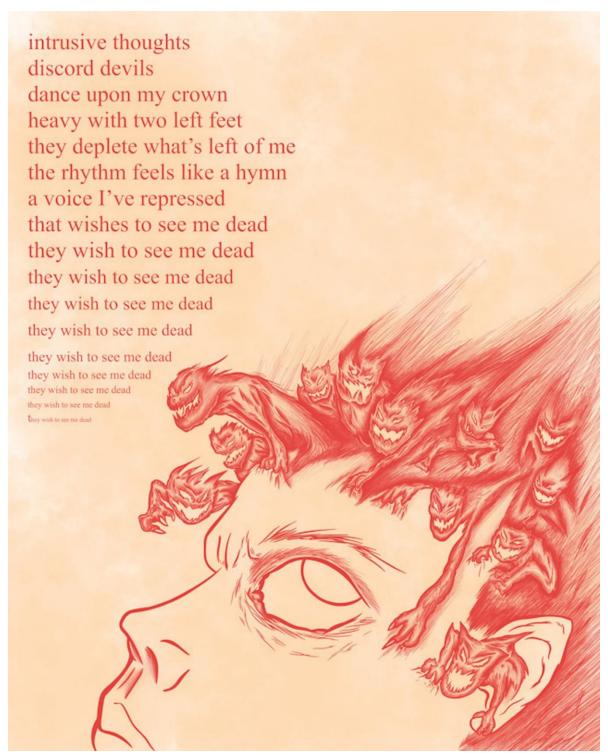
> a bang from something being dropped a scream from someone falling a door slamming by accident a child's high-pitched laugh

nothing i haven't heard before

for as long as i can remember i've sailed these rough seas where storms run through me

it's nothing i haven't felt before

-ptsd symptoms



it was junior year of high school you should go see your father he isn't doing so well

i'm sure he's fine (I wasn't sure) he's a doctor he would know

her eyebrows looked like caterpillars

i went out to skate with my crew until his jaguar pulled up with his mistress driving him hey chris he said

he looked so small and fragile greyer and withered more so than his beer-belly self

but I was sure he was fine (i wasn't sure)

crying into the sky i offer up my reverse raindrops

they don't count down here where others may shame me because they don't slither down my cheeks or hit the ground

i keep them in my head send them up at night

no screams of agony to give away my position to my enemies no escape

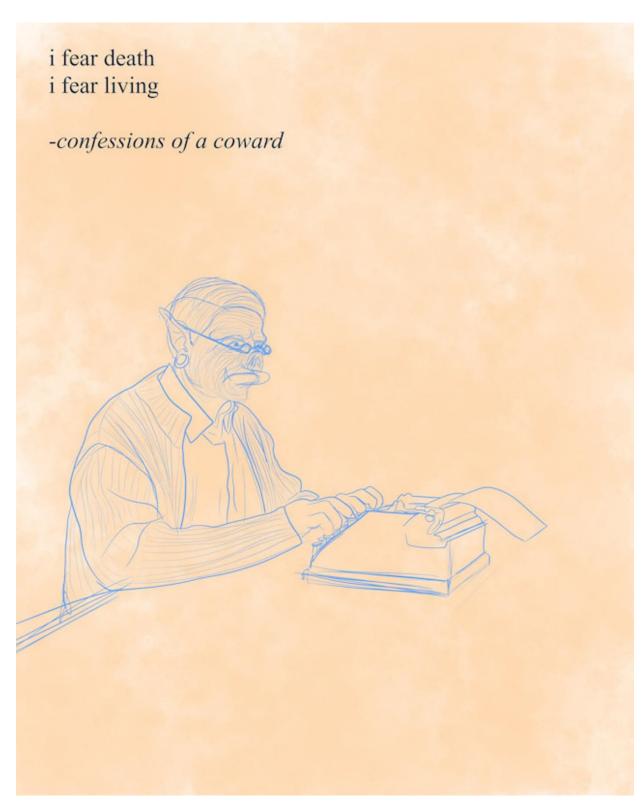
i don't want anyone to worry i don't want them to see

me for me.

-isolation is key









questions of my origin torment me
was it really God in their good grace that chose to grant me this upbringing
what power declared i be luckier than though
privilege of parents that fought tooth and nail to love and provide for me

who dropped me here

guilt is all that prevails the world does not benefit from my presence i am undeserving of these blessings i have met better, brighter souls with less than i

the Power must have mistakenly passed down what I have the Power has taken those who glimmer and left me, a bastion of shadow, behind what could possibly be the reasoning

how could I ever make them proud how could I ever compare to those that chime laughter into others how could I ever wage a war against the depths of agony when my being has been corrupted

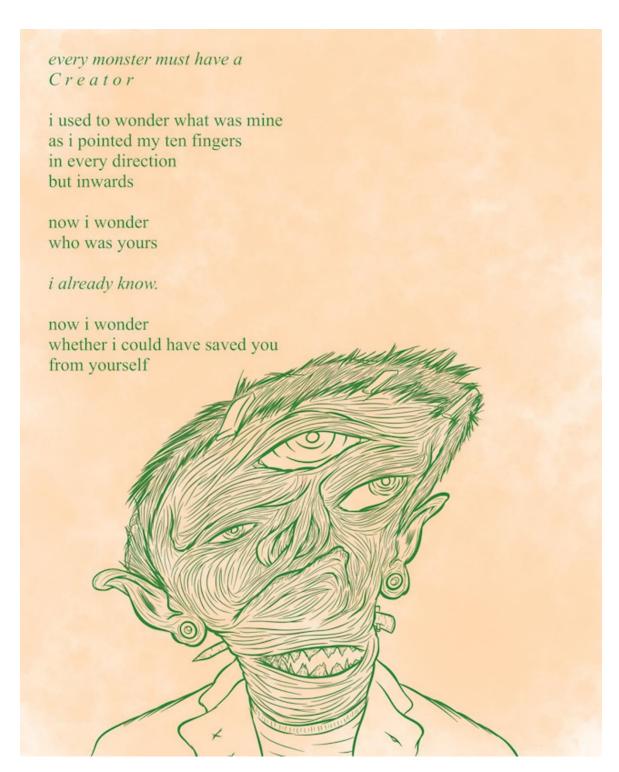
i feel abandoned to a life i never asked for.

