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Beneath the Cross: A Historical Tour of the Holy Cross Jesuit Cemetery

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BENEATH
the CROSS

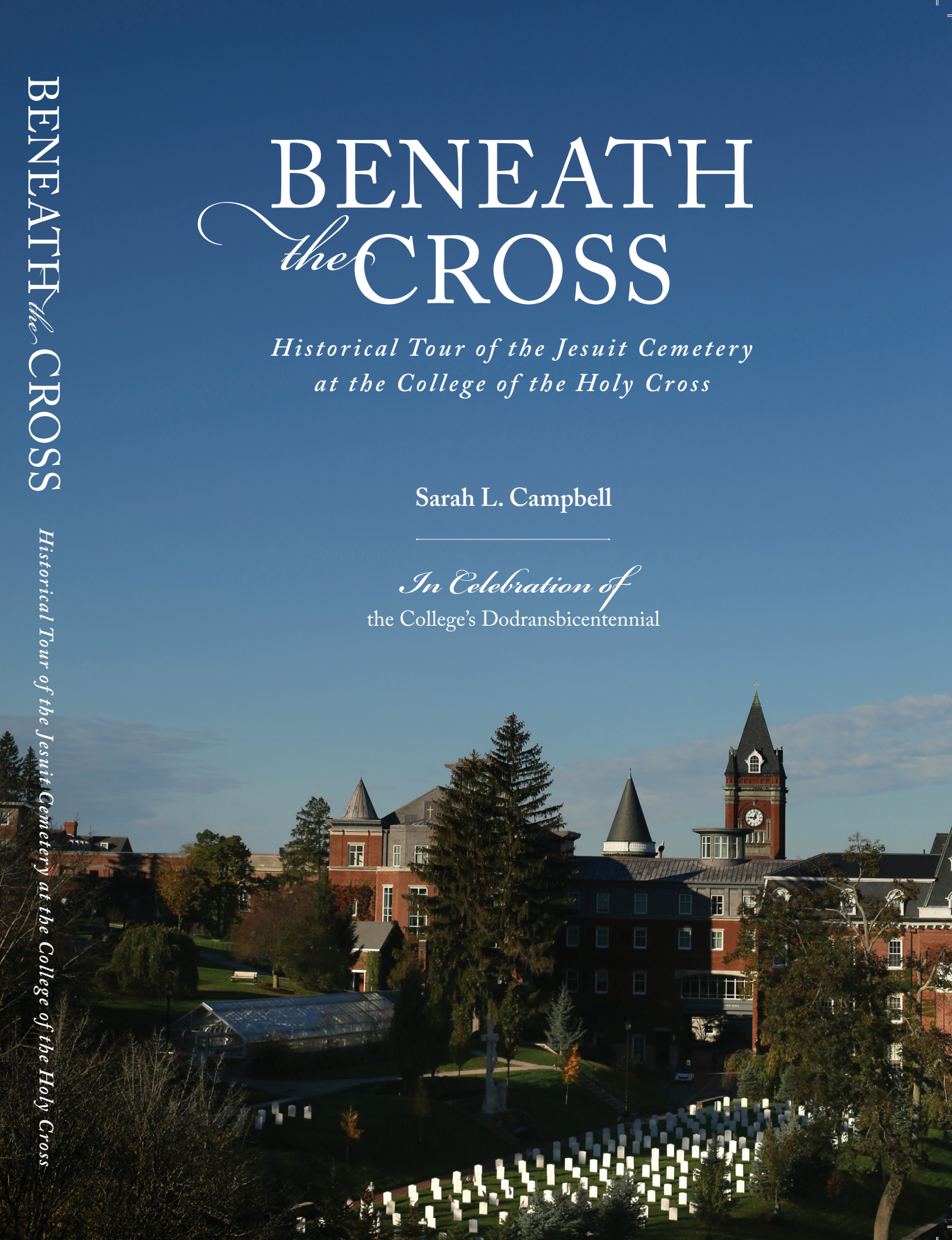
Historical Tour of the Jesuit Cemetery at the College of the Holy Cross

BENEATH *the* CROSS

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at the College of the Holy Cross*

Sarah L. Campbell

In Celebration of
the College's Dodransbicentennial



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COLLEGE OF THE
Holy Cross

CELEBRATING 175 YEARS

In Memory of

Rev. Anthony Kuzniewski, S.J.

and all who have been laid to rest beneath the Cross

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PREFACE

Beneath the Cross grew out of the idea that a pamphlet should be written and produced as a guide for anyone interested in taking a walking tour of the College of the Holy Cross' Jesuit Cemetery. As I took inventory of the cemetery's nearly 300 occupants, I quickly realized that a pamphlet could not do justice to the great men that lie buried on our campus. The celebration of the College's 175th anniversary in 2018 was further provocation to change the task from a short walking guide to a book that celebrates the College's rich human history. Upon looking back on the two years I spent in the company of the denizens of Holy Cross' cemetery, I cannot help but echo Rev. Anthony Kuzniewski, S.J.'s sentiments when he reflected on his time writing *Thy Honored Name*. For, like him, "when I walk the cemetery on the grounds...there's not a single tombstone that doesn't give me reason to reflect on their tremendous accomplishments."⁵⁵⁴

This book consists of seven chapters, each dealing with one of the seven 25-year periods that make up the College's 175 years. Each chapter includes, for its time period, a view of how the College looked, a timeline outlining the important events that occurred and a short biography of the men who died and were buried in the cemetery. While I attempted to find detailed information on every man, there were many that did not have detailed histories written about them. Many of these were young scholastics who died while still in formation, never to see their ordination day; others were Jesuit brothers who worked tirelessly to ensure that daily life for communities and colleges alike were as comfortable as possible. I also attempted to include photographs of them. However my task to find photographs of the earlier denizens of the Jesuit Cemetery was difficult. If you find that you have photographs of the men who are only represented by their tombstones please let us know, as we would love to include them in a later edition.

⁵⁵⁴ LeRoux, Margaret "Fr. Kuzniewski, S.J. Tells the College's Story" *Holy Cross Magazine*, Fall 1999, 8.

The title “Beneath the Cross” comes from the last line of a poem written by Rev. William Donaghy, S.J., 23rd president of the College of the Holy Cross.

These are not headstones merely; milestones, more;
 Small Stonehenge without myth or mystery;
 Rosetta slabs, whose hieroglyphs are three, “Born,” “entered,” “died,”
 a meagre sum and score
 To mark a man, compress his very core
 Between the I.H.S. and R.I.P.,
 His mind, his heart, his hopes, his high esprit,
 His longing always towards a distant shore.
 Yet “death be not proud”; for Kimball is a torch, Wheeler’s a scowl;
 and Carlin now as then
 Hears Dinand’s thunder from Commencement Porch;
 —All buildings now, that were such verdant men—
 They sleep, beyond the boys, the books, the bell,
 Beneath the cross, who served the Cross so well.

Rev. William A. Donaghy, S.J.⁵⁵⁵

While this touching elegy to his fellow Jesuits lying at rest in the Jesuit Cemetery is undated, it is easy to imagine that Fr. Donaghy wrote these words while contemplating his own mortality. He joined his brother Jesuits on January 24, 1975. Fr. Donaghy’s words are a fitting start to this history of the Jesuit Cemetery as they capture sentiments that those white stones carved with men’s names and vital statistics only partially convey.

⁵⁵⁵ Donaghy, William. “Small Stonehenge” n.d. RG 12.23: Presidents: Rev. Donaghy, S.J. 1945-1975. Box 9, Folder 17. College of the Holy Cross Archives.

ACKNOWLEDGEMENTS

From the beginning, *Beneath the Cross* has been a Holy Cross story. The idea for this history of the Jesuit Cemetery was first conceived by Senior Vice President Emeritus Frank Vellaccio. Feeling that the 175th anniversary of the founding of the College was the perfect time to tell the story of the Jesuit Cemetery, a story that had never been told in its entirety, Frank saw potential in my simple guide to the cemetery. Thus my guide became a full blown book. Truly, *Beneath the Cross* would never have become the book it is today without his vision. Thank you for believing in me and this project.

The writing of this book was also made possible by the kindness and generosity of Mark Savolis '77, head of the College of the Holy Cross Archives and Special Collections, our archives assistants Hannah Kolesar and Corinne Gabrielle, and all of our fabulous work study students. Without their patience and willingness to pick up some of my daily tasks while I researched and wrote this book there simply wouldn't have been enough hours in the day to complete it. I would like to extend special thanks to Mark for the past 11 years. He has been my mentor and friend and I am a better archivist for knowing him. I would also like to extend special thanks to Corinne as she really stepped in when I needed her help the most. The summer of 2018 was filled with adjustments to staffing, and preparations for the College's 175th anniversary and the Black Student Union's 50th anniversary. Even though she had only just arrived on Mount Saint James, Corrine stepped right up and helped me handle the daily tasks of running the archives while simultaneously preparing for those special events. In addition, I would like to specially thank two of our work study students who helped me write this book. I would like to thank Laurie Ulysse '14, for creating a list of resources containing information on the men buried in the cemetery; and I would like to thank Brian McDonough '20, for making the list of men buried in the cemetery a bit easier to read. Thank you all for having my back while I wore my author's hat.

The production of and marketing for *Beneath the Cross* has also been a story of the Holy Cross community coming together to help tell the cemetery's story. I would like to thank Tom Parsons for providing such great advice about the physical appearance of *Beneath the Cross* and for coordinating the printing of the book, and I would like to thank Sharon Matys for designing the book and for scanning all of those archival images. Their efforts transformed my electronic document into this fabulous printed book and truly made my history come alive. I would also like to

thank Tom Rettig for photographing the cemetery during the four seasons. These photographs showcase the beauty of this “secluded place of peace.” Examples of his images can be found throughout the book. In addition, his photographs of the headstones, as well as those that John Buckingham photographed, serve as beautiful substitutes when I wasn’t able to find portraits of the early denizens of the cemetery. I would also like to thank David McKenna, Director of Auxiliary Services, for his insight into the marketing of this book and ensuring that it catches the attention of future readers. Thank you all for making *Beneath the Cross* such a beautiful book.

The Holy Cross Jesuit community has also been very supportive of this project. I would like to thank Rev. James Stormes, S.J., rector of the Holy Cross Jesuit community, for allowing me to use passages from the homilies written by members of the Jesuit community who have passed on, and Rev. Vincent Lapormada, S.J., for allowing me to use passages from the homilies and obituaries he wrote in memory of his fellow Jesuits. These moving words really added another dimension to their biographies and I feel that *Beneath the Cross* would have been a dry book indeed without their addition.

I would also like to thank several of Holy Cross’ alumni who helped write *Beneath the Cross*, a book that is ultimately a history of their alma mater. Rev. Joseph Bruce, S.J. ’73, was incredibly supportive and provided me with advice while writing the biographies of the Jesuits who worked with the Deaf and while writing about the Jesuits’ formation; Lisa Villa ’90, provided me with her wonderful memories of several of the Jesuits buried in the cemetery; and Rebecca Smith ’99 and Kimberly Staley ’99, from SmithWriting worked incredibly hard editing the final version of *Beneath the Cross*. Thank you for being a part of *Beneath the Cross*’ story.

In addition, I would also like to thank Rev. Ronald E. Wozniak, S.J., minister of the Fordham Jesuit community, for creating the digital necrology for the New England Jesuit Province that served as the backbone of this history, and Alice Howe, former curator of the New England Jesuit Province Archives, for her guidance, encouragement, and superb reference help.

And finally, I would like to thank my mother, Judy Campbell, for spending hours paging through Massachusetts Death Records online, editing the original text, reigning in my purple prose, and providing me with the confidence to continue. I could not have completed this history without your help. Thank you for always being there for me.



BENEATH
the CROSS



MEMORIA
REGNERIBUS

INTRODUCTION

Ever since Bishop Benedict J. Fenwick, S.J., was buried in his tomb “near his beloved Holy Cross College, on a beautiful spot overlooking the city of Worcester”⁵⁵⁶ in the cemetery’s original location near Loyola Hall⁵⁵⁷, nearly 300 men have come to rest in the Jesuit Cemetery. Over the years the current cemetery has expanded from the small lower graveyard located near the John E. Brooks Center for Music to include the upper cemetery where Rev. John E. Brooks, S.J., the Center’s namesake, was buried on July 4, 2012. Prior to the 1939 founding of the cemetery at Campion Center in Weston, Massachusetts, the College of the Holy Cross’ cemetery was one of the few Jesuit cemeteries in the East. As a result, many of the Jesuits buried in the Holy Cross cemetery in its early days were Jesuits associated with New England Jesuit communities other than Holy Cross or were members of the Maryland-New York Province before New England split off from that province. In addition, there are two diocesan priests. Only one layman resides in the College’s cemetery: Mr. Francis L. Miller, Sr. who served many years as the College’s treasurer and who was the father of Rev. Francis X. Miller, S.J. ’46, the longtime head of development at the College.

When reading through the biographies of the men laid to rest in the Jesuit Cemetery at the College of the Holy Cross, the reader becomes aware that the histories of the College and the Maryland, New York, and New England Jesuit Provinces are told through their stories. Over 170 years have passed since Bishop Fenwick was interred. Over 200 years of memories are represented on their tombstones. They saw the world at war and peace; they saw the Jesuit order return from suppression and take hold in states where they were under-represented; and they witnessed Jesuit institutions like Holy Cross grow from fledgling colleges to become internationally respected academic institutions. These biographies tell stories of prejudice, friendships, heroism, dedication, and deep religious feeling.

Several themes come to mind when reading through the biographies of the men buried in the Jesuit Cemetery at Holy Cross. The first theme one encounters is the spread of the Jesuit order throughout the Middle Atlantic and New England states. Many of the early denizens of the Jesuit Cemetery were members of the Jesuit mission bands that were charged with serving small, isolated farming communities and churches whose parishioners were unable to sustain a pastor of their own. The

⁵⁵⁶ *Woodstock Letters* 32 (Woodstock, Maryland: Woodstock College Press, 1903), 203

⁵⁵⁷ Lucey, William. “Notes from his interview with Rev. Thomas White, S.J.,” 25 April, 1965. Fact File. Box 1: A-H, Buildings, College of the Holy Cross Archives.

life of a Jesuit serving in the mission bands was difficult. While there were Catholic centers throughout Maryland and Pennsylvania, those itinerant priests were called to live their lives in the saddle. Traveling from farm to farm, they educated their youths, took confession, and otherwise provided for the spiritual needs of their flock, many of whom lived in remote areas. The life of a missionary was hard, the work was strenuous, and the hours long. This lifestyle often led to illness, accidents, and general wear and tear on the body. The missionaries' biographies tell of how they were often sent to teach at Jesuit institutions or to serve as parish priests when the constant travel became too taxing. This is likely how many of those early men arrived on Mount Saint James. The phrase, "he was sent to Holy Cross as it was thought that the established community would be beneficial" is often found in their obituaries. The expansion of the Jesuit order occurred in the New England states as well, an expansion that led the New England Jesuit Province to split off from the Maryland-New York Province in 1926. The movement of the Jesuit order into the East eventually led to the development of more Jesuit institutions. This directly affected the demographics of Holy Cross' cemetery, as the development of the cemetery at Campion Center in Weston, Massachusetts, allowed Boston area Jesuits to be buried close to the communities they served in life.

The early biographies also tell stories of European and Eastern European Jesuits exiled from their home countries. During the early 19th century, Jesuits were expelled from France, Germany, Switzerland, and Russia due to anti-Catholic feeling. Many of these Jesuits first arrived in Maryland, as there was a call for German-speaking priests in Maryland and Pennsylvania, since Germans were beginning to settle in this region. Many made their way east to serve the German parishioners in Boston and thus were interred in the Holy Cross cemetery as there were no other Jesuit cemeteries in the area.

But most importantly, their biographies tell the story of Holy Cross, a story that spans 175 years and depicts the rise of the College, from the opening of its doors on June 21, 1843, with a class of nine boys ranging in age from 9-19, to its current status as a nationally ranked liberal arts college of 3,000 men and women.

BENEATH THE CROSS

Chapter 1

1843-1868



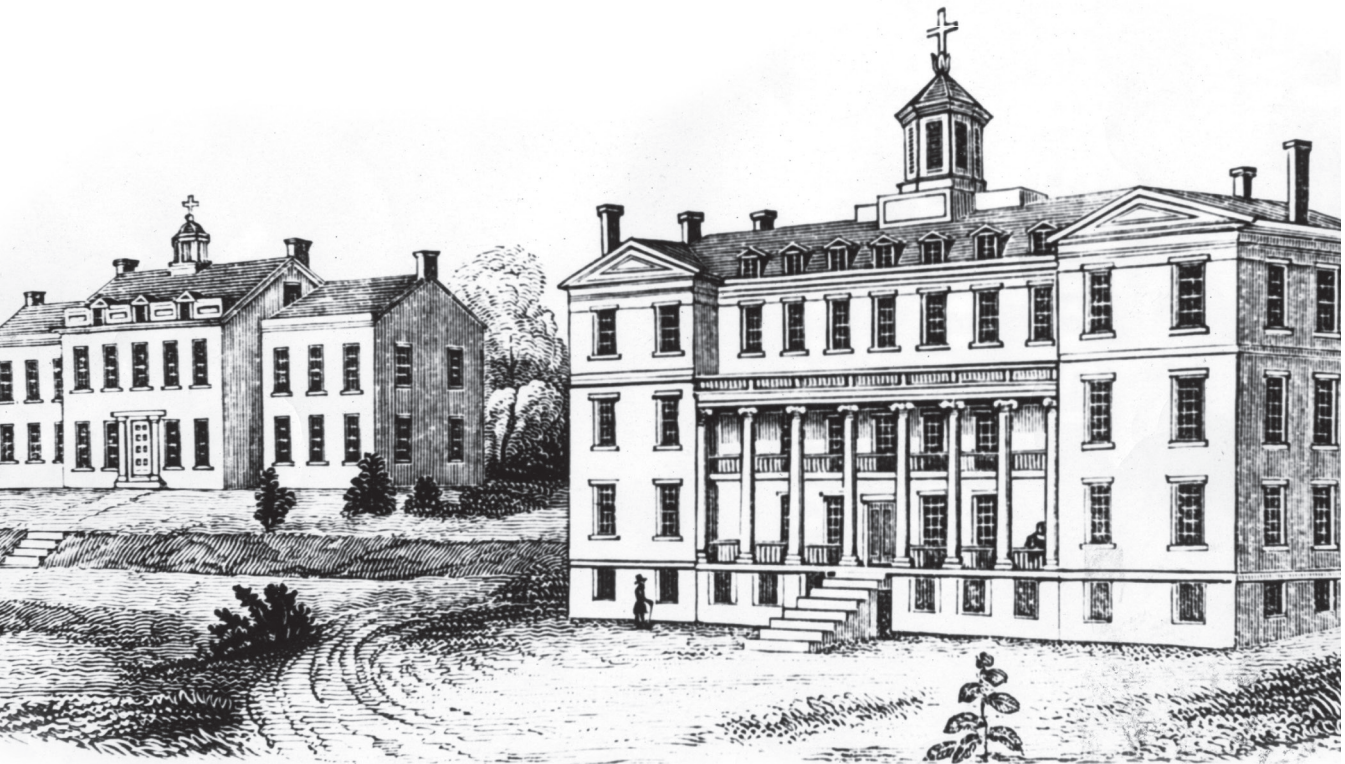
MEMORIAE
ET CINERIBUS
BENEDICTI JOS. FENWICK
QUI FORTI AMMO
HONORIBUS, REBUSQUE OMNIBUS
FAMILIARIBUS, SPRETO, MOMEN
SOCIETATI JESU ADIUGENT, OBIT
LEO. XI. PONT. MAX. CUM
ANTISTITEM BOSTONIENSEM
INVTUM, CONSTITUIT
ANNO. ET. A. D. M. XLII.
COLLEGII SANCTE BRUCIS
AD VIGORNIUM, EXTRUXIT
LUCRUPLETAVITODE
IBIQUE SUI. RELIQUIT CINERES
VIXIT. AN. LXIII. M. D. XVII.
IUSTITIA, CARITATE, BENEFICENTIA
CARUS OMNIBUS
DECESSIT ANNO. D. M. C. LXVIII.
AN. MDCCC. XLII.

ANNO. D. M. C. LXVIII.
EST. FENWICK

COLLEGE OF THE HOLY CROSS

Timeline

1846–1868



- Feb. 2, 1843** ▶ Original property purchased by Bishop Fenwick from Rev James Fitton for \$1,500
- June 21, 1843** ▶ First cornerstone laid
- Sept. 28, 1843** ▶ Rev. Thomas Mulledy, S.J., takes up residence as first president
- Oct. 5, 1843** ▶ Rev. George Fenwick, S.J., first faculty member arrives
- Oct. 25, 1843** ▶ Edward Scott of Ireland, first student, arrives on campus later to become president of Spring Hill College
- Nov. 1 1843** ▶ First day of classes in Campion Hall—12 students
- 1844** ▶ Fenwick Hall completed at a cost of \$19,000
- Oct. 8, 1845** ▶ BJF Debating Society founded
- 1845** ▶ Rev. James Ryder S.J., second president
- Aug. 13, 1846** ▶ Bishop Fenwick's funeral
- 1846** ▶ 96 students enrolled
- 1848** ▶ Rev. John Early S.J., third president
- 1849** ▶ First commencement
- 1849** ▶ Incorporation by state of Massachusetts is refused; graduates adopted by Georgetown University
- 1850** ▶ Tuition is \$150
- 1851** ▶ Rev. Anthony Ciampi S.J., fourth president
- 1852** ▶ Fire causes \$50,000 worth of damage
- 1853** ▶ Decision made by President Ciampi to rebuild; classes resume with eight students
- 1854** ▶ Rev. Peter Blenkinsop S.J., fifth president
- 1855** ▶ College expenses equal revenue at \$20,000
- 1856** ▶ First catalog printed
- 1857** ▶ Rev. Anthony Ciampi S.J., serves second term as president
- 1857** ▶ James A. Healy, class of 1849, first Holy Cross valedictorian, becomes first African American bishop
- 1858** ▶ First graduating class after fire
- 1860** ▶ 81 students enrolled
- 1861** ▶ Rev. James Clark S.J., sixth president
- 1862** ▶ 48 acres of farmland adjacent to campus purchased and working farm provided food at low cost
- Mar. 24, 1865** ▶ Charter accepted by Massachusetts
- 1867** ▶ Rev. Robert W. Brady S.J., seventh president
- 1867** ▶ Fenwick Hall is expanded with addition of new central and west wings with their two towers



Bishop Benedict J. Fenwick, S.J.

The first, and most prominent man to be buried in the Jesuit Cemetery at the College of the Holy Cross was its founder, Bishop Benedict J. Fenwick, S.J. He also has the distinction of being the only bishop to be buried at Holy Cross. Bishop Fenwick was born in Leonardtown, Maryland, on September 3, 1782. He graduated cum laude from Georgetown College in 1793, then joined the faculty at Georgetown and served as a professor until 1805 when he entered St. Mary's Seminary, Baltimore, to study for the priesthood. In 1806, following the restoration of the Society of Jesus, Bishop Fenwick entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland. Following his ordination on March 12, 1806, Bishop Fenwick travelled to New York where he served as director of the New York Literary Institution until its closing in 1814. He then served as the administrator for the diocese of New York from 1816 to 1817. In April 1817, Bishop Fenwick was named the rector and president of Georgetown College. He served in this capacity until 1818, when he became the vicar-general of the Charleston diocese. In 1825, he accepted the position of bishop of Boston and presided over the Holy Cross Church, Boston's first cathedral.⁵ Unfortunately, anti-Catholic feelings ran high in Boston and prejudiced feelings quickly escalated from fiery speeches in newspapers and lectures to actual arson. On August 11, 1834, an angry mob burned down the Ursuline Convent in Charlestown, Massachusetts. While they received monetary compensation, the accused were soon acquitted. It was this political unrest that led Bishop Fenwick to begin planning a school that would educate young Catholic men and perhaps serve as a training ground for priests. He referred to this wish to found a college and seminary as "the thing I want most."⁶ He intended this college to follow the tenets of the *Ratio Studiorum*, or the Jesuit model of education and to educate Catholic boys. As Rev. Anthony Kuzniewski, S.J., put it in *Thy Honored Name*, Bishop Fenwick desired that "Catholic youths be educated in [an] atmosphere free from hostility to their faith." However his plans for a college were not realized until 1843 when he purchased a site in Worcester. Originally the site of Fitton Academy, a school started by Rev. James Fitton in 1832, Bishop Fenwick purchased the land from Fr. Fitton along with another adjacent lot in the spring of 1843. The College of the Holy Cross, named after Bishop Fenwick's "beloved cathedral church" in Boston,⁷ opened its doors that fall. While his duties as a bishop

⁵ "Boston's First Cathedral Gone But Not Forgotten," *Boston Pilot*, October 3, 2003.

<https://www.thebostonpilot.com/article.asp?ID=1283> (Accessed April 30, 2018).

⁶ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 20.

⁷ Meagher, Walter J. and William J. Grattan. *The Spires of Fenwick: A History of the College of the Holy Cross, 1843-1962*. (New York: Vantage Press, 1966), 40.

required that he be away from Holy Cross, he remained very involved with the running of the College. He was responsible for securing books for the fledgling College's library. While most were duplicates from Georgetown's library, many were from his personal collection.⁸ A large portion of these volumes can be found in the College of the Holy Cross Rare Books Collection. They are still marked with the Georgetown cataloging labels. Bishop Fenwick visited the College four weeks before his death already showing signs of his ill health. Edward Scott, Holy Cross's first student, was called upon to give a welcome speech for Bishop Fenwick and wrote about his memories of that day in an 1895 letter that was published in the *Holy Cross Purple*, the College's only publication at that time. "What impressed me most," Scott reminisced, "was the evident suffering condition of the good Bishop, for he was afflicted with dropsy of which he afterword died. His feet, good man, were at this time encased in moccasins, and his footsteps could be tracked through the passage way (sic) of the college, by the watery imprints that oozed from his feet as he walked to his room. This sad condition touched the hearts of the boys as much as their cordial greeting affected the big heart of the Bishop, causing the tears to spring from the well-founts of feeling and course down the cheeks of the Bishop as was of all present, in greatest abundance."⁹ Bishop Fenwick's last action before his death was to sign the deed that turned ownership of the College of the Holy Cross and the farmland on which it sits to the Jesuit Order in the name of the president of Georgetown College.¹⁰ Bishop Fenwick died in Boston of "dropsy," or edema, on August 11, 1846, at the age of 63.¹¹ The urn containing his ashes was "deposited by his own request in the garden of the College of the Holy Cross."¹² A monument was erected and was inscribed in both English and Latin with the following passage:

To the memory, and in honor of the remains of Benedict Joseph Fenwick, who, magnanimously despising fortune and worldly honors, enrolled himself in his youth in the Society of Jesus. In the 42 year of his age, he was appointed Bishop of Boston, by Leo the 1st. He erected and endowed the College of the Holy Cross, at Worcester, where, at his desire, his body now lies. Endeared to all by his kindness, justice and good works, he died, August 11, 1846, aged 63 years 10 months and 17 days. Farewell beloved Bishop. Be mindful of thy children.

⁸ Fenwick, Benedict. "Copy of Letter to Father Provincial Rev. Dzierozynski," August 27, 1843. RG 7.2: Founders, Box 1, Folder 5, College of the Holy Cross Archives.

⁹ Scott, Edward. "From our First Student: A reprinted letter by Edward Scott." *The Holy Cross Purple*, 2 no. 6 (Worcester: The College of the Holy Cross, March 1896), 106-107.

¹⁰ Fenwick, Benedict. "Excerpts from Diaries collected by Rev. Walter J. Meagher, S.J." August 11, 1846. RG 7.2: Founders. Box 1, Folder 4, College of the Holy Cross Archives.

¹¹ Scott, Edward. *Holy Cross Purple*, 107.

¹² Campbell, T.J. *The Holy Cross Purple* 1, no. 7 (Worcester: The College of the Holy Cross, April 1908), 416.

His epitaph was composed by Rev. Philip Sacchi, S.J., who also lies at rest in the cemetery.¹³ However, Rev. Charles Stonestreet, S.J., another fellow denizen of Holy Cross' cemetery, posited in his eulogy to Bishop Fenwick that he had no need of a monument, "for the College of the Holy Cross is a lasting trophy to his generosity and zeal."¹⁴

Photo Courtesy College of the Holy Cross Archives

Rev. George Goodwin was born in Charlestown, Massachusetts, on January 1,



1814. Bishop Benedict J. Fenwick, S.J., clearly took an interest in him early on as he converted Fr. Goodwin to Catholicism on December 21, 1833, and sent him to Montreal to study for the priesthood and then to the seminary of St. Sulpice, Paris, to finish his studies. Fr. Goodwin was ordained a diocesan priest in late 1842 or early 1843. He served as the second pastor of St. Mary's Church, Charlestown, a church built by Bishop Fenwick, from 1843 until his death at his residence in

Charlestown on September 13, 1847, at 33. In addition, Fr. Goodwin served as secretary to Bishop Fenwick until the bishop's death in 1846. Plagued by ill health since his time in Paris, he was warned in a letter from Rev. William Logan, S.J., who was serving as a professor at Holy Cross at the time, that he must take care of himself. "You must not let zeal overstep the bounds of prudence. Be very careful of your precious health, and do not retard your permanent recovery by over-exertion in your convalescence."¹⁵ However, his condition worsened and he contracted tuberculosis. His best friend, Bishop John Bernard Fitzpatrick, who was Bishop Fenwick's successor, took care of him during his final days. He describes Fr. Goodwin in a journal entry from the day of his death as "a most excellent priest, regular, irreproachable, discreet, zealous, full of energy for good and of prudence for government and administration. His ministry which scarcely lasted six years has been abundant in fruits of every kind."¹⁶ Fr. Goodwin asked to be buried beside his mentor. As Rev. T.J. Campbell, S.J. wrote in an article for the *Sacred Heart Messenger* that was reprinted in the *Holy Cross Purple*, "It was the dying wish of this affectionate friend to rest in death beside the one to whom he owed so much in life."¹⁷

¹³ Moynahan, Mary Kay. "Holy Cross College Cemetery Provides Fascinating Recollections of Famed Clerics," *Catholic Free Press* (Worcester), August 6, 1954, 10

¹⁴ Campbell, T.J. *The Purple*, 416.

¹⁵ Lester, Thomas. "A Most Excellent Priest: Father George F. Goodwin." *Boston Pilot*, September 1, 2017. <https://www.thebostonpilot.com/opinion/article.asp?id=180174>, (Accessed March 9, 2018.).

¹⁶ Lester, Thomas, "Father Goodwin".

¹⁷ Campbell, T.J. *The Holy Cross Purple* 1, no. 7 (Worcester: The College of the Holy Cross, April 1908), 417.

Brother George Kuhn, S.J., was born in Conewago, Pennsylvania, on March 4,



1807. Br. Kuhn entered the Society of Jesus on June 28, 1830, and pronounced his final vows as a Jesuit brother on November 13, 1841. Before arriving at the College of the Holy Cross, Br. Kuhn served as the assistant farmer and gardener at the Novitiate at White Marsh, Bowie, Maryland. In 1843, when the College first opened its doors, Br. Kuhn served as cook for the small community of three priests, 18 students, three lay professors, another Jesuit brother, and two Jesuit novices¹⁸ until

his death from cancer on January 10, 1848.¹⁹ He was the first Jesuit to die while serving at Holy Cross. He was 40.²⁰ Br. Kuhn, while at times stern and unwilling to let the boys “interfere with his work in the kitchen,”²¹ was a well liked figure at Holy Cross. Edward Scott, Holy Cross’s first student, remember him as “a really good man and a fair cook.”²² He was immortalized in a ditty, along with a yard dog named “Major.” “Mr. Kuhn is a mighty man—he rambles in the dark, and everytime he turns around, you’ll hear old Major bark.”²³ The song was sung to the tune of “Gray Goose Smiling at the Gander.” The meals, which Br. Kuhn prepared, received mixed reviews. While Mr. Scott remembered fondly the “rice mash and milk for supper—the toothsome-ness (sic) of which dish can never escape from the memory of men or boys enjoying it in earlier and happier days,”²⁴ Rev. James Moore, S.J., who was the College’s business manager, received a meal in 1847 that he described as “miserable to describe and to eat.”²⁵ However, Br. Kuhn likely was not exclusively at fault for the poor quality of meals as they didn’t improve after his death. Bishop James A. Healy, Holy Cross’s first valedictorian, wrote about a few odious meals in the diary he kept from 1848-1849. The “bread was soaked in turpentine”; he was served “dishwater for soup”; and the meat was “tough enough to break a fellow’s teeth.”²⁶ However, Rev. Anthony Kuzniewski, S.J., would have history look to Holy Cross’s chefs with a little mercy as “responsible parties did their best with limited means.

¹⁸ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 40-41.

¹⁹ While Brother Kuhn, S.J.’s tombstone states that he died on January 10, 1849 at the age of 49, this may have been a clerical error made when the stone was replaced. The 1980 Directory of the Jesuit Cemetery states that he died on January 10, 1848 at the age of 40.

²⁰ *Woodstock Letters* 64 (Woodstock, Maryland: Woodstock College Press, 1935), 209.

²¹ Scott, Edward. “From our First Student: A reprinted letter by Edward Scott.” *The Holy Cross Purple* 2, no.6 (Worcester: The College of the Holy Cross, March 1896), 106.

²² Scott, *The Purple*, 106.

²³ Scott, *The Purple*, 106.

²⁴ Kuzniewski, *Thy Honored Name*, 41.

²⁵ Kuzniewski, *Thy Honored Name*, 41.

²⁶ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 65.

The boys were fed ham and eggs (though not in sufficient quantity, according to James Healy), for Easter breakfast in 1849, and Washington pie, [a dessert akin to Boston cream pie that includes jam as well as cream in the center], was established early as the dessert of choice at College feasts. Campus visits by a local baker afforded students an opportunity to supplement campus fare.”²⁷

Rev. William Logan, S.J., was born in Emmitsburg, Maryland, on April 10, 1810.



After teaching at an elementary school in Frederick, Maryland, and studying classics at Georgetown College, Fr. Logan entered the Society of Jesus at the Jesuit Novitiate at Frederick, on August 31, 1836. After completing his preliminary studies at Frederick, he spent his regency teaching at Georgetown. He then taught grammar, mathematics, calligraphy, and English at the College of the Holy Cross from 1845 to 1850. Calligraphy was a required course for the commercial course, presumably

due to the fact that clerks were required to have legible penmanship.²⁸ Fr. Logan was one of the original incorporators of the College and signed the petition for the 1849 charter that was rejected by the Massachusetts Legislature. On April 13, 1849, the Massachusetts Joint Standing Committee on Education recommended that the incorporators withdraw their petition for a charter. This was, “a legislative nicety that directed the petitioners to withdraw their request in order to avoid the humiliation of outright rejection.”²⁹ Their decision was based on the fact that Holy Cross only accepted Catholic applicants. As Rev. Anthony Kuzniewski, S.J. wrote in *Thy Honored Name*, “In effect, the majority alleged, the Holy Cross petitioners sought a public charter for a college whose exclusivity made it essentially private...” He went on to say that the committee found Holy Cross unworthy for public aid “because in practice, they benefited mainly a privileged elite.”³⁰ While this was the official reason for rejection of Holy Cross’s attempt at obtaining a charter, Fr. Kuzniewski suggests that the “anti-papal phobia of the region and intolerance of the time supplied a convenient, if regrettable, reinforcement for the anti-petition forces.”³¹ Bishop James A. Healy, S.J. class of 1849, wrote about the debate surrounding Holy Cross’s charter in the diary he kept while at the College. On April 15, 1849, two days after the petitioners were encouraged to withdraw their

²⁷ Kuzniewski, *Thy Honored Name*, 65.

²⁸ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 55.

²⁹ Kuzniewski, *Thy Honored Name*, 71.

³⁰ Kuzniewski, *Thy Honored Name*, 75.

³¹ Kuzniewski, *Thy Honored Name*, 75.

petition, a petition against Holy Cross's charter through Georgetown was presented by the town of Leicester, Massachusetts, which they hoped would be heard by the legislature. Bishop Healy scorned their action as bigotry and fortunately the matter went no further.³² Holy Cross's charter was finally granted in 1864, but until that time, Holy Cross's degrees were granted through Georgetown.³³ However, Fr. Logan had left Holy Cross by that time as he was assigned to St. Mary's Church, Norwich, Connecticut, in the summer of 1850. During his short tenure in Connecticut he expanded the congregations at the Jesuit churches in New London and Norwich. He died of smallpox at the age of 40 in New London on May 30, 1850, and was buried first in New London due to worries about spreading the disease, but his body was eventually transferred to Holy Cross.³⁴

Brother Joseph Lambrigger, S.J., was born in Bellwald, Valais, Switzerland, on



October 16, 1802. Br. Lambrigger entered the Society of Jesus on October 20, 1824, and pronounced his final vows on February 2, 1835. It is likely that he entered the Society of Jesus in the United States or Switzerland as many European countries had banned the order by the time he entered the Society. Br. Lambrigger likely served in a support staff position as a cook, carpenter, or laborer at the College of the Holy Cross as religious brothers were often found performing such duties

at Jesuit colleges and communities. While the exact date of Br. Lambrigger's emigration to the United States is unknown to the author, he likely arrived in the United States before 1848 when the Swiss government passed a law permanently banning all Catholic orders, Europe and Eastern Europe in the 19th and early 20th century were rife with anti-Catholic feeling. As Franziska Metzger explained in her article, "The Legal Situation of Religious Institutes of Switzerland: Conflicts about Social and Cultural Modernization of Discourses about National Hegemony," "In the 1830s, the Swiss Jesuits lived in varying situations depending on the political situations in the cantons, while at the same time profiting numerically from the expulsion of Jesuits from other countries including France."³⁵ Interestingly enough, Switzerland became a refuge for exiled European Jesuits in the 1830s until they

³² Healy, James Michael. *Transcript of Diary: 1848-1849*, April 15, 1849, RG 8.0 Healy Family Papers-James Michael Healy, Box 1, Folder 1, College of the Holy Cross Archives.

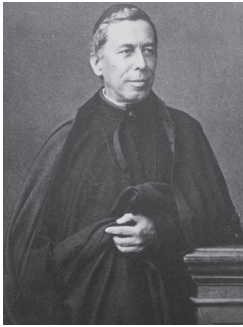
³³ Kuzniewski, *Thy Honored Name*, 118.

³⁴ *Woodstock Letters* 64 (Woodstock, Maryland: Woodstock College Press, 1935), 217.

³⁵ Metzger, Franziska. "The Legal Situation of Religious Institutes of Switzerland: Conflicts about Social and Cultural Modernization of Discourses about National Hegemony." *Religious Institutes in Western Europe in the 19th and 20th Centuries: Historiography, Research and Legal Position*. (Leuven: Leuven University Press, 2004), 315.

were expelled by order of the 1848 decision, a decision that was upheld until 1973.³⁶ It is not far-fetched to assume that Brother Lambrigger's decision to leave Europe was motivated by religious intolerance as there are several Jesuits buried in the College Cemetery that emigrated from nations where they would have experienced such prejudices. Br. Joseph Lambrigger died of consumption in Boston on April 3, 1850, at the age of 48.³⁷

Rev. Philip A. Sacchi, S.J., was born in Moscow, Russia, on April 4, 1791. Fr.



Sacchi, entered the Society of Jesus in Poland in August, 1807. His father, who had an ambassadorial position in Moscow, was French, while his mother, whose name he adopted, was Venetian. He was expelled from Russia along with his fellow Jesuits in 1820, and traveled to Bologna, Italy, where he remained until 1823. Fr. Sacchi and Rev. Francis Dzierozynski, S.J. were then sent to Maryland by Rev. Luigi Fortis, S.J., superior general of the Society of Jesus. Fr. Sacchi enrolled at

Georgetown College to learn English. He was then assigned to St. Thomas' Manor, a Jesuit community that was founded in Port Tobacco, Maryland. He was well suited to missionary work and gained respect and admiration from all he met regardless of their faith. After several years of leading missions throughout Maryland and Pennsylvania, including Conewago, Pennsylvania, Fr. Sacchi was sent back to Georgetown after suffering a fall from a horse. This wound never healed and would eventually be the cause of his death.³⁸ He then served as prefect of studies at Georgetown College and later as assistant pastor at Holy Trinity Church, Boston. In 1845, Fr. Sacchi was transferred to the College of the Holy Cross, where he taught modern languages until his death on April 16, 1850, at the age of 59. Fr. Sacchi was well known for ministering to the ill at all hours of the night even though he was ailing himself. He often made such remarks as "I did not wish to wake the house"³⁹ when he left his room in Fenwick Hall, even though there were several younger men who could have gone in his stead.

Photo Courtesy of the College of the Holy Cross Archives

³⁶ Metzger, "The Legal Situation of Religious Institutes of Switzerland", 315.

³⁷ *Massachusetts Town and Vital Records, 1620-1918*. Web. www.ancestry.com. Accessed March 9, 2018.

³⁸ *Woodstock Letters* 62 (Woodstock, Maryland: Woodstock College Press, 1932), 330.

³⁹ *Historical Sketch of the College of the Holy Cross*. (Worcester, College of the Holy Cross, 1883), 36.

Rev. John Slattery, S.J., was born in Portarlington, Queens, New York, on December 27, 1809. Fr. Slattery entered the Society of Jesus on March 16, 1844. He spent his regency teaching ancient languages, mathematics, and humanities at the Jesuit Seminary in Washington, D.C., from 1849 to 1850. Following his ordination in 1850, he went on to teach at St. John's College, New York, and Frederick, Maryland. He was then assigned to the College of the Holy Cross in 1851. He taught mathematics and humanities at Holy Cross until his death of typhoid fever on April 2, 1852, at the age of 43.⁴⁰



Rev. John McGuigan, S.J., was born on July 8, 1816. Fr. McGuigan entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, and completed his philosophical studies at Georgetown College. He spent his regency teaching at Georgetown and the College of the Holy Cross, and was ordained in 1849. Following his ordination, he served as a professor at Georgetown and then Frederick. In 1852, Fr. McGuigan returned to Holy Cross where he taught rhetoric from 1851 to 1852. He was then sent to Philadelphia, where he served at St. Joseph's Church and then St. John's Church. While at St. John's, Fr. McGuigan served as the prefect of the Blessed Virgin's Sodality and the Bona Mors Sodality, a Jesuit society designed to help its members prepare for a "happy death" through prayer and good works.⁴¹ He was then assigned to Holy Cross where he served as a professor of rhetoric and poetry until his death on October 24, 1859. He was 43. The author of his obituary remembered him fondly saying that he was "of singularly amiable and gentle manners, of fine presence, a ripe scholar, and a ready and eloquent preacher."⁴²



⁴⁰ *Historical Sketch of the College of the Holy Cross*. (Worcester, College of the Holy Cross, 1883), 37.

⁴¹ *Woodstock Letters* 37 (Woodstock, Maryland: Woodstock College Press, 1908), 387.

⁴² "Obituary for Rev. John A. McGuigan, S.J.," October 1859. RG 14.8: Faculty File Rev. John McGuigan, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. Roger Dietz, S.J., was born in Dusseldorf, Germany, on February 8, 1796. Fr.



Dietz entered the Society of Jesus on September 8, 1819, and pronounced his final vows on August 15, 1843. He spent most of his years in the Society of Jesus in the mission band ministering to the Catholic families of Pennsylvania, West Virginia, and Maryland. As a German speaking priest, Fr. Dietz would have been well suited to his duties as most of the Catholics in this region immigrated from Germany. From 1841 to 1848, Fr. Dietz served in the mission band throughout

Pennsylvania. His time in Conewago, Pennsylvania, is of particular note as he was instrumental in ensuring that the Catholic children of this region received regular religious education. As there were very few priests in the region, Catholic families had to wait for the traveling missionaries to arrive at their farms to receive instruction in the catechism. Seeing that his charges were receiving a very spotty education at best, Fr. Dietz established “local centres which dotted the valley everywhere, at which the children of the farmers were congregated faithfully every Sunday to receive instruction from the lips of an elderly layman especially chosen and directed by the priest.”⁴³ He would, of course, reinforce their education by continuing his rounds but his lay ministers helped him immensely. From 1848 to 1851, Fr. Dietz served as the only Jesuit missionary in Wheeling, West Virginia, and thus was responsible for ministering to the entire Catholic population of this region. One can only imagine that Fr. Dietz was quite busy during those first two years of serving as the solitary Jesuit missionary. The Diocese of Wheeling was not formed until 1850.⁴⁴ In 1852, he was assigned to White Marsh plantation, Bowie, Maryland, possibly to give him a rest after serving several years in the field. The next year he was made superior of White Marsh, a position he held until 1859. From 1859 to 1860, he returned to the field as a traveling missionary ministering to Catholic families in Maryland. His final position was at Georgetown College, where he served as spiritual father for the Jesuit community and as director of the Nuns of the Academy. He died in Boston on August 9, 1860, at the age of 64. He was buried in the Jesuit Cemetery at the College of the Holy Cross, as this was the closest Jesuit cemetery and, as he was a missionary for most of his life, he likely had not made a connection with any particular place in the Maryland Jesuit Province, nor made plans for his burial.

⁴³ *Woodstock Letters* 42 (Woodstock, Maryland: Woodstock College Press, 1913), 286.

⁴⁴ Cheney, David, ed. “History of Diocese of Wheeling–Charleston, West Virginia,” 2018 <http://www.catholic-hierarchy.org/diocese/dwhee.html>, (Accessed on March 9, 2018).

Rev. Nicholas Steinbacher, S.J., was born in Kleinblittersdorf, Germany, on December 27, 1795. Fr. Steinbacher entered the Society of Jesus on December 3, 1832, and pronounced his final vows on March 5, 1843. From 1833 to 1850, Fr. Steinbacher served as superior at several missions throughout Pennsylvania, including Conewago, where he was assisted by Rev. Roger Dietz, S.J. and Rev. Philip Sacchi, S.J, two fellow denizens of the College of the Holy Cross Jesuit Cemetery. He played a significant role in the founding of St. John the Baptist Church in Pottsville, Pennsylvania. Fr. Steinbacher preached in German at several churches in Pennsylvania, riding from one congregation to another. However, after two German speaking men were turned away from worshiping at one of these churches, the need for a German church was brought home to him. After lobbying for their cause, St. John the Baptist Church was built and Fr. Steinbacher blessed the cornerstone in June 1842. After seven more years of missionary work he served as a professor at Georgetown College from 1853 to 1854. He was next assigned to St. Joseph's College, Philadelphia. In 1858, he was sent to Massachusetts, where he served as spiritual father at Holy Cross from 1857 to 1858. He was then sent to Boston, where he served as superior at Holy Trinity Church and the Church of the Immaculate Conception in 1860 and at St. Mary's Church in 1861. Fr. Steinbacher died while serving at St. Mary's on February 14, 1862, at the age of 65.⁴⁵



Brother William Taylor, S.J., was born in Gurteen, Kilkenny, Ireland, on November 1, 1795. Br. Taylor entered the Society of Jesus on April 5, 1818, and pronounced his final vows on August 15, 1832. Before joining the Society of Jesus, Br. Taylor served as a government employee in Washington, D.C. His first assignment as a Jesuit was at Georgetown College, where he served as a carpenter. He spent his years in the Society of Jesus serving as a carpenter at Georgetown and the College of the Holy Cross. He was well loved by the students who called him “Brother Toby.”⁴⁶ The students often helped him in his work at Holy Cross. Bishop James A. Healy writes of an instance when he and his fellow students “got a mania for painting and assisted Toby Taylor all day.”⁴⁷ His skills as a carpenter likely were



⁴⁵ *Woodstock Letters*, 42 (Woodstock, Maryland: Woodstock College Press, 1913), 268

⁴⁶ Healy, James Michael. *Transcript of Diary: 1848-1849*, “April 15, 1849,” RG 8.0: Healy Family Papers-James Michael Healy, Box 1, Folder 1, College of the Holy Cross Archives, 115.

⁴⁷ Healy, *Diary*, 115.

quite essential during the first years of his employment at Holy Cross, as the new campus was still being finished while classes were in session. As Bishop Healy notes in an August 14, 1849, entry in his diary, “Today, 5 years ago I entered this College. What a change! ... Then there was no playground, no fences. There was a scaffolding still standing in front of the house.”⁴⁸ One of the more interesting projects that Br. Taylor completed while at Holy Cross was the building of two voladores, or a type of playground apparatus that spins the rider around in the air.⁴⁹ The fact that Holy Cross had a playground as well as athletics fields brings home the fact that very young boys went to Holy Cross during that time. Br. Taylor, died in Worcester of an apoplexy, or a stroke, on June 23, 1865, at the age of 69.⁵⁰

Rev. John Barrister, S.J., whose name in German was Baurmeister, was born in Hildesheim, Hessen-Nassau, Germany, on May 29, 1823. Fr. Barrister entered the Society of Jesus on October 6, 1843. He spent his regency teaching at Gonzaga College, Washington, D.C., the Jesuit seminary that became Gonzaga College High School. He then served as a parish priest in Conewago, Pennsylvania. From 1851 to 1857, he served as chaplain at Gonzaga College. In 1860, Fr. Barrister was named rector at St. Mary’s Church, Boston, a position he held until 1862.⁵¹ In 1863, he returned to Conewago, “to rest a while from the great labors and exertions, both body and mind, which he had endured over the past two years.”⁵² He remained there until 1865. He then served as pastor of St. Ignatius Church, St. Thomas Manor,⁵³ Port Tobacco, Maryland, for a year before being sent to Boston where he died on June 28, 1866, at the age of 43.