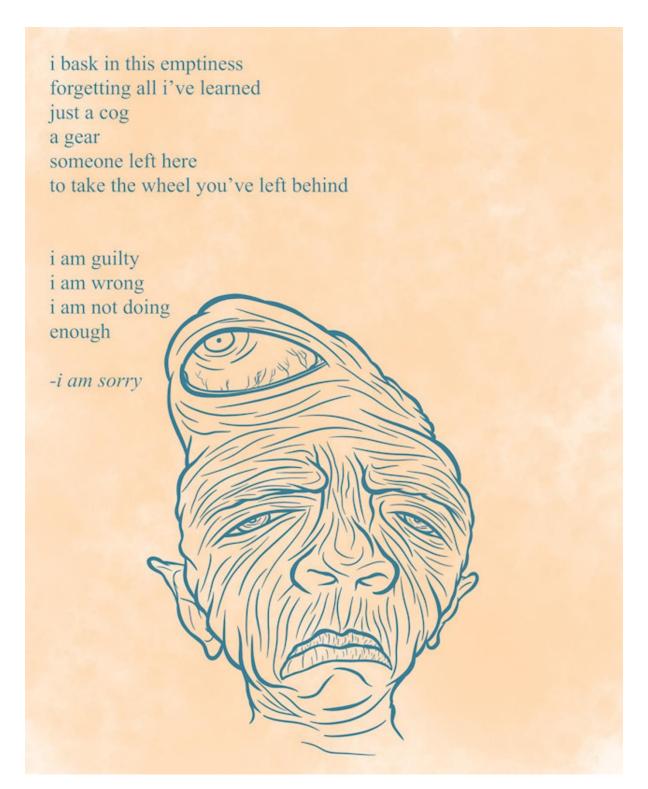
My grandmother used to send me letters. With some money. Years after the divorce. When he started getting sick

Dear Christopher,

Your father is a good man deep down. I left him when he was very young with medical complications. His siblings needed me. He endured harsh procedures with a stonewall father by his side. He never forgave me. I hope you forgive him. He did everything he could to provide for you and us. He took us all on so many trips. He just couldn't keep himself from relying on alcohol to solve his problems. He needs us more than ever. I'll tell you more in time.

Love, Grandma





fight or flight is all i've known i run with the torch the champion of cowards as if it's a race to outrun your companionship

intimacy has never been my strong suit

i would be scolded by him for speaking out for speaking up for myself at home i fear the same result here with you out in the wild

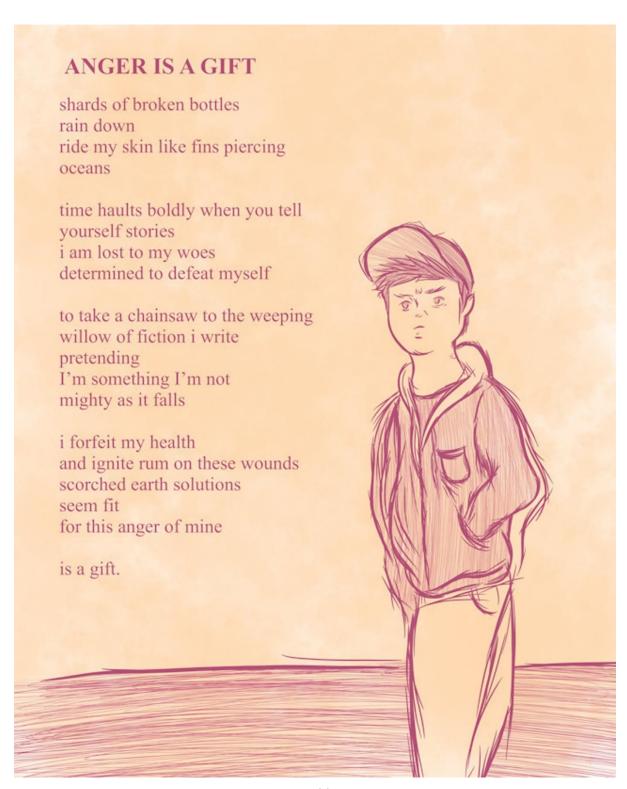
intimacy has never been my strong suit

i'd rather you perceive something is wrong with me than hear how i am merely a yellow-belly burning bridges

intimacy has never been my strong suit

i'm sorry, not for what i've done to our friendship but for what could have been had i not been a coward

Intimacy has never been my strong suit





the man in the mirror is my mortal enemy the childhood me would be ashamed

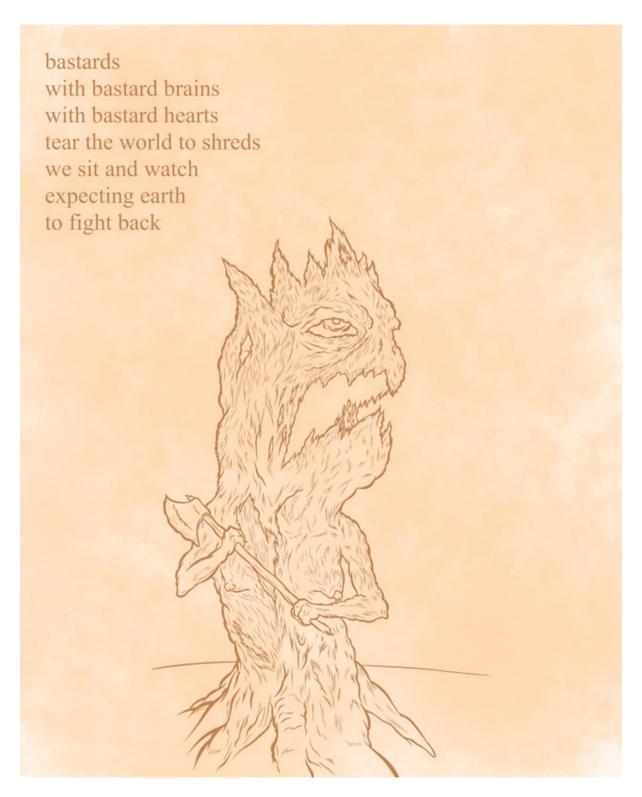
i've allowed the darkest parts of me to shine flaming those i love in frustration of this life hammering my fists against my concealed skin in an act of repentance

> i fear there's nothing I can do to forgive myself



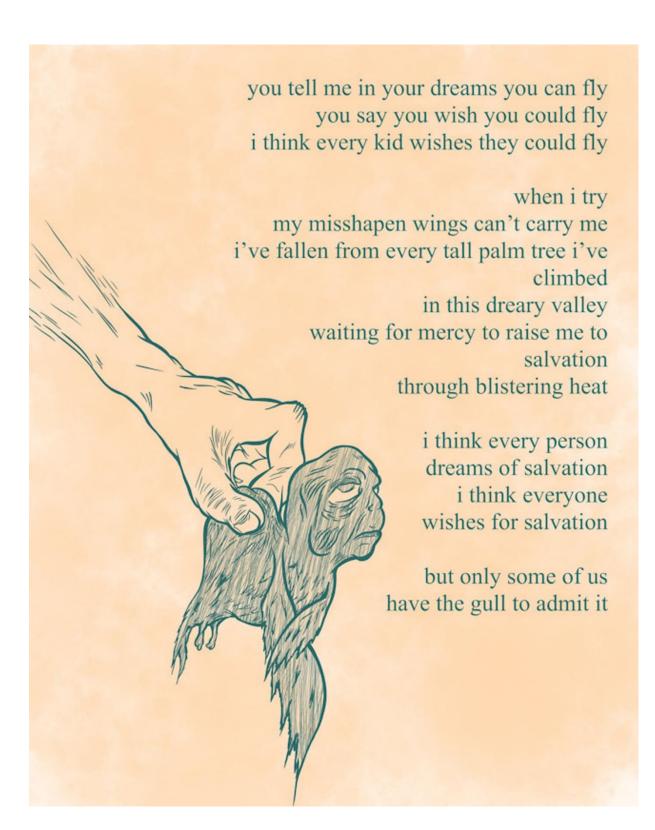
How To Lengthen Suffering

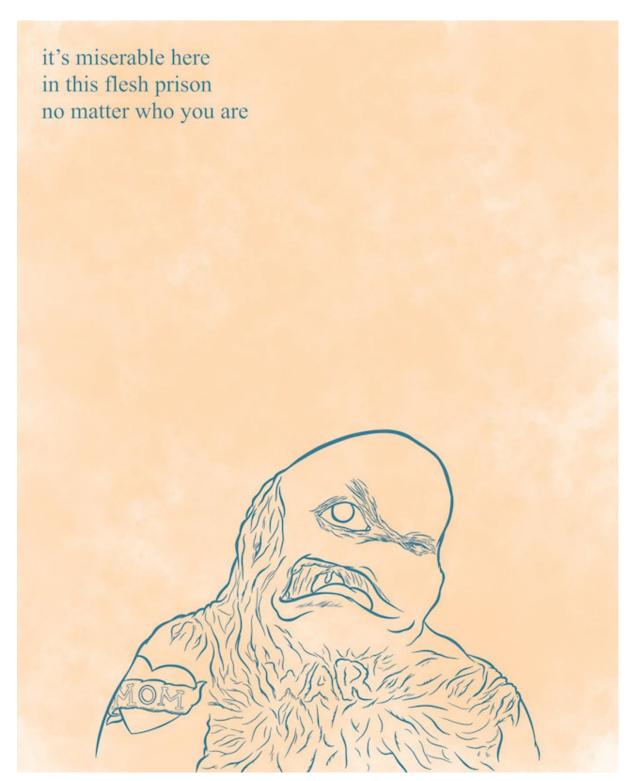
- 1. Ignore the source! fingers in the ears! Can't hear the hurt if you close yourself like a bad book!
- 2. autopilot: emotional stoicism. No one can help if you seem fine! You got this!
- 3. escapism! subvert attention to distractions to avoid the breath of intuition! So simple! I'm a genius!

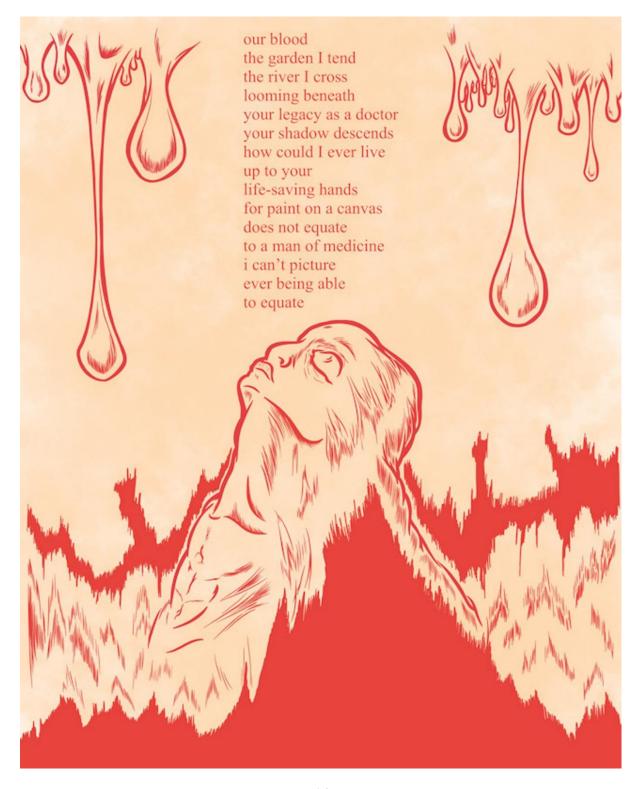


as I write these words the people I love the people I revere and those I fear shall judge me

-to be an open book







sleep is hard

i've swam through quicksand ran on all fours as the road is pulled away from me

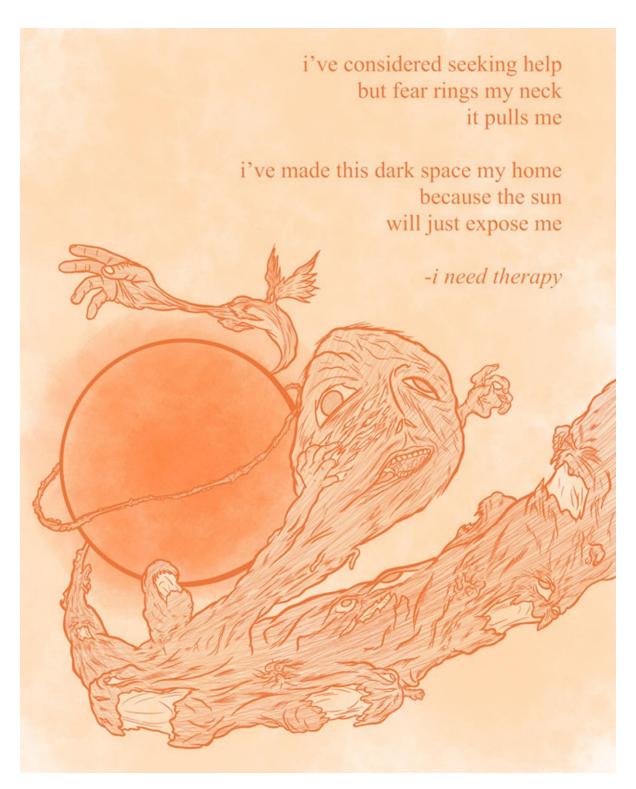
i'm not sure what i'm chasing or should I say running from

there's always a storm in my childhood neighborhood i'm pulled into the hurricane catch a branch over the lake stranded on one of the islands but we all have boats here

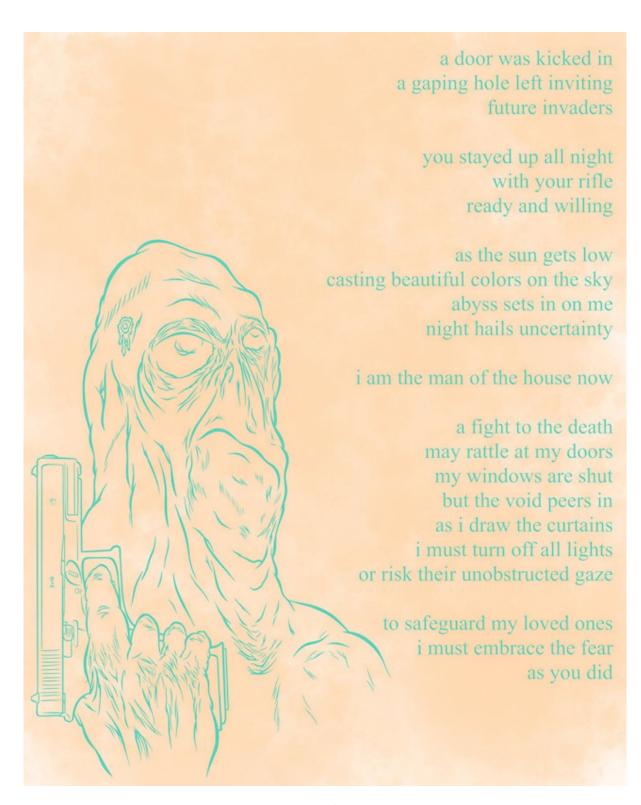
it floods regularly
i get reset
each time
at the entrance of our neighborhood
Lake James.