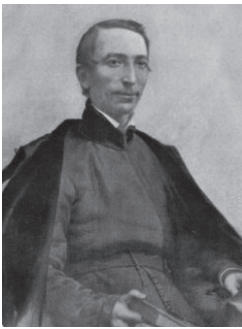


Photo from *The Golden Jubilee Souvenir Book of St. Mary’s Church, Boston, 1847-1897*, p. 15, Courtesy of the Jesuit Archives, University of St. Louis, Missouri.

⁴⁸ Healy, *Diary*, 161.

⁴⁹ Healy, *Diary*, 94.

⁵⁰ *Historical Sketch of the College of the Holy Cross*. (Worcester, College of the Holy Cross, 1883), 40.

⁵¹ *Metropolitan Catholic Almanac*. (Baltimore, 1861) <https://archive.org/details/MetropolitanCatholicAlmanac1861>, (Accessed March 9, 2018).

⁵² Reilly, John T. *Conewago: A Collection of Catholic Local History*. (Martinsburg, West Virginia: Herald Print, 1885) 168 <https://archive.org/stream/conewagocollecti00reil#page/n5/mode/2up/search/barrister>, (Accessed March 9, 2018).

⁵³ *Sadliers Catholic Directory, Almanac, and Ordo*. (New York: D.J. Sadlier and Co. 1865).

Mr. James McDonough, S.J., was born in Dingle, County Kerry, Ireland, on July 18, 1836. Mr. McDonough entered the Society of Jesus on July 26, 1860. He spent his regency teaching mathematics and rudiments at the College of the Holy Cross from 1862 to 1867. Mr. McDonough also served as prefect of discipline, or the administrator who oversaw the individual corridor prefects, approved students' time-off-campus, and handed out punishments. Mr. McDonough died while still in formation on March 7, 1867, at the age of 30.⁵⁴



Rev. James Clement Moore, S.J., was born in Wexford, Ireland, on July 25, 1799.



Father Moore was ordained a secular priest before entering the Society of Jesus on November 28, 1839. From 1841 to 1843, he served as superior of the missions at St. Thomas Manor, Port Tobacco, Maryland. He was transferred to Holy Trinity Church, Georgetown, Washington, D.C., where he served as the assistant minister. In 1845, he was transferred to the College of the Holy Cross where he served as minister, procurator, and professor of French until 1847. He then returned to St. Thomas Manor for a year. In 1849, Fr. Moore was named superior of the missions at Old Town, Maine. He then returned to Maryland, where he served as the superior of St. Thomas Manor until 1852. He then was sent to Maine where he served as a missionary in the Eastport mission and pronounced his final vows there on August 15, 1852. In 1856, he was sent to Maryland, where he served as the superior of St. Inigoes Church, St. Mary's County. Fr. Moore's final assignment was at the College of the Holy Cross where he served as a professor of French as well as the minister, and procurator, or treasurer, from 1861 until his death on January 2, 1868, at the age of 68.⁵⁵

⁵⁴ *Historical Sketch of the College of the Holy Cross*. (Worcester, College of the Holy Cross, 1883), 40.

⁵⁵ *Woodstock Letters*, 15 (Woodstock, Maryland: Woodstock College Press, 1886), 26.

Brother Patrick Conlin, S.J., was born in Kentstown, Meath, Ireland, on April 6, 1834. Br. Conlin entered the Society of Jesus on July 25, 1856, and pronounced his final vows on February 2, 1867. He died in Boston on April 16, 1868. He was 34.



Mr. Michael J. Drew, S.J., was born in Boston on October 24, 1847. Mr. Drew entered the Society of Jesus on August 24, 1864. He died of pulmonary tuberculosis at the Church of the Immaculate Conception while still in formation in Boston on September 21, 1868. He was only 21.⁵⁶



⁵⁶ *Massachusetts State Census 1865*. www.ancestry.com (Accessed March 9, 2018).



INTROBO AD ALTARE DEI AD DEVM
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BENEATH THE CROSS

Chapter 2

1869–1894



COLLEGE OF THE HOLY CROSS

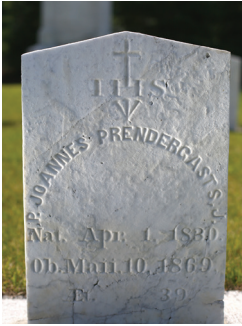
Timeline

1869–1894



- 1869 ▶ Alumni Association formed
- 1869 ▶ Rev. Anthony F. Ciampi, S.J., serves third term as president
- 1870 ▶ College begins to take day-students
- 1872 ▶ Rev. Joseph B. O'Hagan, S.J., eighth president
- 1874 ▶ First athletic association formed
- 1875 ▶ Fenwick Hall further expanded making it proportional
- Jun 10, 1876 ▶ First formal intercollegiate baseball game
(vs. Brown University)
- 1878 ▶ Rev. Edward D. Boone S.J., class of 1851, ninth president and
first alumnus as president
- 1881 ▶ Jesuit lay brothers keep expenses down by doing most of the
manual labor in the school and farm
- 1883 ▶ Rev. Robert W. Brady, S.J., serves second term as president
- 1885 ▶ Choir strike is first recorded instance of a challenge
to authority
- 1885 ▶ Dip in enrollment attributed to the attractiveness of less
expensive alternatives, such as Boston College (a day school)
and some Canadian colleges
- 1886 ▶ Annual Fund giving generates less than \$1,000
- 1887 ▶ Rev. Samuel Cahill S.J., 10th president
- 1887 ▶ 200 students enrolled
- 1887 ▶ Tight restrictions governing absence from campus and
prohibiting the use of alcohol were strictly enforced
- 1888 ▶ 90 of the 204 students belonged to the Solidarity of Mary and
20 to the Holy Angels Solidarity
- 1889 ▶ Rev. Michael O'Kane S.J., 11th president
- 1890 ▶ Electric lights installed
- 1891 ▶ Ground broken for O'Kane Hall
- 1893 ▶ Rev. Edward A. McGurk S.J., 12th president
- 1893 ▶ Golden Jubilee celebrated

Rev. John A. Prendergast, S.J., was born in Ballyduff, Kilkenny, Ireland, on April 1, 1830. Fr. Prendergast enrolled at the College of the Holy Cross in 1850 and spent a year studying there before entering the Society of Jesus on August 13, 1851.⁵⁷ From 1868 to 1869, he served as assistant to Pastor Denis O’Kane, S.J., at St. Mary’s Church, Boston. He died in Boston on May 11, 1869,⁵⁸ at the age of 39.⁵⁹



Rev. Leonard Nota, S.J., was born in Naples, Italy, on November 25, 1807. Fr. Nota entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on November 13, 1849. His first assignment following ordination was at Georgetown College where he taught theology and ethics. His teaching style was thought to be animated and full of zeal, a trait that did not always mesh with his superiors’ ideals. He served there from 1851 to 1855. He then joined the missionary band and led missions in Missouri and Maryland. He returned to Georgetown in 1860 and taught theology, metaphysics, and ethics until he was transferred to the College of the Holy Cross in 1869. He taught philosophy until his death at Holy Cross on April 5, 1870, at the age of 63.⁶⁰



Brother Maurice Stanton, S.J., was born in Ballymacoda, Cork, Ireland, on September 22, 1795. Br. Stanton entered the Society of Jesus on September 8, 1835, and pronounced his final vows on August 15, 1846. He died in Boston on October 23, 1870, at the age of 75.



⁵⁷ *Holy Cross College Alumni Directory 1843- 1967*. (Worcester: College of the Holy Cross, 1967), xxix

⁵⁸ While the tombstone for “Rev. John Prendergast, S.J.” states that he died on May 10, 1869 this may have been a clerical error made when the stone was replaced. The 1980 directory of the Jesuit Cemetery records his death date as May 11, 1869.

⁵⁹ *Old St. Mary’s Church; 100 years of the Society of Jesus in Boston, 1847-1947*. (Boston: Rapid Service Press, 1947), 23.

⁶⁰ *Woodstock Letters 15* (Woodstock, Maryland: Woodstock College Press, 1886), 28.

Brother John Kelly, S.J., was born in Tyrone, County, Clogher, Northern Ireland, on May 24, 1834. Brother Kelly entered the Society of Jesus on August 19, 1862. He served at Georgetown College as the assistant-refectorian and at the College of the Holy Cross as wardrobe keeper and infirmarian. He died in Worcester of pneumonia on February 1, 1872, at the age of 37.⁶¹



Brother Patrick McLaughlin, S.J., was born in 1827. Br. McLaughlin entered the Society of Jesus in 1846. In 1861, he was assigned to Gonzaga College, Washington, D.C., where he served as an assistant cook. In 1868, he was stationed at the Jesuit Novitiate at Frederick, Maryland. Br. McLaughlin was then assigned to the College of the Holy Cross, where he served as assistant baker until his death on April 26, 1872, at the age of 45.⁶²



Rev. Alexander L. Hitselberger, S.J., was born in Baltimore, on October 3, 1805. Fr. Hitselberger studied at Mt. St. Mary's College, Emmitsburg, Maryland, and was ordained a secular priest on April 27, 1830. He served in Norfolk, Virginia, until he entered the Society of Jesus at Frederick, Maryland, on August 4, 1856. During his years as a Jesuit, Fr. Hitselberger served at St. Aloysius' Church, Washington, D.C., at St. Joseph's Church in Petersburg, Pennsylvania, and at the Church of the Immaculate Conception in Boston, where he died of a heart attack while serving as assistant pastor on January 7, 1875,⁶³ at the age of 69.⁶⁴



⁶¹ *Historical Sketch of the College of the Holy Cross*. (Worcester, College of the Holy Cross, 1883), 41.

⁶² *Historical Sketch of the College of the Holy Cross*. (Worcester, College of the Holy Cross, 1883), 41-42.

⁶³ *Sadliers Catholic Directory, Almanac, and Ordo*, (New York: D.J. Sadlier and Co. 1876), 54

⁶⁴ While Rev. Hitselberger, S.J.'s stone reads that he died on January 8, 1875 at the age of 70, this may have been a clerical error made when it was replaced. The 1980 Directory of the Jesuit Cemetery states that he died on January 7, 1875 at the age of 69.

Brother Thomas McMahan, S.J., was born in Columbkille, Longford, Ireland, on January 1, 1816. Br. McMahan entered the Society of Jesus on August 28, 1845, and pronounced his final vows on August 15, 1858. He died in Boston on April 16, 1875, at the age of 59.⁶⁵



Rev. James McGuigan, S.J., was born in Philadelphia on December 10, 1818. Fr. McGuigan attended the College of the Holy Cross from 1843 to 1847, and then entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 30, 1847. He spent his regency teaching rudiments at Georgetown College and was ordained on August 18, 1856. He was assigned to Holy Cross where he taught Latin, Greek, mathematics, and rudiments from 1857 to 1858. Fr. McGuigan was then assigned to Georgetown College where he remained until 1866. He returned to Holy Cross and remained there until 1869. He was then assigned to St. Mary's Church, Boston, where he served as assistant to the pastor, Rev. Robert Brady, S.J., until his death on December 18, 1876, at the age of 58.⁶⁶



Photo from *The Golden Jubilee Souvenir Book of St. Mary's Church, Boston, 1847-1897*, p. 26, Courtesy of the Jesuit Archives, University of St. Louis, Missouri.

Brother James Bergen, S.J., was born in Ballinakill, County Laois, Ireland, on January 6, 1830. Br. Bergen entered the Society of Jesus on August 4, 1869. From 1870 to 1872, he served as the gardener and assistant farmer at Frederick, Maryland, and at Bohemia Manor, Cecil County, Maryland. In 1873, he was sent to the College of the Holy Cross, where he was in charge of the farm until his death in the Worcester Insane Asylum on September 25, 1878. He was 48.⁶⁷



⁶⁵ While the tombstone for "Brother Thomas McMahan, S.J." reads "Brother Thomas McMahan" this may have been a clerical error made when the stone was replaced. The 1980 directory of the Jesuit Cemetery records his name as "Brother Thomas McMahan."

⁶⁶ *Woodstock Letters*, 15 (Woodstock, Maryland: Woodstock College Press, 1886), 25.

⁶⁷ *Historical Sketch of the College of the Holy Cross*. (Worcester, College of the Holy Cross, 1883), 42.

Rev. Joseph B. O'Hagan, S.J., was born in County Tyrone, Ireland, on August 15, 1823. Fr. O'Hagan immigrated to Nova Scotia where his brother resided and joined the seminary in Halifax. Before finishing his coursework, Fr. O'Hagan entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, in December, 1847. Following his philosophical studies he spent his regency teaching at Frederick, and Georgetown College from 1855 to 1857, and his final year of theological studying in Belgium. He was ordained in 1861. By the time he had arrived back in the United States the Civil War had broken out. He served as a chaplain for the Excelsior Brigade of New York, a section of the Union Army of the Potomac under General George McClellan. During his tour of duty, Fr. O'Hagan befriended the Protestant chaplain, Joseph Hopkins Twichell, an occurrence that he admitted would not have happened if not for the bond that develops between soldiers. He was briefly taken prisoner in Richmond, Virginia, following the Battle of Fair Oaks or Seven Pines in June 1862. In 1863, he was sent back to Frederick for his tertianship. He then returned to the Excelsior Brigade and continued his duties as a chaplain until the end of the war. He accompanied his unit at the Battle of Gettysburg in July 1863, and was present for General Robert E. Lee's famous surrender at Appomattox on April 9, 1865. He then was sent to Boston where he served as an assistant to Rev. Robert Brady, S.J., pastor at St. Mary's Church, until 1868, and as pastor at the Church of the Immaculate Conception until June 1873. He was then appointed as the eighth president of the College of the Holy Cross. He held this position until November 1878, when he was advised by doctors to journey to California for his health. On December 1, Fr. O'Hagan set sail from New York aboard the *Granada* with Rev. Patrick Healy, S.J., class of 1850, brother of Bishop James A. Healy, class of 1849, as his travel companion. He died of an apoplexy, or a stroke, off the coast of Nicaragua on December 15, 1878 at the age of 52. He was embalmed on board and temporarily buried in Acapulco, but his body was brought back to Worcester where he was buried in the Jesuit Cemetery.⁶⁸ The bonds he made with his brothers-in-arms remained strong beyond his death, as Civil War veterans reportedly visited Holy Cross to place flowers on his grave on Memorial Day as late as 1891.⁶⁹

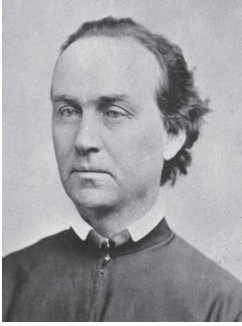


Photo Courtesy of the College of the Holy Cross Archives

⁶⁸ *Woodstock Letters*, 8 (Woodstock, Maryland: Woodstock College Press, 1879), 173.

⁶⁹ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 132.

Rev. Antonio M. Marigliano, S.J., was born in Naples, Italy, on July 3, 1842. In 1865, Fr. Marigliano was ordained a secular priest in Italy and began preaching in churches in Naples. On September 16, 1869, he entered the Society of Jesus at the Novitiate of Castel Gandolfo near Rome, however the novitiate was closed in 1870 due to political uprisings. Fr. Marigliano taught and preached in Guarcino, and Alatri, Italy, until he was sent by his superiors to the United States in 1872. He spent two years reviewing his theological studies at Woodstock College, Woodstock, Maryland. He then completed his tertianship at the Jesuit Novitiate at Frederick, Maryland, in 1875. He was first assigned to the mission band and served as assistant to Rev. John Emig, S.J., preaching and hearing confession throughout the Maryland Province. As the work proved too strenuous for him, Fr. Marigliano was sent to teach mental philosophy at the College of the Holy Cross during the 1876-1877 academic year. He then was assigned to Saint Mary's Church, Boston, where he led the Young Men's Sodality. He remained at St. Mary's until poor health forced him to return to Holy Cross in 1879. He died on April 17, 1879. He was 36 years old.⁷⁰



Photo from *The Golden Jubilee Souvenir Book of St. Mary's Church, Boston, 1847-1897*, p. 27, Courtesy of the Jesuit Archives, University of St. Louis, Missouri

Rev. James J. Tehan, S.J., was born in Frederick, Maryland, on February 19, 1826. Fr. Tehan entered the Society of Jesus at the Jesuit Novitiate at Frederick, on August 14, 1844, and finished his theological studies at Georgetown College. He spent his regency teaching at the College of the Holy Cross from 1847 to 1852. In 1856, Fr. Tehan was ordained and, in 1860, he completed his tertianship at the Jesuit Novitiate at Frederick. He served as a professor of grammar and French and as the prefect of discipline at Holy Cross from 1858 to 1860. He also served as a professor and prefect at Georgetown, Loyola College, Maryland, and Boston College, and as a pastor at St. Mary's Church, Boston. His final position was in Providence, Rhode Island, where he served as associate pastor at St. Joseph's Church until his death on October 28, 1879. He was 53.⁷¹



Photo from *The Golden Jubilee Souvenir Book of St. Mary's Church, Boston, 1847-1897*, p. 27, Courtesy of the Jesuit Archives, University of St. Louis, Missouri

⁷⁰ *Woodstock Letters*, 9 (Woodstock, Maryland: Woodstock College Press, 1880), 59.

⁷¹ *Woodstock Letters*, 19 (Woodstock, Maryland: Woodstock College Press, 1890), 114.

Rev. Charles H. Fulmer, S.J., was born in Washington, D.C., on January 23, 1833, Fr.



Fulmer attended Georgetown College from 1843 to 1847, and then entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 10, 1847. Following his preliminary studies, Fr. Fulmer spent his regency teaching at Georgetown College and St. Joseph's University, Philadelphia. He then spent the next four years studying philosophy and theology at Georgetown, at Saint Ignatius University, Antwerp, Belgium, and at the newly opened scholasticate at Boston

College. After his ordination in 1861, Fr. Fulmer served as a professor of French, rhetoric, and mathematics at the College of the Holy Cross from 1864 to 1865 and from 1867 to 1874. He also taught at Georgetown University and Boston College. In 1876, Fr. Fulmer was chosen to serve as a member of Rev. Bernard Maguire, S.J.'s missionary band. The missionary life proved to be too taxing for him. Thus in 1878, he was assigned to St. Mary's Church, Boston, where he served as the superintendent of the parochial boys' school. During his tenure enrollment jumped to over 100 boys. He was known for his kind but firm treatment of his charges and spent as much time with them as possible. Fr. Fulmer served in this capacity until he died from a heart attack on September 26, 1880, and was buried at Holy Cross. He was 47.⁷²

Photo from *The Golden Jubilee Souvenir Book of St. Mary's Church, Boston, 1847-1897*, p. 27, Courtesy of the Jesuit Archives, University of St. Louis, Missouri

Brother Edward B. O'Kelly, S.J., was born in Drum County, Roscommon, Ireland,



on May 23, 1823. Br. O'Kelly entered the Society of Jesus on February 1, 1855, and pronounced his final vows on August 15, 1865. He was stationed at Boston College from 1878 until his death on March 5, 1881, at the age of 57.⁷³ His death was considered accidental.⁷⁴

⁷² *Woodstock Letters*, 19 (Woodstock, Maryland: Woodstock College Press, 1890), 66.

⁷³ *Boston City Directory* 1878. www.ancestry.com. (Accessed March 9, 2018).

⁷⁴ *Massachusetts Death Records, 1841-1915*. www.ancestry.com. (Accessed March 9, 2018).

Mr. Francis B. Moyer, S.J., was born in Philadelphia on February 20, 1855. Mr. Moyer entered the Society of Jesus on July 21, 1873, and spent his regency teaching rudiments and algebra at Boston College from 1879 to 1880. He died in Boston while still in formation on April 9, 1881, at the young age of 25.⁷⁵



Rev. Francis W. McLaughlin, S.J., was born in Boston on February 27, 1844. Fr. McLaughlin entered the Society of Jesus on July 28, 1859. He served as a parish priest in St. Mary's parish, Boston. He died at Guadalupe College in Seguin, Texas, on April 19, 1881, at the age of 37. His body was returned to the College of the Holy Cross for burial. He likely contracted tuberculosis, as many Jesuits with this affliction were sent to Texas, as it was thought that the desert air would be good for their health.⁷⁶



Brother Michael O'Sullivan, S.J., was born in County Kerry, Ireland, on September 20, 1812. Br. O'Sullivan entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on June 9, 1840, and served as the refectorian at Georgetown College from 1841 to 1848. He then was transferred to Gonzaga College, Washington, D.C., where he served as the buyer and refectorian. From 1850 to 1854, Br. O'Sullivan was stationed at St. Joseph's Church, Philadelphia. In 1854, he was sent to the College of the Holy Cross where he served as a gardener and farmer. For the next several years Br. O'Sullivan served at several Jesuit institutions, including St. Joseph's, Philadelphia, and Georgetown. His final position was at Holy Cross, where he once again served as a gardener and farmer from 1866 to a few months before his death on November 19, 1881, at the age of 69.⁷⁷



⁷⁵ *Boston College Directory 1879-1880* <https://babel.hathitrust.org/cgi/pt?id=bc.ark:/13960/t5gb4948v;view=1up;seq=1>. (Accessed March 9, 2018).

⁷⁶ *Donahoe's Magazine*. 5 (January to June 1881), 582. https://books.google.com/books?id=CIE4AQAAMAAJ&pg=PA582&dq=Rev.+Francis+McLaughlin,+S.J.,+seguin+tx&source=bl&cots=QbOX_Tv11r&sig=g-jA-KJ748XfzROWTUZFEDczEkct&hl=en&sa=X&cved=0ahUKEwj1huaBq-vWahWO2YMKHUsR-COWQ6AEIJjAA#v=onepage&q=Rev.%20Francis%20McLaughlin%2C%20S.J.%20seguin%20tx&f=false (Accessed April 24, 2018).

⁷⁷ *Woodstock Letters*, 55 (Woodstock, Maryland: Woodstock College Press, 1926), 102-103.

Rev. George Ignatius Strong, S.J., was born in Philadelphia on August 29, 1837.



Fr. Strong entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on July 13, 1854. He was then sent to Georgetown College to complete his regency in 1857. He also completed his philosophical studies there. In 1869, Fr. Strong was ordained in Baltimore by Archbishop Martin John Spalding. He was then assigned to Loyola College, Baltimore, where he served as sub-minister and as a professor of the natural sciences. In 1871, Fr. Strong was sent to Georgetown to serve as a professor of physics and chemistry. In 1875, following his tertianship, he was appointed to teach the natural sciences at the College of the Holy Cross. He pronounced his final vows a year later at Trinity Church, Georgetown. Fr. Strong then was appointed as one of the missionaries under Rev. Bernard Maguire, S.J., superior of Trinity Church, Georgetown, who were charged with organizing retreats throughout the United States. The missionary lifestyle was hard and filled with strenuous travel and long hours. However Fr. Strong was able to cope with the rigors until 1881, when he was assigned to lead a mission in Pittsburgh. The church where the mission exercises were held was far removed from the pastor's residence. After preaching for long hours in a frigid church, Fr. Strong was required to walk the long distance in the cold winter winds. Already in poor health, this trip did irreparable damage to his constitution. Upon his return to the mission's headquarters at St. Mary's Church, Boston, Fr. Strong showed signs of healing, however, by July 10, 1881, he was removed to Carney Hospital. He rallied again and, by September, he was able to take short walks around the hospital's grounds. However, his return to health was short lived. Fr. Strong died on November 23, 1881, at the age of 44. He was buried at the College of the Holy Cross, as it was the closest Jesuit cemetery.⁷⁸

Brother James O'Neill, S.J., was born in County Longford, Ireland, on May 25,



1815. After immigrating to the United States via Canada, Br. O'Neill entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on September 1, 1843. He pronounced his final vows as a Jesuit brother on August 15, 1859.⁷⁹ Following his preliminary studies, Br. O'Neill was assigned to the College of the Holy Cross, where he served as a baker until his death from an asthma attack on June 13, 1883, at the age of 68.⁸⁰

⁷⁸ *Woodstock Letters*, 11 (Woodstock, Maryland: Woodstock College Press, 1882), 94.

⁷⁹ *Woodstock Letters*, 12 (Woodstock, Maryland: Woodstock College Press, 1890), 337.

⁸⁰ *Massachusetts Town and Vital Records, 1620-1918*. www.ancestry.com. (Accessed March 9, 2018).

Rev. William B. Cleary, S.J., was born in Alexandria, Virginia, on August 11, 1837.



Fr. Cleary entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on September 14, 1852, was ordained in June 1866, and pronounced his final vows on August 15, 1872. He spent his regency as a professor of languages at Loyola College, Baltimore.⁸¹ Following his ordination, Fr. Cleary served first as vice president and minister of Gonzaga College, Washington, D.C., and then as prefect of Georgetown.

Following his tenure at Georgetown, he was transferred east where he served as a professor of rhetoric at Boston College. In 1879, Fr. Cleary was assigned to St. Joseph's Church, Providence, Rhode Island, where he replaced Rev. John Bapst, S.J. as superior. He remained in this position until his death on May 30, 1884, at the age of 46. During his tenure as superior at St. Joseph's, Fr. Cleary opened a school for girls, made several improvements to the church, and erected a stone sacristy.⁸²

Rev. Charles H. Stonestreet, S.J., was born in Port Tobacco, Maryland, on



November 21, 1813. After graduating from Georgetown College in June 1833, Fr. Stonestreet, entered the Society of Jesus on August 14, 1833. He spent his regency at Georgetown College, where he served as a prefect. Fr. Stonestreet was ordained on July 4, 1843, and pronounced his final vows on August 15, 1852. Following his ordination, he served as vice president of St. John's Literary Institution, a Catholic preparatory school in Frederick, Maryland, until he was named

president of Georgetown College in 1851. He served one year. Fr. Stonestreet was then named provincial of the Maryland Jesuit Province of the Society of Jesus on August 15, 1852, a position he held until 1858. He was then named president of Gonzaga College, Washington, D.C. During his tenure, Gonzaga was granted its charter on May 4, 1858, and St. Aloysius Church was dedicated on October 16, 1859. He then became prefect of schools and a professor of rhetoric at Georgetown. During his tenure, Fr. Stonestreet aided the efforts to construct an observatory. In addition to his classroom duties, he also served as rector of St. Aloysius Church from 1859 to 1864. In 1862, he was chosen to serve as procurator, or representative for the Maryland Province at the Provinces Council in Rome. Fr. Stonestreet then

⁸¹ 1860 federal Census, www.ancestry.com. (Accessed March 9, 2018).

⁸² *Woodstock Letters*, 13 (Woodstock, Maryland: Woodstock College Press, 1884), 229.

served as a parish priest at various churches until 1880, when he was named vice president of the College of the Holy Cross, a position he held until his death on July 3, 1885, at the age of 71.⁸³ He was known as the “Allegro of the Province, full of quips and cranks, and wreathed smiles.”⁸⁴

Rev. Michael P. Costin, S.J., was born in Halifax, Nova Scotia, on August 4, 1838.



Fr. Costin entered the Society of Jesus at the Jesuit Novitiate at Sault-au-Recollet, Montreal, on April 23, 1854, and pronounced his final vows on August 15, 1878. His first position as a Jesuit was editor of the *Woodstock Letters* at the Woodstock College Press.⁸⁵ From 1868 to 1883, he served as a professor of physics, chemistry, and higher mathematics at St. John’s College, which is now Fordham University. He also served as assistant treasurer.⁸⁶ While in New York, Fr. Costin

started the Deaf Catholic ministries at St. Francis Xavier College, New York, in 1881. This began the Society of Jesus’ ministry to the Deaf in the United States.⁸⁷ He frequently gave lectures on the subject. Fr. Costin loved his work with the Deaf community in New York, however when he fell ill with malaria he was transferred to Boston College, as his superiors felt that the air quality was better outside the city. He served as a professor of physics at Boston College until his death from malaria on June 8, 1884, at the age of 45. The author of Fr. Costin’s obituary felt that he was a clear and concise speaker. While “Fr. Costin had not much poetry in his composition” the author felt that “whatever his sermons lacked in fire or imagination was fully made up for by the clearness, conciseness and logical vigor of his style, which never failed to impress deeply in the minds of his hearers those truths of the Catholic faith which he sought to impart.”⁸⁸

Photo Courtesy of the Woodstock Theological Library at Georgetown University, Washington, D.C.

⁸³ *Woodstock Letters*, 14 (Woodstock, Maryland: Woodstock College Press, 1885), 247.

⁸⁴ Campbell, T.J. *The Holy Cross Purple* 1, no. 7 (Worcester: The College of the Holy Cross, April 1908), 415

⁸⁵ *Woodstock Letters*, 35 (Woodstock, Maryland: Woodstock College Press, 1906), 181.

⁸⁶ *Annual Report of the Regents of New York 1879*. https://books.google.com/books?id=NXVOAQAAMAAJ&cp-g=PA125&clpg=PA125&dq=Rev.michael++Costin,+Sj&source=bl&cots=F7nDhLck4l&sig=EqiPBdt0Wfgcb-wBI7wla2syK8o&chl=en&csa=X&ved=0ahUKEwi9_en6-4vXAhUnzoMKHbaHBEIQ6AEILzAD#v=onepage&q=Rev.michael%20%20Costin%2C%20Sj&cf=false (Accessed March 9, 2018)

⁸⁷ Portolano, Marlana. “Preservation of Deaf Catholic History.” *Jesuits Magazine* Summer 2014 https://issuu.com/jesuitsnewengland/docs/jes_mag_summer_2014_medres. (Accessed March 9, 2018).

⁸⁸ *Woodstock Letters*, 13 (Woodstock, Maryland: Woodstock College Press, 1884), 234.

Brother James McCloskey, S.J., was born in Muldonagh, Banagher, Derry Diocese, Ireland, on February 24, 1806. Br. McCloskey entered the Society of Jesus on August 28, 1838, and pronounced his final vows on March 25, 1851. He is listed as an attendant at Boston College in the 1885 *Massachusetts Vital Records*. Br. McCloskey died at Boston College of a “fatty heart,” or complications caused by the buildup of fat around his heart, on June 6, 1885, at the age of 79.⁸⁹



Rev. Francis X. Sadlier, S.J., was born in Montreal, on January 18, 1852. Fr. Sadlier graduated from Manhattan College, Riverdale, New York, with plans to become a journalist but changed his path and entered the Society of Jesus at the Jesuit Novitiate at Sault-au-Recollet, near Montreal, on October 31, 1873. He finished his philosophical studies in Roehampton, England, and his theological studies in Louvain, Belgium. He spent his regency at St. Francis Xavier College, New York, in 1879. He was ordained on August 29, 1885, and was then sent to the College of the Holy Cross where he served as a professor of rudiments, mathematics, and French, as well as the assistant librarian from 1880 until his death on November 14, 1885, at the age of 33.⁹⁰ In addition, Fr. Sadlier served as moderator of the Holy Angels Sodality.⁹¹



Rev. John J. McAuley, S.J., was born in Tarrytown, New York, on February 20, 1839. Fr. McAuley entered the Society of Jesus on August 15, 1855, and pronounced his final vows on August 15, 1877. He taught rhetoric and served as president of the debating society and moderator of the dramatic society at St. John’s College, which is now Fordham University, from 1877 to 1880. He was then transferred to the College of the Holy Cross, where he served as a professor of rhetoric and as a chaplain from 1880 to 1885. He died of a heart attack after falling through the ice while skating in Worcester on December 2, 1885, at the age of 46.⁹² The deaths of



⁸⁹ *Massachusetts Town and Vital Records, 1620-1918*. www.ancestry.com. (Accessed March 9, 2018).

⁹⁰ *Woodstock Letters*, 15 (Woodstock, Maryland: Woodstock College Press, 1886), 121.

⁹¹ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 143.

⁹² *Woodstock Letters*, 15 (Woodstock, Maryland: Woodstock College Press, 1886), 122.

Fr. McAuley and Rev. Francis Sadlier, S.J., who died within weeks of each other, ultimately brought to an end the choir strike of 1885. The choir members, who were responsible for singing at morning Masses, called for an earlier breakfast so that they would be prepared for their day. On November 1, 1885, the choir arrived at the refectory but were only given coffee. They refused to sing at the All Souls Mass, and threatened to stop singing all together if their demands for an earlier breakfast were not met. But they decided to call a moratorium on their strike when the College community lost Fr. Sadlier as they wished to “show their affection and esteem for Sadlier”⁹³ by singing at his funeral. When Fr. McAuley died a few weeks later, they called the strike off. Rev. Anthony Kuzniewski, S.J., states that this was the first recorded organized student protest on campus.

Rev. Frederick G. Gockeln, S.J., was born in Grossenader, in the Diocese of Munster,



Westphalia, Germany, on November 8, 1820. In 1833, Fr. Gockeln immigrated to the United States where he and his older brother settled in New York. After spending some time working in a business he found that he was better suited to a life of study. He left the United States and entered the Sulpician College in Montreal. While there he found a mentor in Rev. John Larkin, S.J. After five years of study he followed Fr. Larkin to the Jesuit mission at St. Mary’s College, Marion County, Kentucky. While the journey from Montreal was physically taxing, they were hosted by several religious communities along the way. Upon arriving in Kentucky, Fr. Gockeln was received by Rev. William Murphy S.J., superior of St. Mary’s College. He entered the Society of Jesus at St. Stanislaus Seminary, Florissant, Missouri, on February 16, 1841. In 1842, he followed Fr. Larkin to Louisville, Kentucky, where he was commissioned to found Loyola College. They comprised the entire staff until 1844, when they were joined by three other staff members. The college was dissolved in 1844, at which point Fr. Gockeln returned to St. Mary’s, where he was assigned to teach one of the higher classes. In 1846, the Kentucky Mission itself was dissolved due to poor living conditions, and the 28 members of the community were transferred to St. John’s College, New York City. Following one year of philosophy at St. John’s, Fr. Gockeln spent the next few years finishing his religious training in Brugelette, Belgium, and Laon, France. He was ordained in 1852. In 1853, Fr. Gockeln returned to North America, where he spent the next eight years teaching at several institutions

⁹³ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994* (Washington, D.C.: Catholic University Press, 1999), 145.

including St. Mary's College, Montreal; St. John's College, New York City; and St. Francis Xavier College, New York, now St. Francis Xavier High School. He then spent the next seven years in the missionary band in New York and another few years in various administrative roles at Woodstock College, Maryland, and Yorkville, New York. In 1874, Fr. Gockeln was appointed rector at St. John's College. He remained at St. John's until 1884, when Rev. William Cleary, S.J.'s death left the position of superior vacant at St. Joseph's Residence, Providence, Rhode Island. Fr. Gockeln died there on November 26, 1886, at the age of 66.⁹⁴

Rev. Patrick H. Toner, S.J., was born in Philadelphia, on March 17, 1841. A



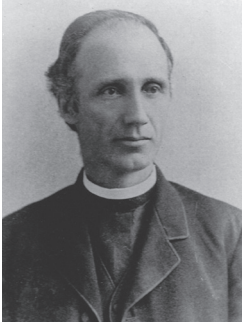
spiritual man from the beginning, Fr. Toner started his devotion to the church as a sanctuary server at St. John's Church, Philadelphia, in 1855. After spending a year at Central High School, Fr. Toner felt a calling for a more spiritual life, so he enrolled at St. Joseph's College, Philadelphia, in 1857. He then entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on July 28, 1859. Following his preliminary studies, Fr. Toner began his regency as a professor of rhetoric and rudimental studies at Loyola College, Baltimore in 1861. In 1869, he entered Woodstock College, Maryland, as one of the first students to attend this institution. He was present at the inaugural ceremonies. Fr. Toner was ordained in April, 1875, and finished his theological studies in June, 1876. His first assignment as a priest was at Loyola College, Baltimore, where he taught rhetoric and higher mathematics for a year. He was then transferred to Boston College in 1877, but found the Northern climate too physically taxing. He spent the next few years in various posts at Georgetown College, Frederick, and Woodstock College. He was then transferred back east to St. Lawrence's Church, New York City, in 1882. Fr. Toner pronounced his final vows in November, 1886. He was then called to replace Rev. Frederick Gockeln, S.J. as superior at St. Joseph's Church, Providence, Rhode Island. Fr. Gockeln's sudden death required that Fr. Toner hastily travel to Providence through the cold night. He arrived thoroughly chilled and developed a terrible cold. While he temporarily rallied due to the ministrations of a skilled physician and was able to perform his duties as a parish priest for the remainder of 1886, his cold soon turned to pneumonia. Fr. Toner died on January 15, 1887, at the age of 45. He was buried at the College of the Holy Cross, as this was the closest Jesuit cemetery.⁹⁵

Photo Courtesy of the College of the Holy Cross Archives

⁹⁴ *Woodstock Letters*, 16 (Woodstock, Maryland: Woodstock College Press, 1887), 103.

⁹⁵ *Woodstock Letters*, 16 (Woodstock, Maryland: Woodstock College Press, 1887), 109.

Rev. Thomas H. Stack, S.J., was born in Union, West Virginia, on July 3, 1845. In 1859, Fr. Stack entered the Virginia Military Institute in Lexington. On December 15, 1863, he enlisted in the Confederate army and mustered into the Virginian Monroe Light Artillery. On March 3, 1864, he was detached to the Signal Corps. He remained in this position until the end of the Civil War. Following the war, Fr. Stack attended a mission at Staunton, Virginia. This meeting greatly influenced his decision to become a priest. He enrolled at Georgetown College in September 1866, and studied theology. He entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on September 1, 1868. Upon completing his studies and being ordained as a Jesuit priest, Fr. Stack joined a missionary band and held missions at several religious institutions. He was then assigned to Boston College where he taught physics. In 1882, Fr. Stack became the first director of the *Stylus*, Boston College's literary and arts newspaper. Following his tertianship in 1884, Fr. Stack served as prefect at Georgetown College for two years. He was then sent to Alexandria, Virginia, due to ill health. He then returned to Boston College, where he was appointed president. However, two weeks after his appointment, Fr. Stack contracted cholera and died at Carney Hospital, Boston, on August 30, 1887, at the age of 42. He was buried at the College of the Holy Cross, as this was the closest Jesuit cemetery.⁹⁶



Rev. Thomas H. Stack, S.J. President of Boston College, Box 12, folder 134-138 Boston College Faculty and Staff Photographs (BC.2000.005). John J. Burns Library, Boston College. http://hdl.handle.net/2345.2/BC2000_005_ref418

Rev. Joseph Vetter, S.J., was born in Molsheim, Alsace, on February 26, 1819. He entered the theological seminary at Strasbourg, France. Following his ordination, Fr. Vetter spent time serving as a secular priest but felt the calling for more. Thus he entered the Society of Jesus at Isenheim, Province of France, on December 16, 1847. Following his theological studies, Fr. Vetter was sent to the College of Brugelette, Belgium, where he repeated his philosophical studies and taught catechism at the parish church. In 1852, he was sent to St. Francis Xavier College, New York, for a year, where he studied English. He was then assigned to St. Mary's College, Montreal, where he served as a professor of philosophy and as the sub-minister and confessor to the Jesuit community. In 1855, he was appointed minister.



⁹⁶ *Woodstock Letters*, 16 (Woodstock, Maryland: Woodstock College Press, 1887), 317.

He served in this capacity until 1858, when he was named the first resident pastor of St. Ann's Church, Buffalo, New York. At that time the German population of Buffalo was expanding, and they were in need of a German-speaking pastor. In 1860, Fr. Vetter was called to St. John's College, New York, to teach philosophy. He also served at the chapel there and heard the confessions of the Ursuline Sisters and their pupils at St. Merici Parish, Melrose, New York. Fr. Vetter spent his tertianship at the Jesuit Novitiate at Frederick, Maryland, and then was assigned to St. Michael's Buffalo, New York, for a year. He returned to St. John's College in 1863, where he resumed his former occupations. In 1865, he was called once again to St. Michael's, Buffalo. However, his tenure there was short, as his eyesight had failed completely. He was sent to New York City for treatment in 1866, but nothing could be done for him. Around the same time, a cholera epidemic had broken out at the workhouse, penitentiary, and charity hospital on Blackwell's Island, New York. Fr. Vetter was moved to offer his services to these institutions. He spent 16 years ministering to the inmates, a role that was both physically and mentally taxing. In 1882, his superiors sent him to St. Francis' Hospital, Jersey City, New Jersey, to recover. After several weeks in the hospital, Fr. Vetter was anxious to return to his duties and was assigned to St. Mary's Church, Boston, where he preached in German and English and took confession. He served at St. Mary's until his death following a fall. After lingering for two weeks, he died on January 7, 1888, at the age of 68.⁹⁷

Brother John Lynch, S.J., was born in Omagh County, Tyrone, Ireland, on July 25, 1802. In 1837, Br. Lynch immigrated to the United States and entered the Society of Jesus at St. Joseph's College, Philadelphia. His first assignment was at the Jesuit Novitiate at Frederick, Maryland, where he tended the garden at the parochial house and worked on the farm. He then served a year tending Georgetown College's gardens. In 1847, Br. Lynch, S.J. traveled to St. Mary's Church, Boston, to serve as Rev. John McElroy, S.J.'s assistant. He then traveled with him to Boston College, where he remained until Fr. McElroy's death in 1877. Br. Lynch, S.J. returned to St. Mary's Church, where he remained until his death on January 18, 1886 at the age of 83.⁹⁸



⁹⁷ *Woodstock Letters*, 17 (Woodstock, Maryland: Woodstock College Press, 1887), 112.

⁹⁸ *Woodstock Letters*, 19 (Woodstock, Maryland: Woodstock College Press, 1890), 118.

Brother James Strain, S.J., was born in Banbridge, County Down, Ireland, on May 1, 1832. Br. Strain entered the Society of Jesus on August 21, 1852, and, upon completing his preliminary studies, he was sent to the College of the Holy Cross, where he served as an infirmarian and supervisor of the wardrobe. He would later serve as a buyer and bookkeeper for the College. After 35 years of loyal service, Br. Strain died on April 24, 1889, at the age of 56.⁹⁹



Brother John Farrell, S.J., was born near Bagenalstown, County Carlow, Ireland, on March 19, 1808. In 1845, Br. Farrell arrived in St. John, New Brunswick, and settled in Milford, Maine. While visiting Bangor, Maine, Br. Farrell happened to hear about the newly opened College of the Holy Cross and soon traveled to Worcester to work as a tradesman for the College. He remained at Holy Cross from October, 1846 to June 1847, when he entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland. He pronounced his final vows on August 15, 1859.



After seven years working at Georgetown College, he returned to Holy Cross where he was employed as a sacristan and tailor until 1880, when he was exempted from employment. He was well liked on campus and the students fondly called him “Old Brother John.” A fellow Jesuit stated, “the most edifying characteristic of Brother Farrell was the strong spirit of faith which appeared in his words and actions, and which was manifested more particularly in his reverential and earnest desire for the sacraments, and appreciation of the blessings which they bestow.” Br. Farrell’s death came after a brief confinement to his room. However, he was lucid up until his death on March 9, 1890, and was actually in the middle of speaking with a scholastic about the glory of the Patron Saint of Ireland when he passed on at the age of 82.¹⁰⁰

⁹⁹ *Woodstock Letters*, 18 (Woodstock, Maryland: Woodstock College Press, 1889), 250.

¹⁰⁰ *Woodstock Letters*, 19 (Woodstock, Maryland: Woodstock College Press, 1890), 265-266.

Rev. Simon P. Dompieri, S.J., was born in Trent, Austria, on November 3, 1815. Fr.



Dompieri originally entered the Society of Jesus at the University of Graz, in the Duchy of Styria, Austria, around 1848. However his studies were interrupted when the Hungarian Revolution of 1848 forced the novitiate to close indefinitely. He and his fellow novices were forced to flee in disguise and they scattered throughout Styria. However, they were called back to Graz, where they were issued passports to their home countries and enough money for the journey. After

being received by the archbishop of Salzburg, Cardinal Friedrich Schwarzenberg, the group parted for home. Fr. Dompieri returned to Trent. As there was no possible way of knowing when the novitiate would reopen, he became a secular priest at the Anima, the German national church in Rome. In 1861, Fr. Dompieri traveled to the United States and re-entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland. His first appointment was at the Jesuit mission in Conewago, Pennsylvania. He was then sent to Holy Trinity, the German church in Boston. His next assignment was at St. Mary's Church, Boston, where he successfully gathered the Italian parishioners into a congregation. He then served at Boston College. Fr. Dompieri suffered a heart attack in 1864 that kept him from performing the rigorous duties of a parish priest. However, he continued to serve as a confessor until his death following a stroke on November 17, 1890, at the age of 75.¹⁰¹

Mr. George A. Heuisler, S.J., was born in Baltimore on September 14, 1863. Mr.



Heuisler developed a vocation to become a priest at an early age and expected to join the Sulpician Seminary at Ellicott City, Maryland, when he instead enrolled at Loyola, Baltimore. He then applied to the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, in 1883. His entry was delayed due to his health. While at the novitiate, he was assigned the task of teaching the children of the Maryland School for the Deaf. In 1887, Mr. Heuisler published an article in the Jesuit publication

the *Woodstock Letters* on his work with the Deaf in Maryland. He also served as the catechist or missionary among the poor African-American Catholics of Maryland. Mr. Heuisler was well respected by his students at the Maryland School for the Deaf for he was affable in nature.¹⁰² He was slated to spend his regency teaching at

¹⁰¹ *Woodstock Letters*, 20 (Woodstock, Maryland: Woodstock College Press, 1891), 277.

¹⁰² *Woodstock Letters* 20 (Woodstock, Maryland: Woodstock College Press, 1891), 134.

the College of the Holy Cross but died of typhoid fever two months after he arrived on November 16, 1890, while still in formation. He was only 27.¹⁰³

Brother Patrick Muldoon, S.J., was born in County Longford, Ireland, on March



1, 1834. Br. Muldoon moved to Guelph, Canada, where he entered the Society of Jesus at the Jesuit Novitiate at Sault-au-Recollet, Montreal, on June 5, 1858. He remained there until 1861 when he was transferred to the First People's Mission on Manitoulin Island, Ontario. After 11 or 12 years of surviving winters so harsh that he wished "God would remit some of his purgatory,"¹⁰⁴ Br. Muldoon was transferred to St. John's College, New York, where he tended the farms. In 1883, Br. Muldoon

was sent to St. Inigo's Manor, a plantation owned by the Jesuits in St. Mary's County, Maryland. After developing "dropsy," or edema, he was sent to the Jesuit Novitiate at Frederick, Maryland, in 1883, where he served as a porter. In 1890, he was sent to the College of the Holy Cross, "where the cool, clear air of the north might relieve him." Despite a brief period of improvement in his condition, Br. Muldoon died in the Holy Cross infirmary on March 23, 1891, at the age of 57.¹⁰⁵

Rev. Peter C. Racicot, S.J., was born in Montreal on December 20, 1839. Fr.



Racicot entered the Society of Jesus on July 18, 1855, after attending the sulpician seminary in Montreal. Following his philosophical and theological studies he was sent to New York where he taught algebra first at St. Francis Xavier College, New York, and then at St. John's College. In 1879, Fr. Racicot returned to Canada where he briefly served on Prince Edward Island. But ill health required that he return to the United States. Fr. Racicot then served as the socius, or secretary, to the

provincial of the Maryland-New York Jesuit Province. On August 15, 1873, he pronounced his final vows and became the youngest professed father of the Maryland-New York Province. He then served as rector of Woodstock College, Woodstock, Maryland, from 1883 to 1890. He died in Boston on March 27, 1891, at the age of 51.¹⁰⁶

¹⁰³ *Sacred Heart Messenger*. November 22, 1890. RG 16.2B: General Properties, File 2: Jesuit Cemetery. Folder 11: Non Holy Cross Jesuits Buried at Holy Cross, College of the Holy Cross Archives.

¹⁰⁴ *Woodstock Letters* 20 (Woodstock, Maryland: Woodstock College Press, 1891), 448.

¹⁰⁵ *Woodstock Letters*, 20, 448.

¹⁰⁶ *Woodstock Letters*, 20 (Woodstock, Maryland: Woodstock College Press, 1891), 198.

Brother Thomas Garrity, n.S.J., was born in Ireland in 1848. Br. Garrity was a laborer at the College of the Holy Cross when he died of tubercular peritonitis on June 10, 1892, at the age of 44. He had yet to pronounce his first vows as a Jesuit brother.¹⁰⁷



¹⁰⁷ *Massachusetts Death Records, 1841-1915*. www.ancestry.com. (Accessed March 9, 2018).