my bones rub against one another cold wet streets slosh against my legs i check on my friends to see what has happened to their home whether their families are safe still together what about mine? displaced

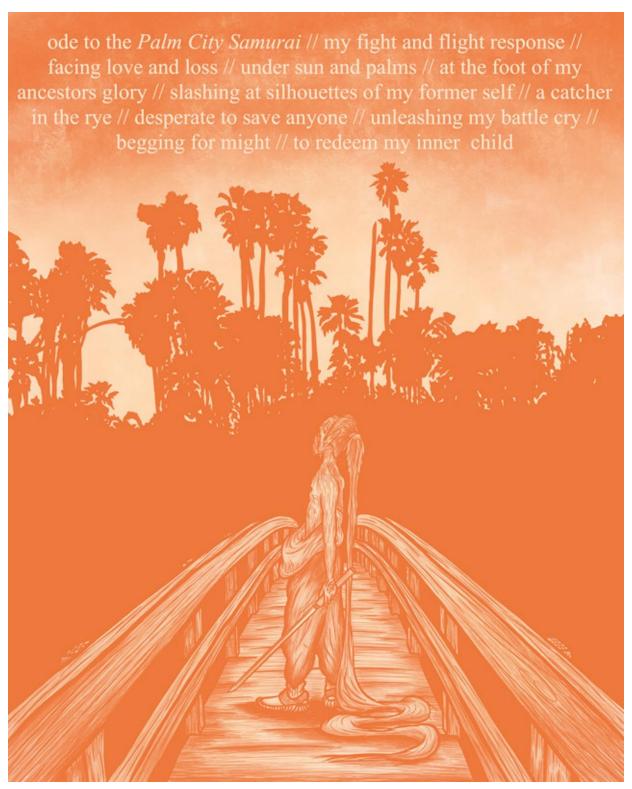
i was always afraid of being kidnapped so now I must be stealthy as i ride back and forth on my bike only riding when the streets are clear we used to ride a lot between our old home, our new home next door, my neighbors where my best friend lived (continued) i don't know where he lives anymore



MEN



a warrior's words
are only as good as their fate
to die by the sword
for those I love
while shouting out the name
of my ultimate attack
would be an honor
-super hero complex

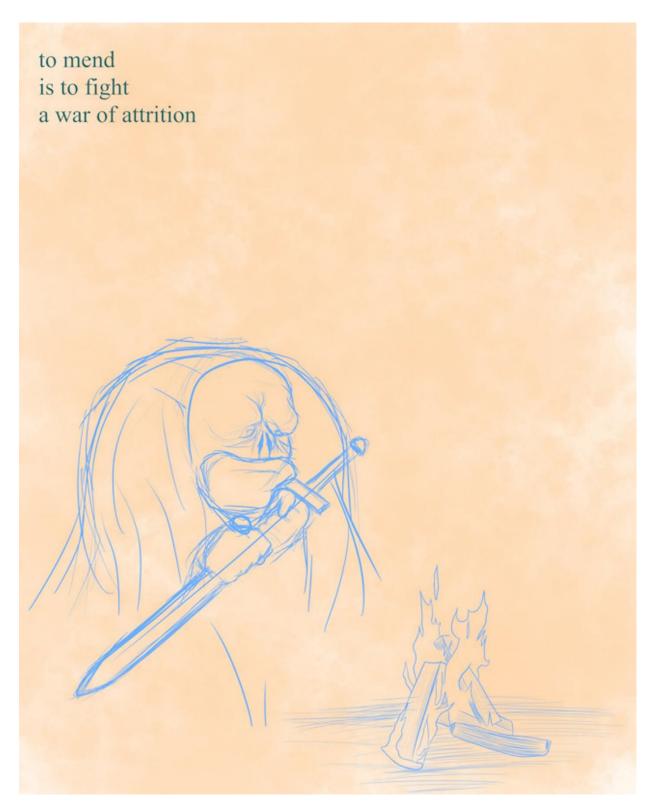


i loved to listen to *Chris Cornell* i loved to listen to *Kurt Cobain* i loved to listen to *Chester Bennington* i loved to listen to you talk on the phone with me

-why do all my heroes kill themselves

i must be brave so that I may get better so that I may be my best

-for those that may need me



Dear Christopher,

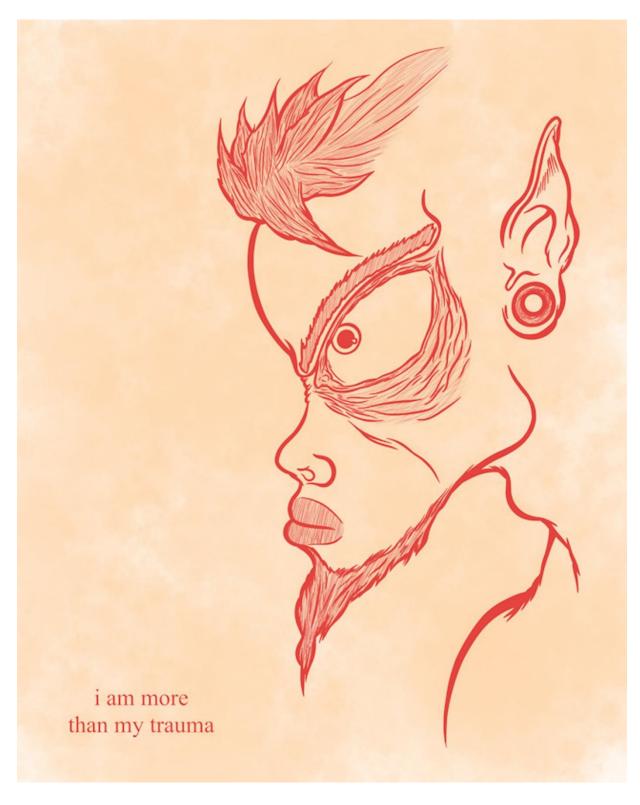
Please help your father. I know what it's like having a father that drinks. My son would write me so many letters admitting that he hates drinking. He didn't intend to become an alcoholic. He's almost died multiple times. He's faced things like racism and assault. He's not a bad man. He's becoming more ill. A lifetime of drinking has made him sick. If he goes completely blind, I fear he'll become depressed. Please help him.

Love, Grandma leave me alone corrode oh, gates of empathy grant no passage to those that seek asylum in my exasperated heart

your toxic slanging like acid beckons the thundering allure of solitude within me this generator possesses no more energy to pander to lesser beings i die happily alone with my books and pets this combative world does not deserve our desire to see it mended

we are far too few we are forlorn men but still, we are men left behind with typewriters

-men going mad



to process every shade of your being and come to terms with the fact you did your best to do your best for us

who am I to reflect solely on the pain you caused

no one's perfect

i'm far from it now I'm doing my best to forgive us both pushing forward means to tear away at the layers of sheetrock i've developed to isolate my tender core

the revelation achieved sends tremors down my spine which is exactly what i need

-to feel safe being soft

dispose of the hate before you're burnt to ash forgive the thoughts that break you before there's nothing left

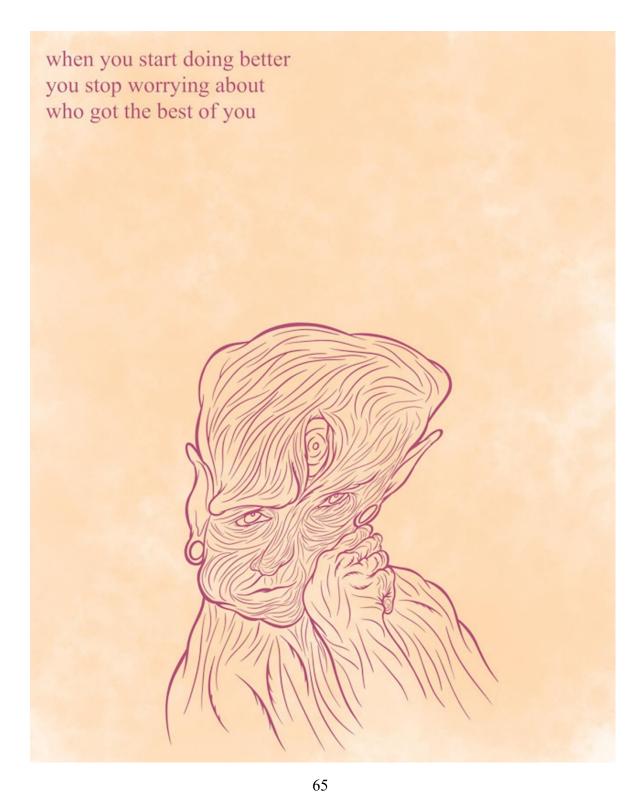
-don't defeat yourself

solitude repeatedly is the only real connection i have with the universe

-i no longer loathe being with myself

We used to love training karate. He had some amazing snap kicks and was a tough fighter. He and I used to spar a fair amount. He was a real warrior.

- a message from his brother



men are not granted the freedom to be weak and therefore so many of us break

-grant yourself freedom

my father casts a tall shadow i too once dreamed of being a monument now I aspire to be a light men are told to be strong we must achieve through brute force to mold the world with our hands

but I have always felt that true strength is the power to love vulnerably

i do not feel I am strong yet but I am trying as a child you taught me the game of chess you said

this is real life
we are smaller than others
we have to use our brain
to defeat our foe
think ten moves ahead
beat them before the game has even started

i carved those words on my roots to earn the family name



i am a champion of love and peace i am on a lifelong quest to create works of art to help those in their time of need

my ambition and passion take me to new levels every day gratitude grounds me, keeping me happy and humble ancestors, bless me with your glory grant me clairvoyance to live and fight in the light

keep me soft keep me strong keep me moving forward

-daily affirmations

your day of remembrance has come and gone i am far too numb to carry the weight of its magnitude i strive to live in the light and make you proud

but alas it is a war in itself just to keep from breaking down from the gashes in my spirit

i wish to provide my future offspring with a life like you provided me i wish to bless them with lessons with love and patience to show them this life can be more if we are brave enough to fight for it

i want them to have faith in humanity to have faith in themselves i want them to remember you just as I do

a warrior of love and peace my father my hero

WHERE WE GO

My grandmother died on October 31, 2017. We expected her to go soon. Mostly because she would call often from the hospital. *I'm ready to go!* She'd say enthusiastically. However, I didn't expect that date to be the day she decided to let go. *I believe it was because that's when the veil of the universe is most thin* said my sister. I like that idea. That she held on until it felt right for her. That she wanted to go on a night that would be special to our culture. She would always do her best to make things special. She'd always make me feel special for my art, because she was an artist. I'm sure she made my dad feel special too. As much as he'd complain about her, he only waited two months before he decided to follow her on her journey.

when i've slain my last dragon when I have fulfilled my last quest lay me down in a warriors garbs i will need them for I will be naked and weary

it is dangerous to go alone

equip me with my sword passed down from my father it has been with me through it all

it is perilous to go blind place sunflowers on my eyes to light my way as I sink into earth

do what else you may need to be at peace with my farewell then set me adrift on the lake of my childhood

gather round as I return to the center of legacy arm my peer whom I'm most proud with a bow and flaming arrow have faith they'll aim true and

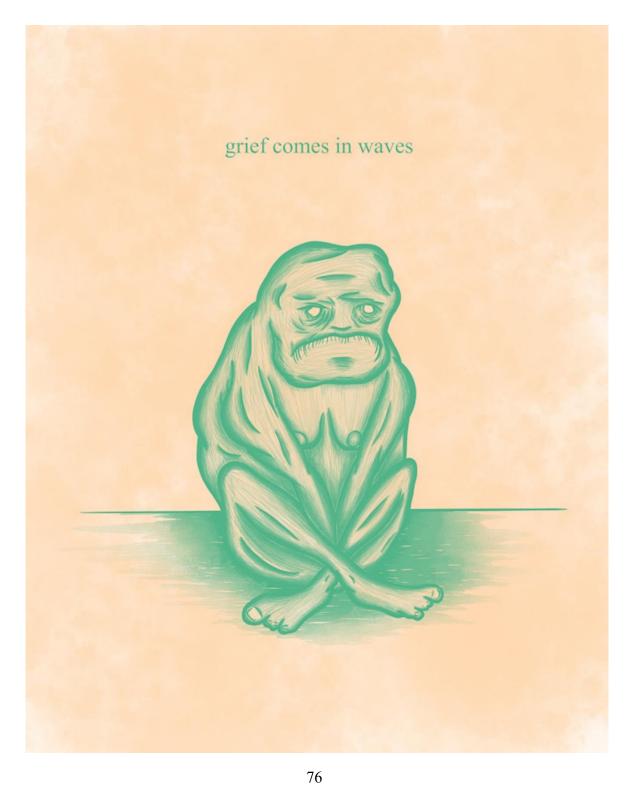
let me go

watch as I burn as I become smoke water earth everything

nothing

rejoice my journey as I set off

(continued)
-the big adventure



i tend to wonder
if I could go back in time
would we have been friends

could I have helped you
in your battle with the bottle
and been there to steer you clear
would you be here now
if I could go back

-if only

i know you have to go below and above our lake has your essence like your mountains that you loved to wander

from the ducks and geese these palm trees crave your adventure while I await your call