BENEATH THE CROSS

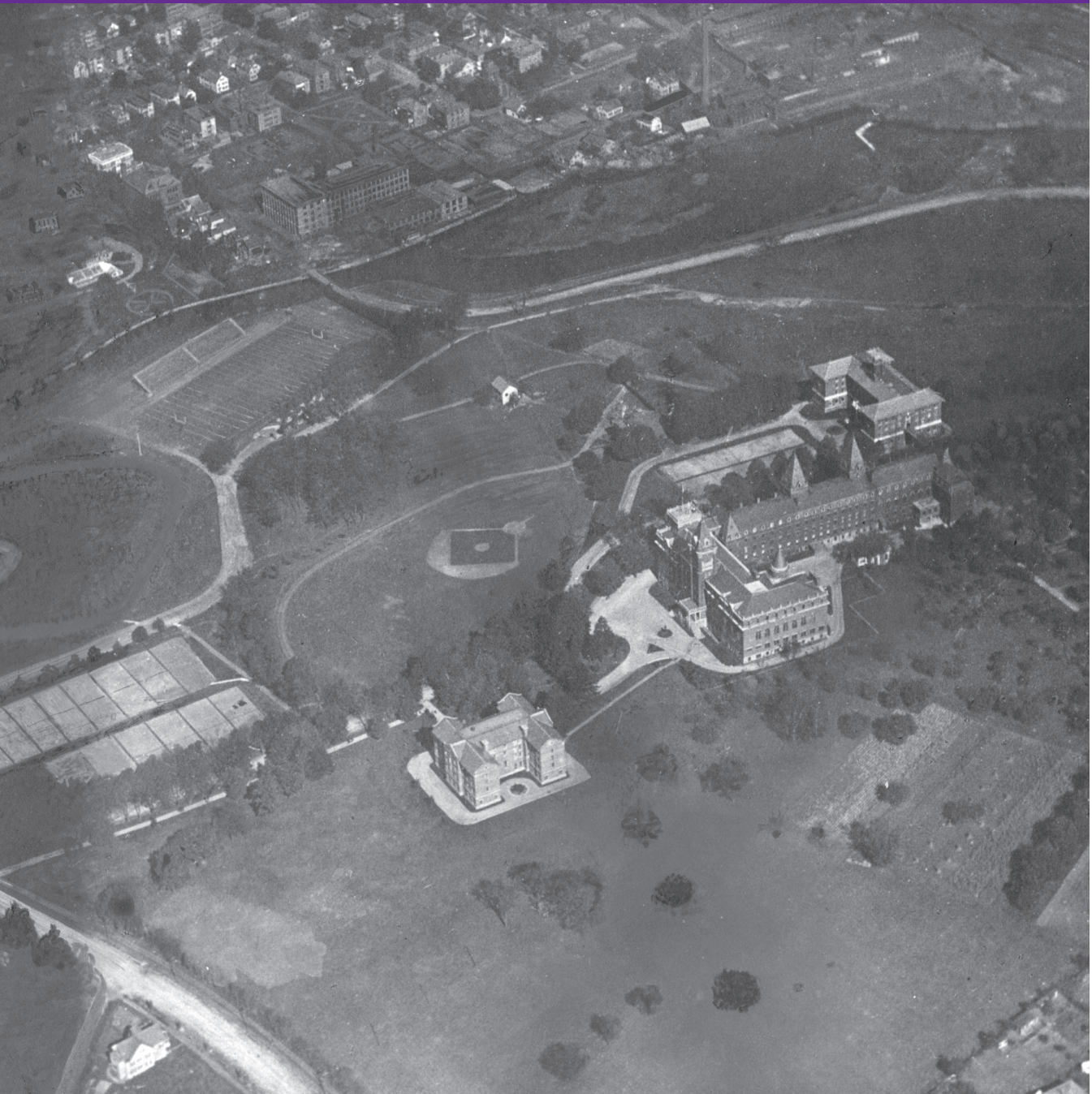
Chapter 3

1894–1919

COLLEGE OF THE HOLY CROSS

Timeline

1894-1919

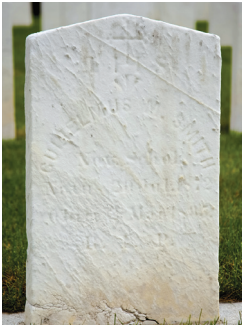


- 1894 ▶ Holy Cross Purple first published
- 1894 ▶ Of the 30 graduates six chose the priesthood, nine went to medical or dental school, and six chose to study law
- 1895 ▶ O’Kane Hall completed for a total cost of \$182,000—metal cross erected on tower
- 1895 ▶ Rev. John F. Lehy, S.J., 13th president
- Apr. 24, 1895 ▶ First Glee Club concert
- 1896 ▶ First mention of bestowing of honorary degrees
- 1896 ▶ 357 students enrolled
- Oct. 1896 ▶ First intercollegiate football game (vs. Worcester Tech)
- 1896 ▶ Student expelled for writing “immoral letters”
- 1897 ▶ Admission of students solely on basis of athletics forbidden
- 1897 ▶ Shortstop Louis Sockalexix leaves Holy Cross for an athletic scholarship to Notre Dame. Sockalexix, a Native American allegedly inspired Cleveland’s team designation as the Indians
- 1897 ▶ College bookstore established
- 1899 ▶ 50th commencement: Bishop James A. Healy, only surviving member of first class, speaks
- 1901 ▶ Rev. Joseph F. Hanselman, S.J., 14th president
- 1901 ▶ First greenhouse erected on campus
- Jan. 15, 1901 ▶ First intercollegiate basketball game (vs. Harvard)
- 1903 ▶ Day Student Solidarity established
- 1904 ▶ Alumni fund started
- 1904 ▶ Charles Maginnis chosen as College architect; he designed many of the Colleges early buildings including St. Joseph Memorial Chapel and Dinand Library
- 1905 ▶ President Theodore Roosevelt speaks at commencement
- 1905 ▶ Cornerstone laid for Alumni Hall
- 1906 ▶ Rev. Thomas E. Murphy, S.J., 15th president
- 1910 ▶ Attendance passes 500 for first time
- 1911 ▶ Most Rev. Joseph N. Dinand, S.J., 16th president
- 1911 ▶ Prep school closes
- 1911 ▶ Holy Cross is the largest undergraduate Catholic college in the nation
- 1912 ▶ U.S. Bureau of Education ranks colleges, and Holy Cross joins other Jesuits colleges calling the study arbitrary and unfair
- 1913 ▶ Completion and dedication of Beaven Hall
- 1917 ▶ 600 students enrolled
- 1917 ▶ Main gate on College Street erected and gifted by class of 1907
- 1918 ▶ Student Army Training Corps Unit established on campus; draft affects enrollment
- 1918 ▶ Rev. James Carlin, S.J., 17th president

Brother John M. McElroy, S.J., was born in Tydavnet, County Monaghan, Ireland, on May 1, 1812. Br. McElroy entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on October 1, 1840, and pronounced his final vows on August 15, 1850. He served at St. Mary's Church, Boston, for 47 years after serving at several other Jesuit institutions. He had suffered a stroke shortly before his death in Boston on January 15, 1894, at the age of 81. At the time of his death, Br. McElroy was the oldest living Jesuit in the United States.¹⁰⁸ He was a quiet but cheerful man who was patient even though he was in a great amount of pain.¹⁰⁹



Mr. William Smith, n.S.J., was born on January 1, 1873. Mr. Smith died on March 2, 1895. He had yet to pronounce his first vows before entering the Society of Jesus. He was only 22 years old.



Rev. Francis X. Nopper, S.J., was born in Bleibach, Badin, Germany, on November 19, 1832. Fr. Nopper entered the Society of Jesus on February 25, 1853, and pronounced his final vows on February 2, 1864. In 1877, Fr. Nopper took Rev. James Simeon, S.J.'s place as rector of Holy Trinity Church, Boston. He served in this capacity until 1892, when his failing health kept him from performing his duties. During his tenure he significantly reduced the parish's debt and made several improvements to the church.¹¹⁰ He also opened a primary school there for German Catholics which became Holy Trinity High School.¹¹¹ Fr. Nopper was a very well-loved pastor. Over 1,000 well-wishers gathered to celebrate his Silver

¹⁰⁸ *The Sacred Heart Messenger*, January 20, 1894. RG 16.2 B General Properties File 2: Jesuit Cemetery. Folder 11: Non Holy Cross Jesuits Buried at Holy Cross, College of the Holy Cross Archives.

¹⁰⁹ *The Evening Gazette* January 27, 1894. RG 16.2 B General Properties File 2: Jesuit Cemetery. Folder 11: Non Holy Cross Jesuits Buried at Holy Cross, College of the Holy Cross Archives.

¹¹⁰ Saur, Robert. "Holy Trinity German Catholic Church of Boston: A Way of Life 1844-1994." (Boston,; Holy Trinity German Parish, 1994), 14. <http://www.holytrinitygerman.org/Saur-History-of-Holy-Trinity-Church.pdf>. (Accessed March 10, 2018.)

¹¹¹ Lapomarda, S.J., Rev. Vincent. *Jesuit Heritage in New England*. (Worcester: The Jesuits of the College of Holy Cross, 1977).

Jubilee, or 25 years in the Society of Jesus, on September 3, 1892. The author of the announcement of his Silver Jubilee wrote glowingly of him, saying, he “has won the love and respect of his people in a most marked degree, by his kindness, his goodness, and the peculiar sweetness and simplicity of his character.”¹¹² Following his jubilee, Fr. Nopper was transferred to the College of the Holy Cross, where he lived in the Jesuit community until his death on April 16, 1895, at the age of 62. A Boston College scholarship was endowed in his name.¹¹³

Photo Courtesy of the College of the Holy Cross Archives

Mr. William F. Sullivan, S.J., was born in Rockland, Massachusetts, on April 6, 1870. Mr. Sullivan entered the Society of Jesus on August 14, 1890. He was a scholastic at the Church of the Immaculate Conception in Boston, where he died of complications from a gastric ulcer on June 29, 1895.¹¹⁴ He was only 25.



Mr. John H. Doody, S.J., was born in New York City on May 15, 1869. Mr. Doody graduated from St. Francis Xavier’s College, New York, in 1888, and entered the Society of Jesus on August 13th of that year. He spent his regency teaching Latin and Greek at Boston College from 1894 until 1896. While at Boston College, he taught Catholic doctrine to the Deaf community. His efforts were well received and attracted students from outside the city. His efforts were described as “a labor of love, performed by [a] zealous Jesuit during his hours of recreation.” His long hours did little to improve his health, and in 1896, he contracted an illness, most likely tuberculosis, as he was said to have hemorrhaged several times. Mr. Doody was sent to the College of the Holy Cross to recuperate, where he died while still in formation on June 8, 1896, at the age of 27.¹¹⁵



¹¹² “Fr. Nopper’s Anniversary” *Sacred Heart Review*, September 3, 1892. <https://newspapers.bc.edu/?a=d&d=BOST2ONSH18920903-01.2.35&srpos=1&ce=-----en-20--1--txt-txIN-nopper-----> (Accessed May 18, 2018)

¹¹³ *Boston College Directory, 1911* <https://archive.org/stream/bostoncollegebul1911bost#page/34/mode/2up/search/nopper> (Accessed May 18, 2018).

¹¹⁴ *Massachusetts Death Records, 1841-1915*. www.ancestry.com. (Accessed March 9, 2018).

¹¹⁵ *The Holy Cross Purple 2*, no. 2 (Worcester: The College of the Holy Cross, April 1908), 159-160.

Rev. Edward McGurk, S.J., was born in New York City on October 6, 1841. After



graduating from St. Joseph's College in Philadelphia, Fr. McGurk entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on July 20, 1857. After completing his initial studies, he spent his regency teaching rhetoric at the College of the Holy Cross from 1861 to 1866. He then was sent to Georgetown College to study philosophy. He studied theology at the newly opened Woodstock College, Woodstock, Maryland, and was ordained in the summer of 1872. After completing his theological

studies at Boston College, he was assigned to Holy Cross, where he served as the chair of the rhetoric department until 1876. He then pronounced his final vows on August 15, 1877. Fr. McGurk was appointed president of Loyola College, Baltimore, that fall. During his tenure at Loyola, he greatly improved the poor living conditions that had set in during the Civil War. In 1884, he was appointed president of Gonzaga College, Washington, D.C. While there, he oversaw the building of a new Jesuit residence. He held this position until 1890. He was then transferred to Boston College, where he heard confession, ministered to the sick and performed pastoral duties. In 1893, Fr. McGurk was elected 12th president of Holy Cross.¹¹⁶ Fr. McGurk's presidency was filled with stress, as there were several issues surrounding the building of O'Kane Hall, which was named after his predecessor, Rev. Michael O'Kane, S.J. After two years of arguing with his superiors about the building of this much needed dormitory, Fr. McGurk suffered a stroke on commencement day in June 1895, that caused him to collapse. He was revived by two doctors in the audience.¹¹⁷ Following his stroke, Fr. McGurk recuperated by taking a three-month trip to Europe.¹¹⁸ While he returned to Holy Cross, it was apparent that his health was much too fragile to cope with the day-to-day stresses of serving as president. Thus, he was sent to Boston College in 1895 to serve as spiritual father to the Jesuit community. He died while on retreat with the scholastics at St. Theresa by the Sea, a Jesuit villa in Fairhaven, Massachusetts, on July 3, 1896, at the age of 54.¹¹⁹ He received his wish to be "buried on the hill at Holy Cross College."¹²⁰

Photo Courtesy of the College of the Holy Cross Archives

¹¹⁶ *Woodstock Letters*, 26 (Woodstock, Maryland: Woodstock College Press, 1897), 480.

¹¹⁷ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 154.

¹¹⁸ *Boston Spy* September 4, 1894. RG 12.12 Rev. McGurk, S.J., Box 2, Folder 2: Biographical Information, College of the Holy Cross Archives.

¹¹⁹ *Woodstock Letters*, 26, 480.

¹²⁰ Kuzniewski, *Thy Honored Name*, 155.

Rev. Joseph Marie Rene Loyzance, S.J., was born in Ouen des Alleux, Brittany,



France, on March 12, 1820. Fr. Loyzance entered the Society of Jesus on November 24, 1849, and pronounced his final vows on February 11, 1860. He arrived in New York in 1852 and, after a year mastering the English language, he served in several positions at St. Francis Xavier's College, New York, until he was made president in 1863. He retired from this office in 1866. In 1866, he was named director of the Church of St. Lawrence, New York City. In 1870, he was named

treasurer of St. Mary's College, Montreal, and, after three years of service, he was transferred to St. Bartholomew's Church, Guelph, Canada. In 1873, he was transferred to St. John's College, New York, where he served as minister. In 1880, he was named superior at Manresa House on Manresa Island, Norwalk, Connecticut. In 1885, he was transferred to Troy, New York, where he served as a parish priest. In 1891, he was sent to St. Peter's College, Jersey City. And finally, in 1894, Fr. Loyzance was appointed chaplain to the students at the College of the Holy Cross where he remained until his death from kidney failure on February 23, 1897. He was 76.¹²¹ Fr. Loyzance was instrumental in funding the purchase of the land for the Shrine of Our Lady of the Martyrs in Auriesville, New York, and designing the building. He led the first pilgrimage of 4,000 pilgrims from Albany to Auriesville in August 1885.¹²² The shrine commemorates the martyrdom of Jesuit priests St. Isaac Jogues, St. John de Brébeuf, St. René Goupil, St. Gabriel Lalemant, and their companions, who were French missionaries called to minister to the indigenous people of eastern Canada and upstate New York between 1625 and 1649. The shrine stands on the site of Ossemenon, the Mohawk village where St. Isaac Jogues, St. René Goupil, and St. Gabriel Lalemant were murdered. The martyrs were canonized in 1930 by Pope Pius XI.¹²³

Photo Courtesy of the College of the Holy Cross Archives

¹²¹ *The Holy Cross Purple* 4, no. 2 (Worcester: The College of the Holy Cross, February 1897), 205.2

¹²² Bender, Arthur C. "A Brief History of the New York Province." (Jesuit USA Northeast Province, n.d.), 14. <http://www.jesuitseast.org/Assets/Publications/File/The%20History%20of%20the%20New%20York%20Province%20Jesuits.pdf> (Accessed May 19, 2018).

¹²³ "North American Martyrs" (Society of Jesus Jesuits. n.d.) <http://jesuits.org/news-detail?TN=NEWS-20161019124334> (Accessed May 19, 2018).

Brother Michael Hogan, S.J., was born in Tipperary, Ireland, on February 2, 1816.



Br. Hogan entered the Society of Jesus on August 18, 1847, and pronounced his final vows on August 15, 1858. He died of pneumonia on July 1, 1897, at the College of the Holy Cross, where he was employed as a gardener. He was 81.¹²⁴

Brother John Curran, S.J., was born in Cahersiveen, County Kerry, Ireland, on



June 24, 1820. Before entering the Society of Jesus on August 23, 1856, Br. Curran, S.J. served with Commodore Matthew C. Perry on his expedition to Japan from 1853 to 1854.¹²⁵ He pronounced his final vows on August 15, 1867. Br. Curran, S.J., died in Boston on October 24, 1897, at the age of 77.

Rev. Francis A. Smith, S.J., was born in New York City on September 5, 1844. After



graduating from St. John's College, which is now Fordham University, and teaching a commercial class for a year, Fr. Smith entered the Society of Jesus at the Jesuit Novitiate at Sault-au-Recollet, near Montreal, where the novitiate for the mission of New York and Canada was situated, on August 20, 1864. He spent his regency serving as a prefect at St. Mary's College, Montreal. He was then sent to St. John's, where he taught grammar. After a year, he was sent to St. Francis Xavier's College,

New York. Following his philosophical and theological studies at Woodstock College and his tertianship at the Jesuit Novitiate at Frederick, Maryland, Fr. Smith was appointed minister at Loyola College, Baltimore. In 1885, he was appointed rector of Loyola, Baltimore, succeeding Rev. Edward McGurk, S.J. He held this position until 1891. Fr. Smith pronounced his final vows on February 2, 1886. His term as rector was very successful, as attendance at the college and church rose and the college's debt

¹²⁴ *Massachusetts Death Records, 1841-1915*. www.ancestry.com (Accessed March 9, 2018)

¹²⁵ Moynahan, Mary Kay. "Holy Cross College Cemetery Provides Fascinating Recollections of Famed Clerics." *Catholic Free Press* (Worcester), August 6, 1954, 10.

was greatly reduced. He then served in the Jesuit mission band until his death in Boston on December 6, 1897, at the age of 53. For the previous six years Fr. Smith led missions in the Boston area. On the day he died, he was leading a mission at St. Peter's Church, Dorchester. After spending the morning preaching to the congregation, Fr. Smith went to lunch at Boston College. Deciding to take a post prandial bike ride, he was on his return trip to the college when he came upon a slow-moving coal wagon. Moving into the center of the road to avoid the coal wagon, Fr. Smith smashed into an oncoming one-horse wagon that was moving from behind the wagon to pass it as well. Fr. Smith was thrown under the horse, which fell on top of him. He was struck on the back of the head by one of the horse's hooves as it struggled to right itself. He died at Carney Hospital later that night after receiving last rites from Rev. Thomas Gasson, S.J., president of Boston College.¹²⁶

Rev. James Major, S.J., was born in Armagh, Ireland, on March 13, 1813. In 1848, Fr. Major served as a professor of mathematics for the U.S. Navy. He also served as an astronomer for the Naval Observatory in Washington, D.C. He entered the Society of Jesus on August 15, 1851, at the age of 38. Fr. Major taught mathematics and physics at the College of the Holy Cross from 1865 to 1874. He was then transferred to St. Joseph's Church in Providence, Rhode Island, where he served until his death on January 1, 1898, at the age of 84. The author of his obituary remembered Fr. Major as a kind man who, "appeared to be an old man...but his heart was young and there was a perennial cheer in his kindly eyes. He had found an earthly haven of rest-had anticipated as much as it is in human power to do, the heaven that has now welcomed him."¹²⁷



Brother William H. Kenney, S.J., was born in Boston on November 13, 1873. Br. Kenney entered the Society of Jesus on June 12, 1896. He died of chronic intestinal nephritis on November 13, 1898. He was only 25.¹²⁸



¹²⁶ *Woodstock Letters 27* (Woodstock, Maryland: Woodstock College Press, 1898), 127.

¹²⁷ *Woodstock Letters 27* (Woodstock, Maryland: Woodstock College Press, 1898), 376.

¹²⁸ *Massachusetts Death Records, 1841-1915*. www.ancestry.com. (Accessed March 9, 2018).

Rev. Joseph Krieg, S.J., was born in Switzerland, in the Canton of Schwyz, on October 2, 1831. After attending the Benedictine College of Einsiedeln in Schwyz, Fr. Krieg entered the Society of Jesus at Brig, Switzerland, on October 2, 1847. His first assignment was at Stella Matutina, Feldkirch, Austria. He then pronounced his final vows on February 2, 1863. In 1871, when Chancellor Otto Von Bismarck expelled the Jesuits from Germany, Fr. Krieg was sent to Spain. He was then assigned to the Spanish mission in Argentina. He was next attached to the Maryland-New York Jesuit Province where, after a brief assignment in Philadelphia, he was sent to serve as an operarius, or parish priest, at Holy Trinity Church, Boston, the German church. He was especially well known for his work with the Ladies' Sodality at Holy Trinity. The membership grew under his guidance, and the members' piety and dedication to this group was considered especially notable. He also served as a confessor for many of the secular priests of Boston. Fr. Krieg died in Boston on November 26, 1898, at the age of 67.¹²⁹

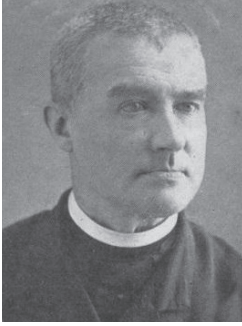


Photo from *The Golden Jubilee Souvenir Book of St. Mary's Church, Boston, 1847-1897*, p. 49, Courtesy of the Jesuit Archives, University of St. Louis, Missouri

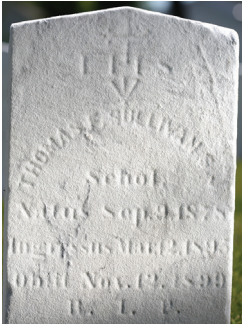
Brother Gerald Barry, S.J. was born in Fermoy, County Cork, Ireland, on June 24, 1838. Br. Barry entered the Society of Jesus on December 31, 1878, and pronounced his final vows on August 15, 1889. He died on March 5, 1899, at the College of the Holy Cross, where he was serving as a mason. He was 60.¹³⁰



¹²⁹ *Woodstock Letters*, 28 (Woodstock, Maryland: Woodstock College Press, 1899), 142.

¹³⁰ *Massachusetts Death Records, 1841-1915* www.ancestry.com. (Accessed March 9, 2018).

Mr. Thomas F. Sullivan, S.J., was born in Boston on September 9, 1878. Mr. Sullivan entered the Society of Jesus on March 12, 1895. He died at the College of Holy Cross of pulmonary tuberculosis while still in formation on November 12, 1899. He was 21. As he is listed as a teacher in the *Massachusetts Death Records*, he was likely completing his regency at Holy Cross.¹³¹



Mr. Gilbert E. Cuttle, S.J., was born in Fall River, Massachusetts, on November 10, 1877. Mr. Cuttle entered the Society of Jesus on August 14, 1895. He died of consumption, or tuberculosis, during a visit to Fall River while still in formation on February 13, 1900. He was 22.¹³²



Mr. John G. Sweeney, S.J., was born in Boston on July 29, 1877. Mr. Sweeney entered the Society of Jesus on August 14, 1895. He died of pulmonary tuberculosis in Boston while still in formation on June 14, 1900. He was 22.¹³³



¹³¹ *Massachusetts Death Records, 1841-1915*. www.ancestry.com. (Accessed March 9, 2018).

¹³² *Massachusetts Death Records, 1841-1915*. www.ancestry.com. (Accessed March 9, 2018).

¹³³ *Massachusetts Death Records, 1841-1915*. www.ancestry.com. (Accessed March 9, 2018).

Brother Patrick Nestor, S.J., was born in Crusheen, County Clare, Ireland, on March 17, 1857. Br. Nestor immigrated to Boston on the *S.S. Atlas* on November 7, 1882.¹³⁴ He entered the Society of Jesus on August 14, 1885, and pronounced his final vows on February 2, 1897. Br. Nestor served as a steward at the College of the Holy Cross from 1892 to his death¹³⁵ from an accidental drowning¹³⁶ in Worcester on July 16, 1900, at the age of 43.



Rev. Daniel A. Doherty, S.J., was born in Boston on August 3, 1858. Fr. Doherty attended Boston College for two years before he entered the Society of Jesus on August 7, 1877, at Frederick, Maryland. He spent his five year regency teaching grammar at St. Francis Xavier's College, New York, and at the College of the Holy Cross. Following his ordination in 1892, he spent two years as a professor at Boston College. He was then sent to Holy Cross where he served as a professor of poetry and elocution and as an assistant prefect of discipline from 1897 to the spring of 1900. While at Holy Cross, Fr. Doherty pronounced his final vows on February 2, 1899. His health required that he be sent to Boston College in the fall of 1900, to serve as the prefect of discipline. He spent a semester serving in this capacity but his health worsened around Christmas of that year. Fr. Doherty was transferred to Carney Hospital on January 15, 1901, where he died at the age of 42.¹³⁷ His body was transported to Worcester for burial in the Jesuit Cemetery and was accompanied by several of Boston College's administrators and faculty members. As Fr. Doherty was known for his physical prowess, Edwin F. A. Benson, '02, published a touching elegy in the *Stylus*, Boston College's student newspaper, that likens his death to that of the death of a knight. Benson wrote, "A cassock plain, his shining mail. A prayer, his sword 'gainst all assail. 'Twas not for empty fame he warred, but for the love of a sovereign Lord. He fought not on the gorey field. Nor forced by main or might to yield. His were the triumphs of sweet peace. Of gentle strife for sin's surcease. But

¹³⁴ *Massachusetts Index to Boarding and Passenger Lists*. www.ancestry.com. (Accessed May 19, 2018).

¹³⁵ *Worcester City Directory 1892*. www.ancestry.com (Accessed March 10, 2018).

¹³⁶ *Massachusetts Death Records, 1841-1915*. www.ancestry.com. (Accessed March 9, 2018).

¹³⁷ *Immaculate Conception Calendar*, February 16, 1901 (Boston: Immaculate Conception Church), 18 RG 10.09: Immaculate Conception Church Boston, Box 1, New England Jesuit Province Archives, Jesuit Archives and Research Center, University of St. Louis, MO.

rests the sword now in its sheath. And on his brow a golden wreath. His eyes behold the glorious sun. Though death hath conquered, he, too, hath won!¹³⁸

Photo from *The Stylus*, February 1, 1901, p. 3, Courtesy of the Boston College Archives

Mr. John M. Keane, S.J., was born in Athenry, County Galway, Ireland, on June 21, 1871. Mr. Keane entered the Society of Jesus on August 3, 1890. He died of pulmonary tuberculosis at the College of the Holy Cross while still in formation on March 3, 1901, at the age of 29. As he is listed as a teacher, he was likely completing his regency at Holy Cross.¹³⁹



Brother Michael J. Loftus, S.J., was born in Ballyheer, County Mayo, Ireland, on September 29, 1820. Br. Loftus entered the Society of Jesus on September 3, 1858, and pronounced his final vows on August 15, 1869. He was serving as a laborer at the College of the Holy Cross at the time of his death on May 11, 1901. He was 80.¹⁴⁰



Brother Joel Miville, S.J., was born in Port Joli, Quebec, on February 2, 1837. Br. Miville entered the Society of Jesus on February 10, 1855, and pronounced his final vows on August 15, 1868. He died in Boston from intestinal paralysis and an irreducible hernia on September 11, 1902. He was 65.¹⁴¹



¹³⁸ Benson, Edwin A. *The Stylus*, Boston College, February 1, 1901, <https://newspapers.bc.edu/cgi-bin/bostonsh?a=d&d=stylus19010201-01.2.5> (Accessed March 8, 2018).

¹³⁹ *Massachusetts Death Records, 1841-1915*. www.ancestry.com (Accessed March 9, 2018).

¹⁴⁰ *Massachusetts Death Records, 1841-1915*. www.ancestry.com. (Accessed March 9, 2018).

¹⁴¹ *Massachusetts Death Records, 1841-1915*. www.ancestry.com. (Accessed March 9, 2018).

Rev. John McQuaid, S.J. was born in Glaslough, County Monaghan, Ireland, on September 6, 1826. Fr. McQuaid entered the Society of Jesus at Armagh, Ireland, on July 10, 1854. Following the completion of his studies, he was ordained in 1859. He then chose to join the French Jesuit Province and was attached to the mission of New York which was under its jurisdiction. His first assignment was as a teacher at St. Francis Xavier's College, New York. He also taught at St. John's New York. However, he spent the bulk of his religious life as a parish priest. For the next several years, he served as a priest at St. John's College; St. Peter's, Jersey City; and St. Joseph's Church, Troy, New York. He was then sent to New England, where he served as spiritual father at the College of the Holy Cross. His final position was as spiritual father at Boston College. Fr. McQuaid died a few days after Easter Sunday on April 8, 1904, at the age of 77.¹⁴²



Mr. Joseph A. McMillan, S.J. was born in Charlottetown, Prince Edward Island, on January 1, 1882. Fr. McMillan entered the Society of Jesus on August 14, 1900. He died of pulmonary tuberculosis in Worcester while still in formation on November 2, 1905, at the age of 23. He was likely completing his regency at the College of the Holy Cross, as he is listed as a teacher in the *Massachusetts Death Records*.¹⁴³



Rev. Francis J. O'Neill, S.J., was born in Boston on July 7, 1838. Fr. O'Neill attended the Sodality of the Blessed Virgin at St. Mary's Church, Boston. In 1858, the Sodality was renamed the Sodality of the Immaculate Conception Latin School. He then entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on July 28, 1859, at the brink of the Civil War. During his years as a scholastic, part of the novitiate was used as a hospital. Fr. O'Neill and his fellow scholastics helped to administer to the sick and wounded. He continued his studies at Frederick, until July, 1863, when the Battle of Gettysburg required

¹⁴² *Woodstock Letters* 33 (Woodstock, Maryland: Woodstock College Press, 1904), 231.

¹⁴³ *Massachusetts Death Records, 1841-1915*. www.ancestry.com (Accessed March 9, 2018).

that he and his classmates retreat to Georgetown College. He spent his regency teaching at the College of the Holy Cross from 1863 to 1869. In September, 1869, Fr. O'Neill went to Woodstock College, Woodstock, Maryland, where he began his philosophical studies. He was ordained on April 2, 1875. Following his ordination, he became a missionary who served in the rural parishes of Maryland, a position he held until 1878. He was then assigned to the Church of the Gesu in Philadelphia. In 1880, following his tertianship, he was assigned to St. Joseph's Church, Philadelphia, and from there he was transferred to Boston where he served as a chaplain at the City Hospital until he died at Boston College on February 12, 1905, at the age of 66.¹⁴⁴

Rev. Frederick J. Holland, S.J., was born in Eastport, Maine, on July 20, 1831. Fr.



Holland entered the Society of Jesus on July 28, 1859, spent his regency teaching at Georgetown College,¹⁴⁵ and pronounced his final vows on August 15, 1878. He served as assistant to Pastor Rev. William H. Duncan, S.J., at St. Mary's Church,¹⁴⁶ Boston, from 1880 to 1884. He then served as a chaplain at the quarantine hospital and almshouse on Rainsford Island and at the poorhouse and prison on Deer Island. Both islands are found in Boston Harbor.¹⁴⁷ He then returned to St. Mary's where he served as an assistant to Pastor Duncan in 1891, to Pastor Rev. Michael F. Byrne, S.J. from 1892 to 1897, and to Pastor Rev. James J. Bric, S.J., from 1898 until his death on September 19, 1905, at the age of 74.¹⁴⁸

Photo from *The Golden Jubilee Souvenir Book of St. Mary's Church, Boston, 1847-1897*, p. 41,
Courtesy of the Jesuit Archives, University of St. Louis, Missouri

¹⁴⁴ *Woodstock Letter* 34 (Woodstock, Maryland: Woodstock College Press, 1905), 172.

¹⁴⁵ *Georgetown College Directory 1864*. (Washington D.C.: Georgetown College, 1864) <https://books.google.com/books?id=kJtGAQAAMAAJ&pg=PA14&dpq=PA14&dq=rev.+frederick+holland,+sj.&source=bl&ots=uAqkS8F2Cn&sig=i-k2rMRL-fv5ZbKWzS5GowXHUU8&chl=en&sa=X&ved=0ahUKEwj0-I3HgZPbAhUp1lQKHeDvBewQ6AEIUDAJ#v=onepage&q=rev.%20frederick%20holland%2C%20sj.&cf=false> (Accessed May 19, 2018).

¹⁴⁶ *Old St. Mary's Church; 100 years of the Society of Jesus in Boston, 1847-1947*. (Boston: Rapid Service Press, 1947), 23.

¹⁴⁷ *King's Dictionary of Boston 1883* <https://books.google.com/books?id=zHs7AQAAAMAAJ&pg=PA98&dpq=PA98&dq=rev.+frederick+Holland,+S.J.+deer+island&source=bl&cots=9m1iHbqXkz&sig=NI6uPFOUWK5QmqELHvU4yGmxGQg&chl=en&sa=X&ved=0ahUKEwj0-bnpgpPbAhWmsVQKH03CNYQ6AEIKzAC#v=onepage&q=rev.%20frederick%20Holland%2C%20S.J.%20deer%20island&cf=false> (Accessed May 19, 2018).

¹⁴⁸ *Old St. Mary's Church; 100 years of the Society of Jesus in Boston, 1847-1947*. (Boston: Rapid Service Press, 1947), 23.

Rev. Edward McTammany, S.J., was born in Troy, New York, on July 26, 1850. Fr.



McTammany entered the Society of Jesus on July 22, 1869, and pronounced his final vows on August 15, 1888. He served as a professor of mathematics and French at the College of the Holy Cross from 1901 to 1902. In 1903, Fr. McTammany underwent an operation at St. Vincent Hospital in Worcester to relieve pressure in his lungs. He was sent first to Troy, and then to Atlantic City, New Jersey, to rest but this operation was not successful. After several failed medical procedures he returned to Holy Cross, where he died on April 27, 1906, at the age of 55.¹⁴⁹

Brother Thomas Hallahan, S.J., was born in Lismore, County, Waterford, Ireland,



on October 10, 1844. Br. Hallahan entered the Society of Jesus on June 6, 1877, and pronounced his final vows on August 15, 1888. He died of chronic intestinal nephritis with contributing asthma and dilated heart at St. Vincent Hospital, Worcester, on July 15, 1907, at the age of 62.¹⁵⁰

Rev. Denis T. O'Sullivan, S.J., was born in London, England, on May 5, 1856. Fr.



O'Sullivan's family immigrated to the United States when he was a child and settled in Troy, New York. Before he entered the Society of Jesus at the Jesuit Novitiate at West Park-on-Hudson, Ulster, New York, on July 30, 1876, Fr. O'Sullivan worked as a newspaper reporter for the New York papers. He even accompanied an aeronaut on a balloon ride during a time when this was still considered a novelty.¹⁵¹ During his regency, Fr. Sullivan served as a missionary in the Penn Yan farming

community located in the Lake District of New York. Following his ordination in 1890, Fr. O'Sullivan served as a professor of chemistry, physics, and mathematics at St. Francis Xavier's College, New York. He then served as editor of the *Sacred Heart Messenger*, a Catholic periodical, from 1895 to 1896. He also contributed scientific

¹⁴⁹ *The Holy Cross Purple* 18, no. 7 (Worcester: The College of the Holy Cross, April 1906), 481.

¹⁵⁰ *Massachusetts Death Records, 1841-1915*. www.ancestry.com. (Accessed March 9, 2018).

¹⁵¹ *Boston Herald* July 21, 1908. RG 16.2 B: General Properties File 2: Jesuit Cemetery. Folder 11: Non Holy Cross Jesuits Buried at Holy Cross, College of the Holy Cross Archives.

articles to the *American Catholic Quarterly*. In 1897, he arrived at Boston College where he served as a professor of chemistry as well as the head of the Catholic Alumni Sodality of Boston College. In 1907, Fr. O'Sullivan was named rector and president of St. Joseph's College, Philadelphia, but he was forced to resign when heart trouble and exhaustion made his duties impossible.¹⁵² As Rev. Thomas E. Murphy, S.J., 15th president of the College of the Holy Cross, said to a reporter, "His breakdown was the result of overwork. He tried to accomplish too much. When he was at Woodstock he was out doing pastoral work on his spare time and when he came to Boston ... he was very active in forming the Sailor's Relief Association for furnishing employment. When he was appointed to St. Joseph's College he devoted all his energies in the work there, and simply broke down."¹⁵³ He was sent to recuperate at Holy Cross where it was thought that the quiet countryside would be soothing. Yet despite being ill, Fr. O'Sullivan joined his fellow Jesuits in the daily rotation of saying Mass for the community. He was scheduled to say Mass on July 20, 1908, but died peacefully while waiting for a Jesuit brother to help him to the chapel in Fenwick Hall. He was 52. Rev. Thomas Gasson, S.J., who was president of Boston College at the time of his death, described him as "One of the most accomplished and cultured of men. As a priest he knew no fatigue where good work could be performed. He had the most generous nature and the most loving soul."¹⁵⁴

Rev. Joseph M. Jerge, S.J., was born in Lancaster, New York, on March 7, 1841.



After graduating from St. Mary's College, Montreal, Fr. Jerge entered the Society of Jesus on July 14, 1864, in Canada and joined the Maryland-New York Province. He was ordained in 1877, after completing his philosophical and theological studies. From 1884 to 1887, Fr. Jerge served as minister at St. Peter's College, Jersey City, New Jersey. He was then sent to New York, where he served as operarius, or parish priest, at St. Francis Xavier's College, New York, and at the workhouse on Blackwell's Island in New York Harbor. He then served as socius, or secretary, to Rev. Thomas Campbell, S.J., provincial of the Maryland-New York Jesuit Province from 1891 to 1893. In 1893, he was appointed as rector of Woodstock College, a position he held until 1897. Fr. Jerge was transferred to Georgetown College where he served as treasurer from 1898 to 1900. He returned to St. Peter's College where

¹⁵² *Woodstock Letters* 38 (Woodstock, Maryland: Woodstock College Press, 1909), 86.

¹⁵³ *Boston Herald* July 21, 1908.

¹⁵⁴ *Boston Herald* July 21, 1908.

he served as prefect of studies from 1900 to 1902. In 1902, Fr. Jerge was named superior of St. Joseph's Church in Willings Alley, Philadelphia, a position he held for a year. From 1903 to 1907, he served as socius, or secretary, to Rev. Joseph Hanselman, S.J., who was at that time provincial of the Maryland-New York Jesuit Province. Fr. Hanselman also served as the 14th president of the College of the Holy Cross from 1901 to 1906. Finally, Fr. Jerge was transferred to Boston College where he served as treasurer and operarius at the Church of the Immaculate Conception from 1907 until his death. He was 67. While at Boston College, Fr. Jerge ran retreats. On August 12, 1908, during a retreat for the Sisters of Charity at St. Vincent's Convent, St. John's, New Brunswick, he fell ill and was unable to return to his guest rooms at the bishop's palace. He was provided a temporary place in the convent's parlor where he remained until he suffered a heart attack on August 21, 1908. Rev. Thomas Gasson, S.J., the rector of Boston College, was telegraphed and he arrived the next day. Fr. Jerge's condition required him to be admitted to the local hospital and he died there on September 3, 1908, at the age of 67. His body was returned to Boston, and his funeral Mass was held at the Church of the Immaculate Conception on September 6, 1908. Following his funeral, Fr. Jerge's body was transported to Worcester by train and was buried at Holy Cross.¹⁵⁵

Mr. James B. Healy, S.J., was born in West Newton, Massachusetts, on February 22, 1877. Mr. Healey entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, in December, 1895, after his junior year at Boston College. He contracted tuberculosis during the first year of his regency. After his condition improved slightly, he was sent to El Paso, Texas, as it was thought the dry environment would be beneficial. However, his condition worsened. Despite his own failing health, Mr. Healy took time to visit the sick and dying at the hospital, thus showing his gentle and pious soul. In 1909, he returned to Boston after a six-year stay in Texas, to attend his father's funeral. He was deemed incurable and returned to El Paso at his own request. The journey proved too much for him and thus he died two days after arriving in El Paso on January 27, 1910,¹⁵⁶ at the age of 33. He was transported to Massachusetts and buried in the Jesuit Cemetery at the College of the Holy Cross.¹⁵⁷



¹⁵⁵ *Woodstock Letters*, 38 (Woodstock, Maryland: Woodstock College Press, 1909), 92.

¹⁵⁶ While Mr. James Healy, S.J.'s tombstone reads that he died on January 28, 1910, this may have been a clerical error made when the stone was replaced. The 1980 directory of the Jesuit Cemetery records his death date as January 27, 1910.

¹⁵⁷ *Woodstock Letters* 39 (Woodstock, Maryland: Woodstock College Press, 1910), 240.

Rev. Charles C. Jones, S.J., was born in Philadelphia on January 4, 1855. Fr.



Jones entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on July 21, 1873, and pronounced his final vows on February 2, 1890. Following his philosophical studies at Woodstock College, Woodstock, Maryland, Fr. Jones spent his regency teaching at Loyola College, Baltimore, from 1878 to 1881, and St. John's College, New York, from 1881 to 1883. He then finished his theological studies at Woodstock College in 1886, at which point he taught a year at the Jesuit Novitiate at Frederick, and a year at Gonzaga College, Washington, D.C. He was then transferred to the College of the Holy Cross in 1888, where he served as a professor of Latin, Greek, English, mathematics, and dramatics from 1888 to 1910. During his tenure at Holy Cross, Fr. Jones organized the dramatics society. He died in Worcester of a heart attack on March 10, 1910, at the age of 55.¹⁵⁸

Photo Courtesy of the College of the Holy Cross Archives

Rev. Edmund M. Sturm, S.J., was born in Milwaukee on November 16, 1859. Fr.



Sturm entered the Society of Jesus on August 31, 1895, at the College of the Sacred Heart, Prairie du Chien, Wisconsin,¹⁵⁹ and pronounced his final vows on February 2, 1906. He served first as a professor of religion and then as the prefect of discipline at Canisius College, Buffalo, from 1901 to 1905.¹⁶⁰ He was then transferred to Boston where he served at Holy Trinity Church, the only German-speaking Catholic church in Boston at the time, from 1907 to 1910.¹⁶¹ Fr. Sturm

died in Boston on June 16, 1910, at the age of 50.

Photo from *The Golden Jubilee of Consecration of Trinity Church, Boston, 1927*, p. 29, Courtesy of the Jesuit Archives, University of St. Louis, Missouri

¹⁵⁸ *Woodstock Letters* 39 (Woodstock, Maryland: Woodstock College Press, 1910), 397.

¹⁵⁹ *Hoffman's Catholic Directory 1897* (Milwaukee: The Wiltzius Co., 1897) https://books.google.com/books?id=227rsvAQAA-MAAJ&pg=RA2-PA313&dq=sturm+sj&chl=en&csa=X&ved=0ahUKEwjC-YfijDeAhULmuAKHbf_DX4Q6AEIQDAF#v=onepage&q=sturm%20sj&f=false (Accessed October 18, 2018).

¹⁶⁰ *The Official Catholic Directory 1897* (Milwaukee: The Wiltzius Co., 1905) https://books.google.com/books?id=MLdGAQAAMAAJ&pg=PA241&clpg=PA241&dq=rev.+sturm+sj&source=bl&ots=hgCHhezFOV&sig=Kp2wdD9HxQRY_STEJPR_BhZmpe8&chl=en&csa=X&ved=2ahUKEwiamNeExpDeAhWJneAKHUFBDGEQ6AEwA3oECAIQAQ#v=onepage&q=rev.%20sturm%20sj&f=false (Accessed October 18, 2018).

¹⁶¹ *The Official Catholic Directory 1908* (Milwaukee: The Wiltzius Co., 1908) https://books.google.com/books?id=SL4vAQAAMAAJ&pg=PA65&dq=sturm+sj&chl=en&csa=X&ved=0ahUKEwjC-YfijDeAhULmuAKHbf_DX4Q6AEINTAD#v=onepage&q=sturm%20sj&f=false (Accessed October 18, 2018).

Rev. Henry Geron, S.J., was born in Malmedy, Rhineland, Germany, on June 10, 1837. Fr. Geron entered the Society of Jesus on October 1, 1859, and pronounced his final vows on February 2, 1878. After his ordination, Fr. Geron was sent to the Jesuit mission in India for 16 years. He then spent 10 years in England. By 1906, he was serving as an assistant to the pastor at Holy Trinity Parish, Boston, a position he held until 1909. He then served as pastor of Holy Trinity until his death on July 12, 1910, at the age of 73.¹⁶²



Photo from *The Golden Jubilee of Consecration of Trinity Church, Boston, 1927*, pg. 27, Courtesy of the Jesuit Archives, University of St. Louis, Missouri

Rev. Patrick Forhan, S.J., was born in Dingle, County Kerry, Ireland, on June 10, 1841. Fr. Forhan entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, where he began his studies. He then spent his regency teaching at the College of the Holy Cross from 1865 to 1866, and at Georgetown College from 1867 to 1870. Fr. Forhan was ordained in 1876 after completing his philosophical and theological studies at Woodstock College, Woodstock, Maryland. His first assignment as a priest was at Gonzaga College, Washington, D.C., where he served as a chaplain for six years. He was then sent to Frederick, Maryland, to complete his tertianship in 1882. Following his tertianship, Fr. Forhan was named superior at the mission at Conewago, Pennsylvania. He pronounced his final vows in 1884. In 1890, he joined the missionary band and served as a mission leader for eight years. He then became the superior of St. Thomas' Manor, Charles County, Maryland. In 1902, he returned to missionary work. His work proved physically taxing and in 1904, Fr. Forhan caught a severe cold that led to his contracting tuberculosis. After another six years of service in the missionary band Fr. Forhan died in the infirmary at Holy Cross on November 23, 1910, at the age of 69.¹⁶³



¹⁶² Curtis, Georgina Pell, ed. "Rev. Henry Geron, S.J." *American Catholic Who's Who*. P. 709. (St. Louis: B. Herder, 1911), 709. <https://books.google.com/books?id=J6wNAQAIAAJ&pg=PA709&clpg=PA709&cdq=rev+h+geron,sj&source=bl&ots=XRTjSm2rbf&sig=SZ46gWS2OIJkU6SOKdR7ohMBp7A&hl=en&sa=X&ved=0ahUKewjem5Pn9vfWAhUM6oMKHawyBzEQ6AEIKzAB#v=onepage&q=rev%20henry%20geron%20Csj&cf=false> (Accessed April 24, 2018).

¹⁶³ *Woodstock Letters* 40 (Woodstock, Maryland: Woodstock College Press, 1911), 230.

Rev. Marian Balcells, S.J., was born in Tarragona, Spain, in May 8, 1864. Fr.



Balcells entered the Society of Jesus on September 23, 1895, and pronounced his final vows in February 2, 1910. He studied engineering and served as the director of solar physics at the Observatory of the Ebro in Cataluña, Spain. He also served as the engineering director who oversaw the building of the observatory in 1905. While at the observatory, Fr. Balcells made several significant discoveries in the field of solar physics.

His findings appeared in several scientific journals. He, along with the founder of the observatory, Rev. Richard Cierra, S.J., was responsible for introducing the study of the solar chromosphere to Spain and for furthering the scholarship surrounding the relationship between solar activity and terrestrial magnetism.¹⁶⁴ From 1909 until his death on October 2, 1911, Fr. Balcells served as a professor of mathematics at Boston College and took classes at the Massachusetts Institute of Technology. He was 47. His obituary appeared in such nationally acclaimed periodicals as *The Nation* and *Nature*.¹⁶⁵

Brother John Moriarty, S.J., was born in Smerwick, County Kerry, Ireland, on June



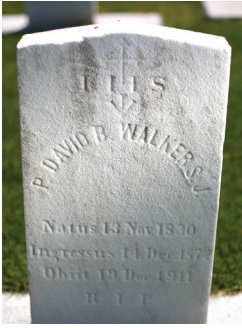
29, 1834. Br. Moriarty entered the Society of Jesus on August 31, 1861, and pronounced his final vows on August 15, 1872. He died at Boston College on November 11, 1911, from a myocarditis and a cerebral hemorrhage at the age of 77.¹⁶⁶

¹⁶⁴ "Science." *The Nation*, 100, no. 2064. (New York: The Nation Company, May 21, 1915), 606. https://books.google.com/books?id=qdtIAQAAMAAJ&pg=PA606&dq=Rev.++Balcells,+S.J.&source=bl&cots=qEoPUd8R4H&sig=zuOrdSnvadvnBA_qJof76HvsY9Q&chl=en&csa=X&cved=0ahUKEw-jh1e2_-PfWAhWb14MKHaRSDUgQ6AEIMjAE#v=onepage&q=Rev.%20%20Balcells%2C%20S.J.&cf=false (Accessed on April 24, 2018).

¹⁶⁵ "Rev. Miriam Balcells, S.J." *Nature* October 19, 1911. https://books.google.com/books?id=kY5FAAAAYAAJ&pg=PA526&dq=Rev.++Balcells,+S.J.&source=bl&cots=y7t52vaq-s&sig=IXTqr9J6MVHgerPRdX-lep8Wgobk&chl=en&csa=X&cved=0ahUKEw-jh1e2_-PfWAhWb14MKHaRSDUgQ6AEIMDAD#v=onepage&q=Rev.%20%20Balcells%2C%20S.J.&cf=false (Accessed on April 24, 2018).2

¹⁶⁶ *Massachusetts Death Records, 1841-1915*. www.ancestry.com. (Accessed March 9, 2018).