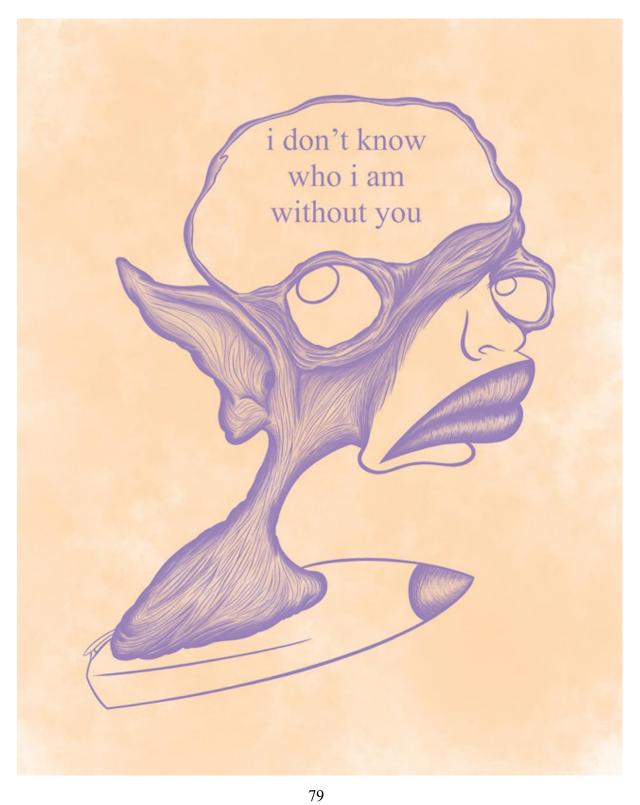
your voice is different and new your face the setting sun that warms my skin i feel pressure to evolve to run from this agony

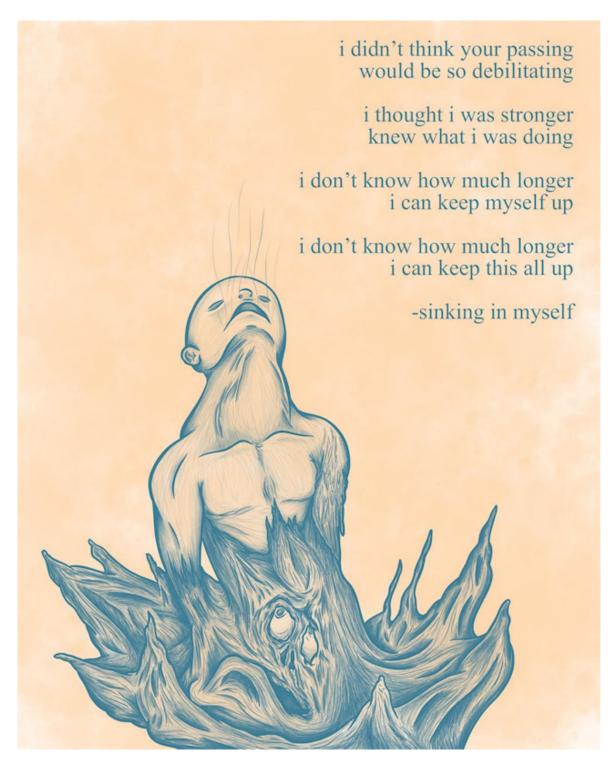
i'll do my best not to change right now
i'll relax and take it easy
let the grief flow
i'm still young
it's my fault
for thinking i need to rush
there's just so much i want to know

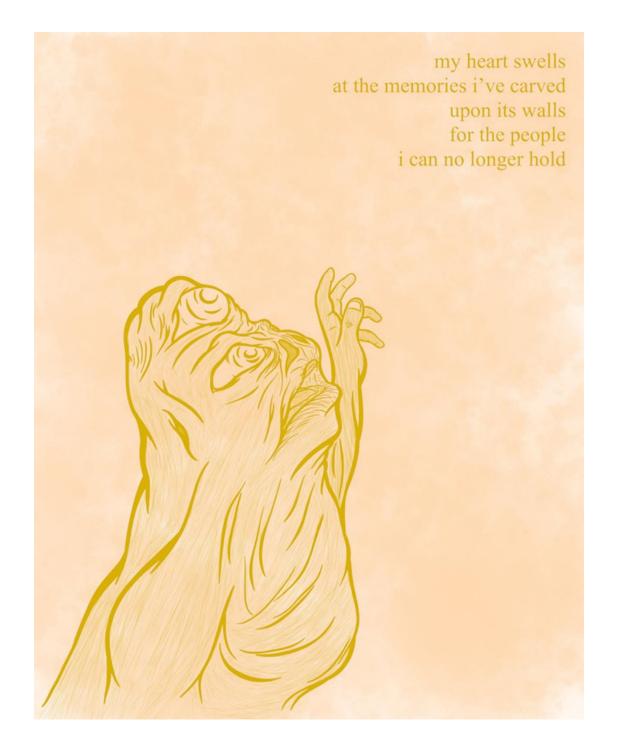
i was going too fast and let you slip away i need to slow down and cradle who i have left before they're gone like you

-i should have made more time

^{*}in honor of Cat Stevens- Father & Son





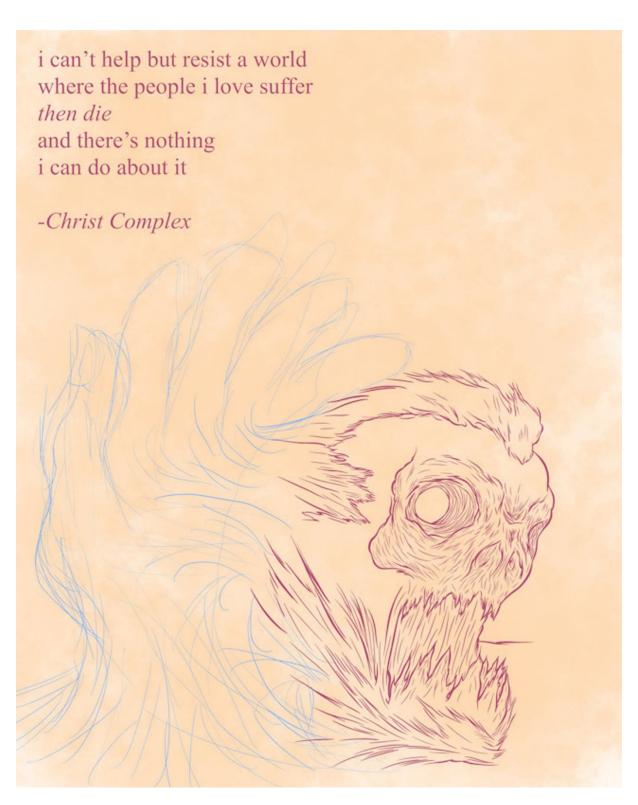


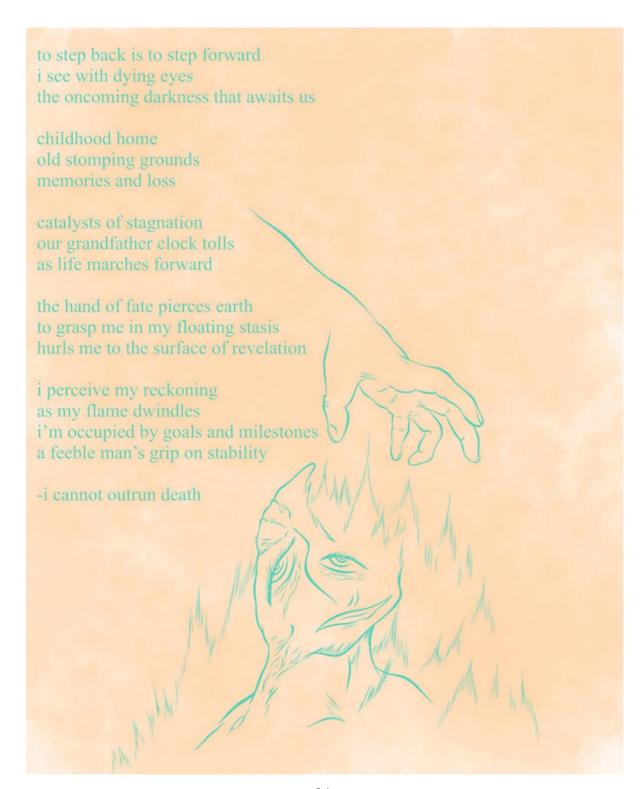
i'm ashamed to admit that I've thought about it on more than one occasion at different points in life

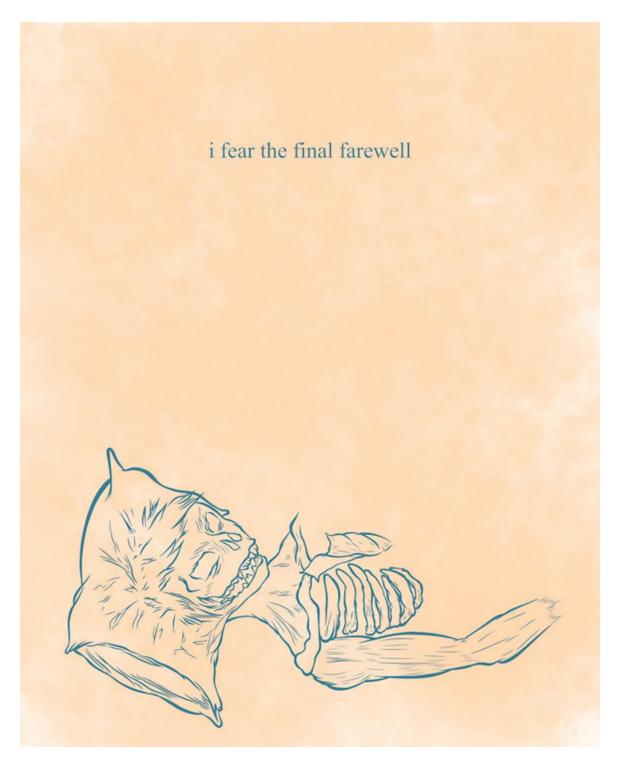
it's not that I wanted to die i merely wished to be free i'm not the only man to think so just ask the statistics

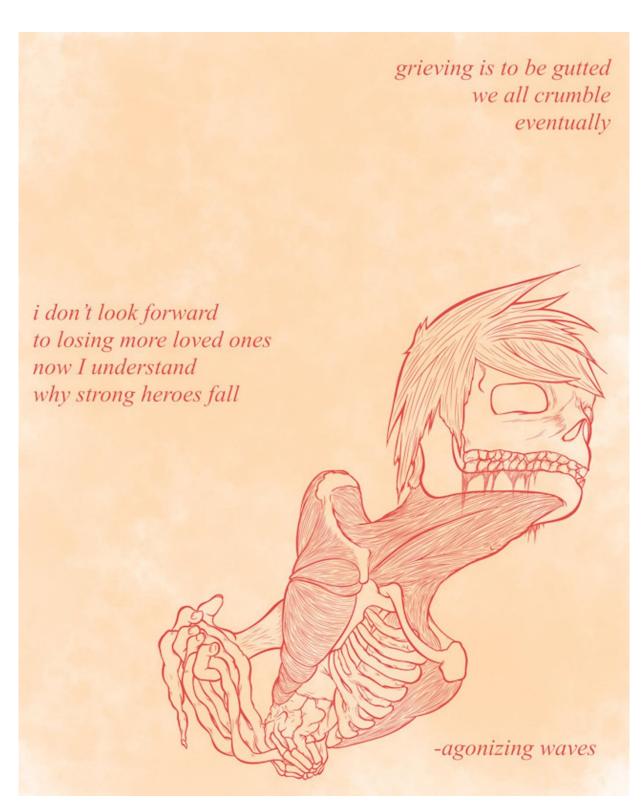
-males make up 80% of the suicide rate*

^{*}https://www.cdc.gov/suicide/suicide-data-statistics.html

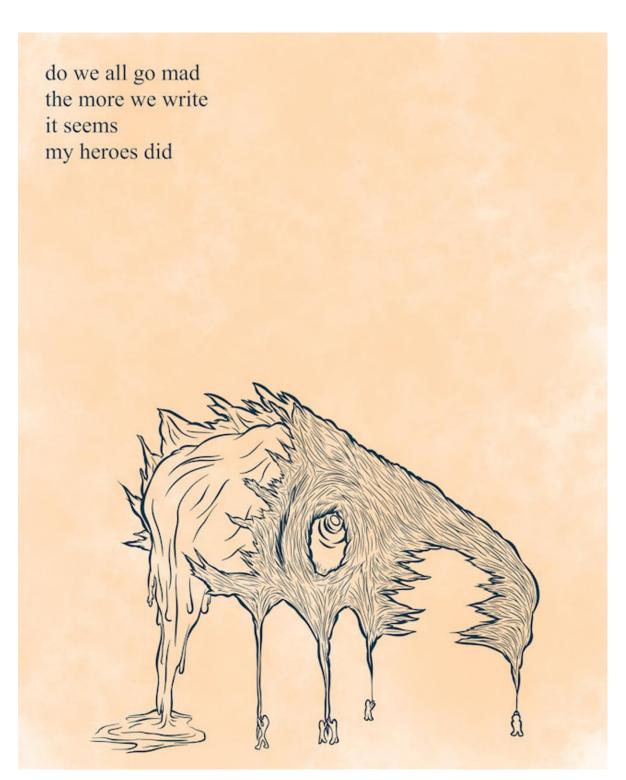








soon it would have beeen my turn to take care of you in your old age but now i'll never get that chance



Friday December 22, 2017

Christopher, dad's not doing too good. His wife called us to come convince him to go to a clinic. He didn't want to but he's in so much pain. We finally got him to agree. We'll meet you there.

I arrived and took a seat in front of him while he laid in fetal position. He opened his eyes eventually. *Hey chris*.

Hey dad. Not feeling too hot?

Yeah. I was ready to die at home. But these damn women.

Well I'm glad you listened to them.

He got worse as the night went on. The clinic said he needed surgery. They sent him to the wrong hospital for it. Bastards. He had to wait to be seen. We waited all night. I let his siblings know.

I stayed up all night.

I'm not a doctor.