Rev. David B. Walker, S.J., was born in Tubbercurry, County Sligo, Ireland, on November 13, 1830. Fr. Walker immigrated to the United States as a young man and began his studies at Mount St. Mary's College, Emmitsburg, Maryland. He was ordained a secular priest in Cincinnati, on September 4, 1859, and was assigned to All Hallows Church as assistant pastor. He was then transferred to St. Patrick's Church, Cummingsville, Ohio, where he served as the head pastor. He was largely responsible for saving the parish from bankruptcy and was responsible for the building of a new church there. His services proved to be so valuable that he was initially denied permission to join the Society of Jesus by his superior. Wishing to follow his vocation to become a Jesuit, Fr. Walker sought a private audience with Pope Pius IX, who granted his request. Thus he entered the Society of Jesus on December 14, 1872, at Roehampton, England, and pronounced his final vows on August 14, 1884. His first assignment as a Jesuit was at St. Laurence's Church, New York City. For the next 23 years, Fr Walker held several positions throughout the Maryland-New York Jesuit Province. By 1907, he was stationed at St. Mary's Church, Boston. He served there for four years until suffering a stroke on December 19, 1911, when he died at Carney Hospital at the age of 81.¹⁶⁷



Rev. Francis W. Gunn, S.J., was born in Newport, Rhode Island, on April 10, 1850. Fr. Gunn entered the Society of Jesus on October 3, 1872, in Tronchiennes, France. He then transferred to Carlons, France, and finally, to Roehampton, England, where he finished his preliminary studies on October 10, 1873. Fr. Gunn returned to the United States in 1873, and joined the faculty at St. Peter's College, Jersey City, New Jersey, where he served as a professor of mathematics and classics until 1883. From 1883 to 1886, Fr. Gunn taught theology at Woodstock College, Woodstock, Maryland. He was then assigned to Sacred Heart College, Denver, and then to Loyola, Baltimore. He pronounced his final vows on February 2, 1891. In 1893, Fr. Gunn transferred to the College of the Holy Cross where he served as an instructor of psychology and mathematics from 1893 to 1895. He spent the next years teaching at St. Francis Xavier's College, New York, and at St. Joseph's College, Philadelphia. He returned to Holy Cross in 1890 and served as a professor of chemistry, physics, astronomy, philosophy, and mathematics until he was forced to



¹⁶⁷ *Woodstock Letters* 41 (Woodstock, Maryland: Woodstock College Press, 1912), 239.

take to his bed by a debilitating illness. He died following an unsuccessful operation on July 12, 1912, at the age of 62. His death, which occurred during summer vacation, very much surprised and saddened the student body who looked upon him as an energetic soul.¹⁶⁸

Photo Courtesy of the College of the Holy Cross Archives

Rev. Matthew M. McDonald, S.J., M.D., was born in Boston on January 14, 1841.



After working as a bookkeeper for his brother for four years, Fr. McDonald entered Harvard University and received a medical degree in 1868. He then went to Chicago to practice medicine. However, after participating in a retreat given at the Church of the Holy Name, Chicago, he decided to become a priest and began his preparatory studies at Marquette College, Milwaukee, in 1868. He then attended the College of the Holy

Cross from 1868 to 1870. Fr. McDonald was ordained as a secular priest in 1874, and entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, in 1881. After ordination Fr. McDonald joined the mission band. For eight years, he gave several powerful sermons throughout Maryland. He then became the chaplain at the Boys Reformatory on Rainsford's Island and at the Long Island Hospital, in Boston Harbor. Fr. McDonald died at Long Island Hospital on February 7, 1913, at the age of 72.¹⁶⁹ He was greatly missed by the staff and patients at the hospital. The author of his obituary wrote, "The grief of the poor old people was touching. Only the very poor can truly estimate the loss of a real friend, and only the absolutely destitute, sick and aged of Long Island can truly feel what a loss they have met in the loss of dear Fr. McDonald."¹⁷⁰

¹⁶⁸ *The Holy Cross Purple* 25, no. 1 (Worcester: The College of the Holy Cross, October 1912), 56-58.

¹⁶⁹ *Woodstock Letters* 42 (Woodstock, Maryland: Woodstock College Press, 1913), 235.

¹⁷⁰ *Woodstock Letters* 42, 236.

Brother Timothy Fealy, S.J., was born in Abbeyfeale, County Limerick, Ireland, on April 14, 1845. Br. Fealy entered the Society of Jesus on August 21, 1865, and pronounced his final vows as a Jesuit brother on August 15, 1876. He served as sacristan at the Church of the Immaculate Conception, Boston, for 47 years. Br. Fealy was a member of the board of trustees at Boston College, and a scholarship was named in his honor. He died from pneumonia in Boston on April 12, 1913, at the age of 67.¹⁷¹



Rev. William P. Brett, S.J., was born in Boston on November 26, 1852. Fr. Brett entered the Society of Jesus on July 24, 1871, and pronounced his final vows on February 2, 1890. He served as a minister and prefect of health at Georgetown College, and as a professor of ethics and moral philosophy at Boston College. He also served as the head of the College Sodality and led retreats while at Boston College. A memorial scholarship was endowed in his name for a student wishing to enter the priesthood. He died at Carney hospital in Boston on February 15, 1914, at the age of 61.¹⁷² His friend Rev. John F. Cummins, pastor of Sacred Heart Church, Roslindale, Massachusetts, spoke very highly of Fr. Brett in his homily for his funeral Mass, saying, “his death is a severe blow and a sad bereavement. Great as the sea is the sorrow that it brings to the entire community. Boston, the city of his birth, has lost a distinguished son; Boston College, a brilliant educator; and the Society of Jesus, which for nigh fifty years he faithfully served, bewails deeply his loss, while she annexes his name to the roll of her hidden saints.”¹⁷³

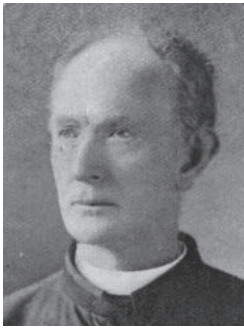


Photo from 1913 *Sub Turri*, Courtesy of the Boston College Archives

¹⁷¹ *The Evening Star*. (Washington, D.C.), April 15, 1913.

¹⁷² *Woodstock Letters* 43 (Woodstock, Maryland: Woodstock College Press, 1891), 379.

¹⁷³ *Immaculate Conception Calendar*, March 1914, (Boston: Immaculate Conception Church), 18-19 RG 10.09: Immaculate Conception Church, Boston, Box 1, New England Jesuit Province Archives, Jesuit Archives and Research Center, University of St. Louis, MO.



Rev. William Scanlon, S.J., was born in Ennis, County Clare, Ireland, on February 15, 1840. Fr. Scanlon immigrated to Boston with his family in 1845, and settled in the North End. Fr. Scanlon attended the College of the Holy Cross before entering the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on July 28, 1859. While at Frederick, Fr. Scanlon spent much of his time tending to soldiers wounded during the Civil War. After completing his philosophical studies, Fr. Scanlon spent his regency teaching at Holy Cross from 1863 to 1869. Fr. Scanlon was known for taking his charges for long walks. He discusses his practice in an 1863 letter to Rev. Edward Devitt, S.J. “I take the boys to walk about two to three times a week. Now-a-days boys are allowed to smoke on walks, to call into stores and buy whatever they want ... I went to Leicester with the boys last week. It is the greatest walk on record.”¹⁷⁴ He then was sent to Woodstock College, Woodstock, Maryland, where he completed his theological studies and was ordained on April 2, 1875. His first assignment as a priest was at Boston College where he served as prefect of studies. During his two years at Boston College, Fr. Scanlon organized the Young Men’s Catholic Association. In 1878, Fr. Scanlon returned to Frederick to complete his tertianship. Following his tertianship he was sent to Gonzaga College, Washington, D.C., where he remained until 1880. He then was assigned to St. Mary’s Church, Boston, where he created a religious society for young men. During the next 13 years Fr. Scanlon served as superior of the Jesuit mission in Charles County, Maryland, and of Trinity Church, Georgetown, Maryland. He returned to St. Mary’s, Boston, in 1905. His tenure in Boston also included five years as a chaplain at the Deer Island House of Corrections. He remained in Boston until his death on March 24, 1914, at the age of 70.¹⁷⁵

Photo from *Golden Jubilee Souvenir Book of St. Mary’s Church, Boston, 1847–1897*, p. 49, Courtesy of the Jesuit Archives, University of St. Louis, Missouri

¹⁷⁴ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843–1994*. (Washington, D.C.: Catholic University Press, 1999), 121.

¹⁷⁵ *Woodstock Letters* 43 (Woodstock, Maryland: Woodstock College Press, 1891), 381.

Brother John Dowdle, S.J., was born in Ann Arbor, Michigan, on April 1, 1844.



Br. Dowdle entered the Society of Jesus at the Jesuit Novitiate at Sault-au-Recollet, near Montreal, on May 27, 1866. He pronounced his final vows on August 15, 1876. Br. Dowdle served as an assistant treasurer at several colleges throughout Maryland and New York. He arrived at the College of the Holy Cross in 1905 and served as assistant treasurer until his death on September 2, 1914, at the age of 70.¹⁷⁶

Rev. John A. Moore, S.J., was born in Boston on September 21, 1861. Fr. Moore



attended Boston College before entering the Society of Jesus on September 1, 1880. He spent his regency teaching at St. John's College, New York,¹⁷⁷ and pronounced his final vows on February 2, 1900. His first position as a priest was at Boston College where he served as a professor of Latin, Greek, and English from 1895 to 1905.¹⁷⁸ He served as a professor of Latin, Greek, and English, at the College of the Holy Cross from 1905 to 1906.¹⁷⁹ He also served as a member of the board

of trustees of Boston College at this time. He was then sent to Georgetown college where he taught freshmen classics.¹⁸⁰ He died in Cambridge on July 12, 1915, at the age of 53.

¹⁷⁶ *The Holy Cross Purple* 27, no. 1 (Worcester: The College of the Holy Cross, October 1914), 31-32.

¹⁷⁷ *Documents of the Senate of the State of New York, Volume 1, Part 2 1892* https://books.google.com/books?id=_kg9AQA-AMAAJ&pg=PA692&dq=rev+john+a+moore+sj++holy+cross&source=bl&ots=9wuaHe-pLCw&sig=JtKBVkiyjG3UdGYvLOHdNIMSnxM&hl=en&sa=X&ved=0ahUKEwiXx66FvPrWAhU-F6IMKHTGBCZY4ChDoAQglMAA#v=onepage&q=rev%20john%20a%20moore%20sj%20holy%20cross&cf=false (Accessed May 19, 2018).

¹⁷⁸ *The Official Catholic Directory 1905* <https://books.google.com/books?id=MLdGAQAAMAAJ&pg=PA31&dq=rev+john+a+moore+sj+boston+college&source=bl&ots=hgCHicwDOV&sig=gRGwhcm3jT1e64s-7f5Nin5iXfvo&hl=en&sa=X&ved=2ahUKEwia7NyR5JLeAhXsc98KHdolAyQ4ChDoATAAegQIABAB#v=onepage&q=rev.%20john%20a%20moore%20sj%20boston%20college&cf=false> (Accessed May 19, 2018).

¹⁷⁹ *Holy Cross Directory 1967* (Worcester: College of the Holy Cross, 1967), xxvi.

¹⁸⁰ *Georgetown College Directory* (Washington D.C.: Georgetown College, 1906) <https://books.google.com/books?id=3pdGAQAAMAAJ&pg=PA10&dq=Rev.+John+A.+Moore,+S.J.+georgetown&source=bl&ots=GGAxMlvxDc&sig=449KNGBqPBKkrRtcH66YZvIu4HE&hl=en&sa=X&ved=0ahUKEwi-H0oS-2frWAHUB4oMKHc7EC0QQ6AEIPTAE#v=onepage&q=Rev.%20John%20A.%20Moore%20C%20S.J.%20georgetown&cf=false> (Accessed May 19, 2018).

Rev. John E. Hurley, S.J., was born in Boston on June 26, 1874. Fr. Hurley entered the Society of Jesus on August 14, 1893, and pronounced his final vows on February 2, 1913. He was slated to join the faculty at the College of the Holy Cross but died a few months after his arrival in Worcester at Carney Hospital, Boston, on August 28, 1915. He was 41.¹⁸¹



Rev. Michael R. McCarthy, S.J., was born in Boston on August 9, 1859. After studying at Boston College, Fr. McCarthy entered the Society of Jesus at the Jesuit Novitiate at West Park-on-Hudson, Ulster, New York, on September 8, 1882. He was ordained in July, 1897, after completing his philosophical studies at the Jesuit Novitiate at Frederick, Maryland, and his theological studies at Woodstock College, Woodstock, Maryland. Fr. McCarthy's first assignment as a priest was at the College of the Holy Cross, where he served as treasurer. He then was assigned to St. John's College, New York, where he served in the same capacity.¹⁸² During his tenure at St. John's, Fr. McCarthy became profoundly deaf. This led him to begin his studies in sign language which in turn introduced him to the Deaf community in New York and New Jersey. He soon became a missionary to the Deaf parishioners throughout these states.¹⁸³ His work included leading sodality groups and prayer meetings for the Deaf. He also visited ailing Deaf Catholics at home and in the hospital. In addition to his missionary work Fr. McCarthy organized the St. Francis Xavier Ephpheta Society, a society for Deaf Catholics and published *Ephpheta*, the Society's journal. He was also responsible for encouraging the seminarians at St. Joseph's Seminary, Yonkers, New York, to teach catechism to the Deaf community in New York. Fr. McCarthy spoke at national conferences on the topic of ministering to the Deaf. He was so dedicated to this cause that he attended a Catholic Education Conference in Minnesota in October 1915, after receiving

¹⁸¹ *The Holy Cross Purple* 28, no.1 (Worcester: The College of the Holy Cross, October 1915), 51.

¹⁸² *Woodstock Letters* 45 (Woodstock, Maryland: Woodstock College Press, 1916), 249.

¹⁸³ Klopfer, S. "In Memoriam Rev. Michael M. McCarthy, S.J." *Our Young People*, January 1916, 23. <https://books.google.com/books?id=HhXZAAAAMAAJ&pg=PA23&dq=Rev.+Michael+McCarthy,+S.J.+Klopfer&source=bl&ots=sfTqYO7Q8M&sig=Afe8C99aBqKJ2-yYA4O4n0Ms5P4&hl=en&sa=X&ved=0ahUKEw-j6h4fQ3NXaAhWG11MKHUB3C4gQ6AEIJzAA#v=onepage&q=Rev.%20Michael%20McCarthy%2C%20S.J.%20Klopfer&f=false> (Accessed April 25, 2018).

treatment for cancer. However, after the conference his health had worsened so much that he asked to be assigned to the community at St. Mary's Church, Boston. He died at Carney Hospital, Boston, on October 22, 1915, and was laid in state in St. Mary's. He was 56. Hundreds of Deaf mourners came to pay their respects. He was buried at Holy Cross as this was the nearest Jesuit cemetery.

Photo Courtesy of the Deaf Catholic Archives, College of the Holy Cross Archives

Rev. Frederick W. Heaney, S.J., was born in Boston on October 7, 1867. Fr. Heaney



entered the Society of Jesus on August 12, 1886. He completed his philosophical studies at Woodstock College, Woodstock, Maryland, in 1890 and spent his regency teaching French and mathematics at the College of the Holy Cross from 1893 to 1894. He also taught mathematics and Classics at Loyola, Baltimore. In 1899, Fr. Heaney returned to Woodstock College, where he studied theology. He was then ordained in June 1902.

His first assignment following ordination was to serve in the missionary band. He then returned to Holy Cross in 1908, where he taught Latin, Greek, and English until he was made prefect of discipline on August 13, 1915. He also served as the moderator of the athletics program and was responsible for planning and overseeing the building of the new football stadium that was completed in 1924, and for installing an updated phone system and the showers in O'Kane Hall. Fr. Heaney continued to serve at Holy Cross until his death from complications following a cold and diabetes on January 10, 1916, at the age of 48.¹⁸⁴ The author of his obituary described him as both just and kind. He went on to say that "His manner at times was somewhat abrupt and gruff-but everyone knew that Father Heaney was a man of rugged honesty and kindliness." The Holy Cross community was shocked and saddened to hear of his passing, as he appeared to be the picture of health before his death. But, as Fr. Heaney considered himself too hardy to heed his doctor's warnings to take better care of himself and watch his diet, diabetes ravaged his health, and he unfortunately passed on in the prime of his life.

Photo from the *1915 Purple Patcher Yearbook*,
Courtesy of the College of the Holy Cross Archives

¹⁸⁴ *Woodstock Letters* 45 (Woodstock, Maryland: Woodstock College Press, 1916), 398.

Brother Anthony Beckmann, S.J., was born in Paderborn, Germany on January



10, 1849. Br. Beckmann entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on December, 15, 1869, and pronounced his final vows on August 15, 1880. He served as sacristan at the College of the Holy Cross; Loyola College, Baltimore; the Gesu Church, Philadelphia; Gonzaga College, Washington, D.C.; and St. Mary's Church, Boston. Feeling that a beautiful Mass was a reflection of his devotion to God, Br. Beckmann called for those who served under him

at Mass to strive for perfection. He required that the altar servers rehearse for important occasions for several hours at a time, and even sought out ladies who were willing to make fitted cassocks for every server. Boys who did not take care of their cassocks were not permitted to serve at Mass until they had their cassocks repaired. Yet for all of his strict ways, Br. Beckmann was truly devoted to his charges. He often gave them oranges and he hosted an annual Christmas feast for them. In his free moments Br. Beckmann made wood carvings and, at one time, there were several examples of his work in the sanctuary at Holy Cross. His final position was at St. Mary's Church, where he died on September 9, 1916, after suffering a sudden heart attack at the age of 67.¹⁸⁵

Rev. Alphonse Charlier, S.J., was born in Thimeon, Belgium, on September 5,



1824. Fr. Charlier studied the classics with private tutors with an eye to join the priesthood. He entered the Society of Jesus on April 25, 1844. After completing his novitiate in Belgium, he arrived in the United States and completed his philosophical studies at Georgetown in the fall of 1846. He then went on to his theological studies. Ill health required that he take the "rest cure" at Bohemia Manor in Cecil County, Maryland, from 1849 to 1850. He was ordained at Georgetown College in

1851. His first assignment as a priest was at Gonzaga College, Washington, D.C., where he served as a professor of French, as pastor of the church, and as minister. In 1854, Rev. John Bapst, S.J., requested that Fr. Charlier be transferred to the Jesuit mission in Maine. His request was denied by Rev. Charles Stonestreet, S.J., who was then provincial of the Maryland Jesuit Province. A few months later, Fr. Bapst was tarred and feathered and then dumped in the woods in Ellsworth, Maine, by members of the Know Nothing Party who objected to the fact that priests were

¹⁸⁵ *Woodstock Letters*, 46 (Woodstock, Maryland: Woodstock College Press, 1917), 266.

educating Protestant children. In 1855, Fr. Charlier was transferred to Georgetown where he served once again as minister and as a professor of French. In 1867, he was sent to serve at Boston College as minister under Fr. Bapst who had survived his ordeal in Maine and had been named president of the newly founded college. Fr. Charlier also served as spiritual father for the Jesuit community towards the end of his life. He gained the nickname, “The Old Saint,” and was known to be both gentle and firm in demeanor, embodying “the dove and serpent in scriptural proportions.”¹⁸⁶ He served as the head of the Vincent de Paul Society in Boston ministering to the poor. Fr. Charlier died at Boston College on October 21, 1916, after 72 years in the Society of Jesus. He was 92.¹⁸⁷

Brother August Abram, S.J., was born in Laives, near Bolzano, Italy, on December



20, 1863. Br. Abram entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, as a Jesuit brother on December 22, 1890, and pronounced his final vows on February 2, 1901. He served as a baker, cook, and buyer for Frederick until 1916, when he was sent to Boston College for his health. He died in Boston on January 10, 1917, at the age of 53.¹⁸⁸

Rev. John A. Jansen, S.J., was born in Uedem, Rhineland, Germany, in April 11,



1845. Fr. Jansen entered the Society of Jesus on October 14, 1879, and pronounced his final vows on February 3, 1890. He served as a professor of German and as the librarian at several Jesuit institutions, including Boston College, Georgetown, and St. Joseph’s College, Philadelphia. He also preached in German at the Gesu Church, Philadelphia, and Holy Trinity Church, Boston. In addition to his work at Jesuit colleges and churches, Fr. Jansen also served as the chaplain and librarian at Hart Island penitentiary and work house, which was located in New York Harbor. He died at Boston College while making his retreat on April 2, 1917, at the age of 71.¹⁸⁹

¹⁸⁶ *Woodstock Letters* 55 (Woodstock, Maryland: Woodstock College Press, 1926), 283.

¹⁸⁷ *Woodstock Letters* 55 282-284.

¹⁸⁸ “Br. Augustus Abram.” RG 15: Reference: Necrology Collection: 1917, New England Jesuit Province Collection, Jesuit Archives and Research Center, St. Louis, MO.

¹⁸⁹ “Rev. John Jansen, S.J. Obituary” RG 15: Reference: Necrology Collection 1917, New England Jesuit Province Records, Jesuit Archives and Research Center, St. Louis, MO.

Rev. David W. Hearn, S.J., was born in Framingham, Massachusetts, on November 21, 1861. Fr. Hearn attended Boston College Preparatory School and entered the Society of Jesus at the Jesuit Novitiate at West Park-on-Hudson, Ulster, New York, on July 31, 1880. Following his philosophy studies at the Jesuit Novitiate at Frederick, Maryland, and his theological studies at Woodstock College in Woodstock, Maryland. Fr. Hearn spent his regency teaching at Georgetown College, St. Joseph's College, Philadelphia, and Frederick, Maryland. He was then ordained in 1895. His first assignment as a priest was at Boston College as the dean of studies. He then went to Tronchiennes, Belgium, to complete his tertianship. In 1897, Fr. Hearn returned to the United States and became the prefect of studies at the St. Francis Xavier's College, New York. He was made president of St. Francis Xavier's College, New York, in 1900, a position he held for six years. Following a year at Boston College as prefect of studies, Fr. Hearn was appointed as principal of the Loyola School in New York, and superior of the Church of St. Ignatius of Loyola. During his tenure as superior, Fr. Hearn made several improvements to the church. In 1914, he founded Regis High School in New York City using funds graciously donated by an anonymous donor. Regis is a tuition-free Jesuit preparatory school that educates young Catholic men from the New York metropolitan area.¹⁹⁰ In 1915, Fr. Hearn was transferred to Canisius College in Buffalo, New York, where he served as dean until his death on September 14, 1917, in Cornish, New Hampshire. He was 56.¹⁹¹



Photo Courtesy of Regis High School, Manhattan, New York

Brother John F. McTiernan, S.J., was born in Quincy, Massachusetts, on October 23, 1860. Br. McTiernan entered the Society of Jesus on September 5, 1888, served his regency at Gonzaga College, Washington, D.C., and pronounced his final vows on February 2, 1899. He died in Jersey City, New Jersey, on October 14, 1917, at the age of 56.¹⁹²



¹⁹⁰ "About Regis High School" <http://www.regis.org/section/?ID=1> (Accessed May 19, 2018).

¹⁹¹ *Woodstock Letters* 47 (Woodstock, Maryland: Woodstock College Press, 1918), 232.

¹⁹² *Boyd Directory of Washington, DC* (Washington, D.C.: William H. Boyd, 1896). https://books.google.com/books?id=_CJJAQAAMAAJ&pg=PA640&lpg=PA640&dq=fr.+John++McTiernan,+S.J.+georgetown&source=bl&ots=4DA-SXxMPG&sig=KzAWgoU42B_F10bj9TWIP7A8qxE&chl=en&csa=X&ved=0ahUKEwig35O6w-4fXAhVmyoMKHXdLCKYQ6AEIMzAC#v=onepage&q=fr.%20John%20%20McTiernan%2C%20S.J.%20georgetown&cf=false (Accessed May 19, 2018).

Rev. John D. Whitney, S.J., was born on Nantucket, Massachusetts, on July 19,



1850. Raised in the Congregational Church, Fr. Whitney credits his conversion to Catholicism to his time serving on the School Ship *Mercury*, a training ship for the New York Maritime College that was based out of Fort Schuyler, Long Island, New York. While already impressed by the sermons given by the Catholic chaplain Rev. Henry Duranquet, S.J. and by the comments of a fellow sailor, Fr. Whitney felt that his decision to become a Catholic was further influenced by

an interesting accident. While attending the America's Cup race in Newport, Rhode Island, in August, 1870, the captain of the *Mercury* allowed a young couple to return to New York with the crew. During the voyage, the young woman dropped a book over the side of the railing and the officer on deck called for the lifeboat to be launched so that the book could be retrieved. Despite the crew's noble efforts, the couple left the book behind when they disembarked. Wishing to know the title of the book that had sparked such gallantry on the part of the crew, Fr. Whitney retrieved the twice-abandoned volume. It was *The Invitation Heeded*, the book given to those converting to Catholicism. After reading the volume, Fr. Whitney sought out Fr. Duranquet and spoke of his wish to convert.¹⁹³ Fr. Duranquet became his mentor and soon after arriving in New York, Fr. Whitney was baptized by him on All Souls' Day, 1870. He then entered the Society of Jesus on August 14, 1872, and completed his theological studies in England, and his philosophical studies at Woodstock College, Woodstock, Maryland. Following his ordination, Fr. Whitney spent the next few years teaching mathematics at several Jesuit institutions including St. Francis Xavier's College, New York; Grand Coteau, Louisiana; the College of the Immaculate Conception, New Orleans; and St. John's College, New York City. He was then appointed as president of Georgetown on July 3, 1898. While at Georgetown, Fr. Whitney opened the Hirst Library and the Georgetown Hospital, a project that was begun under the tenure of Rev. Joseph Havens Richards S.J., who is also buried in the Jesuit Cemetery at the College of the Holy Cross. Fr. Whitney also founded the Georgetown School of Dentistry. The students at Georgetown referred to him affectionately as "Pop Whitney" and he took great pleasure in getting to know every student personally and was often seen taking rounds of the campus or enjoying sporting events.¹⁹⁴ Fr. Whitney was transferred to Boston, where he served at Boston College as treasurer. He also

¹⁹³ *Woodstock Letters* 47 (Woodstock, Maryland: Woodstock College Press, 1918), 88.

¹⁹⁴ *The Loyola College Annual*, (Baltimore: Loyola College, 1918), 129 https://archive.org/details/loyolacollegeann00loyo_1/page/n3 (Accessed October 19, 2018).

served as chaplain at the Convent of the Good Shepherd Church.¹⁹⁵ In 1908, Fr. Whitney was transferred to St. Ignatius Church, Baltimore, where he was known for his ministrations to the sick and the afflicted. He remained in this position until May 1916, when his own illness required him to leave the role of a devoted parish priest. He returned to Boston College where he was given a room in the newly built infirmary in the Jesuit residence. Yet despite his illness, he continued to say Mass at Boston College and at the Convent of the Good Shepherd. By November, 1917, Fr. Whitney's health was failing. After saying Mass for the last time on November 5, he called for last rites to be administered as he wished to receive them while still in possession of his faculties. But by November 17, he was forced to take to his bed. Fr. Whitney died peacefully in his sleep from complications caused by diabetes on November 27, 1917, at the age of 67. His funeral Mass was said at the Church of the Immaculate Conception, Boston, and he was buried in the Jesuit Cemetery at Holy Cross.

Photo Courtesy of the Woodstock Theological Library at Georgetown University, Washington, D.C.

Rev. Michael O'Kane, S.J., was born in Ennis County, Ireland, on July 12, 1849. Fr.



O'Kane's family immigrated to the United States soon after his birth and settled in Spencer, Massachusetts. After completing his sophomore year at the College of the Holy Cross, Fr. O'Kane entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on July 31, 1867. He completed his philosophical studies at Woodstock College, Woodstock, Maryland, and spent his regency teaching at Georgetown, Gonzaga College, Washington, D.C., and

Loyola, Baltimore, from 1874 to 1879. In 1879, he returned to Woodstock for his theological studies and was ordained there in 1882. Fr. O'Kane's first assignment as a priest was at Georgetown where he served as prefect of studies and as a professor of philosophy until 1886. He then completed his tertianship at Frederick, Maryland. He served as master of novices at Frederick until 1889 when he was appointed as the 11th president of Holy Cross. During his tenure at Holy Cross, enrollment surged, rising to 300 by 1892. Fenwick Hall no longer sufficed, as students were forced to split the classes into day and night sections that were run in divided spaces. For the first time in the College's history, applicants were turned away. Clearly the cramped conditions called for a new building but unfortunately the project ran into complications. At first the building plans went off without a hitch.

¹⁹⁵ *Woodstock Letters* 47 (Woodstock, Maryland: Woodstock College Press, 1918), 88.

In 1891, Fr. O’Kane informed Rev. Anton Anderledy, S.J., superior general of the Society of Jesus that he intended to put aside \$14,000 for the project. Fr. Anderledy stated that he was pleased with the “safe conditions of the College’s finances.”¹⁹⁶ Fr. O’Kane took his verbal answer to be approval and proceeded with the project. Unfortunately Fr. Anderledy died on January 8, 1892, before formally accepting Fr. O’Kane’s request to allocate funds for the new building. In March, 1893, his successor Rev. Luis Martin, S.J., wrote of his disapproval of Fr. O’Kane’s actions to Rev. Thomas Campbell, S.J., provincial of the Maryland-New York-New England Jesuit Province saying, “The Rector is not to agree to any contract without proper approval ... and let him note precisely that the lack of due caution ... will not be tolerated in our Superiors. Before any further commitments are made let him send the plans.”¹⁹⁷ He also called for Fr. Campbell to consider removing Fr. O’Kane from office. As he had also garnered the disapproval of many of the alumni, Fr. Campbell finally decided to replace him. As Rev. Anthony Kuzniewski, S.J., wrote, “Father O’Kane had a great heart and engaging personality, but the details of the job could elude him.”¹⁹⁸ The much needed building was completed in 1895 under the leadership of his successor Rev. Edward McGurk, S.J., and, despite the complications surrounding the end of his tenure, was named in his honor. Following his dismissal, Fr. O’Kane joined the Jesuit mission band and lived the arduous life of a missionary until 1906, when it became too physically taxing for him. He was then sent to the Church of the Immaculate Conception in Boston, where he served as a pastor until 1909. He was then appointed as rector and superior at St. Joseph’s Church, Willing’s Alley, Pennsylvania, and served from 1910 to 1912. His final position was at the Church of the Gesu, Philadelphia. Fr. O’Kane maintained his connection to Holy Cross through the years and died there while celebrating his Golden Jubilee, or 50 years in the Society of Jesus, on December 26, 1917. He was 68.¹⁹⁹

Photo Courtesy of the College of the Holy Cross Archives

¹⁹⁶ Kuzniewski, Anthony J., *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 145.

¹⁹⁷ Kuzniewski, *Thy Honored Name*, 149.

¹⁹⁸ Kuzniewski, *Thy Honored Name*, 150.

¹⁹⁹ *Woodstock Letters* 47 (Woodstock, Maryland: Woodstock College Press, 1918), 359.

Rev John P. M. Schleuter, S.J., was born in Koln, Germany, on October 4, 1849. Fr.



Schleuter entered the Society of Jesus in 1861. Following his ordination in 1870, he was assigned to work with Rev. Augustin Bally, S.J., as a parish priest in Goshenhoppen, Pennsylvania.²⁰⁰

In 1886 he served at St. Joseph's Church in Washington, D.C., and from 1891 to 1893, he served at Holy Trinity, the German church in Boston. In 1893, Fr. Schleuter began his chaplaincy at Blackwell's Island, a poor farm, penitentiary, and mental hospital on a narrow island in New York City's East River. It is

now known as Roosevelt Island. He spent six years ministering to the inmates and sick by hearing confession, saying Mass, serving communion, and working to convert the Protestant and Jewish patients to Catholicism. At times, Fr. Schleuter felt quite ill-equipped to serve his flock. He wrote of the difficulties and posed suggestions for addressing the many trials he faced in his 1894 letter to his superior that was published in the 1894 edition of *The Woodstock Letters*. "Allow me, before I close, to make a suggestion," Fr. Schleuter wrote, "The work of the Islands being confined to our Society, there should be always some fathers especially trained for this kind of work. I feel very much myself this want of such special training. The work being hard and exhausting, good health and bodily strength are necessary. Some knowledge of the different kinds of sickness, and their danger of proving fatal, is indispensable."²⁰¹ He also stressed the need to have pastors who were capable of speaking multiple languages. His comment regarding infectious diseases was especially pointed as he served at Blackwell's Island during a smallpox epidemic. In 1899, Fr. Schleuter served as the pastor at St. Ignatius Church, Baltimore. His final assignment was at Holy Trinity Church, Boston, where he served as the director from 1903 until his death on April 1, 1918, at the age of 68. Fr. Schleuter also wrote and translated several religious works. In 1873, he published the pamphlet *An hour with a sincere Protestant* meant to convince Protestants to convert to Catholicism.²⁰² He also translated several works written by German Jesuits, including Wilhelm Cramer's *The Christian Mother*.²⁰³

Photo from *The Golden Jubilee of Consecration of Trinity Church, Boston, 1927*, pg. 25,
Courtesy of the Jesuit Archives, University of St. Louis, Missouri

²⁰⁰ *Woodstock Letters* 5 (Woodstock, Maryland: Woodstock College Press, 1876), 213.

²⁰¹ *Woodstock Letters* 23 (Woodstock, Maryland: Woodstock College Press, 1894), 371.

²⁰² *The Rosary Magazine*, December 1896, 670. <https://books.google.com/books?id=JD0PAAAAIAAJ&pg=PA670&dp-g=PA670&dq=An+hour+with+a+sincere+Protestant+schleuter&source=bl&ots=6nPVUjYIgD&sig=8keyP4wAu-w6ZYT4eTk-isywR2iE&hl=en&sa=X&ved=0ahUKEwjUtonm7pXbAhXj6IMKHVjzC5QQ6AEIWDAl#v=onepage&q=An%20hour%20with%20a%20sincere%20Protestant%20schleuter&f=false> (Accessed May 20, 2018).

²⁰³ Cramer, Wilhelm. "The Christian Mother." Translated by Rev. John Schleuter, S.J., 1880. <https://archive.org/details/TheChristianMother> (Accessed May 21, 2018).

Rev. John C. Keveney, S.J., was born in Detroit, on October 23, 1848. Fr. Keveney entered the Society of Jesus on July 31, 1872. He finished his religious training in Roehampton, England, and in Louvain, Belgium, and pronounced his final vows on July 21, 1918. He served as a professor of Greek, French, and English at many Jesuit colleges for 35 years. His final appointment was at the College of the Holy Cross, where he served from 1912 until deafness caused him to leave the classroom a few years before his death from a heart attack on July 21, 1918. He was 69. Fr. Keveney was well known for his Greek classes, and his “years of painstaking preparation made him familiar with every beauty, so that his necessary withdrawal from the classroom caused him bitter disappointment.”²⁰⁴



Mr. John B. Ryan, S.J., was born in Fitchburg, Massachusetts, on April 23, 1887. In 1904, Mr. Ryan entered the College of the Holy Cross. He was a letterman in track and graduated sixth in his class in 1908. He then entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1908. In his second year he was chosen as *manuductor*, a liaison between the master of novices and his fellow classmates. His responsibilities included relaying any changes to the daily schedule and instructions from the master. He also reported any issues that had come up and assigned chores to the novices. In 1910, Mr. Ryan contracted tuberculosis but was able to complete his philosophical studies at Woodstock College, Woodstock, Maryland. He began his regency at Brooklyn College in 1914, and was transferred to Loyola College, Baltimore, in 1915. He spent the last year of his regency at the Jesuit Villa at Manresa Island, Norwalk, Connecticut. Mr. Ryan was then transferred to Boston College where, after only a month of teaching, he contracted the Spanish flu and died at Carney Hospital, Boston, on September 26, 1918, while still in formation. He was only 31.²⁰⁵



Photo Courtesy of the College of the Holy Cross Archives

²⁰⁴ *The Holy Cross Purple* 31, no.1 (Worcester: The College of the Holy Cross, October 1918), 33-34.

²⁰⁵ *Woodstock Letters* 48 (Woodstock, Maryland: Woodstock College Press, 1919), 89.

Brother Eugene A. Rossi, S.J. was born in Trent, Austria, on August 22, 1879. Br. Rossi entered the Society of Jesus on June 22, 1908. He was serving as a rectorian at the College of the Holy Cross in 1915. He died in Worcester on October 13, 1918, at the age of 39.²⁰⁶



Rev. John B. Schmandt, S.J. was born in Rheda, Westfalen, Germany, on February 1, 1863. Fr. Schmandt pronounced his final vows on March 25, 1908. Given that he was a German-speaking priest, he was assigned to primarily German Catholic churches including St. Ann's Church, Buffalo, New York,²⁰⁷ and Holy Trinity, Boston. He served first as assistant pastor²⁰⁸ and finally as pastor at Holy Trinity.²⁰⁹ Fr. Schmandt died in Boston on October 19, 1918. He was 55.



²⁰⁶ *US City Directory 1915* www.ancestry.com (Accessed May 20, 2018).

²⁰⁷ *The Official Catholic Directory 1905* (Milwaukee: The Wiltzius Co., 1905). https://books.google.com/books?id=M-LdGAQAAMAAJ&pg=PA236&dq=Rev.+John+Schmandt,+S.J.+st.+anns+buffalo&hl=en&sa=X&ved=0ahUKEwLiQnx_pXbAhUBxoMKHYVYDNMQ6AEIJzAA#v=onepage&q=Rev.%20John%20Schmandt%2C%20S.J.%20st.%20anns%20buffalo&cf=false (Accessed May 21, 2018).

²⁰⁸ *The Official Catholic Directory 1916* (Milwaukee: The Wiltzius Co., 1916). https://books.google.com/books?id=8383AQAAMAAJ&pg=PA37&dq=Rev.+John+Schmandt,+S.J.&source=bl&cots=Z0ffgh-vy79&sig=Ay0rnYTM1wDXA2fUajiY8cSf4hw&hl=en&sa=X&ved=0ahUKEwjcx6_Bo7zXAhUr6YMKHeN-WBn0Q6AEIJzAA#v=onepage&q=Rev.%20John%20Schmandt%2C%20S.J.&cf=false (Accessed May 21, 2018).

²⁰⁹ *The Official Catholic Directory 1918* (Milwaukee: The Wiltzius Co., 1918). https://books.google.com/books?id=3fA-CAAAAYAAJ&pg=PA32&dq=Rev.+John+Schmandt,+S.J.&source=bl&cots=AKZzC5jttv&sig=-joi9_KOOQoey2PaFNUGr8MawO0c&hl=en&sa=X&ved=0ahUKEwjcx6_Bo7zXAhUr6YMKHeNWBn0Q6AEIKDAB#v=onepage&q=Rev.%20John%20Schmandt%2C%20S.J.&cf=false (Accessed May 21, 2018).



TARE DEI AD DEVM
VENTVTEM MEAM

An aerial photograph of a campus in winter. The foreground is dominated by a large cemetery with numerous small, uniform headstones arranged in neat rows. A prominent stone cross stands in the middle of the cemetery. To the left, a white, two-story building with a snow-covered roof and dark shutters is visible. In the background, a large, multi-story brick building with many windows stretches across the horizon. The ground is covered in a layer of snow, and several bare trees are scattered throughout the scene. The sky is overcast and grey. A purple rectangular overlay is positioned in the upper right corner, containing the title and chapter information.

BENEATH THE CROSS

Chapter 4

1919–1944

COLLEGE OF THE HOLY CROSS

Timeline

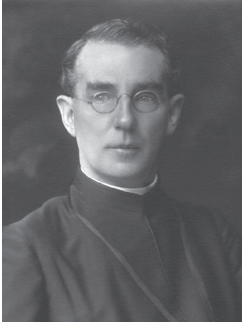
1919–1944



- 1919 ▶ All but three faculty are Jesuits
- 1920 ▶ Radio station started
- 1922 ▶ Completion and opening of Carlin Hall
- 1922 ▶ 22,000 attend Holy Cross versus Boston College baseball game
- 1924 ▶ Most Rev. Joseph N. Dinand, S.J., serves second term as president
- 1924 ▶ 1000 students enrolled
- 1924 ▶ Completion and dedication of St. Joseph's Memorial Chapel
- 1925 ▶ Selective admissions begins
- 1925 ▶ Henry Houdini lecture
- 1925 ▶ Designated class giving begins
- 1925 ▶ "Crusader" chosen as mascot
- 1925 ▶ First student newspaper
- 1925 ▶ As faculty expands there are 31 lay faculty teachers
- May 1925 ▶ Father's Day, the predecessor to Parent's Weekend starts
- 1926 ▶ Three star football players "withdraw" from the College after being dropped from the team for staying out all night
- 1927 ▶ Completion and dedication of Dinand Library
- 1927 ▶ Rev. John M. Fox, S.J., 18th president
- 1927 ▶ First Alumni magazine and first alumni directory published
- 1927 ▶ Students continue to start day at 6:25 a.m. for Mass, to then face a regimented schedule until lights out at 10 p.m.
- 1929 ▶ Knights of Columbus chapter organized
- 1930 ▶ College is accredited by New England Association of Schools and Colleges
- 1930 ▶ Intramural sports program begins
- 1933 ▶ Rev. Francis J. Dolan, S.J. 19th president
- 1935 ▶ Kimball Hall dedicated
- 1935 ▶ First undefeated football season
- 1936 ▶ Degree program reorganized into four basic degrees:
 Bachelor of Arts, with honors, Latin and Greek required
 Bachelor of Arts, Latin required
 General Bachelors of Science, no required Latin or Greek
 Bachelors of Science in economics, education, or history, -no required Latin or Greek
- 1938 ▶ Accreditation report points out that not a single Jesuit faculty member possessed a Ph.D.
- 1938 ▶ College catalogue lists academic departments for the first time
- 1939 ▶ Wheeler Hall is dedicated
- 1939 ▶ Rev. Joseph R.N. Maxwell S.J., 20th president

- 1940** ▶ Alpha Sigma Nu Jesuit Honors Society inaugurated
- 1941** ▶ Naval ROTC unit begins
- Nov. 28, 1942** ▶ HC football team beats BC 55-12, preceding Cocoanut Grove fire
- 1942** ▶ Graduation advanced so students could meet their military service obligation; first wartime graduation
- 1943** ▶ More than half of the students were on active military duty in the ROTC and V-7 programs
- 1943** ▶ Rev. Francis Hart, S.J., is appointed director of intramural athletics
- 1943** ▶ The Holy Cross Institute of Industrial Relations is opened
- 1943** ▶ First time no formal commencement was held

Rev. Thomas F. McLoughlin, S.J., was born in Worcester on November 21, 1858.



After attending the College of the Holy Cross from 1876 to 1877, Fr. McLoughlin entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on May 24, 1877, where he completed his philosophical and literary studies. He spent his five-year regency teaching at Georgetown College. He then completed his theological studies at Woodstock College, Woodstock, Maryland, and was ordained on April 14, 1891, at St. John's Church, Worcester, his boyhood church.²¹⁰ Fr.

McLoughlin served at Holy Cross where he taught geometry, psychology, and theology until his death from pneumonia on Good Friday, April 18, 1919, at the age of 60. In addition to his teaching responsibilities, Fr. McLoughlin spent much of his time corresponding with alumni, and his efforts helped the editors write the alumni section of the *Holy Cross Purple*, a College publication. He was a beloved professor who "was more than precepteur; he was an exemplar. His scholarly traits in the classroom were admired; his calm lucid explanations of the philosophical theses, his insistence upon the repetition of an important point, the clarity of his ideas, with words that measured them adequately, his ability to present abstractions with comprehensive concreteness--these characteristics were observed by every student in his classes."²¹¹

Photo Courtesy of the College of the Holy Cross Archives

Rev. Christopher A. Sullivan, S.J., was born in Boston on December 12, 1873. Fr.



Sullivan entered the Society of Jesus on August 13, 1892. He served as a professor of Latin and Greek at the College of the Holy Cross from 1908 to 1909.²¹² He then served as a professor of the same subjects at Georgetown College.²¹³ Fr. Sullivan pronounced his final vows on February 10, 1910, while at Georgetown. He then served at the Church of the Immaculate Conception in Boston.²¹⁴ He died in Salem, Massachusetts, on February 4, 1920, at the age of 46.

²¹⁰ *Woodstock Letters* 49 (Woodstock, Maryland: Woodstock College Press, 1920), 120.

²¹¹ *The Holy Cross Purple* 31 no. 8 (Worcester: The College of the Holy Cross, May 1919), 555.

²¹² *Holy Cross Directory 1967* (Worcester: College of the Holy Cross, 1967), xxxii.

²¹³ *The Evening Star* (Washington, D.C.), February 19, 1910, 28.

²¹⁴ *The Boston Post*, March 6, 1917, 6.

Mr. Leonard A. Murphy, S.J., was born in Lynn, Massachusetts, on November 1, 1881. Before entering the Society of Jesus on August 14, 1911, Mr. Murphy graduated from Boston College, received his doctorate from Harvard, and served in the government service in Puerto Rico. He spent his regency teaching English, Latin, Greek, and French at the College of the Holy Cross from 1919 to 1920. Mr. Murphy was well loved by his students. The author of his obituary described him as “a positive apostle of cheerfulness, zeal, and kindness” who believed “that a smiling countenance would achieve what rigid reproof could not, and that patience would conquer all.”²¹⁵ He died in Worcester on February 9, 1920, from diabetic complications while still in formation. He was 38.²¹⁶



Brother John Freeth, S.J., was born in Bath, England, on October 19, 1850. Fr. Freeth learned the carpentry trade in his hometown. He immigrated to the United States in 1872 at the age of 22. In 1874, Br. Freeth converted to Catholicism after serving as a carpenter at St. Francis Xavier College, New York. He entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 6th, 1876. He was the first Jesuit brother attached to the Jesuit Novitiate at West Park-on-Hudson, Ulster, New York. While there, he helped build an extension to the building. He then was sent to Georgetown to supervise the construction of Healy Hall. In 1888, he was assigned to the College of the Holy Cross where he completed several projects during his 33 years of service at the College. Br. Freeth built the boardwalk that once ran from the main gate up Linden Lane. He was responsible for converting the fourth floor O’Kane Hall dormitory rooms into offices. He built the old wooden bleachers on Carlin Field in 1893, and tore them down when the Fitton Field grandstand was built in 1899. He was also responsible for building several amenities, such as the cabinets in the laboratories, the bulletin boards, and the mail stands. Br. Freeth died in Worcester on September 25, 1920, at the age of 69.²¹⁷



²¹⁵ *The Holy Cross Purple* 32, no. 7 (Worcester: The College of the Holy Cross, March 1920), 539.

²¹⁶ *The Holy Cross Purple*, 539-541.

²¹⁷ *The Holy Cross Purple* 33, no. 2 (Worcester: The College of the Holy Cross, November 1920), 154-155.

Rev. Albert R. Peters, S.J., was born in Le Havre, France, on February 10, 1835. Fr.



Peter's father was employed by the French government to teach Breton fishermen to hunt right whales as the industry experienced a resurgence in this region during his childhood. Soon after he was born, Fr. Peters' family immigrated to New York, where they settled in Cayuga County. His family then moved to Washington, D.C., where he attended Georgetown Preparatory School, Fr. Peters returned to France following commencement. In 1851, he immigrated to the United States and entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on September 2. Following his ordination, he was assigned to the College of the Holy Cross where he served as a professor of French from 1868 to 1872. In 1877, he was assigned to St. Mary's Church, Boston, where he served as an assistant to Pastor William H. Duncan, S.J., until 1879. He then returned to Holy Cross where he served as the College's vice president, treasurer, spiritual father, and minister until his death. He also served on the board of trustees from 1879 to 1881. Fr. Peters celebrated his Diamond Jubilee, or 60 years in the Society of Jesus, in 1911. In addition to his duties at Holy Cross, Fr. Peters served as a missionary in Leicester and Spencer, Massachusetts. He died in Worcester on January 5, 1922, at the age of 86.²¹⁸

Rev. Timothy F. Scanlan, S.J., was born Portland, Maine, on May 11, 1881. Fr.



Scanlan entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on September 14, 1900. He contracted tuberculosis while studying at St. Andrew-on-Hudson, Poughkeepsie, New York, and was sent to St. Gabriel the Archangel's Church, Brighton, New York, near Saranac Lake, where he took the "rest cure." While there, he underwent an operation and soon returned to his studies at St. Andrew-on-Hudson. Fr. Scanlan was able to begin his studies at Woodstock

College, Woodstock, Maryland, but suffered a severe attack of tuberculosis. He was sent to St. Francis Xavier College, New York, as the climate was considered to be more favorable. Unfortunately, he suffered a hemorrhage that brought him so close to death that his family was called to his bedside to await his imminent death. Fr. Scanlan rallied, and soon became strong enough to travel to the sanatorium in Ferncliff, Pennsylvania, where he underwent the "rest cure." He was eventually able to return to his studies. Fr. Scanlan spent his regency teaching Latin, Greek, English,

²¹⁸ *Woodstock Letters* 51 (Woodstock, Maryland: Woodstock College Press, 1922), 131.

French, and mathematics at the College of the Holy Cross from 1906 to 1910. He was ordained in June, 1915. Fr. Scanlan then served as a professor of the same subjects and as the assistant dean of discipline at Holy Cross from 1919 to 1922. The author of his obituary described him as “always accessible, save when prostrated with pain. His pleasing and attractive character drew the student body to him. He coached delinquents, dispensed wise counsel, solved student-problems, exhibited singular sympathy and dispelled so much young student discouragement that today he holds an abiding place, secure and unchanging in the affections of all.”²¹⁹ Fr. Scanlan died of tuberculosis in Worcester on September 27, 1922, at the age of 41.

Brother Peter J. Murphy, S.J., was born in Woburn, Massachusetts, on November



14, 1891. Br. Murphy entered the Society of Jesus on March 18, 1916. He was assigned to the College of the Holy Cross in 1922, where he served as sacristan. Br. Murphy died in Worcester on February 27, 1923, at the age of 31. Thomas Conerty Jr., class of 1926, wrote a touching elegy to him that highlighted his cheerful demeanor, stating that “he had cheerfully given his best ... His duties performed he with zest.” He also mourned the fact that Br. Murphy “has gone early to his rest.”²²⁰

Rev. Joseph Havens Cowles Richards, S.J., was born Havens Cowles Richards in



Columbus, Ohio, on November 8, 1851. Fr. Richards was baptized as an Episcopalian, but was re-baptized Joseph Havens Richards by a Catholic priest at the insistence of his father Henry Richards, a former Episcopalian clergyman who converted to Catholicism two months after his first baptism. As a Catholic, Fr. Richards needed to have a saint’s name. He was prepared from the very beginning to take religious orders. His father supplemented his secular education with religious

education and even ran a Sunday school for the neighborhood children.²²¹ In 1869, Fr. Richards enrolled at Boston College and studied there for three years. He then entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 7, 1872. After completing his novitiate and juniorate years at Frederick, he went on to Woodstock College, Woodstock, Maryland, in 1875. From 1878 to 1883, Fr. Richards spent his regency teaching physics and mathematics at

²¹⁹ *The Holy Cross Purple* 25 no.1 (Worcester: The College of the Holy Cross, October 1922), 34-36.