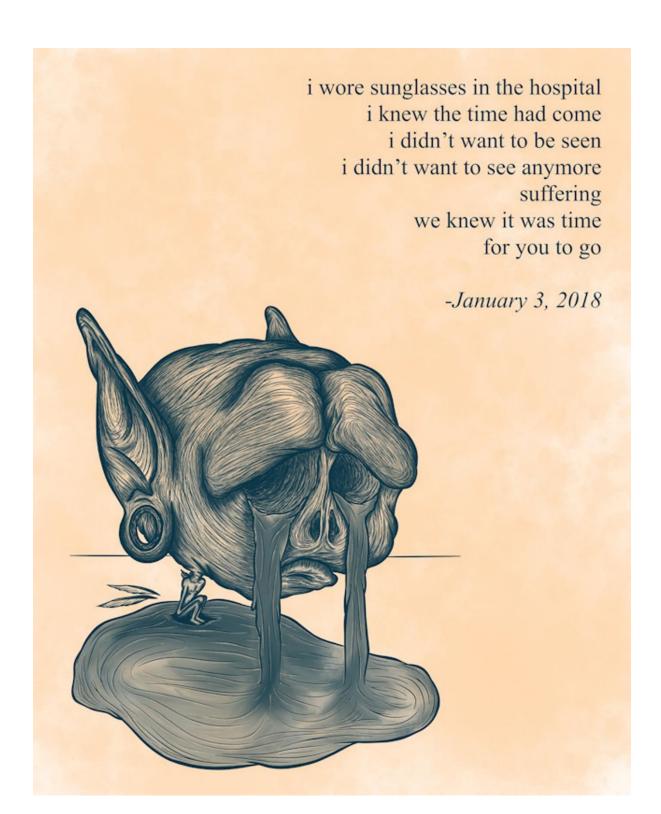
I'm just a doctor's son.

Helpless.

he wouldn't listen to us he's stubborn insisted on treating himself all these years doctors think they're Gods

-a message from mom

WHAT SAVES US



One should strive to act with compassion and empathy toward all creatures in accordance with reason.

thank you for being what I needed when I needed you you helped me become a better man I learned what to do and what not to do how to act right to stop being toxic to be accountable to be healthy after being unhealthy

i hope you're doing well

-to my past lovers

the more she grows into her truest self the more and more i fall for her

II

The struggle for justice is an ongoing and necessary pursuit that should prevail over laws and institutions.

the scars we share are the valleys in which our love flows she's sunshine in skin

-my sunflower girl

Ш

One's body is inviolable, subject to one's own will alone.

i lost both my jobs this summer well i guess i was let go but i had the option to stay i didn't want to and well i guess i never started the second job so, i guess i never had it

i get to work on art all day be with my sunshine girl she's an artist too she tells me how i can improve she's an art teacher too

i work on my poetry
i'm just ok right now
we go to jiu jitsu
we're getting better
my acl doesn't hurt anymore
but i still can't run
but i can train

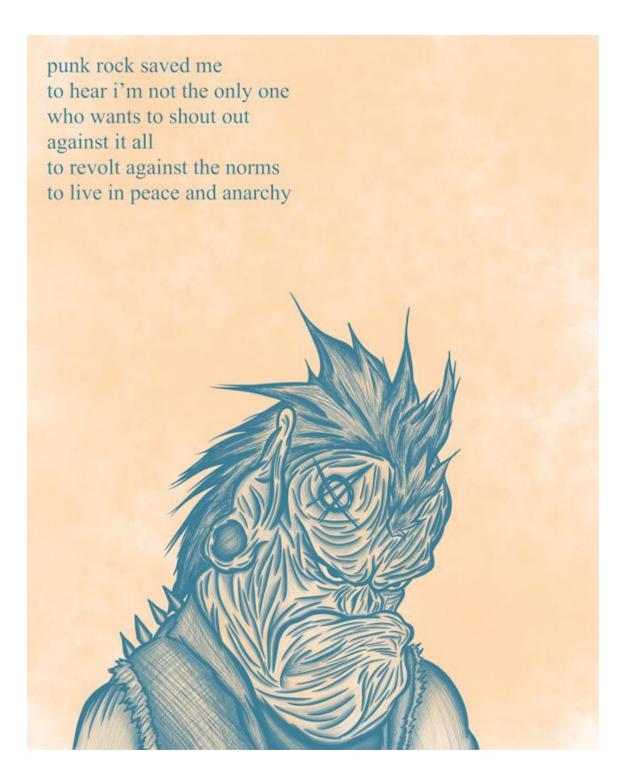
yeah

i can train i can get better

-getting better

IV

The freedoms of others should be respected, including the freedom to offend. To willfully and unjustly encroach upon the freedoms of another is to forgo one's own.



Beliefs should conform to one's best scientific understanding of the world. One should take care never to distort scientific facts to fit one's beliefs.

the more people at peace in the world the more peace there will be in the world

VI

People are fallible. If one makes a mistake, one should do one's best to rectify it and resolve any harm that might have been caused.

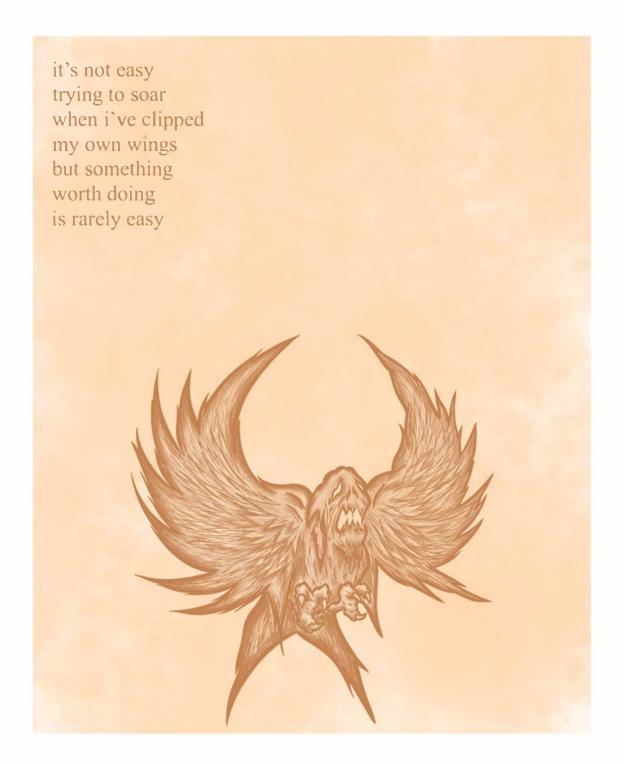
being there for you when I also need you there for me is such a delicate thing we're still so naive but you make it easy to be a part of a difficult, mesmerizing thing

-the balancing act of love

VII

Every tenet is a guiding principle designed to inspire nobility in action and thought. The spirit of compassion, wisdom, and justice should always prevail over the written or spoken word.





i've learned to love to be alone with oneself

at first i was hurt and fearful lashing out at myself

now i'm forgiving myself finding peace

-I love me

BIOGRAPHICAL SKETCH

Christopher Ernest Garcia was born in Boulder, Colorado on September 18th, 1993. He enrolled at Canterbury Elementary School in South Texas for his elementary education. He continued his secondary schooling in Edinburg at Edinburg High School. In the Fall of 2012, he enrolled at the University of Texas Pan American, majoring in English education. He graduated in Fall of 2017, going on to substitute teach in the Edinburg school district where he did his clinical teaching. He enrolled in the Graduate College at the University of Texas Rio Grande Valley to pursue an MFA in Creative Writing in Fall 2019. He graduated in Fall 2022. He may be reached at chrisgarcia956tx@gmail.com.