²²⁰ *The Holy Cross Purple* 35 no. 6 (Worcester: The College of the Holy Cross, March 1923), 549.

²²¹ *Woodstock Letters* 53 (Woodstock, Maryland: Woodstock College Press, 1924), 248.

Georgetown University. He then returned to Woodstock for his four years of theology. While priests were normally ordained following the completion of their theological studies, Fr. Richards was permitted to be ordained at the end of his second year, so that his ailing father could be present.²²² He was ordained on August 29, 1885, and completed his tertianship at Frederick, in 1887. He was then named rector of Georgetown University. Fr. Richards tenure at Georgetown was one of widespread development. He initiated several improvements during his first months as rector, most notably the completion of Healy Hall, a building that had remained incomplete for 10 years. He also was responsible for building an observatory and attracting several renowned figures in the astronomical field to Georgetown. In addition, Fr. Richards oversaw the building of a new medical building, hospital, law school, and the gymnasium, and was responsible for developing several new academic programs.²²³ Finally, he was responsible for organizing Georgetown's centenary celebrations. His efforts were extremely well received. He remained at Georgetown until July 3, 1898. Following a year at Frederick, Fr. Richards was sent to Boston College to serve as spiritual father. While there he founded the Boston Alumni Sodality. Ill health caused him to search for a warmer climate at the Novitiate of Los Gatos, California, in March, 1900. He arrived the next month. After spending only a year in California.

Fr. Richards returned to Frederick, where he became minister. In January, 1903, the Jesuit novitiate was removed from Frederick to St. Andrew-on-Hudson, Poughkeepsie, New York. He served as minister of the new novitiate until 1906.²²⁴ He was then sent to Boston College, where he served as a spiritual father and prefect of the Church of the Immaculate Conception until 1909. He returned to New York as operarius, or parish priest, at the Church of St. Ignatius Loyola, New York. He remained in this position until 1913, when he was sent to the newly opened Canisius College, Buffalo, New York.²²⁵ He served for a year as the first minister and prefect of studies. While in Buffalo, Fr. Richards finished writing a biography of his father, who had died in 1903. In 1915, he was made rector of Regis High School, New York City, and rector of the parish of St. Ignatius. During his tenure, Fr. Richards organized St. Ignatius's centennial. He resigned from his position as rector on March 25, 1919. He was sent to the Manresa Institute, Manresa Island, South Norwalk, Connecticut, to rest. In 1921, he was assigned to the newly formed House of Studies at Weston, Massachusetts, where he served as spiritual father and

²²² *Woodstock Letters* 53, 250.

²²³ *Woodstock Letters* 53, 251.

²²⁴ *Woodstock Letters* 53 (Woodstock, Maryland: Woodstock College Press, 1924), 252.

²²⁵ *Woodstock Letters* 53, 266.

procurator, or treasurer of the Jesuit community.²²⁶ He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in September, 1922. His ill health returned on March 2, 1923. After suffering a paralytic stroke, Fr. Richards was sent to a hospital to recuperate. He remained there from March 24 to May 12, 1923, at which point he was removed to the infirmary at the College of the Holy Cross. It was thought that the established community would be more conducive to his health. However, his infirmity could not stop him from wishing to carry out his duties as a priest. Thus, after repeatedly asking Rev. James Carlin, S.J., 17th president of Holy Cross, if he might say Mass, he was allowed to say Mass on the condition that another priest assist him. This was too taxing for Fr. Richards and he suffered another stroke following his preparations for the Feast of the Sacred Heart, a day he held in great esteem. He died early in the morning on June 9, 1923, at the age of 71.²²⁷

Photo Courtesy of the Georgetown University Archives

Rev. Daniel P. A. Crowley, S.J., was born in Boston on December 22, 1873. Fr.



Crowley entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 14, 1891, and spent his regency teaching at St. Francis Xavier College, New York, from 1895 to 1896, and Georgetown University, Washington, D.C., from 1902 to 1904. He was ordained in 1908 and then served at the Church of St. Ignatius Loyola Church, New York, from 1908 to 1911. He then was transferred to the College of the Holy Cross where he taught philosophy and “Evidences of

Religion,” a theological course focusing on Christianity as a “revealed religion, or a religion that is based on knowledge imparted from the spiritual world to the human world through prophets,”²²⁸ from 1911 to 1921. While there he pronounced his final vows on February 2, 1919. His final assignment was at Boston College, where he taught philosophy and “Evidences of Religion” until his death from blood poisoning on January 26, 1924, at the age of 50. His death was unexpected as he had only suffered a small cut to his face. The students of Boston College mourned his loss.²²⁹ He was buried at Holy Cross as this was the closest Jesuit cemetery.

Photo from *The 1923 Sub Turri*, Courtesy of the Boston College Archives

²²⁶ *Woodstock Letters* 53, 268.

²²⁷ *Woodstock Letters* 53, 268.

²²⁸ *Holy Cross Directory 1967* (Worcester: College of the Holy Cross, 1967), xv.

²²⁹ *The Heights*, Boston College, February 4, 1924, <https://newspapers.bc.edu/?a=d&d=bheights19240204.2.2> (Accessed May 21, 2018).

Rev. Joseph J. Prendergast, S.J., was born in Clinton, Massachusetts, on August 2, 1868. Fr. Prendergast attended the College of the Holy Cross before entering the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, in August 1877. He spent his regency teaching at St. John's College Preparatory School, Fordham's forerunner, from 1884 to 1888. He then transferred to Georgetown, where he taught English for a year. Following his theological studies at Woodstock, Maryland, Fr. Prendergast was ordained in June, 1892. He then taught classics at St. Peter's College, Jersey City, New Jersey, and Loyola College, Baltimore, from 1892 to 1897. In 1898, Fr. Prendergast returned to Holy Cross, where he taught classics for a year. He was then transferred to Kingston, Jamaica, for three years. Upon returning to the United States in 1901, Fr. Prendergast spent 18 years teaching and serving as a prefect at several Jesuit institutions including St. Peter's College, St. Joseph's College, Philadelphia, and Brooklyn College. He then served as the treasurer at the Jesuit Novitiate at Yonkers, New York. In 1920, Fr. Prendergast was transferred to Holy Cross where he served as a chaplain until his death on December 7, 1924. He was 56.²³⁰



Photo Courtesy of the College of the Holy Cross Archives

Brother James T. O'Sullivan, S.J., was born in Portumna, Galway, Ireland, on May 9, 1854. Arriving in the United States at the age of 17, Br. O'Sullivan worked as a brass and iron worker for his uncle in Boston. While there, he joined the Sodality of St. Mary's Church. The priest in charge of the Sodality preached with such zeal that Br. O'Sullivan was moved to become a Jesuit brother. He entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on September 9, 1878, and was sent to Georgetown in 1880. While at Georgetown Br. O'Sullivan made good use of his earlier training as there were many jobs at the college that called for a skilled laborer. Healy Hall was under construction and the college had its own water and gas service. He remained at Georgetown until 1892 when he was sent to Alaska to run a steamboat on the Yukon River that provided supplies to the Alaska mission from the trading post in St. Michaels. He remained in this position for two years until his boat was wrecked. Br. Sullivan was transferred to the Jesuit villa on Manresa Island, Norwalk, Connecticut, to recuperate. He was then transferred to the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New



²³⁰ *The Holy Cross Purple* 37 no. 3 (Worcester: The College of the Holy Cross, December 1924), 240-241.

York, where he served until 1923. He suffered a mild stroke and was sent to Georgetown to recuperate. He remained there for a year and was then transferred to the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts. Br. O'Sullivan died at the College of the Holy Cross on February 21, 1925, at the age of 70.²³¹

Rev. James A. Gillespie, S.J., was born in Boston on May 18, 1860. In 1876, Fr.



Gillespie entered Boston College on a St. Mary's Church scholarship and remained there until the end of his freshman year. He then entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 14, 1880. From 1884 to 1887, he studied philosophy at Woodstock College, Woodstock, Maryland. He spent his regency teaching at the College of the Holy Cross; Loyola, Baltimore; and Georgetown. He then returned to Frederick to study theology and was ordained on

June 26, 1895. His first assignment as a priest was at Loyola. He then went to Frederick in 1897 for his tertianship. Fr. Gillespie spent the next 10 years teaching at several Jesuit institutions, including Holy Cross and St. Francis Xavier College, New York. In 1910, he was transferred to Boston, where he served as operarius, or parish priest at the Church of the Immaculate Conception and confessor at the Church of the Good Shepherd, a position he held for five years. He then returned to St. Francis Xavier College where he served as a parish priest. He remained there until 1925. In addition to his duties as a parish priest, Fr. Gillespie also led many retreats, giving as many as 26 in 1923. In 1926, he was transferred back to Immaculate Conception where he died on February 19, 1926, at the age of 65. By the end of his life Fr. Gillespie suffered from cataracts that forced him to give up his duties as a parish priest.²³²

Photo Courtesy of the College of the Holy Cross Archives

Rev. James Bric, S.J., was born in Killarney, County Kerry, Ireland, on July 25, 1845.



Fr. Bric's family moved to Ontario, Canada, soon after his birth. He entered the Sulpician seminary in Montreal and studied for the priesthood. He was ordained as a Sulpician priest on June 6, 1873. After serving as a Sulpician priest for two years, Fr. Bric petitioned his bishop for permission to join the Society of Jesus but his request was denied as the dioceses of Montreal were in need of priests. However, his request was finally granted and he entered the Society of Jesus at the Jesuit Novitiate at Frederick,

²³¹ *Woodstock Letters* 55 (Woodstock, Maryland: Woodstock College Press, 1926), 102-103.

²³² *Woodstock Letters* 55 (Woodstock, Maryland: Woodstock College Press, 1926), 281.

Maryland, on April 14, 1877. The author of his obituary noted that while he was several years older than his fellow novices, he outlived most of them. While he spent most of his career in New England, Fr. Bric, S.J. remained a member of the Maryland-New York Jesuit Province. His first assignment as a Jesuit priest was in Providence, Rhode Island, where he served as a parish priest. In 1881, he was transferred to Boston where he served six years as chaplain to the Deer Island House of Industry, which was an almshouse. He then served six years at St. Joseph's College where he pronounced his final vows in 1888. While at St. Joseph's Rev. Bric, S.J. contracted typhoid fever but recovered and returned to serve as a parish priest at the Gesu in Philadelphia where he served for six years. He was then called briefly to serve as the superior of the Jesuit House in Providence, Rhode Island, in order to close the house. In 1898 Fr. Bric was named superior of St. Mary's Church, Boston, where he served for about two years but he suffered a fall from a streetcar that caused him so much pain that he asked to be relieved from duty. He was able to receive proper treatment and thus was able to return to his duties as a parish priest at Holy Trinity Church, Georgetown. In 1901, he was serving as rector at St. Mary's Church, Boston, and in 1908, he was serving as a chaplain at Boston City Hospital and confessor and spiritual father for the Jesuit community in Boston. However the work was hard and he was called to minister to patients at all hours of the night. As the author of his biography noted, "If even a young, active man did that, it would be wonderful; but that a man of seventy should perform such a feat and so often almost passes the bounds of credibility."²³³ Fr. Bric then returned to Deer Island, where he served as chaplain for five years. His final assignment was at Boston College High School, where he served as confessor and spiritual father until his death on July 4, 1926. He was 80 years old.

Photo from *The Golden Jubilee Souvenir Book of St. Mary's Church, Boston, 1847-1897*, p. 56, Courtesy of the Jesuit Archives, University of St. Louis, Missouri

Rev. Joseph H. Rockwell, S.J., was born in Boston on November 19, 1862. Fr.



Rockwell graduated from Boston College and then entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on October 7, 1881, and pronounced his final vows on February 2, 1900. He served as prefect of studies at Boston College and Boston College High School from 1901 to 1907. He also served as socius, or secretary, to Rev. Joseph F. Hanselman, S.J., provincial of the Maryland-New York Jesuit Province from 1907 to 1911. He was then named rector of St.

²³³ *Woodstock Letters 55* (Woodstock, Maryland: Woodstock College Press, 1926), 473.

Francis Xavier College, New York, a position he held for two years. In 1913, he was named rector of Brooklyn College, New York. From 1918 to 1922, Fr. Rockwell served as provincial of the Maryland-New York Jesuit Province. Following his term as provincial, he served as the provincial treasurer, house treasurer, and spiritual father at Weston College, Weston, Massachusetts. Fr. Rockwell died in Boston on August 1, 1927, at the age of 64. In addition to his work as a rector and provincial, Fr. Rockwell was also known for his work with Deaf Catholics in New York.²³⁴

Mr. Edward J. McLean, S.J., was born in Boston on January 10, 1899. Mr. McLean entered the Society of Jesus on July 30, 1916, and died in Boston on August 7, 1927, while still in formation. He was 28.



Rev. Henry A. Leary, S.J., was born in Boston on January 6, 1875. Fr. Leary entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on September 12, 1893, after graduating from Boston College. He was ordained in 1906, and pronounced his final vows on February 3, 1911. From 1897 to 1901, he spent his regency teaching mathematics, elocution, and French at the College of the Holy Cross.²³⁵ He also served as assistant prefect of discipline. Following his ordination, Fr. Leary served as a parish priest at Holy Trinity Church and St. Mary's Church, Boston. He died at Carney Hospital in Boston following an operation for appendicitis on October 15, 1927, at the age of 52.²³⁶



²³⁴ *Jesuit Seminary News*, September 1, 1927, 52.

²³⁵ *Holy Cross Directory 1967* (Worcester: College of the Holy Cross, 1967), xxiii.

²³⁶ *Boston Herald*, October 17, 1927.

Mr. William C. Curtin, S.J., was born in Cambridge, Massachusetts, on January 7, 1901. Mr. Curtin entered the Society of Jesus on August 14, 1918, at the Jesuit Novitiate at Yonkers, New York. He died in Worcester while still in formation on June 9, 1927 at the age of 26.



Brother William McElaney, S.J., was born in Clonmany, County Donegal, Ireland, on January 10, 1850. Br. McElaney entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on October 24, 1871. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, on October 24, 1921. During his more than 50 years as a Jesuit, Br. McElaney served as an engineer and as a refectorian at Georgetown; the College of the Holy Cross; St. Peter's College, Jersey City, New Jersey; Boston College; St. Mary's Church, Boston; Weston College, Weston, Massachusetts; and Manresa Island, Norwalk, Connecticut. He was known for tending to the flower beds at Weston College. He died in Boston on December 3, 1928, at the age of 78.²³⁷



Rev. George A. Connors, S.J., was born in Boston on June 11, 1885. Fr. Connors graduated from Boston College High School in June, 1904, and entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1904. He spent his regency teaching at St. Joseph College, Philadelphia, from 1912 to 1916, and Georgetown College from 1916 to 1917. Fr. Connors, S.J. was ordained in 1920 and joined the faculty at the College of the Holy Cross where he taught Latin, Greek, English, and "Evidences of Religion," a theological course focusing on Christianity as a "revealed religion,"²³⁸ from 1922 to 1928. He pronounced his final vows on February 2, 1923. Fr. Connors died in New York City at the rectory at the Church of St. Ignatius Loyola on December 25, 1928. He was 43.²³⁹

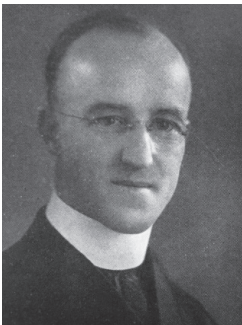


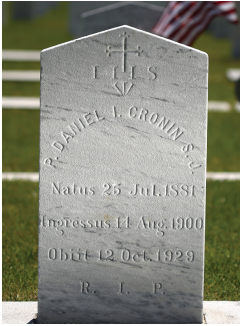
Photo from the 1919 *Purple Patcher*, Courtesy of the College of the Holy Cross Archives

²³⁷ *Woodstock Letters* 50 (Woodstock, Maryland: Woodstock College Press, 1921), 378.

²³⁸ *College of the Holy Cross Catalog*, 1911, p.46.

²³⁹ *Holy Cross Alumnus*, January 1929, 16.

Rev. Daniel I. Cronin, S.J., was born in Boston on July 25, 1881. After graduating from Boston College High School, Fr. Cronin entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 14, 1900. He was a member of the first class of novices to study at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, when Frederick closed in 1903. He completed his philosophical studies at Woodstock College, Woodstock, Maryland. From 1908 to 1913, he spent his regency teaching classical languages at Georgetown and at St. Joseph's College, Philadelphia. He then returned to Woodstock to complete his theological studies. Fr. Cronin was ordained in 1915 by the late Cardinal James Gibbons. In 1918, he was sent to St. George's College Kingston, Jamaica, where he served as a teacher and advisor to the rector until 1924. During his tenure in Jamaica, Fr. Cronin served as leader of the Sodality of Our Lady until 1924. He then returned to Boston where he served as the director of athletics at Boston College and as a priest at St. Mary's Church until his death on October 12, 1929, at the age of 48.²⁴⁰



Rev. August J. Duarte, S.J., was born in Horta, Azores, on September 28, 1866. Fr. Duarte, S.J. entered the Society of Jesus on April 2, 1886. He spent his regency teaching mathematics, French, and grammar, at Boston College from 1893 to 1897, and was ordained in 1900. His first assignment as a priest was in Kingston, Jamaica, where he served from 1903 to 1907. Fr. Duarte pronounced his final vows on August 15, 1903. He then returned to the United States where he was named vice president of Loyola, Baltimore. He served in this capacity until 1908. Fr. Duarte was then sent to Georgetown where he served as prefect of discipline from 1908 to 1914. He was then named vice president of Georgetown, a position he held from 1914 to 1915. While at Georgetown, Fr. Duarte served as president of the Catholic Truth Society of Washington, D.C., an American branch of an international society devoted to presenting lectures and publishing pamphlets on issues important to the Catholic Church. Following his tenure at Georgetown, Fr. Duarte served as prefect of studies and as a professor of public speaking at Gonzaga College, Washington, D.C., from 1915 to 1918. From 1919 to 1927, he served at Gonzaga College and Georgetown College in various positions. He then was assigned to Boston College where he



²⁴⁰ "Funeral Services for Father Cronin" *The Heights*, Boston College, October 15, 1929.

<https://newspapers.bc.edu/?a=d&d=bcheights19291015.2.4> (Accessed October 22, 2018).

served as treasurer of the Jesuit community and the college and as a professor of metaphysics, ethics, and “Evidences of Religion,” a theological course focusing on Christianity as a “revealed religion, or a religion that is based on knowledge imparted from the spiritual world to the human world through prophets,”²⁴¹ from 1927 to 1928. Fr. Duarte’s final appointment was at the College of the Holy Cross where he served a professor of religion from 1928 until his death on November 22, 1929. He was 63.²⁴²

Rev. Thomas I. Gasson, S.J. was born in Seven Oaks, Kent, England, on September



23, 1859. Fr. Gasson, immigrated to Germantown, Philadelphia, as a child. Raised as an Anglican, he credited his conversion to Catholicism to Anne McGarvey, a servant at the Sacred Heart Convent who took him under her wing and suggested that he attend the Lenten courses offered at the neighboring Catholic church. He was soon enlisted as an acolyte and was taught how to serve at Mass. Fr. Gasson was baptized as a Catholic on November 5, 1874, and entered the Society of Jesus at the

Jesuit Novitiate at Frederick, Maryland, on November 17, 1875. He spent his regency teaching at Loyola College, Baltimore, and St. Francis Xavier College, New York. He then studied theology at the University at Innsbruck, Austria, where he was ordained in 1891. His first assignment as a priest was teaching poetry to juniors at the Jesuit novitiate at Frederick, Maryland. He then was assigned to Boston College in 1895, where he served for 12 years as a professor of rhetoric, elocution, and theology. He also gave public lectures. One of his most memorable lectures was on the topic of socialism. Rather than giving into the explosive atmosphere that was bubbling in the audience, he moderated the discussion with aplomb. In 1907, Fr. Gasson was named as the 13th president of Boston College. He served in this capacity from 1907 to 1914. He was responsible for the establishment of a new campus for Boston College. Fr. Gasson was of the opinion that the college would be given more respect as an academic institution if it were located at a separate location from its high school. Thus, in 1909, he purchased a parcel of land in Chestnut Hill, Massachusetts, for the new campus. The campus’ first building, Gasson Hall, was named in his honor and was completed in 1913. He is known as the “second founder” of Boston College due to the great impact he had on the college’s history. In 1914, Fr. Gasson was assigned to Woodstock College, Woodstock, Maryland, for five

²⁴¹ *Holy Cross Directory 1967* (Worcester: College of the Holy Cross, 1967), xv.

²⁴² *The Tomahawk*, College of the Holy Cross, November 26, 1929, 3.

months. He was then sent to Georgetown where he served in various capacities until 1923. While at Georgetown, Fr. Gasson was chosen to represent the Maryland-New York Jesuit Province at the Provincial Congregation in Rome in 1920. In 1923, he was sent to manage the Jesuit retreat house on Staten Island, New York. After a year he was transferred to his final position at Loyola College, Montreal, where he remained until his death following an operation on February 27, 1930, at the age of 70. His body was returned to the United States and buried in the Jesuit Cemetery at the College of the Holy Cross.²⁴³

Photo from the 1913 Sub Turri, Courtesy of the Boston College Archives

Rev. Michael F. Byrne, S.J., was born in Mullala, County Meath, Ireland, on



September 8, 1845. Fr. Byrne entered the Society of Jesus on September 12, 1868, and completed his philosophical studies at Woodstock College, Woodstock, Maryland, in 1873. He spent his regency teaching classics at Georgetown and Boston College. After finishing his theological studies at Woodstock College, he was ordained in 1879. His first assignment as a priest was as director of the parochial school at St. Mary's Church, Boston. He remained in this position until 1885 when

he was sent to the Jesuit retreat house at Roehampton, England, for his tertianship. He then returned to St. Mary's parochial school where he was responsible for raising attendance to over 1,500 students. In 1890, Fr. Byrne was appointed superior of the Jesuit community and pastor of the church at St. Mary's, a position he held until 1900. He then was transferred to Boston College, where, with the exception of two years in Philadelphia, he served as spiritual director until his death on September 26, 1930, at the age of 85. Fr. Byrne celebrated his Golden Jubilee, or 50 years in the Society of Jesus, on April 29, 1929.²⁴⁴

Photo from The Golden Jubilee Souvenir Book of St. Mary's Church, Boston, 1847-1897, p. 39. Courtesy of the Jesuit Archives, University of St. Louis, Missouri

²⁴³ *Woodstock Letters 60* (Woodstock, Maryland: Woodstock College Press, 1931), 76.

²⁴⁴ *Woodstock Letters 47* (Woodstock, Maryland: Woodstock College Press, 1918) 395.

Rev. James J. Carlin, S.J., was born in Peabody, Massachusetts, on April 14, 1872. Fr.



Carlin entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 14, 1892, following three years of study at Boston College. He spent his regency teaching English and French at Georgetown. He was then ordained on June 27, 1907. His first assignment as a priest was at the College of the Holy Cross where he taught philosophy from 1910 to 1912. He then served as the assistant to the provincial of the Maryland-New York Jesuit Province from 1912 to 1918. In 1918, he was

named the 17th president of Holy Cross, a position he held until 1924. The beginning of Fr. Carlin's term was characterized by preparations for World War I. From the spring of 1917 to November 1918, Holy Cross hosted the Student Army Training Corps, a government program designed to provide future army officers with the knowledge and skills they would need in the field.²⁴⁵ Fr. Carlin's other major focus was fundraising for campus expansion. He initiated the alumni fundraising campaign in 1920 that resulted in the construction of St. Joseph Memorial Chapel and Loyola Hall, which is now known as Carlin Hall, and the expansion of the physical plant.²⁴⁶ Both Loyola Hall and St. Joseph Chapel were completed during his presidency. Loyola Hall was built to address overcrowding. It was designed to match Alumni Hall and was opened in 1922. St. Joseph Memorial Chapel was completed in 1924 and was dedicated to the memory of Holy Cross's war dead. Commencement Porch, the landing in front of Fenwick Hall, which served as the dias for commencements, was reconstructed. It was believed that the stairs, which were originally positioned in front of the porch, "obscured the view of the new chapel."²⁴⁷ They were moved to their current position on either side of the porch. Fr. Carlin also began plans for the College's dining hall. However Kimball Hall, named in honor of Rev. Charles Kimball, S.J., was not completed until 1935. Rev. Carlin, S.J. was succeeded by Bishop Joseph N. Dinand, S.J., in fall of 1924. He then spent a year as rector at the Jesuit Novitiate at Shadowbrook in Lenox, Massachusetts. His next assignment was as rector and president of the Ateneo de Manila, the Philippines, a Jesuit secondary school. In 1927, he was made head of the Jesuit mission in the Philippine Island. He was the first American to hold this position since the Spanish conquest in the 16th century. In 1930, Fr. Carlin suffered a heart attack on a return trip from Rome to Manila. When the ship docked at Los Angeles, he was taken to St. Vincent's Hospital, where he died on October 1, 1930, at the age of 58. His body

²⁴⁵ Kuzniewski, Anthony J., *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 239.

²⁴⁶ Kuzniewski, *Thy Honored Name*, 243.

²⁴⁷ Kuzniewski, *Thy Honored Name*, 248.

was transferred to Worcester for burial in the Jesuit Cemetery at Holy Cross.²⁴⁸ In 1941, the residence hall that had been known as Loyola Hall, from its construction in 1922 to October 1941, was rechristened Carlin Hall in Fr. Carlin's honor.²⁴⁹

Photo Courtesy of the College of the Holy Cross Archives

Rev. James F. Leary, S.J., was born in Boston on May 8, 1871. Fr. Leary graduated from Boston Latin High School and Boston College before entering the Society of Jesus on August 6, 1894. He spent his regency teaching mathematics at the College of the Holy Cross from 1898 to 1903, and was ordained in 1906. He then continued to teach mathematics at Holy Cross and served as the assistant prefect of discipline from 1906 to 1907. Fr. Leary pronounced his final vows on February 2, 1909. He then served as treasurer and prefect of discipline at Canisius College, Buffalo, New York, until 1924. Fr. Leary's final position was at St. Mary's Church, Boston, where he remained until his death on January 29, 1932, at the age of 60.²⁵⁰



Rev. Louis Young, S.J., was born in Acton, Maine, on November 27, 1876. Fr. Young attended the College of the Holy Cross from 1899 to 1900 and then entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 14, 1900. He spent his regency teaching as a professor of mathematics at the College of the Holy Cross and was ordained on June 28, 1914. In 1919, he was assigned to serve at the Church of the Immaculate Conception in Boston. He then served as chaplain for the City Hospital in Boston. Fr. Young remained in that position until his death on July 5, 1932.²⁵¹ The author of his obituary stated that “his health had broken down under the strain of ministering to the thousands who came and went from the largest municipal hospital institution in the city. There probably was no clergyman in Boston in the years that Fr. Young served as chaplain of the City Hospital who was better known, loved and respected than was this devoted member of the Jesuit order who, night or day, Sunday or holiday, never failed to engage in the work of mercy, consolation, advice, and caring for the spiritual needs of the many thousands who came under his care.”²⁵²

²⁴⁸ *Holy Cross Alumnus*, October 1930, 4.

²⁴⁹ *Tomahawk*, College of the Holy Cross, October 21, 1941, 1.

²⁵⁰ *The Holy Cross Alumnus*, February 1932, 32.

²⁵¹ *Woodstock Letters* 61 (Woodstock, Maryland: Woodstock College Press, 1932), 516.

²⁵² *Woodstock Letters* 61, 516.

Rev. Francis S. Marshall, S.J., was born in Larn, Bavaria, Germany, on February 16, 1868. Fr. Marshall was ordained in 1892 as a secular priest before entering the Society of Jesus on May 27, 1893. He immigrated to the United States in 1903 and pronounced his final vows on February 2, 1904. In the 1925 federal census, he is listed as a priest at St. Ann's Church, Buffalo, New York.²⁵³ By 1930, he was listed in the federal census as serving as a priest at Holy Trinity Church, Boston. Fr. Marshall died in Boston on October 16, 1932.²⁵⁴ He was 64.



Photo from *The Golden Jubilee of Consecration of Trinity Church, Boston, 1927*, pg. 19, Courtesy of the Jesuit Archives, University of St. Louis, Missouri

Rev. Cornelius L. Bulman, S.J. was born in Boston on October 17, 1888. Fr. Bulman entered the Society of Jesus on August 14, 1906, was ordained in 1921, and pronounced his final vows on February 2, 1926. From 1921 to 1924, Fr. Bulman was a professor and a moderator of the Fulton Debating Club at Boston College. In 1924, he was assigned to the College of the Holy Cross as a professor of rhetoric, a position he held for three years. He then served as a class dean from 1927 until his death on April 1, 1933, at the age of 44. Fr. Bulman died from an embolism following an operation at St. Vincent Hospital in Worcester.²⁵⁵



Photo from the *1931 Purple Patcher*, Courtesy of the College of the Holy Cross Archives.

Mr. Hugo P. Sweeney, S.J. was born in Boston on April 30, 1902. Mr. Sweeney entered the Society of Jesus on July 30, 1926. He died while still in formation on July 23, 1933, in Norwalk, Connecticut. He was 31. Mr. Sweeney was likely staying at the Jesuit retreat house on Manresa Island when he died.



²⁵³ 1925 U.S. Census www.ancestry.com (Accessed May 21, 2018).

²⁵⁴ 1930 U.S. Census www.ancestry.com (Accessed May 21, 2018).

²⁵⁵ *The Tomahawk*, College of the Holy Cross, April 3, 1-2.

Rev. John G. Mahoney, S.J. was born in Waverly, New York, on May 21, 1880. Fr.



Mahoney graduated from Canisius College, Buffalo, New York, and entered the Society of Jesus at the Jesuit Novitiate at Brooklyn, Ohio, on September 4, 1899. He was ordained at Woodstock College, Woodstock, Maryland, in 1913, and pronounced his final vows on February 2, 1917. He was then assigned to the College of the Holy Cross, where he taught Latin, Greek, English, and German from 1918 to 1923. In 1924, he served at Fordham University, New York City, and St. Peter's College, New Jersey, until 1928. He was then assigned to Georgetown University. Fr. Mahoney was a well-known orator and often spoke at Holy Cross alumni events and for Catholic lay societies. He died in Boston while visiting his family on December 31, 1933, at the age of 53.²⁵⁶

Brother George H. Mansell, S.J. was born in Providence, Rhode Island, on June



10, 1857. Br. Mansell entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 14, 1883. He spent his first years as a Jesuit in Baltimore. One of his first tasks was to arrange for housing for the attendees of the Third Plenary Council of Baltimore. In 1887, he was assigned to the College of the Holy Cross, where he worked in the laundry until 1907. He pronounced his final vows on February 2, 1894. In 1908, Br. Mansell was sent to Boston College where he

remained until 1912. During his time at Boston College, he spent some time between 1908 and 1909 helping to set up the New York City headquarters of the Jesuit magazine *America*. He then was sent to Fordham University for four years. In 1918, he returned to Boston, where he was assigned to the newly opened theologate at Weston, Massachusetts. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in September of that year. Br. Mansell always looked fondly on his time at Holy Cross. He especially enjoyed the occasions when Holy Cross's Glee Club performed at Weston, and was known for exuberantly asking his fellow Jesuits what they had thought of the performances. Br. Mansell died in Weston on January 26, 1934, at the age of 76.²⁵⁷

Photo Courtesy of the College of the Holy Cross Archives

²⁵⁶ *The Holy Cross Alumnus*, February 1934, 46.

²⁵⁷ *The Holy Cross Alumnus*, February 1934, 48.

Rev. Charles Leo Kimball, S.J., was born in Boston on July 21, 1880. Fr. Kimball entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on July 5, 1898. He spent his regency teaching in the preparatory division at the College of the Holy Cross from 1905 to 1908, and as a professor of freshman classics from 1908 to 1911. He was ordained in 1913. Following his theological studies at Woodstock College, Woodstock, Maryland, and his tertianship at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, Fr. Kimball returned to Holy Cross in 1916 as a professor of freshman classics. From 1926 to 1930, he taught poetry. He also moderated the *Holy Cross Purple*, a literary magazine. Several of his poems appeared in the *Purple* under the nom de plume C. L. Kay. He was also responsible for commissioning a crucifixion scene from sculptor Andrew O'Connor that was meant to appear in a niche in Kimball Hall. In 1930, Fr. Kimball became the faculty librarian. During his tenure as librarian, he began assembling a collection of books written by and about Jesuits, which is now known as the Jesuitana Collection; this collection is now housed in the College Archives in Dinand Library. He held the position of faculty librarian until his death on May 1, 1934, following a heart attack. He was 53.²⁵⁸ Fr. Kimball was known as “the Roper” for his talent for convincing students to join the priesthood.²⁵⁹ Kimball Dining Hall was named in his honor and it opened its doors in 1935.



Photo Courtesy of the College of the Holy Cross Archives

Rev. John M. Coughlan, S.J., was born in Winthrop, Massachusetts, on June 14, 1859. After attending Montreal College in Canada, Fr. Coughlan entered the Society of Jesus at the Jesuit Novitiate at West Park-on-Hudson, Ulster, New York, on July 29, 1882. He was ordained in 1897. Fr. Coughlan pronounced his final vows on August 15, 1902. He served in the mission band in New England for 10 years and was especially known for his retreats for the Boston Young Men’s Catholic Association at the Church of the Immaculate Conception, Boston. Fr. Coughlan also served as a priest at St. Mary’s Church, Boston, from 1922 to 1927, and as the chaplain at Boston College from 1927 until his death on December 11, 1934, at the age of 75.²⁶⁰



²⁵⁸ *Woodstock Letters* 38 (Woodstock, Maryland: Woodstock College Press, 1909), 92.

²⁵⁹ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 258.

²⁶⁰ *Burlington Free Press* (Burlington VT), December 15, 1934, 77.

Rev. Patrick J. McHugh, S.J. was born in Boston on March 14, 1885. Fr. McHugh entered the Society of Jesus on August 14, 1903, was ordained on May 18, 1918, and pronounced his final vows on February 2, 1921. He served as dean of students at Boston College from 1920 to 1935. Fr. McHugh was known for his dedication to his position and was in his office from 9 a.m. to 9 p.m. He also made an effort to know the name of every student at Boston College who attended during his tenure and was known for his talent for recalling their names at alumni gatherings several years later. Fr. McHugh died of a heart attack in Boston on January 8, 1935, at the age of 49.²⁶¹



Photo from the 1928 *Sub Turri Yearbook*, Courtesy of the Boston College Archives

Rev. William J. Conway, S.J., was born in Boston on December 10, 1868. Fr. Conway entered the Society of Jesus on August 14, 1892, was ordained in 1904, and pronounced his final vows on February 2, 1908. He served at St. Mary's Church, Boston, from 1915 to 1920. He then was transferred to Weston College, Weston, Massachusetts, where he served as the minister from 1924 to 1925. He was responsible for remodeling and furnishing the main house of the Grant-Walker Estate in Weston, which served as the college's living areas. Fr. Conway also served as treasurer of Boston College High School and the Church of the Immaculate Conception, Boston. He then served as the first superior of the retreat house at Manresa Island, Norwalk Connecticut, from 1925 to 1931. Fr. Conway died in Boston on February 16, 1935, at the age of 66.²⁶²



²⁶¹ *Woodstock Letters* 78 (Woodstock, Maryland: Woodstock College Press, 1950), 150.

²⁶² Burke, James Leo, *Jesuit Province of New England: The Formative Years*.

(Society of Jesus of New England, 1976), 102. <https://crossworks.holycross.edu/cgi/viewcontent.cgi?referer=&httpsredir=1&article=1001&context=nenprovhistory> (Accessed April 25, 2018).

Rev. William M. Stinson, S.J. was born in Boston on January 30, 1876. Fr. Stinson entered the Society of Jesus on August 14, 1894, was ordained in 1910, and pronounced his final vows on February 2, 1915. From 1916 to 1917, Fr. Stinson served as vice president of St. Joseph's College, Philadelphia.²⁶³ In 1918, following the outbreak of World War I, Fr. Stinson served as a chaplain for the American Expeditionary Force, 3rd Corps Artillery in France. He saw action during the Battle of Argonne from October 2–November 11, 1918, and was discharged honorably as a first lieutenant in 1919. Fr. Stinson was praised for his tireless work seeing to the well-being of over 4,000 soldiers during an influenza outbreak.²⁶⁴ Following his discharge, Fr. Stinson served at Loyola College, Baltimore. While there, he gave a series of lecture courses throughout the New England and Maryland Jesuit provinces on such topics as St. Joan of Arc and the history of the Holy Grail.²⁶⁵ In 1924, Fr. Stinson was transferred to Boston College where he served as the librarian until his death on March 21, 1935. He was 59.



Photo from the 1935 Sub Turri Yearbook, Courtesy of the Boston College Archives

Rev. John D. Wheeler, S.J. was born in St. Joseph's Monastery Parish, Baltimore, on February 10, 1877. Fr. Wheeler was raised in a highly devout family. Of the seven children, three became Jesuits and another became a diocesan priest in Baltimore. After two years at Georgetown University, Fr. Wheeler entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 14, 1898. He was known for his exacting nature, approaching his studies and faith with military precision. He was rewarded for his attention to detail by being chosen to serve as a *manuductor*, or an intermediary between the novices and the master of novices. In 1903, the Jesuit Novitiate at Frederick, Maryland, closed and Fr. Wheeler and his fellow classmates were transferred to St. Andrew-on-Hudson, Poughkeepsie, New York, where he finished his juniorate year. He then began his philosophical studies at Woodstock College, Woodstock, Maryland. In 1904, he began his regency at the College of the Holy Cross. After four years, he was

²⁶³ "Father Stinson Librarian, Dead" *The Heights*, Boston College, March 22, 1935. <https://newspapers.bc.edu/?a=d&d=bcheights19350322.2.13&srpos=22&ce=-----en-20--21--txt-txIN-stinson-----> (Accessed May 22, 2018).

²⁶⁴ *Woodstock Letters* 48 (Woodstock, Maryland: Woodstock College Press, 1919), 144.

²⁶⁵ "Rev. Stinson, S.J. Gives Lecture at Sacred Heart Academy 'St. Jeanne d' Arc' Topic of First of Six Lectures" *The Heights*, Boston College, October 15, 1920. <https://newspapers.bc.edu/?a=d&d=bcheights19201015-02.2.20&srpos=14&ce=-----en-20--1--txt-txIN-stinson-----> (Accessed October 22, 2018).

transferred to the newly opened Brooklyn Jesuit College, where he taught Latin for a year. Following his regency, he returned to Woodstock to complete his theological studies. While at Woodstock, Fr. Wheeler created a modernized version of the *Ratio Studiorum*, or the program of studies used at Jesuit institutions. He was ordained on June 17, 1913, the same day that his brother Thomas was ordained as a secular priest.²⁶⁶ Fr. Wheeler's first assignment as a priest was as treasurer for the Jesuit magazine *America*, a position he held for two years. He then left to complete his tertianship at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, in 1916. In 1917, Fr. Wheeler began his long tenure at Holy Cross. He served as the dean of discipline from 1917 to 1931, and as the treasurer of the College from 1931 to 1935. He was known for his charitable acts at Holy Cross and even collected for the foreign missions through an ingenious system; Those who asked for "out permission," or permission to leave campus, were compelled to drop a penny in a box on his desk. His efforts yielded \$10,000 for missions in Jamaica and the Philippines during his tenure as dean of discipline.²⁶⁷ He also served as the moderator of athletics and intercollegiate sports. Fr. Wheeler died at home in his room in Loyola Hall, which is now Carlin Hall, on June 27, 1935, at the age of 58. His brother Rev. Thomas Wheeler officiated at his funeral and his brothers Rev. Ferdinand Wheeler, S.J., and Rev. Louis Wheeler, S.J., served the Mass. Wheeler Hall, a dormitory that relieved the housing strains of an expanding student body, was named in his honor. It opened its doors on January 2, 1940.²⁶⁸

Photo Courtesy of the College of the Holy Cross Archives

Rev. Joseph E. McManus, S.J., was born in Providence, Rhode Island, on January 30, 1896. Fr. McManus entered the Society of Jesus at St. Andrew-on-Hudson, Poughkeepsie, New York, on July 30, 1914, after attending the College of the Holy Cross for a year. He spent his regency teaching Latin, Greek, English, and French at Holy Cross from 1923 to 1925, and was ordained in 1928. He then pursued advanced training at Gregorian University, Rome, where he received the degree of *Magister Aggregatus*, a postdoctoral degree. He served as a professor of logic and metaphysics at Weston College, Weston, Massachusetts, from 1930 to his



²⁶⁶ *Woodstock Letters* 65 (Woodstock, Maryland: Woodstock College Press, 1936), 100.

²⁶⁷ *The Tomahawk*, College of the Holy Cross, October 1 1935, 1.

²⁶⁸ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 276.

death on September 5, 1935, from pneumonia. He was 39. Fr. McManus pronounced his final vows on February 2, 1933, while at Weston College.²⁶⁹

Brother Martin Fitzpatrick, S.J., was born in Ennistymon, County Clare,



Ireland, on November 4, 1872. Br. Fitzpatrick immigrated to Boston in 1894. He then moved to Worcester where he secured work as a laborer at the College of the Holy Cross. The quiet contemplative life of study and prayer that was fostered at Holy Cross deeply inspired him, and he was encouraged to enter the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on September 26, 1899. He pronounced his final vows as a Jesuit brother on February 2,

1910. Following a two-year assignment at Holy Cross, he was transferred to Woodstock College, Woodstock, Maryland, where he was stationed for nearly 30 years. In 1930, he was transferred to Shadowbrook, Lenox, Massachusetts, and remained there until November, 1934. He was then sent to Boston College High School where he was in charge of maintaining the facilities. Br. Fitzpatrick died at the age of 63 in Boston on December 11, 1935. The author of his obituary made clear that while he did not live an illustrious life, he lived a life of service that bettered the lives of those around him. "With respect to the life of Brother Fitzpatrick," the author wrote, "there are no glamorous deeds to chronicle. However in the chronicle of the Recording Angel, which does not consider fame and applause, there is record of many years of faithful and persevering fulfillment of simple tasks, together with an edifying spirit of prayer."²⁷⁰

Brother Henry Probst, S.J., was born in Giniesel, Bavaria, Germany, on November



22, 1881. Br. Probst immigrated to the United States in 1897, and entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 15 in 1898. Before being assigned to the College of the Holy Cross in 1908, Br. Probst, served at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, and Woodstock College, Maryland. In the fall of 1908, he began his 28-year career as buyer for Holy Cross, a position he held until his death. Gaining the nickname "Brother Buyer," Br. Probst was a well-known figure on campus. He was

²⁶⁹ *The Holy Cross Alumnus*, October 1935, 16.

²⁷⁰ *Jesuit Seminary News* 6, no. 3, February 1936, 1.

responsible for all the purchasing for the College and salesmen and merchants throughout New England knew him to be an astute and detail-oriented man. Whether in his office in the basement of Fenwick Hall, on a weekly trip to Boston, or in the busy kitchens, Br. Probst was responsible for purchasing and managing the food and supplies for Holy Cross kitchens and dining halls. He was also responsible for planning and purchasing the equipment for Kimball Dining Hall and was lauded for providing the kitchen with the most up to date appliances. While his days were filled with frenetic activity he always began them at 4:30 a.m. in St. Joseph Memorial Chapel in order to be on hand when breakfast was prepared.²⁷¹ He was brought to St. Vincent Hospital in Worcester just before Christmas of 1935 with an illness.²⁷² Br. Probst languished in excruciating pain until he finally went to his reward on January 25, 1936. He was 54.

Rev. Jones I. Corrigan, S.J., was born in Chelsea, Massachusetts, on December



30, 1878. In 1892, Fr. Corrigan won a scholarship to Boston College. Following his junior year there, he entered the Society of Jesus at the Jesuit novitiate at Frederick, Maryland, on August 14, 1897. After finishing his courses at Frederick, and Woodstock College, Woodstock, Maryland, Fr. Corrigan was sent to John Hopkins University for advanced studies in higher mathematics. However, as this was not his talent, he began his regency instead. He taught at St. Joseph's College,

Philadelphia, and Fordham University, New York. He then returned to Woodstock for his theological studies in 1909, and was ordained on June 24, 1912. He spent a year teaching cosmology and the classics at Woodstock College. In 1914, Fr. Corrigan was sent to the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, for his tertianship. He then taught ethics at Loyola College, Baltimore, for a year. In 1916, he was appointed to the faculty of Boston College where he taught ethics until his death on September 9, 1936, at the age of 57.²⁷³ In addition to his academic duties, Fr. Corrigan was a well-known lecturer in Boston and often gave radio lectures on Yankee Radio Boston on such topics as the evils of communism. His lectures went national in 1932 when the National Broadcasting System provided a hook-up for 55 stations throughout the United States. He also wrote *The Church and Some Outstanding Problems of the Day* in 1932. His evening courses on Catholic ethics at Boston College High School ran for seven years. He

²⁷¹ *The Tomahawk*, January 28, 1936.

²⁷² *Jesuit Seminary News* 1, no. 3 February 1936, 1.

²⁷³ *Woodstock Letters* 66 (Woodstock, Maryland: Woodstock College Press, 1937), 29.

also gave lectures for the League of Catholic Women, the Knights of Columbus, and other organizations. He was buried at the Jesuit Cemetery at the College of the Holy Cross.²⁷⁴

Photo from the *1931 Sub Turri Yearbook*, Courtesy of the Boston College Archives

Rev. William J. Stanton, S.J., was born in Boston on November 6, 1859. Fr.



Stanton graduated from Boston College and entered the Jesuit Novitiate at Frederick, Maryland, on August 5, 1876. After completing his preliminary studies at Frederick and Woodstock College, Woodstock, Maryland, Fr. Stanton was ordained in 1888. He then served as a missionary for the greater part of his religious life, leading retreats at Catholic churches from Florida to Maine. Fr. Stanton retired to the College of the Holy Cross when illness made it impossible

for him to keep up with the rigors of a missionary's life. He died there on October 2, 1936. He was 77.²⁷⁵ Fr. Stanton especially enjoyed his time preaching to the Catholic faithful in the milltowns of the Northeast, saying, "It is a pleasure to preach to these mill workers, for their faith is strong, and their earnestness over the Spiritual Exercises shows their appreciation of a mission. Despite the admitted obstacles to virtue which mill life presents, the morality of our congregations is in general a consoling and conspicuous fact."²⁷⁶ The retreats Fr. Stanton led at his alma mater were also well received. He was said to have kept his audience "spellbound" as he spoke about the problems and vagaries of the day. The author of an account of one such retreat found him to be "witty in moments, tense in moments, but always human."²⁷⁷

²⁷⁴ "Fr. Corrigan, S.J. On NBC Network National Council of Catholic Men Sponsor Weekly Radio Hour." *The Heights*, Boston College, October 5, 1932. <https://newspapers.bc.edu/?a=d&d=bcheights19321005.2.4> (Accessed May 21, 2018).

²⁷⁵ *The New York Times*, October 4, 1936, 12N.

²⁷⁶ *Woodstock Letters* 31 (Woodstock, Maryland: Woodstock College Press, 1902), 113.

²⁷⁷ "College Retreat Comes to Close Was Given from Two Points." *The Heights*, Boston College, October 28, 1924, <https://newspapers.bc.edu/?a=d&d=bcheights19241028.2.5&e=> (Accessed August 22, 2018).

Rev. Charles L. O'Brien, S.J., was born in Clinton, Massachusetts, on June 28,



1880. After his sophomore year at Georgetown University, he applied and was accepted to the Jesuit Novitiate at Frederick, Maryland, in 1901. His health prevented him from finishing his studies; however he was determined to become a priest, and, after rallying, entered St. Bernard's Seminary in Rochester, New York. His ill health threatened his studies once again, and, fearing that he would die before his ordination, was ordained a secular priest a year ahead of his

class on June 7, 1907. He was assigned by the Springfield Diocese to serve as the chaplain at St. Luke's Hospital, Montague, Massachusetts. He then spent a year at Catholic University, Washington, D.C., studying sacred oratory. He was assigned by Rt. Rev. Thomas D. Beaven, bishop of Springfield, and Holy Cross class of 1870, to the newly formed mission band in Springfield, a position that he held until December, 1918. Never giving up on his dream of becoming a member of the Society of Jesus, Fr. O'Brien received permission from Bishop Beaven to enter the Jesuit Novitiate at St. Joseph's College, Yonkers, New York, on December 14, 1918. Even though he was 38, he cheerfully and humbly took on the simple life of a Jesuit novice and scholastic. After 10 years teaching history at several Jesuit institutions including Regis High School, New York; Brooklyn Preparatory School, Brooklyn, New York; St. Joseph's College, Philadelphia; and Boston College, he pronounced his final vows on February 2, 1930. He then became a retreat master. For six years, Fr. O'Brien led retreats for lay people as well as clergy members throughout New England and Canada. The strenuous life of a missionary proved too much for him as he had battled with a heart condition his entire life. He died in Kingston, Ontario, on October 31, 1936, at the beginning of an extended mission tour to Canada. His body was returned to Holy Cross for burial. He was 56.²⁷⁸

²⁷⁸ *Woodstock Letters* 66 (Woodstock, Maryland: Woodstock College Press, 1937), 413.

Rev. Leo Joseph Gilleran, S.J., was born in Woonsocket, Rhode Island, on June 9, 1895. After attending the College of the Holy Cross for two years, Fr. Gilleran entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on July 30, 1914. Fr. Gilleran spent his regency teaching at St. Peter's High School, Jersey City, New Jersey, and was ordained on June 23, 1927. He served as a professor of rhetoric at Holy Cross from 1928 to 1931. He was then sent to Boston College, where he served as a professor of English, Latin, and Greek from 1932 to his death on November 29, 1936. He pronounced his final vows on July 2, 1933. While at Boston College, Fr. Gilleran served as the director of the music clubs and was known for the joint band concerts he organized with students attending the Perkins School of the Blind. He also taught classes in religion at the school and organized retreats for blind Catholics at the Jesuit retreat house in Cohasset, Massachusetts. Fr. Gilleran died of a heart attack at Boston, College on November 29, 1936, at the age of 41.²⁷⁹



Photo Courtesy of College of the Holy Cross Archives

Rev. Michael J. Earls, S.J., was born in Southbridge, Massachusetts, on October 7, 1873. Fr. Earls taught night courses in the public schools of Southbridge after graduating high school and, after attending Memramcook College, New Brunswick, Canada, he transferred to the College of the Holy Cross where he graduated with honors in 1896. He then entered the Society of Jesus at the Jesuit novitiate at Frederick, Maryland, on September 28, 1899. In 1909, Fr. Earls took a postgraduate course at Georgetown University. He spent his regency teaching at Boston College, and was ordained on June 24, 1912. In 1914, he was assigned to Holy Cross, where he taught literature for 23 years. He pronounced his final vows in 1917.²⁸⁰ Fr. Earls was suddenly stricken by a heart attack and died on January 31, 1937, while boarding a train in Grand Central Station, New York City, at the age of 63.²⁸¹ He was on his way to the Midwest where he was scheduled to give a series of talks for the Holy Cross Alumni Association. His passing shocked and saddened the College community. Fr. Earls was a great advocate for



²⁷⁹ "Students Pay Final Tribute To Fr. Gilleran." *The Heights*, Boston College, December 4, 1936. <https://newspapers.bc.edu/?a=d&d=bcheights19361204.2.11> (Accessed May 21, 2018).

²⁸⁰ *Woodstock Letters* 67 (Woodstock, Maryland: Woodstock College Press, 1891), 205.

²⁸¹ *The Tomahawk*, College of the Holy Cross, February 2, 1937, 1.

the College and was known for his work on behalf of the Alumni Association. In addition to being a professor, Fr. Earls served as the first director of the Association from 1925 until his death. As the author of his obituary in the *Alumnus* wrote, “Wherever and whenever anything was offered in [Holy Cross] name there he was to lend the charm of his personality and the dignity of his priestly service, and alumni near and far came to think of him as having something in the nature of a perpetual status at the College as a promoter and dispenser of good will.”²⁸²

Fr. Earls was also a respected poet and author. His novels *Marie of the House d’Anters* and *Stuore* were especially well regarded. He also served as the moderator of the *Holy Cross Purple*, the College’s literary magazine. He used his connections within the literary world to bring important speakers to Holy Cross and was instrumental in convincing British author G.K. Chesterton to add Holy Cross to his tour of the United States on December 12, 1930. Chesterton spoke of Father Earls’ “terrifying hospitality” when he reflected on his stay at Holy Cross as he was most attentive to the author’s comfort. Fr. Earls also arranged the *tableau vivant* that was part of the welcoming ceremonies for Chesterton. Students dressed as famous poets and greeted Chesterton on the steps of Dinand Library.²⁸³ Fr. Earls was known for his school spirit and he spent time teaching his freshmen classes Holy Cross’ fight songs so that they could sing along at football games. He also had a clever wit and often introduced himself as a “singular man with a plural name.”²⁸⁴

Photo Courtesy of the College of the Holy Cross Archives

Rev. Edward P. Tivnan, S.J., was born in Salem, Massachusetts, on March 10, 1882. Following a year at Boston College, Fr. Tivnan entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 14, 1899. He finished his preliminary studies there. His five-year regency was spent teaching chemistry at Boston College and Fordham University. He then spent three years at Ignatius College, Valkenburg, Holland, studying theology. Fr. Tivnan was ordained at Milltown Park, Dublin, Ireland, on July 28, 1914. He returned to the United States and finished his fourth year of theology at Woodstock College, Woodstock, Maryland, and then completed his tertianship at the Jesuit Novitiate



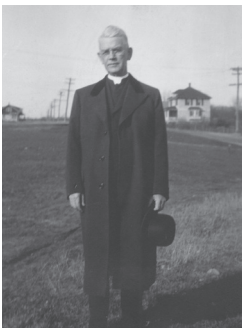
²⁸² *Holy Cross Alumnus*, February-March 1937, 6.

²⁸³ *Alumnus*, February-March 1937 p.6.

²⁸⁴ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 258.

at St. Andrew-on-Hudson, Poughkeepsie, New York. In 1916, Fr. Tivnan was appointed to Fordham University as a professor of chemistry. He remained in that position until he was appointed as rector and president of Fordham in 1919. During his tenure, a new seismic station was opened, thus placing Fordham in an elite group of colleges that included facilities for such specialized research.²⁸⁵ He remained in this position until 1924 when he became the rector of the House of Studies at Weston College, Weston, Massachusetts. He was especially well known for addressing the Weston community on the virtues and vices. The evils of ice cream and pork were often the subject of these monthly sermons.²⁸⁶ Fr. Tivnan was made procurator, or treasurer, of the New England Jesuit Province in 1932. He then was assigned to the Committee for the Revision of Studies in American Jesuit Schools and was called to Rome to take part in the proceedings of this committee. In the fall of 1934, the location of the New England tertianship program was moved from Bellarmine House, Cohasset, Massachusetts, to St. Robert's Hall, Pomfret, Connecticut. Fr. Tivnan was appointed as superior of Bellarmine House and was put in charge of the first New England House of Retreats for laymen. He also led retreats for other religious communities. Fr. Tivnan was known as an intuitive spiritual leader who easily adjusted his teaching style to fit his audience. On March 31, 1937, he died suddenly from a heart attack following a retreat held at the Convent of the Cenacle in New York at the age of 55. He was buried at the College of the Holy Cross, as this was the closest Jesuit cemetery.

Rev. William H.A. Coyle, S.J., was born in Bridgeport, Connecticut, on July 22, 1856. Fr. Coyle graduated from St. Francis Xavier College, New York, and entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, in 1878. He was ordained in 1896 and pronounced his final vows in 1922. He spent his regency teaching at several Jesuit institutions including St. Francis Xavier College from 1885 to 1896. He was ordained in the fall of 1896. Fr. Coyle then served as a member of the mission band from 1904 to 1907, leading missions throughout



New York. Later on he served as a missionary in Western Massachusetts. *The Springfield Catholic Mirror* referred to him as the “ideal missionary” as he possessed a “kindly approach in personal conversation [and a] ... passionate (sic) eloquence in

²⁸⁵ *Woodstock Letters* 67 (Woodstock, Maryland: Woodstock College Press, 1938), 58.

²⁸⁶ Burke, James Leo. *The Jesuit Province of New England: The Formative Years*.

(Society of Jesus of New England, 1976.), 58. <https://crossworks.holycross.edu/cgi/viewcontent.cgi?referer=&httpsredir=1&article=1001&context=nenprovhistory> (Accessed April 25, 2018).

the pulpit.”²⁸⁷ In 1922, Fr. Coyle became the College of the Holy Cross’s treasurer, a position he held until 1930. He celebrated his Golden Jubilee, or 50 in the Society of Jesus, in 1929. Fr. Coyle was named Holy Cross’s assistant chaplain in 1931 and then became the College’s chaplain in 1932. He held that position until his death on July 7, 1937, at the age of 81.²⁸⁸

Photo Courtesy College of the Holy Cross Archives

Rev. Edward M. Corbett, S.J., was born in Boston on August 1, 1863. Fr. Corbett



entered the Society of Jesus at the Jesuit Novitiate at West Park-on-Hudson, Ulster, New York, on August 13, 1880. A letter from a fellow novice dated August 27, 1880, described him as “the smallest and, I think, the youngest in the house.”²⁸⁹

Fr. Corbett completed his philosophical studies at the Jesuit Novitiate at Frederick, Maryland, and his theological studies at Woodstock College, Woodstock, Maryland. He spent his regency teaching at St. Francis Xavier College, New York, the College of the Holy Cross, and Woodstock College. He was ordained in 1895. He later served as minister at Gonzaga College, Washington, D.C., and then Boston College. He loved his work in the classroom but issues with his sight caused him to turn to pastoral work. In 1909, Fr. Corbett was transferred to Trinity Church, Georgetown. In 1916, Fr. Corbett was appointed chaplain of the Metropolitan Hospital at Welfare Island, New York, a position he held until 1924 when he became the superior of the mission center at Chaptico, Maryland. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in 1930. In 1932, he was serving as chaplain at Boston College. Fr. Corbett died in Boston on February 25, 1938, at the age of 74.²⁹⁰

²⁸⁷ *Holy Cross Alumnus* October 1937, 15.

²⁸⁸ *Holy Cross Alumnus*, October 1937, 13.

²⁸⁹ *Holy Cross Alumnus*, October 1930, 11.

²⁹⁰ *Holy Cross Alumnus*, October 1930, 11.

Rev. Francis Mulligan, S.J., was born in Dorchester, Massachusetts, on January 17, 1897. Fr. Mulligan entered the Society of Jesus on August 14, 1913, and was ordained in Dublin, Ireland, in 1927. He remained in Europe for five years before returning to the United States; he served at Georgetown College as a professor of Latin, Greek, English, French, and rhetoric before being transferred to the College of the Holy Cross, where he served as a professor of the same subjects from 1929 to 1930. His final position was at Boston College where he once again served as a professor of modern and ancient languages until his death on June 30, 1938. He was 41.²⁹¹



Rev. Peter A. O'Brien, S.J., was born in Boston on November 29, 1896. Fr. O'Brien graduated from Boston College High School in 1915, entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1915, and was ordained in 1928. His first assignment as a priest was at the College of the Holy Cross, where he served as a classics professor. He then went on to complete special studies in theology at Manresa Hall, Port Townsend, Washington. Fr. O'Brien later returned to Holy Cross where he taught Latin, ethics, rhetoric, and "Evidences of Religion," a theological course focusing on Christianity as a "revealed religion, or a religion that is based on knowledge imparted from the spiritual world to the human world through prophets,"²⁹² for a year. In 1932, he was assigned to Boston College where he served as a professor of Latin, ethics, rhetoric, and "Evidences of Religion" from 1932 to 1933 and as a professor of rhetoric to about 1935. His final assignment was at Holy Cross, where he resumed his duties as a professor until 1938, when illness required that he be sent to the Jesuit retreat house in Norwalk, Connecticut. He died there from complications from a pre-existing heart condition on June 26, 1938. He was 41. Fr. O'Brien was known for his friendly and helpful spirit and fellow Jesuits, faculty members, and students alike often called upon him for assistance, as he was always willing to take time out of his schedule to help those in need.²⁹³



Photo Courtesy of the College of the Holy Cross Archives

²⁹¹ *Holy Cross Alumnus*, October 1938, 16.

²⁹² *Holy Cross Directory 1967* (Worcester: College of the Holy Cross, 1967), xv.

²⁹³ *The Tomahawk*, September 27, 1938, 1-2.

Mr. James J. Mahoney, S.J., was born in Boston on July 1, 1909. Mr. Mahoney entered the Society of Jesus on August 14, 1930. He died in Boston on November 12, 1938, while still in formation. He was 29.



Brother Joseph C. Gosselin, S.J., was born in Gilbertville, Massachusetts, on November 16, 1878. Br. Gosselin entered the Society of Jesus on August 2, 1898. His first assignment was at Boston College where he served as the infirmarian. He then served as the assistant administrator of Campion Hall, a Jesuit retreat house for laymen in North Andover, Massachusetts. He pronounced his final vows on August 15, 1938. Br. Gosselin died of a heart attack at Campion Hall on October 24, 1938, at the age of 59.²⁹⁴



Mr. Henry C. Schulz, S.J., was born in Boston on March 29, 1914. Mr. Schulz entered the Society of Jesus on July 30, 1931. He died in Boston while still in formation on November 29, 1938. He was 24.



²⁹⁴ *Worcester Transcript*, October 25, 1938, *Scrapbook 29: 1938-1939*, 25.

Rev. Cornelius A. Murphy, S.J., was born in Boston on May 12, 1876. Fr. Murphy graduated from Boston College in 1896, and then entered the Society of Jesus on September 7, 1896. He spent his regency teaching preparatory students at the College of the Holy Cross from 1903 to 1904, was ordained in 1911, and pronounced his final vows on February 2, 1913. Fr. Murphy served as a professor at Loyola, Baltimore, and as a parish priest at the Church of the Immaculate Conception in Brooklyn, New York, and the Church of the Immaculate Conception in Boston. He also served as a missionary in Jamaica. Fr. Murphy died in Weston, Massachusetts, on November 30, 1938.²⁹⁵ He was 62.



Rev. Herman J. Adelman, S.J., was born in Lutten, Oldenburg, Germany, on February 25, 1876. Fr. Adelman, S.J. entered the Society of Jesus on April 28, 1897, while still in Europe. He then immigrated to the United States in 1903. In 1906, he spent his regency as a professor of mathematics and grammar at Canisius College, Buffalo, New York.²⁹⁶ Fr. Adelman was ordained on July 30, 1910. His first position following his ordination was as a parish priest at St. Ignatius Church in Brooklyn, New York.²⁹⁷ He then served as the Catholic chaplain at the Erie County penitentiary in Buffalo.²⁹⁸ In 1918, Rev. Adelman, S.J. was assigned to St. Ann's Church, Buffalo, where he served as a pastor until 1922.²⁹⁹ He then was named vice rector of Canisius College; he also served as the college's minister. In the mid-1920s, Fr. Adelman, was transferred to Holy Trinity Church, Boston, to minister to the German parishoners of that city. In 1926, he was listed as vice rector at Holy Trinity Church in the Boston city directory. He served at Holy Trinity until his death on December 3, 1938, at the age of 62.³⁰⁰



²⁹⁵ *Holy Cross Alumnus*, December 1938, 16.

²⁹⁶ *Canisius College Directory 1906-1907*. (Buffalo: Canisius College, 1907).
<https://archive.org/stream/catalogueofcani0607cani#page/n1/mode/2up/search/adelman>
 (Accessed April 25, 2018).

²⁹⁷ *Brooklyn Daily Enquirer*, May 15, 1915.

²⁹⁸ *Buffalo Enquirer*, June 11, 1918, 13.

²⁹⁹ *Official Catholic Directory*. (New York: P. J. Kennedy and Sons, 1921), 249.

³⁰⁰ *Boston City Directory 1878*. www.ancestry.com. (Accessed March 9, 2018).

Rev. Charles W. Lyons, S.J., was born in Boston on January 31, 1868. After graduating from Boston English High School, Fr. Lyons took a position at a wool trader's firm. He established a strong connection with the Society of Jesus through the Young Men's Catholic Association at the Church of the Immaculate Conception, Boston, and even served on the board of directors of the church. His work with the Jesuits led him to enter the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 14, 1890. His studies were interrupted by ill health for a year, but he persevered and was ordained in June, 1904. Fr. Lyons first assignment as a priest was at Georgetown where he served as a prefect of discipline. He then completed his tertianship at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York. In 1909, he became a professor of psychology at Boston College. He then spent the next two years as rector at Gonzaga College, Washington, D.C., and St. Joseph's College, Philadelphia. While in Philadelphia, Rev. Lyons was responsible for planning a new faculty building. In 1914, Rev. Lyons, S.J. became the 14th president of Boston College. Known as the "Master Builder of the Province," he utilized his experience leading building projects in Philadelphia to improve upon his predecessor, Rev. Thomas I. Gasson, S.J.'s, design for St. Mary's Hall, which was then used as a faculty residence and chapel. He also oversaw the opening of Alumni Field in 1915 and developed a military curriculum during World War I. In 1919, he was assigned to the Church of St. Ignatius Loyola, New York, where he led many spiritual retreats. He then returned to Boston College in 1922, where he taught metaphysics and served on the building committee for the building of Weston College, Weston, Massachusetts. In 1924, Fr. Lyons became the rector of Georgetown University where he oversaw improvements to the Georgetown University Hospital and the building of the Georgetown University Medical Center. In 1928, he joined the mission band, and for the next eight years, he preached at various sites in Maryland, New York, and New England. He was then assigned to Weston College, in 1936, where he served as a spiritual advisor for the scholastics. In 1937, Fr. Lyons suffered a near-fatal heart attack. After regaining his health, he was sent to Boston College High School in 1938. However, he suffered another heart attack and died at St. Margaret's Hospital, Boston, on January 31, 1939. He was 71.³⁰¹



Photo from 1921 Sub Turri Yearbook, Courtesy of the Boston College Archives

³⁰¹ *Woodstock Letters* 68 (Woodstock, Maryland: Woodstock College Press, 1939), 346.

Rev. Aloysius B. Langguth, S.J., was born in Boston on March 11, 1889. Fr.



Langguth graduated from Boston College in 1910, and then entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 31, 1910. He spent his regency teaching at St. Joseph's College, Philadelphia, and at Georgetown University. Rev. Langguth, S.J. was ordained on June 28, 1923. He was then assigned to the Ateneo de Manila, the Jesuit secondary school in the Philippines, and pronounced his final vows on February 2,

1927. In 1928, Fr. Langguth returned to the United States and was assigned to the College of the Holy Cross where he served as the chair of the chemistry department and taught organic chemistry, geology, and astronomy until 1933. He then was assigned to Boston College where he served as head of the chemistry department until his death on March 21, 1939, at the age of 50. He was a well-loved professor who took an interest in his pupils' futures. As the author of his obituary in the *Tomahawk*, the Holy Cross student newspaper, wrote, "Whether in class, on campus, or on corridor, it was an innate characteristic of Fr. Langguth to show by his understanding manner a solicitude not only for the students' classroom problems, but also those bearing on the students' later years. This was especially true of any student wishing to enter the field of chemistry."³⁰²

Photo Courtesy of the College of the Holy Cross Archives

Brother Patrick J. McCarthy, S.J., was born in Cork, Ireland, on April 15, 1859. Br.



McCarthy entered the Society of Jesus at the Jesuit Novitiate at the Jesuit Novitiate at Frederick, Maryland, on August 5, 1890, and pronounced his final vows on August 15, 1900. Originally a member of the Maryland-New York Jesuit Province, Br. McCarthy became a member of the New England Jesuit Province when it was formed in 1926. During his nearly 50 years of service, he worked at several Jesuit institutions including Woodstock College, Maryland; Loyola, Baltimore; Fordham,

New York; Boston College; and the College of the Holy Cross. While at Holy Cross, Br. McCarthy worked in the laundry. He died in Worcester on June 25, 1939, at the age of 70. Br. McCarthy was a faithful supporter of the College's Athletic teams. He was a well-loved figure on campus and returning alumni made a point to visit him.³⁰³

Photo Courtesy of the College of the Holy Cross Archives

³⁰² *The Tomahawk*, College of the Holy Cross, March 28, 1939, 3.

³⁰³ *Holy Cross Alumnus*, October 1939, 19.

Rev. Francis J. Dolan, S.J., was born in Jamaica Plain, Massachusetts, on July 14,



1893. Fr. Dolan graduated from Boston College in June, 1912, entered the Society of Jesus on September 7, 1912, was ordained on June 24, 1926, and pronounced his final vows on February 2, 1931. Following his philosophical studies at Woodstock College, Maryland, Fr. Dolan spent his regency teaching the classics at Loyola University, Baltimore, from 1919 to 1920 and at the College of the Holy Cross from 1921 to 1923. He then returned to Woodstock College, where he

finished his theological studies and was ordained on June 24, 1926. His first appointment as a priest was dean of freshmen at Boston College and professor of natural theology for its graduate school. He served in this capacity until he was transferred to Holy Cross to serve as dean of studies in 1930.³⁰⁴ Rev. Dolan arrived at Holy Cross during the heart of the Great Depression. While many other colleges experienced a great dip in enrollment, Holy Cross benefitted from the fact that New England families decided to send their sons to Worcester instead of Georgetown University, as the cost of travel was dear. This upswing in attendance required the building of new accommodations, and this would have been one of the greatest achievements of Fr. Dolan's presidency. In 1933, he was appointed the 19th president of Holy Cross. During his tenure at Holy Cross, Kimball Hall, which was started under Rev. John M. Fox, S.J., opened its doors in 1935. Plans for a new dormitory, Wheeler Hall, also began during his term, but it wasn't completed until 1940.³⁰⁵ Sadly, Fr. Dolan would never see the building open as he died suddenly in St. Vincent Hospital, Worcester, following a heart attack during an operation for a throat infection on September 6, 1939. His death was a shock to all. He was only 46. Fr. Dolan had a keen interest in sports. He was a member of the track, baseball, and football teams at Boston College, and his interest in sports was kept alive during his time at Holy Cross. He was known to attend Holy Cross football practices almost daily, and sports and intramural sports thrived during his term.³⁰⁶

Photo Courtesy of the College of the Holy Cross Archives

³⁰⁴ *Woodstock Letters* 69 (Woodstock, Maryland: Woodstock College Press, 1940), 104.

³⁰⁵ Kuzniewski, Anthony J., *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 275.

³⁰⁶ *Holy Cross Alumnus*, October 1939, 6-7.

Rev. John M. Fox, S.J., was born in Boston on February 20, 1881. Fr. Fox graduated from Boston College and entered the Society of Jesus on August 14, 1902. From 1903 to 1906, Fr. Fox completed his philosophical studies at Woodstock College, Woodstock, Maryland. He then spent his regency teaching at St. Francis Xavier College, New York, from 1907 to 1908. Following his theological studies at Woodstock College, Fr. Fox was ordained on June 28, 1913, and pronounced his final vows on February 2, 1920. In 1917, he was assigned to the College of the Holy Cross, where he first taught ethics and economics until he was appointed the 18th president in 1927. Fr. Fox's background in economics proved instrumental as two years after his appointment to office the stock market crashed on October 29, 1929. The crash occurred mere months after he had begun campaigning for funds to build the dining hall that had first been discussed during Rev. James Carlin, S.J.'s term almost 10 years before. The funding for Kimball Hall was achieved through severe cuts to faculty and staff salaries, increases to room and board, and a policy requiring that students pay their bills before their grades were released. However, the tuition was not raised from \$280 per year. These efforts resulted in a budgetary surplus. As the author of Fr. Fox's obituary in the *Tomahawk*, the Holy Cross student newspaper, wrote, "Fr. Fox's early studies in economics as well as his native and disciplined foresight, prudence, and wisdom enabled him to pilot Holy Cross through the troubled financial waters with so much skill and success that he was able in 1933 to turn over the College to his successor, the late Rev. Francis Dolan, S.J., in sound financial condition and with plans completed and funds partly collected for a new dining room, Kimball Hall."³⁰⁷ Kimball Hall was completed during Rev. Francis Dolan, S.J.'s term. In 1933, Fr. Fox became rector of the New England Jesuit Province's first tertianship. Founded in Cohasset, Massachusetts, in 1933, the tertianship was moved to Pomfret, Connecticut, in 1934. Fr. Fox remained in this position until his death on February 15, 1940, at the age of 58.



Photo Courtesy of the College of the Holy Cross Archives

³⁰⁷ *The Tomahawk*, February 20, 1940, 1-2.

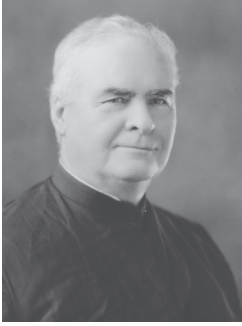
Brother Patrick Hagerty, S.J., was born in Barthelemy, County Cork, Ireland, on November 29, 1860. Br. Hagerty arrived in New York at the age of 17. From there, he settled with relatives in Haverhill, Massachusetts, where he worked as a tailor and blacksmith until he entered the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on September 20, 1899. His first assignment as a novice Jesuit brother was as an assistant to the cook at Frederick. He was removed from this position as he had a tendency to burn the food. In 1892, Br. Hagerty was transferred to Woodstock College, Woodstock, Maryland, where he served first in the clothes room and then as the infirmarian. In 1894, he was transferred to Georgetown, where he served as the infirmarian for 12 years. He pronounced his final vows as a Jesuit brother on February 2, 1906, and transferred back to Woodstock that year. During his 16 year tenure at Woodstock, Br. Hagerty saw many deaths; however, his abilities and sensibilities were especially taxed during the winter spanning 1918 to 1919. The Spanish influenza epidemic hit the Woodstock community so hard that the Sisters of Bon Secours were called in to help administer to the ailing fathers, scholastics, and brothers. Br. Hagerty contracted the flu, but continued administering to the ill despite his own illness. After seeing the community through this difficult time, Br. Hagerty continued in his role as infirmarian for another three years. In 1922, he was called to serve at the College of the Holy Cross. Taking up his role as infirmarian, Fr. Hagerty served in this capacity until 1935, when he was transferred to St. Robert's Hall, Pomfret, Connecticut, to take care of the tertians. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, surrounded by those he served with in Maryland, on September 27, 1939, at Holy Cross. He remained at Holy Cross until his death at St. Vincent Hospital, Worcester, on July 12, 1940. He was 79.³⁰⁸



Photo Courtesy of the College of the Holy Cross Archives

³⁰⁸ *Woodstock Letters* 70 (Woodstock, Maryland: Woodstock College Press, 1942), 273.

Rev. Myles A. McLoughlin, S.J., was born in Boston on September 29, 1862. Fr.



McLoughlin attended Boston College before entering the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, on August 12, 1878. He was ordained on June 28, 1893. From 1893 to 1894, Fr. McLoughlin taught and served as a parish priest in several locations including Philadelphia; Jersey City, New Jersey; Washington, D.C.; Brooklyn, New York; and Weston College, Weston, Massachusetts. He also served as a chaplain at Brooklyn Hospital. While there, Fr. McLoughlin

administered the last rights to as many as 1,345 persons in a single year.³⁰⁹ In 1931, he was transferred to the College of the Holy Cross where he served first as a professor of philosophy and then an assistant chaplain. In 1939, he celebrated his Diamond Jubilee, or 60 years in the Society of Jesus. That same year, Fr. McLoughlin was forced to retire when illness prevented him from performing his duties. He died on February 28, 1943. He was 80.³¹⁰ Fr. McLoughlin was a talented linguist and was known to read sections of ancient texts to the community at Weston College while stationed there.³¹¹

Photo Courtesy of the College of the Holy Cross Archives

³⁰⁹ *Holy Cross Alumnus*, February 1939, 1.

³¹⁰ *The Tomahawk*, College of the Holy Cross, March 2, 1943, 1-2.

³¹¹ Burke, James Leo. *Jesuit Province of New England: The Formative Years*. (New York: Society of Jesus of New England, 1976).

<https://crossworks.holycross.edu/cgi/viewcontent.cgi?referer=&httpsredir=1&article=1001&context=nenpr ovhistory> (Accessed April 25, 2018).





BENEATH THE CROSS

Chapter 5

1944–1969

COLLEGE OF THE HOLY CROSS

Timeline

1944-1969



- 1945 ▶ Rev. William J. Healy, S.J., 21st president
- 1946 ▶ Rev. Joseph O'Callahan, S.J. awarded the Medal of Honor
- 1946 ▶ 1,500 students register for class
- 1947 ▶ Dedication of two memorial plaques for war dead placed in St. Joseph's Memorial Chapel
- 1947 ▶ Men's basketball team wins the NCAA Championship
- 1947 ▶ College acquires from the Public Works Agency a surplus hanger from Camp Endicott R.I. to be used as a fieldhouse providing the College with its first real gymnasium
- 1948 ▶ Rev. John A. O'Brien, S.J., 22nd president
- Nov. 6, 1948 ▶ First broadcast of WCHC radio station
- 1948 ▶ College yearly revenue grows to \$2.3 million
- 1951 ▶ O'Neil Hall is dedicated
- 1951 ▶ Air Force ROTC unit established
- 1952 ▶ Baseball team wins NCAA Championship
- Sept. 26, 1953 ▶ First televised football game in the U.S.: Holy Cross 28, Dartmouth 6
- Nov. 20-21, 1954 ▶ First Parents Weekend sponsored by Purple Key
- 1954 ▶ Rev. William A. Donaghy, S.J., 23rd president
- 1954 ▶ Both Hanselman and Lehy halls are dedicated
- 1955 ▶ Student newspaper named changed from *Tomahawk* to *Crusader*
- 1959 ▶ Haberlin Hall is dedicated
- 1960 ▶ Rev. Raymond J. Swords, S.J., 24th president
- 1961 ▶ The number of Jesuit instructors reaches a peak of 83, and full-time lay faculty grows to 69
- 1961 ▶ New tenure procedures instituted whereby a Ph.D. is required
- 1962 ▶ Fr. Swords revokes compulsory Mass
- 1962 ▶ Robert Frost visits campus
- 1962 ▶ Martin Luther King Jr. visits campus
- 1962 ▶ Healy and Clark halls are dedicated
- 1962 ▶ Decision is made to have Interstate 290 take a northerly route, no longer requiring the acquisition of Fitton Field and the football stadium by the State
- 1963 ▶ Dr. Maureen Begley Zlody, first female faculty member, hired
- 1963 ▶ All remaining student rooms are moved out of Fenwick and O'Kane halls
- 1964 ▶ Fr. Swords begins steps to establish a structure for faculty governance
- 1964 ▶ American Association of University Professors (AAUP) tenure policies and procedures adopted
- 1964 ▶ 2,000 students enrolled

- 1964 ▶ President Johnson speaks at commencement and receives an honorary degree
- 1965 ▶ First Hanify-Howland lecture by Honorable Paul Reardon
- 1965 ▶ Appointment of a lay dean by Fr. Swords rejected by provincial
- 1965 ▶ Loyola Hall is dedicated
- 1965 ▶ Last catalog to mention *Ratio Studiorum*
- 1966 ▶ The Educational Policy Committee (EPC) chaired by the president is established, having elected faculty positions
- 1966 ▶ Mulledy Hall is dedicated
- 1966 ▶ Lights out policy dropped, students allowed to entertain women in their room at designated times, and dress code for Kimball Hall is relaxed
- 1967 ▶ Controversy arises when Fr. Brooks, chair of the theology department, hires two non-Catholics to teach theology courses
- 1967 ▶ Hogan Campus Center is dedicated
- 1967 ▶ Class deans to stay with designated class for four years
- 1967 ▶ Less than 1 percent of the students are African American, Asian or Hispanic
- 1968 ▶ President's Council established
- 1968 ▶ B.A. now awarded without Latin requirement and the B.S. degree eliminated
- 1968 ▶ Estate planning program begins
- 1968 ▶ Student Programs for Urban Development (SPUD) organized
- 1968 ▶ Formal graduation held for class of 1943
- Fall 1968 ▶ Nineteen black students (most of whom were recruited by Fr. Brooks) enrolled at the College
- March 1968 ▶ Black Student Union established

Brother Francis X. Horwedel, S.J., was born in McSherrystown, Pennsylvania, on



September 14, 1859. Br. Horwedel, grew up on his father's farm. During the Civil War, the farm was used as a billet for General Robert E. Lee's troops and one of his proudest memories was the day he held the reins of Lee's horse Traveler while the general visited his troops before the Battle of Gettysburg. Br. Horwedel received a pat on the head for his services. He was also an accomplished baseball player who could round the bases in 15 seconds.²¹⁰ However he did not

want to follow in his father's footsteps to become a farmer but rather wished to become a priest. Thus he enrolled at the Latin School in Conewago, Pennsylvania. While there, Br. Horwedel found a lifetime mentor in Rev. Francis X. DeNeckere, S.J. Upon graduation, he planned on entering the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland. However, when his father died in 1875, he returned home to help his mother raise her large family. After 12 years of hard work on his family's farm, he had all but given up the idea of following his vocation and nearly married. However, a religious experience changed his path. He received a visit from his beloved mentor Fr. DeNeckere who asked him why he hadn't followed his vocation. Upon telling the priest that it was much too late for him to take up his studies again, Fr. DeNeckere stated that it was certainly not too late to become a Jesuit, that he could become a Jesuit brother. Br. Horwedel was convinced this was the correct path for him when his mentor vanished. He had been dead for eight years. Br. Horwedel's fiancée accepted the experience as God's providence and joined a convent while he entered the Society of Jesus at the Jesuit Novitiate at Frederick, as a brother coadjutor novice in 1887. After completing his novitiate, he was sent to Manresa Island, Norwalk, Connecticut, to complete his tertianship in 1889.²¹¹ In 1891, Br. Horwedel came to the College of the Holy Cross to supervise the farms on the College's grounds. Known as "Brother Farmer," he was responsible for planting the apple orchard that once stood behind Dinand Library. He worked in the fields from 6 a.m. to 10 p.m. well into his 80s. Br. Horwedel celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in 1937, and in 1941, he was awarded with a dinner honoring him for his 50 years of service at Holy Cross. He died in McSherrystown, while visiting his family on November 7, 1944, at the age of 85. His body was returned to Holy Cross for burial.²¹²

Photo Courtesy of the College of the Holy Cross Archives

²¹⁰ *Holy Cross Alumnus*, December 1944, 6.

²¹¹ *Woodstock Letters* 34 (Woodstock, Maryland: Woodstock College Press, 1905), 45.

²¹² *The Tomahawk*, November 8 1944, 1.

Rev. Edward A. Sullivan, S.J., was born in Holyoke, Massachusetts, on October 14, 1889. Fr. Sullivan entered the Society of Jesus on August 14, 1908. He spent his regency teaching mid-level grammar, French, and Spanish at Fordham University from 1915 to 1920. He was ordained on June 27, 1922. Following his ordination in 1922, Fr. Sullivan studied canon law in Rome from 1924 to 1926. His first position as a priest was at Weston College, Weston, Massachusetts, where he served as a professor of canon law and liturgy from 1927 to 1935. He pronounced his final vows on February 2, 1928. Fr. Sullivan also served at the College of the Holy Cross as a professor of philosophy from 1930 to 1931. In 1935, he was sent to Alma College, Alma, California, to teach canon law. He then returned to Weston College where he remained until 1938. From 1938 to 1943, Fr. Sullivan served as the superior of St. Mary's Church, Boston. His next assignment was at Weston College where he served as the rector from 1943 to 1945, and as spiritual director at Boston College High School from 1945 to 1946. Fr. Sullivan was then sent to Holy Cross for health reasons. He died there on December 29, 1946. He was 57.²¹³



Photo Courtesy of the College of the Holy Cross Archives

Rev. Alexander J. Hamilton was born on October 14, 1864. Fr. Hamilton graduated from the College of the Holy Cross in 1886 and remained an avid supporter of his alma mater. He was even adopted by the class of 1918 as one of their own when his own class' membership dwindled over the years until he was the last remaining Crusader from the class of 1886. Fr. Hamilton studied for the priesthood at St. John's Seminary, Brighton, Massachusetts, and was ordained a secular priest on June 26, 1891. He served at St. Patrick's Church, South Lawrence, Massachusetts, for 10 years before he transferred to St. Anthony's Church, Cohasset, Massachusetts. He remained in Cohasset for a year before being transferred to St. Celia's Church, Ashland, Massachusetts, in 1906. His final position was at St. Margaret's Church, Brockton, Massachusetts, where he served until his death from a heart attack on August 11, 1948, at the of 83. During his tenure at St. Margaret's, Fr. Hamilton oversaw the building of a new church. In addition to his duties as a parish priest, he also served as the council chaplain for the Knights of Columbus. He frequented alumni events and he was a well-known figure to the Holy Cross community. Fr.



²¹³ *The Holy Cross Alumnus*, February 1947, 12.

Hamilton was buried beside his mentors and classmates in the Jesuit Cemetery, thus fulfilling his most ardent request. The author of his obituary wrote very touchingly of Fr. Hamilton's love for Holy Cross: "Father Hamilton's quiet shuffle, as he trod our walks is no more but it won't dim in our memory. He's a permanent guest now, since his grave flanks those of our former teachers and friends."²¹⁴

Photo Courtesy of the College of the Holy Cross Archives



Brother John J. McShea, S.J., was born in Schenectady, New York, on July 22, 1877. Before entering the Society of Jesus on June 5, 1909, Br. McShea served in the U.S. Army for nine years and fought as a private with the U.S. Army, Company D First Cavalry during the Spanish-American War.²¹⁵ His first assignment as a Jesuit brother was at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, where he was a laborer.²¹⁶ He pronounced his final vows on February 2, 1920. In 1930 he was assigned to the College of the Holy Cross after serving at

Woodstock College, Woodstock, Maryland; Gonzaga College, Washington, D.C.; and various Jesuit retreat houses. He served as the director of maintenance at Holy Cross from 1927 to 1941. He then served as the custodian for St. Joseph Memorial Chapel until his death on January 8, 1950. He was 72.²¹⁷

Photo Courtesy of the College of the Holy Cross Archives



Rev. James T. McCormick, S.J. was born in Taunton, Massachusetts, on February 21, 1876. Fr. McCormick graduated from Boston College High School, and attended Boston College before entering the Society of Jesus at the Jesuit Novitiate at Frederick, Maryland, in 1896. He spent his regency teaching at St. Francis Xavier College, New York, and at the College of the Holy Cross, and was ordained at Woodstock College, Woodstock, Maryland, by James Cardinal Gibbons in 1911. He spent his tertianship at the Jesuit Novitiate at St. Andrew-on-Hudson,

Poughkeepsie, New York. After his ordination, Fr. McCormick taught at Canisius College, Buffalo, New York. He then served as vice president of Boston College

²¹⁴ *The Holy Cross Alumnus*, October 1948, 17.

²¹⁵ *S. Army Register of Enlistments New York Spanish American Military and Naval Records 1898-1902*. www.ancestry.com. (Accessed May 22, 2018).

²¹⁶ *910 US Federal Census*. www.ancestry.com. (Accessed May 22, 2018).

²¹⁷ *The Tomahawk, College of the Holy Cross*, January 12, 1950, 1.

High School from 1917 until 1925. In 1925, Fr. McCormick was named rector of Boston College High School, a position he held until 1931. He then served as rector of Weston College, Weston, Massachusetts, for a year. He was appointed provincial of the New England Jesuit Province in 1932. His next assignment was at Weston College, where he served as a spiritual father from 1937 to 1940. From 1940 to 1941, Fr. McCormick served as an instructor of tertians at St. Robert's Hall, Pomfret, Connecticut. His final appointment was at Holy Cross, where he served as spiritual father until his death on March 18, 1950, at St. Vincent Hospital in Worcester. He was 74.²¹⁸

Photo Courtesy of the College of the Holy Cross Archives

Rev. John C. Proctor, S.J., was born in Holyoke, Massachusetts, on September 23, 1898. Fr. Proctor graduated valedictorian from Holyoke High School in 1917. He spent two years at the College of the Holy Cross before entering the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1918. He majored in the classics while at St. Andrew. He spent his regency teaching at Canisius High School, Buffalo, New York, and Boston College. He was ordained on June 16, 1931. Following his ordination, Fr. Proctor was appointed to the Holy Cross classics department in 1932, where he taught Greek and directed several Greek dramas until his death from a heart attack on December 20, 1950. He was 52. While at Holy Cross, Fr. Proctor pronounced his final vows on February 2, 1936. Fr. Proctor was known for being able to recite the Greek tragedy *Hecuba* from memory, and his productions of Greek dramas received national attention. He also led retreats for priests and nuns throughout the United States and Canada.²¹⁹



Photo Courtesy of the College of the Holy Cross Archives

²¹⁸ *The Holy Cross Alumnus*, April 1950, 1.

²¹⁹ *Tomahawk*, College of the Holy Cross, January 11, 1951, 1, 8.

Rev. Clarence E. Sloane, S.J., was born in Spencer, Massachusetts, on March, 12 1896. Fr. Sloane graduated from the College of the Holy Cross in 1918, and entered the Society of Jesus at the Jesuit Novitiate at Yonkers, New York, on August 14, 1918. He spent his regency teaching Latin and English at Boston College and the College of the Holy Cross. He was ordained on June 18, 1930, and returned to Holy Cross as a professor of junior philosophy in 1931. He also served as the College librarian. During his tenure, Fr. Sloane provided for proper housing for the library's treasures. He made many additions to the Jesuitana Collection, a collection of books written by and about Jesuits that was begun by Rev. Charles Kimball, S.J. He also acquired the Imogene Guiney Collection and the papers of former Massachusetts Senator David I. Walsh., all of which can be found in the Holy Cross Special Collections housed in Dinand Library. In 1951, Fr. Sloane mounted an exhibit of first editions written by the Blessed John Henry Newman to accompany the Newman Symposium sponsored by the College that spring. He was in the process of writing an illustrated brochure for this exhibit when he died suddenly on December 22, 1952. He was 56. His successor, Rev. William L. Lucey, S.J., completed the brochure, and it was published by the College a year later.²²⁰



Photo Courtesy of the College of the Holy Cross Archives

Rev. James L. Brennan, S.J., was born in Brighton, Massachusetts, on October 17, 1894. After graduating from Boston College High School and finishing his freshman year at Boston College, Fr. Brennan entered the Society of Jesus on August 14, 1913, at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York. He was ordained in 1927. Before being assigned to the College of the Holy Cross in 1932, Fr. Brennan taught the classics at Brooklyn Preparatory School, Boston College High School, and Boston College. He served as a professor of English at Holy Cross from 1932 to his death on May 29, 1952. He was 57.²²¹ Fr., Brennan was an authority on Shakespeare and Chaucer. He especially loved *The Knight's Tale* from Chaucer's *Canterbury Tales*, as the young knight embodied the



²²⁰ *Holy Cross Alumnus*, February 1952, 3.

²²¹ *Obituary*, May 1952. RG 14.8: Faculty File Rev. Brennan, S.J., Folder 1: Biographical and Clippings, College of the Holy Cross Archives.

virtues of truth, honor, freedom, and chivalry. His former student Rev. Paul M. Couming recalled in his memorial homily for the class of 1949 that Fr. Brennan hoped to instill those values in his students.²²²

Photo Courtesy of the College of the Holy Cross Archives

Rev. Joseph F. Sullivan, S.J., was born in Cambridge, Massachusetts, on December



8, 1883. Fr. Sullivan entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1904, after attending Boston College for a year. He spent his regency teaching Latin and English at Canisius High School, Buffalo, New York, from 1908 to 1910, and at Brooklyn Preparatory School from 1913 to 1916. He was ordained in 1919. From 1921 to 1927, Fr. Sullivan, taught ethics at Boston College. In 1927, he was assigned to the College of

the Holy Cross where he also taught ethics. He served as dean of the College from 1933 to 1937, and as the faculty moderator of the General Alumni Association from 1937 to 1938. While at Holy Cross, Fr. Sullivan edited a two volume textbook on general and special ethics in conjunction with Rev. John H. Facey, S.J., of Fordham University. Fr. Sullivan celebrated his Golden Jubilee, or 50 years in the Society of Jesus, on August 15, 1954, and was to be honored with a reception on September 5, but, unfortunately he died on September 1, 1954, at the age of 70.²²³

Photo Courtesy of the College of the Holy Cross Archives

Rev. David W. Twomey, S.J., was born in Lynn, Massachusetts, on May 27, 1906.



Fr. Twomey entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on September 7, 1925. Following his theological and philosophical studies at Weston College, Weston, Massachusetts, Fr. Twomey was ordained on June 21, 1936. He then completed his Ph.D. in sociology at Harvard University in 1941, and pronounced his final vows on February 2, 1943. Fr. Twomey taught religion and sociology at the College of the Holy Cross from 1941 until his death on

September 20, 1955, at 49. He is credited with founding the sociology department at Holy Cross. He was especially known for his “Marriage in the Family” course at the College, which he gave every semester due to its popularity, and over 1,000

²²² Couming, Paul M. *Homily for Funeral Mass of Rev. James L. Brennan, S.J.* May 1952. RG 14.8: Faculty File Rev. Brennan, S.J., Folder 1: Biographical and Clippings, College of the Holy Cross Archives.

²²³ *Holy Cross Alumnus*, November 1954, 38-39.

students took that course during his tenure at Holy Cross. He also served as the moderator of the Benedict Joseph Fenwick Debating Society for 11 years and helped valedictorians practice their speeches for commencement.²²⁴ In addition, Fr. Twomey taught in the Industrial Institute, a labor school for the Worcester community, at Holy Cross and taught classes for the nurses at St. Vincent Hospital. He was a member of the American Sociological Society and the American Catholic Sociological Society. He was also known for his charitable works and was honored during the Brotherhood Week program for his good citizenship by the Probus Club of Worcester, a club for retired and semi-retired businessmen.²²⁵

Photo Courtesy of the College of the Holy Cross Archives

Rev. John E. Welch, S.J., was born in Millbury, Massachusetts, on November 20,



1884. Fr. Welch graduated from the College of the Holy Cross in 1907, and then entered the Grand Seminary in Montreal to study for the secular priesthood. He was ordained on December 10, 1910. Following his ordination, Fr. Welch served as an assistant in several parishes in Springfield, Massachusetts, until June 24, 1915, when he entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York. He then joined the staff at Boston College High

School. In 1924, Fr. Welch returned to Holy Cross and spent his regency teaching the classics. He then left for his tertianship at St. Robert's Hall, Pomfret, Connecticut, in 1926. In 1927, Fr. Welch joined the psychology and philosophy departments at Holy Cross. He remained there until 1942, when he joined the faculty at Cheverus High School, Portland, Maine. In 1946, he was assigned to Boston College where he served as spiritual father until 1950. In 1950, he returned to Holy Cross where he served as spiritual father for the Holy Cross Jesuit community until his death on September 15, 1956, at the age of 71. Rev. William Donaghy, S.J., 23rd president of Holy Cross, saw him as a quiet man whose dedication for his life of service was exemplary. "The axiomatic that, as a man lives, so shall he die was beautifully verified in the death on September 15th of Father John Welch ... In the Society as a teacher, counselor, and director of souls, he left his imprint on hundreds of undergraduates who knew his professional guidance in class and his priestly help in the confessional. Though he had been ailing for quite some time, he steadfastly refused to give up his daily routine. He had worked and stayed in harness on the very day he died. He

²²⁴ *The Tomahawk*, College of the Holy Cross, September 29, 1955, 1.

²²⁵ *Holy Cross Alumnus*, November 1955, 18.

collapsed quietly in the presence of his brother Jesuits, never regaining consciousness ... He is the sort of Jesuit priest who has made Holy Cross and the Society's colleges great: quiet, humble, self-effacing, almost anonymous."²²⁶

Photo Courtesy of the College of the Holy Cross Archives

Rev. John C. Reed, S.J., was born in Boston on June 21, 1895. After spending two years at the College of the Holy Cross in 1913, Fr. Reed entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, in 1914. Following his theological and philosophical studies at Weston College, Weston, Massachusetts, and Shadowbrook, Lenox Massachusetts, Fr. Reed was ordained in 1927. He then served as dean of men at Holy Cross from 1931 to 1945. In 1945, he served at Cheverus High School, Portland, Maine, until 1947.



He then returned to Massachusetts where he spent seven years serving as a missionary in Boston. Fr. Reed then returned to Holy Cross where he served as dean of discipline from 1954 until his death on January 9, 1957, from a heart attack at the age of 61. While at Holy Cross, Fr. Reed pronounced his final vows on February 2, 1932. Rev. William Donaghy, S.J., 23rd president of Holy Cross, described Fr. Reed as a handsome and kind Jesuit who bore up under the ravages of illness brought about by a debilitating heart condition. "Father, whose striking handsomeness had always been the subject of friendly jest, was reduced to a total helpless condition. Never once did anyone hear him complain, and the discipline that he instilled so strictly but justly in the boys under his care is proved to have stemmed from a deep reservoir of prayerful self-discipline. Generations at Holy Cross, who knew him in his prime, will mourn his passing, and it was indeed edifying to see the many alumni, some of them from a great distance, who came to stand in the snowy graveyard. He was a great priest, a great Jesuit, and a great Holy Cross man."²²⁷

Photo Courtesy of the College of the Holy Cross Archives

²²⁶ *Holy Cross Alumnus*, November 1956, 22.

²²⁷ *Holy Cross Alumnus*, February 1957, 25.

Rev. Brendan C. McNally, S.J., was born in Fall River, Massachusetts, on August 29, 1909. After graduating from Boston College in 1930, and attending Boston College Law School for a year, Fr. McNally entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1931. He then went on to study philosophy and received his Master of Arts in philosophy from Weston College, Weston, Massachusetts. In 1938, he received his Master of Arts in medieval and modern European history from the University of St. Louis, Missouri. He spent his regency teaching history at the College of the Holy Cross from 1938-1939. He then went on to study theology at Weston. Fr. McNally was ordained on June 2, 1942. He was then assigned to Holy Cross where he served as a professor of history from 1944 until his death in Worcester on September 15, 1958, at the age of 49. While at Holy Cross, Fr. McNally received his Ph.D in history from the University of St. Louis in 1949. He also served as moderator of the *Purple Patcher*, Holy Cross' yearbook. Fr. McNally wrote extensively on the early 19th-century independence movements of Latin American countries. The staff of the *Patcher* founded a trophy that was given to the most outstanding football player from the Homecoming game in his name.²²⁸



Photo Courtesy of the College of the Holy Cross Archives

Rev. J. Joseph Reilly, S.J., was born in Brockton, Massachusetts, on December 17, 1892. Fr. Reilly graduated from Boston College High School in June of 1912, and then entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1912. He completed his philosophical studies at Woodstock College, Woodstock, Maryland, and received his Master of Arts from Boston College in 1919. Fr. Reilly spent his regency teaching at Loyola High School, Baltimore, and then went on to take his theological courses at Weston College, Weston, Massachusetts. He was ordained there on June 26, 1927. From 1927 to 1928, Fr. Reilly taught at Boston College High School.²²⁹ He then served as the assistant treasurer and then the treasurer at Weston College from 1928 to 1932. He served as the treasurer at St. Mary's Church, Boston, from 1933 to 1934 before arriving at the College of the Holy Cross in 1934. He served as treasurer



²²⁸ *The Crusader*, College of the Holy Cross, October 16, 1959, 8.

²²⁹ *Holy Cross Alumnus*, April 1939, 13.

at Holy Cross from 1934 to 1942. Fr. Reilly died at St. Vincent Hospital in Worcester on March 24, 1958. He was 65.²³⁰

Photo Courtesy of the College of the Holy Cross Archives

Rev. Anthony J. MacCormack, S.J., was born in Boston on February 14, 1898. Fr. MacCormack graduated from Boston College High School and attended Boston College for a year before entering the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1917. He was ordained on June 18, 1930, and pronounced his final vows on February 2, 1936. Fr. MacCormack taught at Weston College, Weston, Massachusetts, from 1935 to 1954. He then was transferred to the College of the Holy Cross where he served as a professor of biology and experimental psychology until his death on May 11, 1959. He was 61. While at Holy Cross, Fr. MacCormack served as the faculty moderator for the biology club and was instrumental in creating a well-attended lecture series given by prominent lecturers, doctors and biologists.²³¹



Photo Courtesy of the College of the Holy Cross Archives

Rev. James M. Leavey, S.J., was born in Boston on June 20, 1886. Fr. Leavey entered the Society of Jesus on August 21, 1906, spent his regency teaching French and Latin at Boston College, and was ordained on June 26, 1921. His first assignment as a priest was teaching French at Boston College. While at Boston College, Fr. Leavey served as the choir director for the Jesuit community. He spent his tertianship in Belgium in 1924, and pronounced his final vows on February 2, 1926. He was then assigned to Regis High School, Manhattan, New York, where he taught French until 1935. Fr. Leavey joined the faculty at the College of the Holy Cross in 1935, and for the next five years, served as a professor of French. He was then sent to Boston College where he taught French until 1949. Fr. Leavey returned to Holy Cross in 1949, and taught French until his death at the Jesuit retreat house in Montreal, on July 19, 1959, at the age of 73. His body was returned to Holy Cross for burial. Rev. William Donaghy, S.J., 23rd president of Holy Cross, described him as being “quiet, humble, [and] self-effacing. Others with more spectacular achievements are known

²³⁰ *Holy Cross Alumnus*, May 1958, 10.

²³¹ *The Crusader*, College of the Holy Cross, May 15, 1959, 2.

in the public press, but the backbone of the priesthood is the thousands of such men, who modestly and without acclaim live a life, as St. Paul says, ‘hidden with Christ God.’”²³² Fr. Leavey was a musician who had a background in choral and liturgical music. While at Holy Cross, he served as the choral director for the classics department’s production of Sophocles’s *Oedipus at Colonus* in 1940, which was performed completely in Greek.²³³ He also gave lectures on the subject of Gregorian music. Feeling that one could only gain a full understanding of Gregorian chants by hearing them, Fr. Leavy demonstrated the different types of chants by singing them during his lectures, including a 1939 lecture for the Catholic Club of Worcester.²³⁴

Photo Courtesy of the College of the Holy Cross Archives

Brother James F. O’Connor, S.J., was born in Bohrbee, County Clare, Ireland, on April 7, 1899. Before entering the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 21, 1922, Br. O’Connor worked as a member of the kitchen staff at the College of the Holy Cross. After pronouncing his final vows on February 2, 1933, he became the sacristan at Weston College, Weston, Massachusetts, and later at St. Robert’s Hall in Pomfret, Connecticut. In 1941, he returned to Holy Cross where he served as sacristan until an illness caused him to be confined in the infirmary from 1957 until his death on October 23, 1959, at the age of 60. The author of his obituary in *The Crusader*, Holy Cross’ student newspaper, described him as an energetic and humorous man. “His unequalled zeal in performing his duties and his extraordinary sense of humor made him one of those Jesuit Brothers who is a refreshing mainstay in any community.”²³⁵



Photo Courtesy of the College of the Holy Cross Archives

²³² *The Crusader*, College of the Holy Cross, September 25 1959, p. 2.

²³³ *Program for Performance of Oedipus at Colonus*, 1949. RG 14.7: Classics Department, Box 1: Early Records, Folder 9, College of the Holy Cross Archives.

²³⁴ *Scrapbook 30 1939–40*, 60. College of the Holy Cross Archives.

²³⁵ *The Crusader*, College of the Holy Cross, October 29, 1959, 2.

Rev. Bernard V. Shea, S.J., was born in Springfield, Massachusetts, on December 3, 1894. After graduating from Boston College High School and attending Boston College for a year, Fr. Shea entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on July 30, 1914. He spent his regency teaching and serving as the prefect of discipline at Fordham Preparatory School from 1921 to 1924. He then began his theological studies at Woodstock College, Woodstock, Maryland. He was transferred to the newly opened Weston College, Weston, Massachusetts, in 1927, when the Jesuit Novitiate at Frederick, Maryland, closed; and was part of the first class to be ordained there on June 23, 1927. He then was assigned to the College of the Holy Cross in 1928 and served as a professor of philosophy from 1928 to his death on March 24, 1960, at the age of 65. He pronounced his final vows on February 2, 1932. In addition to his duties in the classroom, Fr. Shea also served as the librarian and treasurer at Holy Cross. The author of his obituary in the *Holy Cross Alumnus* described him as a gentle, quiet man characterized by “selflessness . . . as evinced from the fact that ‘all his personal effects could be stacked in a cigar box.’ His years at Holy Cross were consistently productive in his own silent way. Seemingly austere to those who did not know him, he was a gentle man.”²³⁶ Fr. Shea published a textbook, *The Nature of Ontology* which was used at Holy Cross.²³⁷ Two of his brothers were also members of the Society of Jesus. His brother, Rev. John F. Shea, S.J. is also buried in the Jesuit Cemetery at Holy Cross, while his brother Rev. Richard Shea, S.J. is buried at the Campion Center, Weston, Massachusetts.



Photo Courtesy of the College of the Holy Cross Archives

Rev. Robert E. Maloney, S.J., was born in Worcester, on March 11, 1923. Fr. Maloney graduated from the College of the Holy Cross in 1943. His brothers, Paul J. Maloney, class of 1946, Donald F. Maloney, class of 1952, and John F. Maloney, class of 1940, also graduated from Holy Cross. He entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1944; received his Master of Arts from Boston College in philosophy in 1950; and spent his regency teaching economics at Holy Cross and Boston



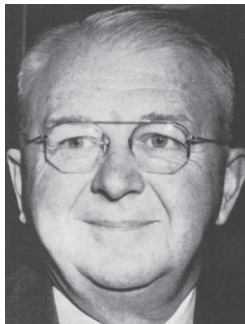
²³⁶ *Holy Cross Alumnus*, May 1960, 46.

²³⁷ *The Tomahawk*, College of the Holy Cross, May 8, 1934, 1.

College. Fr. Maloney was ordained on June 16, 1956, following his theological studies at Weston College, Weston, Massachusetts. He then taught at Boston College for a year. In 1959, Fr. Maloney returned to Holy Cross as an instructor of theology. He was a talented musician who composed his own arrangement for the *Missa Cantata*, a Mass that could be sung by a deacon or sub-deacon as well as a priest, mere weeks before his death. He had organized a symposium devoted to liturgical music the summer before.²³⁸ He also acted as the moderator of the music clubs. Fr. Maloney was tragically killed in an accident on the Massachusetts Turnpike near Framingham on January 3, 1961, at the young age of 37.²³⁹ Fr. Maloney's passenger, Rev. John Kiley, S.J., who was his classmate at Shadowbrook, was injured in the crash, but his injuries were not life threatening. Considered to be "energetic and effervescent," Fr. Maloney's death at such a young age came as a shock to the College community. His short career was certainly filled with many successes that indicated a bright future.²⁴⁰

Photo Courtesy of the College of the Holy Cross Archives

Mr. Francis L. Miller, Sr., father of Rev. Francis X. Miller, S.J., class of 1946, was born in Franklin, Massachusetts, on February 9, 1896. In 1913, Mr. Miller began working in the treasurer's office at the College of the Holy Cross and, in 1931, he became the first bursar of the College. He held this position until his death on January 21, 1961, at the age of 64. Mr. Miller was known as a quiet, patient man whose own humble beginnings made him particularly sympathetic to students who had difficulties paying their tuition bills. Thus, he was a well-loved figure on campus.²⁴¹ He also served as treasurer for the Holy Cross Athletic Association. In addition to his 47 years of devoted service to the College, Mr. Miller was very active in his community. He was a member and officer of several charitable and religious organizations. He also served as Auburn, Massachusetts' town selectman from 1941 to 1946 and Auburn's town treasurer from 1953 to 1958. He was the financial secretary of the Crusader Council of the Knights of Columbus and a member of Bishop O'Leary Fourth Degree Knights of Columbus. Mr. Miller also served as vice president of the St. Vincent De Paul Society and the Diocesan Council of



²³⁸ *The Crusader*, College of the Holy Cross, January 1, 1961, 1.

²³⁹ "Six Die on Highways; Crash Kills Priest." *Boston Globe*, January 4, 1961. RG 14.8: Faculty File Rev. Robert Maloney, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

²⁴⁰ *The Holy Cross Alumnus*, February 1961, 4.

²⁴¹ Dempsey, James. "HC Layman an eternal Presence" *Worcester Telegram and Gazette*, October 15, 1999, 3.

Catholic Men and was a member of the Auburn Lions Club. In 1953, Mr. Miller was made the first honorary life member of the Holy Cross Club of Worcester. His funeral Mass was celebrated by his son Rev. Francis X. Miller, S.J., who is also buried in the Jesuit Cemetery at Holy Cross. Upon Mr. Miller's death, Rev. Raymond Swords, S.J., 24th president of Holy Cross, contacted the family members of the Jesuits who lay in the College cemetery to ask if they would mind if he were buried in the Jesuit Cemetery, "where alumni often return to search out the graves of their teachers."²⁴² His headstone reads, "*Collegii Sanctae Crucis Amicus Devotus*," which translates to, "Devoted Friend of the College of the Holy Cross." He is the only lay person buried in the College Cemetery, as burials are restricted to Jesuits and secular priests. As the author of his obituary in *The Crusader* wrote, "this permission was in itself a tribute to Mr. Miller for his devotion to the school."²⁴³

Photo Courtesy of the College of the Holy Cross Archives

Rev. David R. Dunigan, S.J., was born in Lowell, Massachusetts, on April 14, 1904. Fr. Dunigan graduated from Boston College High School and, after attending Boston College for a year, he entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1923. After completing his courses in philosophy at Weston College, Weston, Massachusetts, Fr. Dunigan spent his regency serving as the prefect of discipline at St. George's College, Kingston, Jamaica, and teaching English at the Colegio de Belen, Havana, Cuba, a Jesuit preparatory school that was eventually moved to Miami, in 1961 when Fidel Castro expelled the Jesuits. He was ordained on June 23, 1935, and received his Master of Arts in education from the University of St. Louis in 1938. Fr. Dunigan was assigned to Boston College where he taught education from 1938 to 1948. He received his Ph.D. in education from Fordham University in 1945, while teaching at Boston College. In 1948, he was transferred to Fairfield University where he served as a professor of education and English for a year. He wrote *The History of Boston College* in 1948. His final position was at the College of the Holy Cross, where he served as the director of student personnel and the director of the Office of Guidance from 1949 until his death on March 11, 1961, at the age of 56. Fr. Dunigan was also in charge of vocational guidance and served as the chair of the Graduate Studies Committee.²⁴⁴ A memorial lecture was given in his name at the



²⁴² Dempsey, *Worcester Telegram and Gazette*, 3.

²⁴³ *Holy Cross Alumnus*, February 1961, 4-5.

²⁴⁴ *The Crusader*, The College of the Holy Cross, March 16, 1961, 1.

annual meeting of the Worcester County Chapter of the American Personnel and Guidance Association throughout the 1960s.²⁴⁵

Photo Courtesy of the College of the Holy Cross Archives

Rev. Francis A. Hugal, S.J., was born in Worcester on May 1, 1899. Fr. Hugal entered the Society of Jesus at the Jesuit Novitiate at Yonkers, New York, on August 28, 1918. Following his philosophical studies at Woodstock College, Woodstock, Maryland, he went to Valkenburg, Holland, in 1924 for further philosophy studies. He then spent his regency from 1927 to 1928 teaching high school in Kaunas, Lithuania. In 1928, Fr. Hugal returned to the United States to complete his theological studies at Weston College, Weston, Massachusetts. He was ordained on June 16, 1931. From 1932 to 1933, Fr. Hugal served as a chaplain at Boston City Hospital. He was also a member of the Jesuit mission band for 19 years and preached at many Lithuanian parishes throughout New England. Fr. Hugal also served as the business manager and as a contributor to *The Lithuanian Messenger of the Sacred Heart*, a monthly journal published in Chicago. He was then assigned to the College of the Holy Cross in 1953, where he served as an associate professor of theology until his death on September 23, 1961. He was 62.²⁴⁶

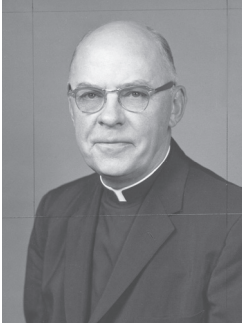


Photo Courtesy of the College of the Holy Cross Archives

Rev. J. Gerard Mears, S.J., was born in Boston, on May 14, 1900. Fr. Mears graduated from Boston College High School and, after his freshman year at the College of the Holy Cross, he entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, in 1917. He earned his Bachelor of Arts from Woodstock College, Woodstock, New York, in 1922 and his Master of Arts in English from Boston College in 1924. Fr. Mears spent his regency at Canisius High School, Buffalo, New York, and at Loyola College High School, Baltimore. He was ordained on June 18, 1930, and pronounced his final vows on February 2, 1935. From 1931 to 1933, Fr. Mears taught English at Holy Cross. He then completed his tertianship in Cohasset, Massachusetts. He returned to his position at Holy Cross in 1934 and taught English until 1939. He then served as a



²⁴⁵ Swords, Raymond. *Remarks on Tribute to Father David R. Dunnigan by Robert C. Laserte Supervisor of Pupil Personnel Services Leominster Massachusetts*, May 31, 1961. 14.8: Faculty Files Fr. Dunigan, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

²⁴⁶ *The Crusader*, College of the Holy Cross, September 28, 1961, 1.

missionary and as the assistant editor of *America* from 1939 to 1946. Fr. Mears returned to Holy Cross in 1946 where he taught English and art until he fell ill in 1961. While at Holy Cross, Fr. Mears offered the first art class in 1949, acted as the faculty adviser of the *Holy Cross Purple*, and served as the moderator of *The Purple Patcher*. Fr. Mears died on December 12, 1961.²⁴⁷ He was 61. Fr. Mears was an accomplished artist who worked as a wood carver, engraver, and painter. His carving of the Blessed Virgin Mary and Child hung in the corridor of the Jesuit residence in Loyola Hall and his painting of St. Edmund Campion once hung in Campion Hall, a Jesuit retreat house in North Andover, Massachusetts, that was converted into condominiums in the 1980s.²⁴⁸ He was an inspirational professor who encouraged students such as legendary Crusader and Celtics great Tom Heinsohn, class of 1956, and chair of the board of directors of ATN International Cornelius B. Prior Jr., class of 1956, to take art classes. Mr. Heinsohn credits Fr. Mears for his discovery of the joys of painting. In a 2012 article in *Holy Cross Magazine*, Mr. Heinsohn remembered how Fr. Mears encouraged him to take his first art class. While the class conflicted with basketball practice, Fr. Mears said, “Well, take it until practice starts, and we’ll see where it goes after that.” Heinsohn did as he suggested, recalling that “... for three years I went for four weeks, and then dropped it. Two weeks at the end of the year, I’d slip it in as an elective. That was my first art course.”²⁴⁹ He continued with his love of art throughout his life and often sketched to unwind between basketball games, and he now paints New England landscapes “for the sheer love of capturing another scene, with no strings attached.” His work has been shown in Holy Cross Iris and B. Gerald Cantor Art Gallery. The Rev. Gerard Mears, S.J., Professorship in Fine Arts was endowed by Mr. Prior in 1998.²⁵⁰ Mr. Prior admired Fr. Mears’ eagerness to share his love of the fine arts. In an article for *Holy Cross Magazine*, Mr. Prior recalled how Fr. Mears opened his door to him, Mr. Heinsohn, and their neighbors to teach them about the world of art. “Fr. Mears had a notion that there was no appreciation of fine art and he decided to change that. I was on his corridor as a freshman, and Tommy Heinsohn, class of 1956, who later on became an artist, was right across the hall. A few of us were interested in art, but we knew nothing about art history. So once a week Fr. Mears opened his room to us and taught us. That was a very special occasion, because this was not a regular class - it was just something he did for his friends down the corridor in O’Kane, so it was great.”²⁵¹

Photo by Jerry Wooliver Studios, Courtesy of Ms. Pamela Wooliver

²⁴⁷ *The Crusader*, College of the Holy Cross, December 14, 1961, 1.

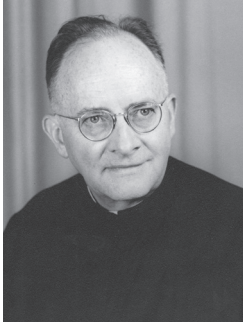
²⁴⁸ *The Crusader*, College of the Holy Cross, October 5, 1950 p. 3.

²⁴⁹ Murphy, Mark. “Discovery of An Artist.” *Holy Cross Magazine*, Winter 2012, 50-51.

²⁵⁰ O’Connell, Jack. “Cornelius B. Prior Jr.’56 Donates Largest Gift in College History,” *Holy Cross Magazine*, April/May 1998, 5-6.

²⁵¹ “Campus Notebook: The Game Changer,” *Holy Cross Magazine* Spring 2013, 4-5.

Rev. Russell M. Sullivan, S.J., was born in Roxbury, Massachusetts, on January 17,



1896. In 1915, Fr. Sullivan entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, and completed his studies in philosophy at Woodstock College, Woodstock, Maryland, in 1921. He spent his regency teaching Latin, Greek, and English at St. Joseph's Preparatory School, Philadelphia, and Loyola College, Baltimore. He was ordained on June 20, 1928, and pronounced his final vows in 1933. In 1931, Fr. Sullivan received a Ph.D. in

philosophy from Gregorian University, Rome. His first assignment following his ordination was at Boston College, where he served as assistant dean of students from 1932 to 1935. He was then transferred to the College of the Holy Cross where he served as a professor of ethics from 1937 to 1938. When World War II began, Fr. Sullivan was assigned to the Ateneo De Manila, the Jesuit scholasticate in the Philippines, where he served as a professor of theology and philosophy from 1938 to 1941. He also ran a Catholic radio hour while at the Ateneo. In 1942, Japanese soldiers occupied Manila. The scholasticate remained in operation under increasing Japanese control until June, 1943, when the building was taken over to serve as a hospital for their wounded soldiers. On June 27, 1943, the Jesuits began the process of evacuation. For the next few months, the scholasticate was moved from one building to another until, finally, the residents were taken to the Los Banos prison camp in July, 1943. Fr. Sullivan, his fellow Jesuits, and a group of Maryknoll Sisters lived in squalid conditions, at near starvation levels, and under constant threat of torture and execution for five months until they were liberated by an American Radio Company on January 25, 1946.²⁵² Upon returning to the United States, Fr. Sullivan was assigned to serve as registrar for the School of Business Administration at Boston College, a position he held until 1952. He was then assigned to Holy Cross where he taught ethics and philosophy until his death on January 15, 1962. He was 65.²⁵³

Photo Courtesy of the College of the Holy Cross Archives

²⁵² *Woodstock Letters 74* (Woodstock, Maryland: Woodstock College Press, 1945), 218.

²⁵³ *The Crusader*, College of the Holy Cross, February 2, 1962, 1, 4.

Rev. George J. McKeon, S.J., was born in Somerville, Massachusetts, on May 7, 1918. Fr. McKeon attended the College of the Holy Cross from 1935 to 1937 in the premedical program. Then he entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts. In 1941, Fr. McKeon began his philosophical studies at Weston College, Weston, Massachusetts. He spent his regency teaching chemistry at Boston College from 1944 to 1945, at Catholic University, Washington, D.C., from 1945 to 1946, and at Boston College High from 1946 to 1947. He was ordained on June 17, 1950. After completing his theological studies and his tertianship, Fr. McKeon received his Master of Science in psychology in 1948 from Catholic University. He then received a National Institutes of Health fellowship to study the psychological and emotional effects of treatment on tuberculosis patients at Triboro Hospital, Queens, New York.²⁵⁴ In 1959, he was appointed as the first chair of the newly formed psychology department at Holy Cross. He remained on staff until he died suddenly from a heart attack on December 20, 1962, while visiting Holy Cross' Naval Reserve Officers Training Corps students who were engaged in a training program at the Pensacola Naval Air Station in Florida. He was only 44.²⁵⁵ Fr. McKeon had a special love for the NROTC unit and served as the unit's chaplain. He was also an avid sports fan and led the student body in a pre-game rally in St. Joseph Memorial Chapel before the Syracuse football game that October.



Photo from 1961 *Purple Patcher*, Courtesy of the College of the Holy Cross Archives

Rev. John F. Duston, S.J. was born in Boston on April 1, 1887. Fr. Duston entered the Society of Jesus at the Jesuit novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1903. After his initial studies, Fr. Duston went to Woodstock College, Woodstock, Maryland, and studied philosophy from 1907 to 1910. He then spent his regency teaching classics at St. Francis Xavier College, New York, from 1910 to 1912, and at the College of the Holy Cross from 1912 to 1915. He then returned to Woodstock, where he studied theology. Fr. Duston, was ordained on May 18, 1918. He then spent a year teaching classics at the Jesuit novitiate at St. Andrew-on-Hudson. While there, he completed his tertianship. He



²⁵⁴ "Scholastic biographical data for Rev. George McKeon, S.J." RG 14.8: Faculty File Rev. McKeon, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

²⁵⁵ *The Crusader*, College of the Holy Cross, January 10, 1963, 1.

was then transferred to Baltimore, where he served first as dean of Loyola College High School from 1921 to 1924, and then as rector of Loyola College from 1924 to 1930. While at Loyola, Fr. Duston campaigned to move the high school to a larger building. While the move did not occur during his tenure, his successor was able to relocate the school to its current location in Blakefield, Maryland, using his preliminary work.²⁵⁶ In 1930, Fr. Duston joined the New England Jesuit mission band and served in several schools for four years. He was then transferred to Weston College, Weston, Massachusetts, where he taught philosophy from 1934 to 1943. From 1949 to 1951, Fr. Duston served as a parish priest at St. Philip Neri Church, Haverhill, Massachusetts. He then served with the St. Joseph's Workingmen's Retreat in Boston, a position he held until 1953.²⁵⁷ Unfortunately, he was stricken with crippling arthritis while in Boston. He was transferred to Holy Cross in 1954 where he remained for a year until his arthritis became so debilitating that he was transferred to St. Vincent Hospital in Worcester. While at Holy Cross, Fr. Duston was able to say Mass with the help of two Jesuits after having received permission from Cardinal John Wright.²⁵⁸ Even though he was bedridden, Fr. Duston often attended Crusader football games. He was taken from his hospital room to Fitton Field in an ambulance and watched the games from a lounge bed. He was a great sports fan, and his walls at St. Vincent's were plastered with autographed photographs of sports greats, such as Bob Cousy, class of 1950, and Ted Williams. Fr. Duston was a great conversationalist. He loved to receive visitors while at St. Vincent's and would often tell them stories about his favorite ancestor, Hannah Duston, a Colonial heroine from Haverhill, Massachusetts, who was captured by Native Americans and escaped, killing and scalping her captors.²⁵⁹ As Rev. Simon Kelly, chaplain of St. Vincent Hospital, wrote in *The Outlook*, the hospital's newsletter, "During seven years, in Fr. Duston's room, was wisdom, serious talk, laughter and current events. In it lay a paralysed man who with his intelligence, will and grace of God, marshalled his long years in religion, education and administration to carry out his final chore. Always a priest, he managed to bring the world to his ministry when he was unable to go and administer to the world."²⁶⁰ He died two days before his 76th birthday at St. Vincent Hospital on March 30, 1963.

Photo Courtesy of the College of the Holy Cross Archives

²⁵⁶ "Fr. Duston Dies; Was Educator" *Baltimore American*, March 31, 1963, RG 14.8: Faculty File Rev. Duston S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

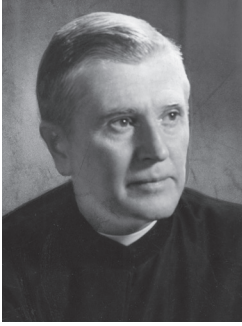
²⁵⁷ *Worcester Telegram*, March 31, 1963, *Scrapbook 61*, 60, College of the Holy Cross Archives.

²⁵⁸ "Worcester Telegram, March 31, 1963, *Scrapbook 61*, 60, College of the Holy Cross Archives.

²⁵⁹ *Worcester Telegram*, March 31, 1963- *Scrapbook 61*, 60.

²⁶⁰ Kelly, Simon. "Rev. Duston Takes His Sabbatical" *The Outlook*, St. Vincent Hospital, Worcester, March 1963. RG 14.8: Faculty File Rev. Duston, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. Thomas A. Shanahan, S.J., was born in New York, New York, on June 25, 1894.



Fr. Shanahan entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1916, after completing two years at the College of the Holy Cross. Following his philosophical studies at Woodstock College, Woodstock, Maryland, Fr. Shanahan served on the staff of the Ateneo de Manila, a Jesuit secondary school and scholasticate in the Philippines. In 1926, he returned

to the United States to finish his theological studies at Weston College, Weston, Massachusetts. He was ordained on June 22, 1929. Fr. Shanahan then returned to Holy Cross to teach rhetoric, a position he held from 1933 to 1939.²⁶¹ In 1939, Fr. Shanahan went back to Manila, where he helped the Red Cross care for those wounded during the Japanese invasion of the Philippine Islands. He served as a chaplain aboard the *Mactan*, an inter-island steamship that was converted into a Red Cross ship to transport wounded soldiers between Australia and Manila. In 1942, Fr. Shanahan was commissioned as a captain in the U.S. Army due to his great service aboard the *Mactan* and, in 1945, he was awarded a Bronze Star.²⁶² Irving Williams, who served as a social worker aboard the *Mactan*, described Fr. Shanahan as “a marked man. Marked as one who took the initiative to be helpful, who needed no prompting when there was a job to be done. The reason these sick boys faced up to their situation so well was due to the skillful and sincere ministrations of Father Tom.”²⁶³ He separated from active duty with the rank of captain in 1946. He then returned to Holy Cross where he served as a professor of rhetoric from 1946 to 1948. In 1948, Fr. Shanahan was assigned to Fairfield University, where he served until 1950. He returned to Manila, where he helped to rebuild the Ateneo after it sustained damage during World War II. In 1955, Fr. Shanahan returned to the United States where he served as a professor of theology at Holy Cross. He then was assigned to Sacred Heart Church, Tampa, Florida, where he served as a pastor until 1962. Fr. Shanahan then returned to the Jesuit community at Holy Cross but was unable to resume his teaching duties as he was unwell.²⁶⁴ Instead, he “won the grounds, took parish calls, and radiated charity in the community.”²⁶⁵ He died on June 25, 1963, following surgery to repair an ulcer. He was 68.

Photo Courtesy of the College of the Holy Cross Archives

²⁶¹ “Unsigned Obituary Rev. Thomas Shanahan, S.J.” June 1963. RG 14.8: Faculty File Rev. Shanahan, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

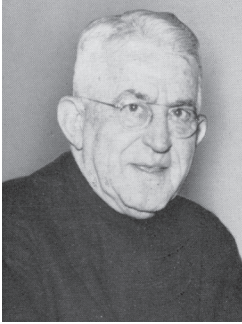
²⁶² *Woodstock Letters 75* (Woodstock, Maryland: Woodstock College Press, 1946), 37.

²⁶³ Williams, Irving. “Letter from Irving Williams, Civilian Personnel Officer to Rev. Raymond Swords.” August 19, 1963. RG 14.8: Faculty File Rev. Shanahan, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

²⁶⁴ *Holy Cross Alumnus*, August 1963, 6.

²⁶⁵ “Unsigned Obituary Rev. Thomas Shanahan, S.J.,” June 1963.

Rev. David J. Moran, S.J. was born in Willimantic, Connecticut, on November 11, 1893. Fr. Moran graduated from Boston College High School in 1914. He then entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York,

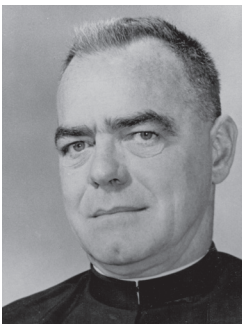


and spent his regency teaching at St. Peter's College, New Jersey, and St. George's College, Kingston, Jamaica. He was ordained on June 23, 1927. Following his tertianship at St. Andrew-on-Hudson, Fr. Moran was assigned to the College of the Holy Cross where he taught poetry, English, rhetoric, and philosophy

from 1931 until his death on September 15, 1963. He was 69. In addition to his work work in the classroom, he was also the moderator for several clubs, including the College Sodality, the debating club, and the dramatics club. Fr. Moran was a strict but principled man. His fellow Jesuit Rev. Paul Kiley, S.J., described him as being "passionately devoted to the principles he believed in but he did not descend into a personal level with his disagreements."²⁶⁶ He formed a strong friendship with fellow Jesuit Rev. Henry Bean, S.J., The men entered the Society of Jesus on the same day, and both served as corridor prefects on Beaven Hall II at Holy Cross for almost 20 years. Fr. Bean recalled him as being "very conscientious and ardent on logic. He had a hard time tolerating answers that weren't orderly or logical." Fr. Bean also remembered him as being very devoted to Holy Cross. "His devotion to this College ran into every field of activity, not only traditional Holy Cross scholastic standards and spirit, but he was also very, very devoted to the prestige of the college in athletics as well. He was always an ardent rooter of our teams."²⁶⁷

Photo from 1959 *Purple Patcher*, Courtesy of the Holy Cross Archives

Rev. Joseph T. O'Callahan, S.J., was born in Roxbury, Massachusetts, on May 14, 1905. After attending Boston College High School, Fr. O'Callahan entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on July 30, 1922. From 1926 to 1929, Fr. O'Callahan completed his philosophical studies at Weston College, Weston, Massachusetts. He spent his regency teaching physics at Boston College from 1928 to 1931. He then returned to Weston College, where he completed his theological studies and was ordained on June 20, 1934, by Bishop Thomas A. Emmet, S.J. He then was



and was ordained on June 20, 1934, by Bishop Thomas A. Emmet, S.J. He then was

²⁶⁶ *The Crusader*, College of the Holy Cross, September 26, 1963, 9.

²⁶⁷ *The Crusader*, September 26, 1963, 9.

sent to St. Robert's Hall, Pomfret, Connecticut, for his tertianship. Following a year of special studies at Georgetown, he was assigned to teach cosmology at Weston College, a position he held from 1937 to 1938. He was then transferred to the College of the Holy Cross, where he taught mathematics until the outbreak of World War II. By this time, Fr. O'Callahan had been made chair of the mathematics department.²⁶⁸ On August 7, 1940, he enlisted as a Navy chaplain. His first assignment was as an instructor of calculus at the Naval Air Station at Pensacola, Florida. He went on to serve as a chaplain aboard the *USS Ranger* for two and a half years. In 1944, he returned to the United States after seeing action off the coasts of North Africa and Norway. He was promoted to lieutenant commander and was stationed stateside for shore duty at Pearl Harbor, Hawaii. On March 3, 1945, Fr. O'Callahan was assigned to the *USS Franklin*, an aircraft carrier that was bound for Kobe, Japan. His service aboard the *Franklin* went above and beyond the call of duty. For, on March 19, 1945, the *Franklin* was hit by two Japanese bombs and was strafed repeatedly. Despite the fact that he was wounded by shrapnel, Fr. O'Callahan tirelessly ministered to the wounded and dying and generally kept the spirits of the *Franklin's* crew from flagging. On April 3, 1945, the *Franklin* was assisted into Pearl Harbor by two tugboats. Eight hundred thirty-two officers and crewmen were dead following that harrowing attack. Seven hundred six remained. But, due to Fr. O'Callahan's spirit, those men arrived in Pearl Harbor singing praises to their unsinkable ship. On January 23, 1946, his valiant efforts were recognized when President Harry S. Truman presented him with the Medal of Honor. He was the first chaplain to be so recognized.²⁶⁹ His medal resides in the collection of the College of the Holy Cross Archives and Special Collections. In addition, the *USS O'Callahan*, a destroyer that was decommissioned in 1993, was named in his honor in 1964 and, in 1979, a stained-glass window was placed in the National Shrine of the Immaculate Conception, Washington, D.C., honoring him along with three other chaplains who were also awarded the Medal of Honor.²⁷⁰ His valorous actions are captured both in print and in film. A 1956 semi-fictional movie called "Battle Stations" was made, several articles and books were written about his actions, and Fr. O'Callahan wrote his own account of his harrowing experiences in *I Was a Chaplain on the Franklin*.²⁷¹ His nephew, the storyteller Jay O'Callahan, class of 1960, performs "Father Joe," a dramatic account of his uncle's life that includes a retelling of his heroism.²⁷²

²⁶⁸ *The Crusader*, College of the Holy Cross, April 9, 1964 p. 1.

²⁶⁹ *Woodstock Letters* 75 (Woodstock, Maryland: Woodstock College Press, 1946), 79.

²⁷⁰ *Crossroads*, College of the Holy Cross, September/October 1979 p.11.

²⁷¹ *Holy Cross Alumnus*, May/June 1964, 7.

²⁷² Steur, Crystal. "Storyteller Jay O'Callahan '60 to Perform "Father Joe: A Hero's Journey" September 11, 2011

<https://news.holycross.edu/blog/2011/09/30/storyteller-jay-ocallahan-60-to-perform-father-joe-a-heros-journey/>
(Accessed October 23, 2018).

Yet Fr. O'Callahan never considered himself a hero. He responded to a reporter's question if he considered himself a hero by saying that "I do not consider myself a hero. Any priest in like circumstances should do and would do what I did."²⁷³ He returned to Holy Cross where he taught mathematics from 1946 to his death on March 18, 1964, at the age of 59. The wounds he sustained during the bombing of the *Franklin* greatly hindered his abilities to teach and to celebrate Mass. He obtained special permission from Rev. Jean-Baptiste Janssens, S.J., superior general of the Society of Jesus, to say Mass while sitting, as his injuries made standing for long periods of time too painful. Rev. Richard Dowling, S.J., who served as a professor of philosophy at Holy Cross while Fr. O'Callahan was there and who is also buried in the Jesuit Cemetery, remembered this time as especially excruciating for him. "Some days he literally dragged himself to the altar to share with Christ the infinite sacrifice of love."²⁷⁴ While at Holy Cross, Fr. O'Callahan founded the mathematics and physics library, which was housed in Alumni Hall. This small collection served as the basis for the library that was constructed in Haberlin Hall. He also spent this time writing his memoir. Holy Cross lauded Fr. O'Callahan's bravery by naming the Haberlin Hall science library, the precursor to the current science library, in his honor before his death. The current science library was dedicated to his memory in 1985 when it was built as part of the construction of Swords Hall.²⁷⁵ Swords Hall is now part of the Integrated Science Complex, which was completed in 2010. The Holy Cross O'Callahan Society, a society that supports the viability of the NROTC unit at Holy Cross, promotes communication with units in the Greater Worcester area; and organizes alumni of the Naval, Marine, and Air Force units in the area, was founded in his name in 2009.²⁷⁶ All of those honors were greatly deserved as he was courageous above and beyond the call of duty. Rev. Raymond Swords, S.J., 24th president of Holy Cross, put it best when he said, "The most admirable courage is a courage sustained, tested by time, enduring, unflagging, faithful to the end. Such was his."²⁷⁷

Photo Courtesy of the College of the Holy Cross Archives

²⁷³ *The Crusader*, College of the Holy Cross, April 9, 1964, 1.

²⁷⁴ Passero, Ernest. *A Priestly Profile of the First Navy Chaplain: Rev. Joseph T. O'Callahan, 1905-1964*, 33.

²⁷⁵ O'Callahan Science Library Narrative." https://crossworks.holycross.edu/cgi/viewcontent.cgi?referer=&httpsredir=1&article=1000&context=ocallahan_j_bio. (Accessed on April 27, 2018).

²⁷⁶ "O'Callahan Society." <https://www.holycross.edu/alumni/crusaders-connect/affinity-groups/ocallahan-society> (Accessed April 27, 2018).

²⁷⁷ *The Crusader*, College of the Holy Cross, April 9, 1964, 1.

Rev. Frederick A. Gallagher, S.J., was born in Stamford, Connecticut, on August 5, 1898. Fr. Gallagher entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on July 30, 1917, and spent his regency teaching at Gonzaga High School, Washington, D.C., and Boston College High School from 1924 to 1926. Following his theological studies at Weston College, Weston, Massachusetts, Fr. Gallagher was ordained on June 18, 1930. He was then assigned to the New England Jesuit Province mission band, specializing in high school retreats. In 1939, Fr. Gallagher was assigned to the College of the Holy Cross where he taught rhetoric and moderated the drama club.²⁷⁸ On March 31, 1942, Fr. Gallagher answered the call for military chaplains at the outbreak of World War II. He was sworn in as a lieutenant in the Naval Chaplains Corps and, following classes at the Naval Chaplains' School at Norfolk, Virginia, he reported for duty as a Marine chaplain at Parris Island, South Carolina, on June 25, 1942. His first duty as a Marine chaplain was to sing the Memorial Mass for Medal of Honor winner Rear Admiral Daniel J. Callaghan in Auckland, New Zealand, on November 24, 1942. He then was sent to Australia, where, on December 26, 1943, he ministered to the troops during the Battle of Cape Gloucester, one of the fiercest battles of World War II, while under fire from snipers.²⁷⁹ The movement of his unit often required that he say Mass in unconventional places. During the course of the war, Fr. Gallagher celebrated Mass "on beaches, aboard ship, on the back of a reconnaissance car and, once, on an Australian cricket field."²⁸⁰ Yet his services as a chaplain extended beyond ministering to the troops, for he organized picnics for Catholic orphans and encouraged the Marines to become their "big brothers" while stationed in Australia. He received letters from the orphans years later thanking him for his kindness.²⁸¹ On August 1, 1944, he was detached from the First Marine Amphibious Corps and was ordered to serve as the chief Catholic chaplain at the Naval Hospital in St. Albans, New York. While there, Fr. Gallagher arranged for famous entertainers to cheer the convalescing men.²⁸² On July 16, 1946, he reverted to inactive duty with the rank of commander but retained his membership in the Naval Reserve until October 20, 1953. He returned to Holy Cross in the



²⁷⁸ *Holy Cross Alumnus*, August 1964, 4.

²⁷⁹ *Woodstock Letters 89* (Woodstock, Maryland: Woodstock College Press, 1960), 381.

²⁸⁰ Dempsey, James. "Flash Back: The Silver Screen in Kimball." *Holy Cross Magazine*, Fall 2008, 34.

²⁸¹ Dowling, Richard. *Homily for Funeral Mass for Rev. Frederick Gallagher, S.J.* May 1964, 2. RG 14.8: Faculty File Rev. Gallagher, S.J., File 1: Biographical and Clipping, College of the Holy Cross Archives.

²⁸² Dowling, *Homily*, 3.

fall of 1946, where he served as a professor of English and as the director of the dramatics club until he retired in 1963. He died of cancer on May 25, 1964, at the age of 65. During his tenure at Holy Cross, Fr. Gallagher founded the Great Film Series. He was an art film enthusiast and wished to introduce students to this medium. His series ran from 1946 to 1958, and was extremely popular. Rev. Richard Dowling, S.J., wrote in his homily for Fr. Gallagher, “so popular did this program become, with the students, that Father Gallagher was forced to limit the sale of tickets, a strange phenomenon in our modern world on wheels.”²⁸³ Charles Baker, current director of the film program and professor emeritus of French, took over the film series when Fr. Gallagher retired in 1963, and continues to show films on campus. Now known as the Seelos Film Series, Mr. Baker’s film series continues on in the spirit of Fr. Gallagher’s by screening art house films as well as more popular selections.²⁸⁴

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

Rev. George A. King, S.J. was born in Brookline, Massachusetts, on October 23, 1907. After graduating from Boston College High School, Fr. King entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1925. He spent his regency teaching at Boston College from 1932 to 1934, and was ordained on June 30, 1937. From 1939 to 1942, Fr. King taught at Boston College Business School until the beginning of World War II. On August 26, 1942, he was appointed as an Army chaplain in the China-Burma-India Theatre. Fr. King was chosen by Lt. Gen. Frank Merrill to deliver the memorial speech for President Franklin D. Roosevelt’s death in 1945 while he was in New Delhi, India. He had been promoted to major in 1944.²⁸⁵ He reverted to inactive duty in 1946. Following his tour of duty, Fr. King enrolled at Georgetown University in 1946, and received his Ph.D. in history in 1949. He was the first Army chaplain to earn a Ph.D. on the G.I. Bill.²⁸⁶ In 1949, Fr. King joined the political science department at the College of the Holy Cross and remained in that position until his death. In addition to his classroom work, Fr. King served as a liaison officer between Holy Cross and the State Department’s Foreign Service in Washington, D.C. He



²⁸³ Dowling, Richard. *Homily for Funeral Mass for Rev. Frederick Gallagher, S.J.* May 1964. RG 14.8: Faculty File Rev. Gallagher S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

²⁸⁴ *Holy Cross Alumnus*, August 1964, 4.

²⁸⁵ *Woodstock Letters*, 89 (Woodstock, Maryland: Woodstock College Press, 1960), 291.

²⁸⁶ *Holy Cross Alumnus*, February 1965, 5.

was responsible for counseling students interested in Foreign Service careers. He also spoke about his time in the service and actively recruited for the military. During a speech to the Sodality at Holy Cross, Fr. King remarked upon the virtues of the armed forces saying, “Above all no one should fear to go into the services. It is the duty of all young men. The experience can be a great force in the building of a fine manly character.”²⁸⁷ In addition, Fr. King was an author. He was one of two American Jesuits to contribute to the *Dictionary of Political Science* published in 1964, and was the author of a biography of former Yale University president Theodore Dwight Woolsey. Fr. King died suddenly from cancer on January 6, 1965, at the age of 57.²⁸⁸

Photo Courtesy of the College of the Holy Cross Archives

Rev. Owen P. McKenna, S.J., was born in Charlestown, Massachusetts, on June 25, 1909. After graduating from Boston College summa cum laude, Fr. McKenna entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on September 7, 1931. He then went on to study for his licentiate in sacred theology and philosophy at Weston College, Weston, Massachusetts. He earned his Master of Arts in history from St. Louis University, Missouri, in 1937. He spent his regency teaching history at Boston College, was ordained on June 21, 1941, and pronounced his final vows on February 2, 1948. Following his ordination, Fr. McKenna was assigned to the College of the Holy Cross where he taught Far Eastern history from 1943 until his death from esophageal cancer on July 30, 1965, at the age of 56. Fr. McKenna was considered to be a specialist in his field and published many articles on the subject of Far Eastern history. Rev. Richard Dowling S.J. remembered him as “a willing listener to a troubled soul’s problems [as] he spent much of his time counseling students and won many life-time friends among them.”²⁸⁹



Photo Courtesy of the College of the Holy Cross Archives

²⁸⁷ *The Tomahawk*, College of the Holy Cross, April 6, 1951, 1.

²⁸⁸ *The Crusader*, College of the Holy Cross, February 12, 1965, 1.

²⁸⁹ *Obituary*, January 1968, RG 14.8: Faculty File Rev. McKenna, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives

Rev. James K. Connolly, S.J., was born in Boston on November 30, 1905. Fr.



Connolly graduated from Boston College High School, and enrolled at Boston College, where he spent a year studying. He then entered the Society of Jesus on August 14, 1926. He received his Bachelor of Arts from Boston College in 1930, his Master of Arts in philosophy from Boston College in 1933, and his licentiate in sacred theology from Weston College, Weston, Massachusetts, that same year. Fr. Connolly was ordained on June 19, 1938, and pronounced his final vows on February 2, 1941. Fr. Connolly served as a professor of physics and astronomy at the College of the Holy Cross from 1941 to 1967, and chaired the physics department from 1961 to 1963. He was also a past president of the American Association of Jesuit Scientists, the American Acoustical Society, and the American Astronomical Association. He died on December 22, 1967, at the age of 62, from liver disease.²⁹⁰

Fr. Connolly, who followed in the footsteps of many of his fellow Jesuits, loved viewing the night sky through a telescope. He oversaw the building of the observatory at Holy Cross in 1948. Fr. Connolly had an old barn, which stood where Loyola Hall now stands, converted for this purpose and a “much travelled” telescope was obtained. The dome, which was also second hand, was adjusted manually. It was affectionately known as “Mount Connolly,” by members of his astronomy classes. Fr. Connolly shared his love for astronomy by persuading “many students to join him in his nightly observations of the star world” in the observatory.²⁹¹ The observatory was slated for demolition when construction began on Loyola Hall in 1965. However, Fr. Connolly petitioned to have the observatory moved, and it was placed behind Loyola. This position was not ideal as the light pollution in the parking lot made viewing almost impossible. By the early 1980s, the observatory had fallen into disrepair due to disuse and it was torn down. In addition to his classroom duties, Fr. Connolly also completed his own astronomical research, including a star count that helped map a section of the solar system.²⁹²

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

²⁹⁰ Dowling, Richard. *Obituary for James K. Connolly, S.J.* December 1967, RG 14.8: Faculty File Rev. Connolly, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives

²⁹¹ Dowling, Richard. *Obituary for James K. Connolly, S.J.*

²⁹² Bok, Bart J. and James K. Connolly. *Star Counts for the Section Between Galactic Longitudes 160° and 173°*, RG 14.8: Faculty File Rev. Connolly, S.J., File 2: Research and Publications, College of the Holy Cross Archives

Rev. Francis B. Sargeant, S.J., was born in Boston on July 21, 1900. After graduating from Boston Latin High School in 1917 and attending Boston College for two years, Fr. Sargeant entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on July 30, 1919. He spent his regency teaching at the Ateneo de Manila in the Philippines, was ordained on June 20, 1932, and pronounced his final vows on August 15, 1936. He was assigned to Baghdad College from 1934 to 1948, where he first served as a professor. He then served as prefect of studies from 1935 to 1938, as the rector and minister from 1938 to 1945, and finally as a professor until he left in 1948. That year, Fr. Sargeant, served for one year as an operarius, or parish priest, for the Spanish Jesuits in the Dominican Republic. He returned to the United States in 1949, and was assigned to Georgetown University, where he served until 1950 as secretary of American Jesuits overseas. He then was transferred to Fairfield University, Fairfield, Connecticut, where he served as a professor of ethics from 1950 to 1954. His final assignment was at the College of the Holy Cross, where he served as a professor of ethics from 1954 until his retirement due to a chronic heart ailment. He also taught ethics for Holy Cross' Institute of Industrial Relations, a night school that provided the citizens of Worcester with business-related training, and gave lectures to religious organizations on such topics as Middle Eastern politics that were likely influenced by his years working at Baghdad College. Fr. Sargeant died in the Holy Cross infirmary from heart disease on January 11, 1968, at the age of 67.²⁹³



Photo Courtesy of the College of the Holy Cross Archives

Rev. Florance M. Gillis, S.J., was born in Boston on January 17, 1890. Fr. Gillis graduated from Boston College in 1912. He worked as a motorman for the Boston transit system while at Boston College. Following graduation, he entered the Society of Jesus at the Jesuit Novitiate at St.-Andrew-on-Hudson, Poughkeepsie, New York, on July 30, 1912. He then received his Master of Arts in philosophy from Georgetown University. Fr. Gillis spent his regency teaching at St. Francis Xavier College, New York, from 1918 to 1921, and at Boston College from 1921 to 1922. He was ordained on June 28, 1925. Fr. Gillis taught philosophy at Canisius College, Buffalo, New York, for three years and Loyola College,

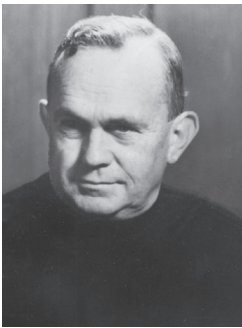


²⁹³ *Crossroads*, College of the Holy Cross, February 1968, 1, 2.

Baltimore, for nine. He pronounced his final vows on August 15, 1938. In 1939, he was transferred to the College of the Holy Cross where he taught ethics until 1964. He also taught ethics for Holy Cross's Institute of Industrial Relations and medical ethics for the Boston College School of Nursing at St. Vincent Hospital, Worcester. Fr. Gillis celebrated his Golden Jubilee, or 50 years in the Society of Jesus, on September 4, 1962. Following his retirement from the classroom in 1964, Fr. Gillis served as the supervisor of the College's grounds crew until his death in the infirmary on April 26, 1968, from complications of a heart condition, at the age of 78.²⁹⁴ He was well known for tending the flower gardens at Holy Cross and spent much of his time bringing beauty to the campus. Rev. Richard Dowling, S.J., wrote highly of Fr. Gillis' talents in his obituary. "The seasonal beauty of Holy Cross campus is a tribute to his discerning taste," Fr. Dowling remembered, "Almost every afternoon found him working in the rock gardens, or arranging bouquets in the greenhouse for the altar." His arrangements were prize winning at flower shows and Fr. Gillis celebrated each victory with the "enthusiasm of a youth."²⁹⁵

Photo Courtesy of the College of the Holy Cross Archives

Rev. Patrick J. Higgins, S.J. was born in Lawrence, Massachusetts, on December 18, 1893. He received his Bachelor of Arts from Boston College in 1914 and entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on September 7, 1914. He spent his regency teaching at Brooklyn Preparatory School from 1920 to 1922, and Georgetown University from 1922 to 1923. After finishing his theological studies at Woodstock College, Woodstock, Maryland, Fr. Higgins was ordained on June 14, 1926. He was then assigned to Boston College in 1928, where he taught history. In 1930, he was transferred to the College of the Holy Cross, and, in 1932, he was made chair of the history department, a position that he held until 1942. Fr. Higgins received his Ph.D. in history from Fordham University in 1940. In 1957, he was named archivist at Holy Cross and served in this capacity until 1963. He also served as the vice president of the Catholic Association for International Peace from 1932 to 1957, and as the faculty moderator for the New England Catholic Students' Peace



²⁹⁴ *New England Province News*, c. April 1968. RG 14.8: Faculty File Rev. Gillis, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

²⁹⁵ Dowling, S.J. Rev. Richard. "Obituary for Rev. Florence Gillis, S.J." April 1968, RG 14.8: Faculty File Rev. Gillis, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Federation.²⁹⁶ In 1964, Fr. Higgins celebrated his Golden Jubilee, or 50 years in the Society of Jesus, with Rev. Henry Bean, S.J. He was a talented linguist who could speak French, German, and Spanish, and read Italian and Japanese. He was also an avid gardener and kept his own trunk garden at Holy Cross that supplied the Jesuit Community with fresh vegetables. Fr. Higgins died in the Holy Cross infirmary from heart disease on September 14, 1968, at the age of 74.²⁹⁷

Photo Courtesy of the College of the Holy Cross Archives

Rev. Henry Edward Bean, S.J., was born in Ithaca, New York, on October 25,



1925. After graduating from Boston College High School, Fr. Bean entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1914, and completed his philosophy and theology courses at Woodstock College, Woodstock, Maryland. He received his Master of Arts in Latin from Georgetown in 1921, and was ordained on June 23, 1927. He then taught at Boston College from 1928 to 1930. In 1932, following his tertianship

at Manresa, Port Townsend, Washington, Fr. Bean joined the classics department at the College of the Holy Cross. He remained in this position until 1943 when he transferred to Cranwell Preparatory School, Lenox, Massachusetts. Fr. Bean, returned to Holy Cross in 1946 and taught Latin until his death from a heart attack on November 9, 1968, following a collapse at a Crusaders football game. He was 73.²⁹⁸ Fr. Bean celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in 1964, along with Rev. Patrick Higgins, S.J. He loved sports and kept a scrapbook of news clippings on Holy Cross athletics while on campus. He was known for inspiring his students while challenging them. In his tribute to Fr. Bean, which appeared in the summer 2005 issue of *Holy Cross Magazine*, Edward Finn, class of 1943, wrote of his high expectations for his students: “‘Fellows,’ Fr. Bean said on the very first day of class, ‘always remember this throughout the school year and for the rest of your lives: no matter how hard you *think* you’re working, you can always work even harder. Always.’ ... He pushed us and stretched us ... to our everlasting benefit. By year end, we had all discovered the validity of his nuts’n’bolts approach to hard work. Indeed, that awareness has been inspiring

²⁹⁶ “Funeral is Wednesday for Holy Cross Priest” *Worcester Gazette* September 16, 1968, RG 14.8: Rev. Patrick Higgins, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

²⁹⁷ Dowling, Richard. *Obituary for Rev. Patrick Higgins, S.J.*, September 1968, RG 14.8: Faculty File Rev. Patrick Higgins S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

²⁹⁸ Dowling, Richard. “Obituary for Rev. Henry Bean, S.J.” November 1968, RG 14.8: Faculty File Rev. Bean, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

and consoling—during my entire working life.”²⁹⁹ A four-year full tuition scholarship for academic excellence is given in his name to two members of the freshman class who plan on majoring in the classics at Holy Cross. The first Bean Scholarships were given in 1973. The scholarship was founded to “strengthen and perpetuate [Holy Cross’] classical tradition.”³⁰⁰

Photo Courtesy of the College of the Holy Cross Archives

²⁹⁹ Finn, Edward. “The Teacher Who Changed My Life: Rev. Henry Bean, S.J.: You Can Always Work Even Harder.” *Holy Cross Magazine*, Summer 2005, 20.

³⁰⁰ *Crossroads*, September/October 1973, 5.





BENEATH THE CROSS

Chapter 6

1969–1994

COLLEGE OF THE HOLY CROSS

Timeline

1969–1994



- 1969 ▶ Charles Horgan selected to be first lay trustee
- 1969 ▶ College is running at a deficit and projections show if it continues the endowment will be depleted in five years
- 1969 ▶ Positions of president and rector of the Holy Cross Jesuit Community are separated and Rev. William O'Halloran, S.J., is named rector
- 1969 ▶ Final separation of the two corporations (the College of the Holy Cross and The Jesuits of Holy Cross, Incorporated) enacted
- 1969 ▶ The Who perform for Homecoming
- 1969 ▶ Students given a voice in College governance
- 1969 ▶ Football season cancelled due to outbreak of hepatitis among players
- 1969 ▶ Black students walkout protesting the College's discriminatory handling of the student protest of General Electric recruiters on campus
- 1970 ▶ Rev. John E. Brooks S.J., 25th president
- 1970 ▶ 2,493 students enrolled
- 1970 ▶ Faculty vote to drop all required courses and institute a strong advisory system
- 1971 ▶ Student-served family-style meals replaced with a cafeteria system in Kimball Hall
- 1972 ▶ Coeducation begins, women students are accepted into classes of 1974 and 1976
- 1973 ▶ Phi Beta Kappa chapter granted
- 1973 ▶ Drinking age lowered to 18 and bars sprout up in residence social rooms
- 1973 ▶ With the leadership of Rev. Francis Miller, S.J., class of 1946 as vice president of development the Holy Cross Fund tops \$1 million
- 1974 ▶ 15 women graduate in class of 1974
- 1975 ▶ Professor Mabel L. Lang of Bryn Mawr College first female commencement speaker
- 1976 ▶ Tuition/Room and Board approximately \$5,000 a year
- 1976 ▶ Hart Center opens
- 1976 ▶ Jane M. Hawkins, first female valedictorian
- 1978 ▶ Endowment approximately \$7 million
- 1979 ▶ Hiatt wings of Dinand Library dedicated
- 1979 ▶ Fr. Brooks decides not to be a founding member of the Big East Athletic Conference
- 1980 ▶ 50 percent of the students are women
- 1980 ▶ Fenwick and O'Kane halls are listed in National Register of Historic Places
- 1982 ▶ Edward Bennett Williams '41, elected chair of the board of trustees succeeding Charles E. F. Millard '54

- 1983 ▶ Hart Center expanded adding an Olympic size swimming pool
- 1983 ▶ First College Arboretum booklet published
- 1984 ▶ Curricular distribution requirements adopted by the faculty
- 1986 ▶ Frank Vellaccio appointed first lay dean of the College
- 1986 ▶ Holy Cross is a founding member of the Colonial League later to be called the Patriot League
- 1986 ▶ Construction of Stein Hall
- 1986 ▶ Taylor and Boody organ installed in St Joseph Memorial Chapel
- 1989 ▶ Anonymous donor gives first \$1 million gift
- 1989 ▶ Endowment is approximately \$80 million
- 1989 ▶ 2,864 students enrolled
- 1990 ▶ Ground broken for Ciampi Hall as new Jesuit residence
- 1990 ▶ Joseph E. Murray, M.D. '40 shares Nobel Prize for medicine
- 1990 ▶ 215 full-time faculty
- 1991 ▶ Clarence Thomas '71 becomes Supreme Court Justice
- 1991 ▶ First-Year Program adopted
- 1992 ▶ Present Mission Statement adopted
- 1992 ▶ *U.S. News & World Report* ranks Holy Cross 23rd among all liberal arts colleges
- 1992 ▶ 8 percent of the student body consists of African American, Asian and Hispanic students
- 1993 ▶ College celebrates its Sesquicentennial and announces a \$60 million campaign
- 1993 ▶ Tuition/Room and Board cost approximately \$24,000

Rev. Edward J. Keating, S.J., was born in Worcester on March 31, 1909. Fr. Keating entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on July 22, 1922, after attending the College of the Holy Cross for a year. He spent his regency teaching at Holy Cross from 1930 to 1932, was ordained on June 23, 1935, and pronounced his final vows on August 15, 1939. Fr. Keating went on to receive his Ph.D. in philosophy from the Pontifical Gregorian University, Rome, and a Ph.D. in psychology from the University of Louvain, Brussels, Belgium. He returned to Holy Cross to teach philosophy from 1940 to 1942. In 1942, Fr. Keating was appointed as dean of Boston College's Intown School, an evening program. He also taught courses for the Boston College graduate program and at Emmanuel College. In 1955, he joined the philosophy department at Holy Cross, a position that he held until his retirement in 1963. Fr. Keating died on February 15, 1969, at 64. He was known for his singing voice and was a soloist in Jesuit community choirs throughout his life.³⁰¹



Photo Courtesy of the College of the Holy Cross Archives

Rev. William L. Lucey, S.J. was born in Essex, Massachusetts, on January 18, 1903. Fr. Lucey received a Bachelor of Arts from Boston College in 1924, and entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on September 7, 1924. He received his Master of Arts in history from Boston College in 1930, and spent his regency teaching history at the College of the Holy Cross from 1930 to 1932. He was ordained on June 23, 1935. His first assignment as a priest was at Shadowbrook where he taught history from 1937 to 1939. He then received his Ph.D. from Georgetown in 1941. Fr. Lucey returned to Holy Cross to serve as a professor of American history, a position he held until his death on May 6, 1969, at the age of 66. While at Holy Cross, Fr. Lucey served as the chair of the history and political science departments from 1942 to 1952. In addition, he served as librarian from 1953 to 1964, and as curator of manuscripts for the library from 1964 until his death. While librarian, Fr. Lucey completed work on an exhibit on Cardinal Newman that was begun by his predecessor Rev. Charles Sloane, S.J.³⁰²

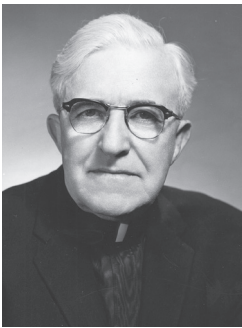
³⁰¹ Dowling, Richard. *Obituary for Rev. Edward Keating, S.J.* February 1969. RG 14.8: Faculty File Rev. Keating, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁰² *Catholic Free Press* (Worcester) May 9, 1969, RG 11.6: Trustees Members Biographical File Rev. Lucey, S.J. File 1: Biographical and Clippings, College of the Holy Cross Archives.

He also helped organize the efforts to rebuild Assumption College's library collection following the devastating tornado that tore through Worcester in 1953.³⁰³ He was a trustee of the College and an author who wrote several articles and three books. These included a biography of Edward Kavanagh, a United States representative from Maine, and a history of the Catholic Church in Maine. He was also listed in the *Directory of American Scholars* and *Who's Who of American Scholars*.³⁰⁴ The author of his obituary found him to have embodied the qualities of an ideal historian as set down by Fr. Lucey himself. Fr. Lucey stated that "there must be first, a capacity for hard work ... there must be a love of truth ... and a habit of accuracy. There must be a sense of proportion, with evidence as the firm basis of conclusion. There must be ability to understand the temper and atmosphere of an age without permitting the present age to control the selection of material." Thus, he was a "historian in the manner he expected others to be." His eulogist went on to say that he was also a teacher "who was able to communicate his love of and reverence for history to his students. His courses reflected these qualities of scholarly excellence and his own intellectual honesty."³⁰⁵

Photo by Marvin Richmond, Courtesy of the Worcester Historical Museum

Rev. Patrick J. Cummings, S.J., was born in North Adams, Massachusetts, on



March 19, 1894. From 1911 to 1914, Fr. Cummings taught at Bliss Business College in Lewiston, Maine. After spending two years studying at the College of the Holy Cross, he entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1916. From 1920 to 1923, he studied philosophy at Woodstock College, Woodstock, Maryland. Fr. Cummings spent his regency teaching at Brooklyn Preparatory School, Brooklyn, New York, from 1923 to 1926. Following his theological studies, Fr. Cummings was ordained on June 22, 1929. He then was assigned to Holy Cross, where he taught English until 1932. In 1933, he was appointed dean of men at Boston College and pronounced his final vows on February 2, 1934. In 1935, he was appointed Boston College's director of Athletics. Fr. Cummings returned to Holy Cross in 1936, where he taught English until his retirement in spring of 1969. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in 1966. While at Holy Cross, Fr.

³⁰³ *Boston Herald*, August 30, 1953, RG 11.6: Trustees Members Biographical File Rev. Lucy, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁰⁴ *Holy Cross Alumnus*, February 1952, 3.

³⁰⁵ *Catholic Free Press*, (Worcester) May 9, 1969.

Cummings was known to be a great counselor for students. Rev. Richard Dowling, S.J., remembered him for his willingness to lend a friendly ear to those who needed counsel, writing in his obituary that, “Father Cumming’s priestly life was significant for the long hours he spent in counseling the many youths who sought him out. ‘Cumming’s Corner’ in the parlor was famed among the student body.” His caring nature earned him the nickname “The Great Guy.”³⁰⁶ One of those youths who sought Fr. Cummings counsel was William Jenks, class of 1954, who, despite being stricken with polio the summer after his freshman year, became a computer programmer for Walgreens Pharmacy. Mr. Jenks credited his success to his friendship with Fr. Cummings. In a tribute that appears in the September 1969, issue of *Crossroads*, the precursor to *Holy Cross Magazine*, Mr. Jenks wrote, “I showed little courage in facing my fate, but I would have shown none at all if Father had not prodded and prayed me toward manhood.”³⁰⁷ Fr. Cummings wrote thousands of letters to Mr. Jenks during his life, letters filled with prayers, and campus life. They expanded Mr. Jenk’s world from the four walls of his hospital room during that first difficult year of his convalescence and cemented a lifelong friendship between the two. Fr. Cummings even kept writing to Mr. Jenks while he was fighting stomach cancer, and his final words to him were written mere days before his death on July 7, 1969, at the age of 75.³⁰⁸

Photo by Marvin Richmond, Courtesy of the Worcester Historical Museum

Rev. Hubert C. Callaghan, S.J., was born in Boston on December 6, 1907. Fr.



Callaghan graduated from Boston College High School and entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on September 7, 1925. Following his philosophical and theological studies at Weston College, Weston, Massachusetts, and St. Robert’s Hall, Pomfret, Connecticut, Fr. Callaghan was ordained on June 20, 1937. He received his Bachelor of Arts from Boston College in 1929, his Master of Arts from Boston College in 1932, and his Ph.D. from Catholic University, Washington, D.C., in 1947. Fr. Callaghan pronounced his final vows on February 2, 1940, and joined the sociology department at the College of the Holy Cross in 1944. He was named director of the Institute of

³⁰⁶ Dowling, S.J. Rev. Richard. *Obituary for Rev. Patrick Cummings, S.J.* July 1969, RG 14.8: Faculty File Rev. Cummings, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives .

³⁰⁷ *Crossroads*, College of the Holy Cross, September 1969, 5.

³⁰⁸ Jenks, William. “A Million Words of Caring” *Guideposts*, October 1972 14.8: Faculty File Rev. Cummings, S.J., File 1: Biographies and Clippings, College of the Holy Cross Archives.

Industrial Relations in 1947, an evening school based out of Holy Cross for the citizens of Worcester, and the College's director of personnel in 1961. He also served as Holy Cross's safety director. During the 1960s, Fr. Callaghan was appointed to the State Labor Dispute Board by Gov. John A. Volpe. He also served as the chair of Worcester's Personal Grievance Review Board and as a member of the National Planning Association. He was often called to serve as a mediator for strikes and to settle Worcester employees' personal grievances with their employers. Fr. Callaghan was a vibrant member of the community he served. He made a point to make friends with members of the Cambridge Street Fire Department in Worcester and often walked from Holy Cross to visit with them. He said that the station was his second home and that he had often dreamed of becoming a fireman while growing up. Fr. Callaghan died after suffering a heart attack while visiting members of the Cambridge St. fire station on March 12, 1970. He was 62.³⁰⁹

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

Rev. J. Bryan Connors, S.J., was born in Fall River, Massachusetts, on March 15, 1898. Fr. Connors entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-On-Hudson, Poughkeepsie, New York, on August 14, 1918, after attending the College of the Holy Cross for two years. He was ordained on June 16, 1931, and pronounced his final vows on March 2, 1936. He went on to receive his Bachelor of Arts in English from Woodstock College, Woodstock, Maryland, and his Master of Arts from Georgetown University. Fr. Connors was then assigned to Holy Cross where he served as a professor of English until April, 1944, when he enlisted as an Army Air Force chaplain stationed at Fort Devens, Massachusetts, and Keesler Field, Biloxi, Missouri. He was responsible for performing religious services and for providing moral support for Army Air Force airmen who were training for active duty. He was also in charge of all of the Catholic chaplains that were stationed at Keesler Field.³¹⁰ In 1945, Fr. Connors received the Army Commendation Ribbon for "Rendering aid and guidance wherever possible ... [and] assisting in solving problems of a material as well as a religious character."³¹¹ He was honorably discharged in 1946 at the rank of captain. He returned to Holy



³⁰⁹ *Worcester Telegram* March 13 1970, RG 14.8: Faculty File Rev. Callaghan, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

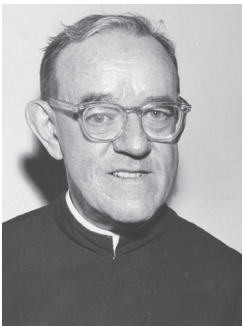
³¹⁰ "Brigadier General Charles W. Lawrence to Captain Joseph B. Connors," June 24, 1946. RG 14.8: Faculty File Fr. J. Bryan Connors, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³¹¹ Brigadier General A. Hornsby, to Captain Joseph B. Connors, S.J." June 12, 1948. RG 14.8: Faculty Files Rev. J. Bryan Connors, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Cross, where he resumed teaching English until his retirement on January 17, 1969. In addition to his classroom duties, Fr. Connors also served as faculty advisor of the music clubs and as director of the Holy Cross Alumni Association. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in August of that year. Fr. Connors died in the Holy Cross infirmary on October 24, 1970, at the age of 72.³¹²

Photo Courtesy of the College of the Holy Cross Archives

Rev. Leo A. O'Connor, S.J., was born in Roxbury, Massachusetts, on July 16, 1903.



Fr. O'Connor graduated from Boston College High School and entered the Society of Jesus at the Jesuit Novitiate at Yonkers, New York, on August 14, 1920. He was ordained on June 22, 1933, and pronounced his final vows on February 2, 1938. He first taught at Weston College, Weston, Massachusetts, and Boston College before joining the theology faculty at the College of the Holy Cross in 1938. He served in this capacity until 1942, when he became an instructor of geometry and

engineering for the Navy V-12 program. In 1945, Fr. O'Connor was named assistant to the executive director of the Jesuit Education Association in New York, a position he held until 1946. He then returned to Holy Cross where he resumed his position as a professor of theology. Fr. O'Connor also served as a corridor prefect and dormitory confessor in O'Kane and Healy halls as well as a part-time business manager. In 1964, Fr. O'Connor was appointed as the project manager for new construction at Holy Cross, a position he held until 1968. During his tenure, Loyola Hall, Mully Hall, and Hogan Campus Center were built. In 1968, he was appointed as the assistant business manager and director of plant planning. He served in this capacity until his death on September 5, 1971. He was 68. Fr. O'Connor celebrated his Golden Jubilee, or 50 years in the Society of Jesus, on June 12, 1970.³¹³ Among the attendees was John Joseph Cardinal Wright, former bishop of Worcester. Cardinal Wright was one of Fr. O'Connor's students at Boston College. "Fr. Luke," as he was affectionately called, was a beloved figure on Mount Saint James. As the author of the brochure introducing the scholarship that bears his name wrote, "He is well remembered at Holy Cross, and by all of us who worked with him. The residence halls, the Campus Center, and the Jesuit home, Loyola,

³¹² *Herald News* (Fall River, Massachusetts) October 26, 1970, RG 14.8: Faculty Files Rev. J. Bryan Connors, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³¹³ Spear, Marilyn W. "Cardinal and Bishops Join in Tribute to Fr. O'Connor" *Worcester Telegram*, June 1971. RG 14.8: Faculty File Rev. O'Connor, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

bear his mark. So do the students, the engineers, the journeymen. He left his mark on everyone who knew him.” The Rev. Leo A. O’Connor, S.J Memorial Scholarship was endowed in 1972.³¹⁴

Photo Courtesy of the College of the Holy Cross Archives

Rev. Richard J. Dowling, S.J. was born in Waterbury, Connecticut, on August 24,



1898. Before entering the Society of Jesus at the Jesuit Novitiate at Yonkers, New York, Fr. Dowling worked at The American Brass Co., in Waterbury, Connecticut, and the *Waterbury Republican-American* newspaper. He entered the Society of Jesus on September 7, 1917. He received his Bachelor of Arts from Boston College in 1923, and his Master of Arts from Woodstock College, Woodstock, Maryland, in 1924. Fr. Dowling spent his regency teaching at St. Joseph’s College

High School, Philadelphia, from 1924 to 1925, and at Boston College High School from 1925 to 1927. He was ordained on June 18, 1930, and pronounced his final vows on February 2, 1935. That year, Fr. Dowling joined the philosophy department at the College of the Holy Cross. He taught at Holy Cross until he retired from teaching in 1964. Fr. Dowling died on March 5, 1972, at the age of 73.³¹⁵ Fr. Dowling was a witty, engaging writer. In addition to his scholarly works on philosophy, he wrote a series for *The Tomahawk*, the Holy Cross student newspaper, titled “Uncle Jack” in which he discussed common problems shared by Holy Cross’s students. In his homily for Fr. Dowling’s funeral Mass, Rev. William Donaghy, S.J., 23rd president of Holy Cross, described these articles as being “highly articulate” columns that “really showed splendid insight into the matters which engage the young.” Fr. Dowling was called upon to write a short history of Holy Cross on the occasion of *The Holy Cross Purple’s* 60th anniversary. Titled *The Spirit That is Holy Cross*, Fr. Dowling provides a glowing portrait of Holy Cross’ traditions. He also wrote beautifully crafted obituaries for his fellow Jesuits that were filled with deep feeling and reverence. In his homily for Fr. Dowling, Fr. Donaghy described him as a kind and modest man who poked fun at himself by referring to himself as “the Great Dowling.” He went on to say that even though this was meant in jest, “some people thought him to be and missed the fun in this self-exaltation.” Fr. Donaghy tended to believe those people, saying, “In a way he was ‘the great’ because in his priestly life

³¹⁴ Pamphlet for *The Rev. Leo A. O’Connor, S.J Memorial Scholarship*, 1972.

RG 14.8: Faculty File Rev. O’Connor, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³¹⁵ *Worcester Telegram*, March 6, 1972, RG 14.8: Faculty File Rev. Dowling, S.J.

File 1: Biographical and Clippings, College of the Holy Cross Archives.

and his teaching career he did profoundly influence hundreds of Holy Cross undergraduates.”³¹⁶

Photo Courtesy of the College of the Holy Cross Archives

Rev. Thomas Grace, S.J., was born in Salem, Massachusetts, on May 29, 1915. Fr.



Grace entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on July 30, 1933. He then went on to study at Boston College, where he received his Bachelor of Arts in English in 1939, and his Master of Arts in English in 1941. Fr. Grace spent his regency teaching English at the College of the Holy Cross from 1941 to 1942, and was ordained on June 16, 1945. He received his licentiate in sacred theology from Weston College, Weston, Massachusetts, in

1946 and his Ph.D. in English from Oxford University in 1951. Fr. Grace pronounced his final vows on August 15, 1952. He joined the English faculty at Holy Cross in 1956, where he remained until 1965. Fr. Grace then volunteered his services to Talladega College, Talladega, Alabama, where he taught English and served as acting chair of the english department for five years.³¹⁷ He became a member of Holy Cross’s board of trustees while at Talladega College. Fr. Grace returned to Holy Cross in 1971 following major surgery. He lived in the Jesuit residence until his death following a massive stroke on August 21, 1972, in St. Vincent Hospital in Worcester. He was 57. Fr. Grace’s classes in Chaucer and Middle English were very popular, and many of his students went on to complete their doctoral studies in English. His thesis on the medieval poem *Piers Plowman* was highly regarded by scholars.³¹⁸

Photo Courtesy of the College of the Holy Cross Archives

³¹⁶ *Worcester Telegram*, March 6, 1972.

³¹⁷ *Worcester Telegram*, August 22, 1972. RG 14.8: Faculty Files Rev. Grace, S.J., Filer 1: Biographical and Clippings, College of the Holy Cross Archives.

³¹⁸ Donahue, Joseph. “Memorandum to Board of Trustees: RE: Rev. Grace.” August 22, 1972. RG 14.8: Faculty File Rev. Grace, S.J., File 1: Biographical and Clippings, College of the Holy Cross.

Rev. Bernard A. Fiekers, S.J., was born in Cambridge, Massachusetts, on January



19, 1906. Fr. Fiekers graduated from Boston College High School and entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on September 7, 1927.

He finished his studies in philosophy at Weston College, Weston, Massachusetts, in 1933 and spent his regency teaching analytical chemistry at Boston College from 1933 to 1935. Fr. Fiekers earned his Master of Science in chemistry at Boston College in 1934 and was ordained on August 27, 1938. He

then went on to receive his Ph.D. in chemistry from Clark University in 1942. Fr.

Fiekers served as a professor of chemistry at the College of the Holy Cross from 1943 until his death on January 9, 1973, at the age of 66. He also served as the editor of the *Jesuit Science Bulletin* from 1948 to 1950, and from 1956 to 1959.³¹⁹

While at Holy Cross, Fr. Fiekers, along with his assistant, Mr. G.S. Gibson, S.J., developed a kinetic

illustrator that improved upon a device that was invented by Rev. Theodor Wulf, S.J. The original device agitated a tray of tiny ball bearings in a manner that approximated the movement of real molecules. While the illustration

was helpful for students, the device was difficult to use in a classroom setting, as the design only allowed one or two students to watch the process over the professor's shoulder. Fr. Fiekers and Mr. Gibson improved upon Fr. Wulf's design by adding a

projector that allowed the ball bearings' movements to be projected on a movie screen, thus allowing the whole class to benefit from the lesson.³²⁰ Fr. Fiekers stated

that the kinetic illustrator was used by the Navy V-12 program at Holy Cross during World War II to teach "the fundamentals of molecular activity to the strategists of tomorrow."³²¹ He was also the author of several articles on chemistry. While at Holy

Cross, Fr. Fiekers served as the moderator for the Cross and Crucible Chemists Club. He was an award-winning professor who was recognized for his scholarship

by several organizations including the American Association for the Advancement of Science, the New England Association of Chemistry Teachers, and the Sigma Xi honors society for the encouragement of scientific research.³²²

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

³¹⁹ *Worcester Telegram*, January 11, 1973. RG 14.8: Faculty File Rev. Fiekers, S.J., File 1: Biographical and clippings, College of the Holy Cross Archives.

³²⁰ *Worcester Telegram*, August 26, 1948. RG 14.8: Faculty File Rev. Fiekers, S.J., File 1: Biographical and clippings, College of the Holy Cross Archives.

³²¹ *Boston Sunday Advertiser*, August 27, 1944. RG 14.8: Faculty File Rev. Fiekers, S.J., File 1: Biographical and clippings, College of the Holy Cross Archives.

³²² Rev. Fiekers, S. J. Honors Society Membership Documents, RG 14.8: Faculty File Rev. Fiekers, S.J., File 1: Biographical and clippings, College of the Holy Cross Archives.

Rev. Cyril R. Delaney, S.J., was born in Cambridge, Massachusetts, on July 7, 1911. Fr. Delaney attended Boston College for a year before entering the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1930. Following his philosophical studies at Weston College, Weston, Massachusetts, Fr. Delaney earned his Master of Arts in English from St. Louis University, Missouri, in 1938. He then spent his regency teaching English at Boston College from 1938 to 1939. He was ordained on June 13, 1942. Before joining the English and theology departments at the College of the Holy Cross in 1946, Fr. Delaney served as headmaster at Cheverus High School, Portland, Maine. He earned his licentiate in sacred theology from Georgetown University in 1947. When he first arrived at Holy Cross, Fr. Delaney taught both English and theology; however by 1958, he was teaching only theology courses. He remained in this position until his death on June 20, 1973.³²³ He was 61. While at Holy Cross, Fr. Delaney was also active in the ecumenical movement and worked with members of Catholic and Protestant faiths to establish dialogues between them; he hoped to “overcome sheer ignorance about each other” and to “bring awareness that Catholics and Protestants share the same faith on the deepest level, ejecting churches from their isolation booths.”³²⁴ He presented lectures, authored books, and taught classes on the subject of Christian unity. He was a member of the Worcester Diocese Ecumenical Commission, and the Inter-Faith Commission for Worcester County, and was the chair for the Commission for Education of the Inter-faith Clergy Association.³²⁵ Fr. Delaney was also involved with the establishment of Lasell House, an ecumenical community center in Whitinsville, Massachusetts.³²⁶



Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

³²³ *Press Release: Rev. Cyril R. Delaney, S.J. is Associate Professor of Theology at Holy Cross College.* October 1969, RG 14.8: Faculty File Rev. Delaney, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³²⁴ *Worcester Telegram*, June 21 1973, RG 14.8: Faculty File Rev. Delaney, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³²⁵ *Worcester Telegram* June 21, 1973.

³²⁶ “Ecumenical Site Inaugurated,” Unidentified Newspaper, December 11, 1967 RG 14.8: Faculty File Rev. Delaney, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. Thomas J. Cahill, S.J., was born in Lynn, Massachusetts, on July 30, 1911. Fr.



Cahill graduated from Boston College High School in June 1929, and then entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1929. He studied philosophy at Weston College, Weston, Massachusetts, from 1933 to 1936, and spent his regency teaching history at the College of the Holy Cross from 1936 to 1937. He then completed his theological studies at Weston College from 1937 to 1941, and was ordained on June 22, 1940.

From 1942 to 1946, Fr. Cahill served in Jamaica. He was then assigned to Holy Cross where he taught advanced and basic economics from 1946 to 1962, and from 1964 until his death on August 26, 1973. He was 62. While at Holy Cross, Fr. Cahill received his Master of Business Administration from Columbia University in 1955.³²⁷

Photo Courtesy of the College of the Holy Cross Archives

Rev. Joseph D. Fitzgerald, S.J., was born in Lawrence, Massachusetts, on March 9,



1899. Fr. Fitzgerald graduated from Boston College High School and entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on September 7, 1918, after attending Boston College for a year. He was ordained on June 16, 1931, and pronounced his final vows on February 2, 1936. Following his ordination on June 6, 1931, he taught at Boston College from 1932 to 1937. He then served as dean of studies at the College of the Holy Cross from

1939 to 1948. In 1948, he became the prefect of studies for the New England Province of the Society of Jesus, a position he held until 1951. Fr. Fitzgerald was then named rector and president of the Jesuit community at Fairfield University. His tenure was a time of growth for university. Loyola, Gonzaga, and Canisius residence halls were built while he was president. He was also instrumental in designing and overseeing the initial construction of the gymnasium that was completed a few years after he departed.³²⁸ In 1958, he returned to his post as prefect of studies for the New England Province of the Society of Jesus, a position he held until 1962. He then served as the superior at St. Andrew Bobola House, Boston, and the prefect of high schools in the New England Jesuit Province.³²⁹ In 1968, Fr.

³²⁷ *Worcester Telegram*, August 27 1973. RG 14.8: Faculty File Rev. Cahill, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

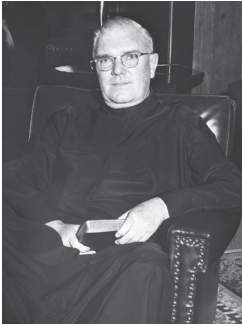
³²⁸ *The Bridgeport Post* (Bridgeport, Connecticut), September 25, 1974, 73.

³²⁹ *The Bridgeport Post* (Bridgeport, Connecticut), June 10, 1964.

Fitzgerald retired and returned to Holy Cross to serve as a confessor for the Jesuits at the College. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, on September 5 of that year. Fr. Fitzgerald died at St. Vincent Hospital in Worcester on September 22. He was 75.³³⁰

Photo Courtesy of the College of the Holy Cross Archives

Rev. Thomas J. Walsh, S.J. was born in Waltham, Massachusetts, on March 11,



1911. Fr. Walsh entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on September 7, 1932. He received his Bachelor of Arts in history from Boston College. He spent his regency teaching history at Boston College from 1938 to 1940 and was ordained on February 2, 1946. In 1946, after filling several ministerial roles, Fr. Walsh was assigned to the College of the Holy Cross as assistant dean of men. From 1948 to 1955 he served as an assistant professor of theology at the College. In 1955, Fr. Walsh left Holy Cross to teach theology at Boston College for three years. He returned to Holy Cross in 1958 to teach theology until he retired in the fall of 1969. After his retirement from the classroom, Fr. Walsh served as associate chaplain at Worcester City Hospital. He was also a cartoonist for *Al-Baghdadi*, a Jesuit publication highlighting the work of the Jesuit mission in Iraq. Fr. Walsh died on September 24, 1974, at St. Vincent Hospital in Worcester.³³¹ He was 63.

Photo Courtesy of the College of the Holy Cross Archives

Rev. John F. Shea, S.J., was born in West Springfield, Massachusetts, on June 26,



1889. Fr. Shea attended Boston College for two years before entering the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 13, 1910. He completed his theological and philosophical studies at Woodstock College, Woodstock, Maryland, and spent his regency teaching at Brooklyn College High School, Brooklyn, New York, Georgetown University, and the College of the Holy Cross. Fr. Shea was ordained on June 27, 1924. Following his ordination, Fr. Shea taught classics at the Jesuit Novitiate at Shadowbrook,

³³⁰ *Crossroads*, College of the Holy Cross, September/October 1974, 7.

³³¹ *Worcester Telegram* September 26, 1974, 14.8: Faculty File Rev. Walsh, S.J. File 1: Biographical and Clippings, College of the Holy Cross Archives.

Lenox, Massachusetts, and theology at Weston College, Weston, Massachusetts. In 1928, he was assigned to the Jesuit mission in Jamaica. While there, he served as secretary to the bishop and chancellor of the vicariate. During World War II, Fr. Shea served as a civilian chaplain at the Valley Forge General Hospital, a U.S. Army hospital in Phoenixville, Pennsylvania. He remained there until 1944. He was then sent to Holy Cross where he served as a professor of Latin, Greek, English, and theology. In 1947, he was named spiritual father of the Holy Cross Jesuit community. He pronounced his final vows on February 2, 1948.³³² In 1970, Fr. Shea, celebrated his Diamond Jubilee, or 60 years in the Society of Jesus, and in 1974, he celebrated two milestones: his 85th birthday and the 50th anniversary of his ordination. All of these occasions were marked by celebrations at Holy Cross and were attended by his fellow Jesuits.³³³ His brother, Rev. Richard G. Shea, S.J., who was assigned to Boston College, celebrated a Mass for the anniversary of his ordination. Fr. Shea died in the Holy Cross infirmary on December 28, 1974. He was 85. His brother, Rev. Bernard V. Shea, S.J. is also buried in the Jesuit Cemetery.

Photo Courtesy of the College of the Holy Cross Archives

Rev. John F. Dailey, S.J. was born in Fitchburg, Massachusetts, on February 8, 1910. After studying at the College of the Holy Cross for a year, Fr. Dailey entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1928. Following his philosophical studies at Weston College, Weston, Massachusetts, he earned his Master of Arts in English from St. Louis University in 1936. Fr. Dailey spent his regency teaching at Boston College for a year, and was then ordained on June 22, 1940. He completed his tertianship at St. Robert's Hall, Pomfret, Connecticut, and pronounced his final vows on February 2, 1943. His first assignment following ordination was at Boston College High School, where he taught Latin, Greek, English, and religion from 1942 to 1955. He then was assigned to Holy Cross where he served as a professor of English from 1965 until his death on December 29, 1974. He was 64.³³⁴



Photo Courtesy of the College of the Holy Cross Archives

³³² *Press release Re: 60th anniversary in Society of Jesus*. October 23, 1970. RG 14.8: Faculty File Rev. John Shea, S.J., File 1: Biographical and News Clippings, College of the Holy Cross Archives.

³³³ "Fr. Shea of HC 50 Years in Order." *Worcester Gazette*, July 4, 1974. RG 14.8: Faculty File Rev. Shea, S.J., File 1: Biographical Clippings, College of the Holy Cross Archives.

³³⁴ *Worcester Gazette*, December 30, 1974. RG 14.8: Faculty File Rev. Dailey, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. William A, Donaghy, S.J., was born in New Bedford, Massachusetts, on



November 13, 1909. Coming from a Catholic family, Fr. Donaghy decided early on in his life that he wanted to become a priest. As a child, he once rushed to help clear the steps of his local church when the janitor was sick. He served as an altar server, but also showed early interest in athletics and literature. Fr. Donaghy developed a love of Charles Dickens and William Makepeace Thackeray early on, and those authors would become his favorites.³³⁵ He was an honor student at Holy

Family High School in New Bedford. Following his graduation, Fr. Donaghy enrolled at the College of the Holy Cross in 1927, where he was on the cross country team. During his summer vacations he worked as a deckhand on the New Bedford-Martha's Vineyard-Nantucket steamboats. After two years of study, Fr. Donaghy entered the Jesuit Novitiate at the Society of Jesus at Shadowbrook, Lenox, Massachusetts, on August 14, 1929. He completed his preliminary studies at Shadowbrook in 1933, and his philosophical studies at Weston College, Weston, Massachusetts, in 1934. He then went on to graduate studies in English at St. Louis University. He spent his regency teaching poetry at Holy Cross from 1937 to 1938, and after completing his final year of theology at Weston College, he was ordained on June 21, 1941. Following his ordination, Fr. Donaghy was named the associate director of *America*, the national Jesuit magazine. He then served as retreat master at Campion Hall, North Andover, Massachusetts. In 1946, he was elevated to superior of Campion Hall, a position he held until 1954, when he was named the 23rd president of Holy Cross. He pronounced his final vows on August 15, 1946.

Upon taking office, Fr. Donaghy, S.J. stated that he believed that the best liberal arts education was one that “acquainted a man with the best thoughts of the noblest minds of the past, to have him estimate the present in timeless terms and so enable him to face the future with intelligent determination.”³³⁶ He approached his presidency with this philosophy in mind by providing Holy Cross’ students with up-to-date facilities, while also ensuring that the College’s history and traditions were preserved. To this end, Haberlin Hall, which housed several mathematics and natural science laboratories and classrooms, was completed in 1959, and Holy Cross’ first organized archival program was started in 1957. On June 13, 1960, Fr. Donaghy retired from the presidency of Holy Cross. He was assigned to Boston

³³⁵ *Crossroads*, College of the Holy Cross, January/February 1975, 1.

³³⁶ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 322.

College, where he taught theology until 1968. Fr. Donaghy then returned to Holy Cross, where he taught English and expository writing until his death on January 24, 1975. He was 65.

Fr. Donaghy was known as a talented orator and his lectures resonated with his audience. One retreatant remarked that “Fr. Donaghy can take you right out of your seat during a sermon, hold you in mid-air as long as he thinks it necessary, and then put you back again.”³³⁷ He was also a talented writer. A faculty member once observed that “he had a way with words. He could send you to the dictionary faster than anyone else. He was clever and colorful, and he had the facility to speak as well as he wrote.”³³⁸ Fr. Donaghy published two books: *Hear Ye Him*, a commentary on the Gospels of the Sunday Mass, and *That We May Have Hope*, a commentary on Sunday Mass epistles. Fr. Donaghy also wrote several poems including *Small Stonehenge*, his elegy in honor of the Jesuits laid to rest in the Holy Cross Jesuit Cemetery.³³⁹

Photo Courtesy of the College of the Holy Cross Archives

Rev. John H. Hutchinson, S.J., was born in Waterbury, Connecticut, on June 5, 1896. After completing his freshman year at the College of the Holy Cross, Fr. Hutchinson entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on July 30, 1917. He studied philosophy at Woodstock College, Woodstock, Maryland, and theology at the Weston House of Studies, Weston, Massachusetts, until 1923. From 1924 to 1927, Fr. Hutchinson spent his regency teaching at the Ateneo de Manila in the Philippines. He then earned his Master of Arts in philosophy in 1927 from Boston College and his Ph.D. in philosophy from the Pontifical Gregorian University, Rome. Fr. Hutchinson was ordained on June 18, 1930, and pronounced his final vows on February 2, 1935. He was assigned to Holy Cross in 1931, where he taught metaphysics and theology from 1931 to 1933. He then completed his tertianship at St. Robert’s Hall, Pomfret, Connecticut, in 1934. In 1935, Fr. Hutchinson returned to Holy Cross, where he taught philosophy until his retirement in 1967. He also taught mechanical drawing and descriptive geometry for the V-12 program during World War II. In addition to his work in the classroom, Fr. Hutchinson also served as the faculty moderator of



³³⁷ *Crossroads*, College of the Holy Cross, January/February 1975, 4.

³³⁸ *Crossroads*, January/February 1975, 4.

³³⁹ *Crossroads*, College of the Holy Cross, January/February 1975, 4.

the Athletics department from 1946 to 1947.³⁴⁰ He celebrated his 25th year at Holy Cross in 1956, and his Golden Jubilee, or 50 years in the Society of Jesus, alongside his fellow Jesuit Rev. Richard Dowling, in 1967.³⁴¹ Following retirement, Fr. Hutchinson served as the librarian for the College's Jesuit community. He died peacefully in his sleep in the Holy Cross infirmary from cancer on April 4, 1977. He was 80. His brother, Rev. Gerald Hutchinson, S.J., celebrated his funeral Mass.³⁴²

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

Rev. Leonard J. McCarthy, S.J., was born in Malden, Massachusetts, on May 8,



1919. Fr. McCarthy entered the Society of Jesus at the Jesuit Novitiate, at Shadowbrook, Lenox, Massachusetts, on July 30, 1936. He earned his Bachelor of Arts in English from Boston College in 1943, and his Master of Arts in English from Fordham University in 1947. He was ordained on June 18, 1949. He then joined the English department at the College of the Holy Cross in 1953, and earned his Ph.D. from Fordham University in 1961. He continued to teach at

Holy Cross until his death on June 16, 1977. He was 58.³⁴³ Fr. McCarthy was a poet and published a book of poetry, titled *Dogma and Delight* in 1951. He also published several poems in various publications and anthologies.³⁴⁴ He was well regarded as a professor, and one of his former students, Richard E. DiLallo, class of 1968, wrote a touching letter praising Fr. McCarthy. He remembered him as a professor who valued “brevity and precision” in analysis of literature. Mr. DiLallo recalled, “he taught me that eloquence was nothing but empty rhetoric if you did not understand the foundation of the material.”³⁴⁵

Photo Courtesy of the College of the Holy Cross Archives

³⁴⁰ Curriculum Vita. RG 14.8: Faculty File Rev. Hutchinson, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁴¹ *Worcester Gazette*, April 4, 1977. RG 14.8: Faculty File Rev. Hutchinson, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁴² Connolly, S.J., Rev. Charles. *Letter to Atty. Francis Garvey from Rev. Charles Connolly, S.J.*, April 29, 1977. RG 14.8: Faculty File Rev. Hutchinson, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁴³ *Crossroads*, *College of the Holy Cross*, May/June 1977, 7.

³⁴⁴ *Rev. Leonard McCarthy Personnel Form*. RG 14.8: Faculty File Rev. McCarthy, S.J., File 1: Biographies and clippings, College of the Holy Cross Archives.

³⁴⁵ DiLallo, Richard E. “In Remembrance of Fr. McCarthy, S.J.” June 1977. RG 14.8: Faculty Files Rev. McCarthy S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. Bernard R. Boylan, S.J., was born in Woonsocket, Rhode Island, on May 5, 1905. Fr. Boylan entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1924, was ordained on June 21, 1936, and pronounced his final vows on February 2, 1940. During his regency, Fr. Boylan taught classics and philosophy at the College of the Holy Cross from 1931 to 1932. Following his ordination, Fr. Boylan served at Shadowbrook as an administrator for a year before being assigned to Holy Cross where he served as a member of the classics and English departments. In 1943, Fr. Boylan left the College to begin his service as a Naval chaplain during World War II. After attending Naval chaplain training school at the College of William and Mary, Fr. Boylan served as a Navy chaplain in Australia, the Philippines, and New Guinea, from 1943 to 1946.³⁴⁶ While serving with the naval construction battalion in New Guinea, a tanker filled with gasoline caught fire. Fr. Boylan valiantly leaped aboard from another vessel and aided in the recovery of injured men and searched the debris for casualties. He was awarded the U.S. Navy and U.S. Marine Corps medal for extraordinary heroism. The citation that accompanied the medal praised Fr. Boylan for “refusing to leave the ship until no further help was needed despite warnings of possible additional explosions.”³⁴⁷ He reverted to inactive duty in 1946, and was promoted to the rank of lieutenant commander in the U.S. Naval Reserves.³⁴⁸ Fr. Boylan retired from the Reserves in 1951, and returned to Holy Cross to serve as vice president, a position he held until 1955. In 1955, he became the pastor and superior at St. Mary’s Church, Boston. In 1961, Fr. Boylan was named executive assistant to Rev. Raymond Swords, S.J., 24th president of Holy Cross. In addition, he served as administrator of several New England Jesuit communities. He died at St. Vincent Hospital in Worcester on January 29, 1978, at the age of 72.³⁴⁹



Photo Courtesy of the College of the Holy Cross Archives

³⁴⁶ *The Tomahawk*, College of the Holy Cross, April 6, 1943, 1.

³⁴⁷ “Holy Cross Prof Wins Decoration” *Boston Pilot*, January 6, 1945, RG 14.8: Faculty File Rev. Boylan, S.J.

File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁴⁸ *Woodstock Letters 89* (Woodstock, Maryland: Woodstock College Press, 1960), 442.

³⁴⁹ *Crossroads*, College of the Holy Cross, January/February 1978, 3

Rev. William T. Donaldson, S.J., was born in South Boston on June 2, 1902. Fr.

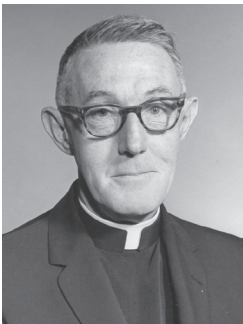


Donaldson graduated from Boston College High School and then entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1923. He spent his regency teaching Latin, Greek, and English at Boston College from 1930 to 1932. He received his Master of Arts in philosophy from Boston College in 1934, and was ordained on June 23, 1935. In 1938, he was assigned to the College of the Holy Cross where he taught Greek and Latin. Fr. Donaldson

was then transferred to Boston College, where he taught Greek and Latin until 1959. He returned to Holy Cross where he continued to teach Latin until he retired from the classroom in 1974. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in 1973. Fr. Donaldson died following complications from pulmonary disease at St. Vincent Hospital, Worcester, on May 24, 1978. He was 71.³⁵⁰

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

Rev. James D. Crowley, S.J., was born in Lynn, Massachusetts, on September 4,



1909. Fr. Crowley attended the College of the Holy Cross from 1926 to 1929, and entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on September 7, 1929. He received his Bachelor of Arts and Master of Arts from Boston College. He then spent his regency teaching history at Holy Cross from 1935 to 1938. Fr. Crowley was ordained on June 21, 1941. He then joined the theology department at Holy Cross in 1943, and pronounced his final

vows on February 2, 1949. Fr. Crowley taught at Holy Cross until his retirement in 1965. He died in Worcester on June 12, 1978. He was 68.³⁵¹

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

³⁵⁰ *Worcester Telegram*, May 26, 1978, RG 14.8 Faculty File Rev. Donaldson S.J. File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁵¹ *Rev. James D. Crowley, S.J. Obituary* June 1978. RG 14.8: Faculty File Rev. Crowley, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. Charles E. Buckley, S.J., was born in Somerville, Massachusetts, on January 26, 1910. Fr. Buckley entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on July 30, 1928. He attended St. Louis University from 1935 to 1936, and spent his regency teaching at the College of the Holy Cross from 1936 to 1937. He was ordained on June 22, 1940. Following his ordination, Fr. Buckley served as a classics professor at Shadowbrook, from 1940 to 1954.³⁵² He pronounced his final vows on August 15, 1945. Fr. Buckley, returned to Holy Cross in 1954, and served as a professor in the classics department from 1954 to 1974, and as an administrator for the Jesuit community from 1974 to 1976. He died in Worcester on October 1, 1978. He was 68 years old.³⁵³

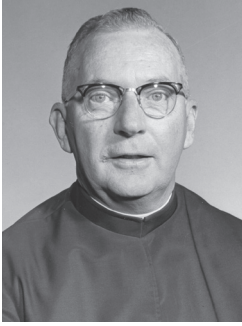


Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

Rev. Joseph F. M. Marique, S.J., was born in Brussels, Belgium, on June 3, 1899. Fr. Marique immigrated with his family to New York City in 1905, when his father took a teaching job in the Bronx. He jokingly referred to himself as a “Brussels sprout,” as he was a Belgian who had taken root in another country.³⁵⁴ Clearly, the new soil under his feet was advantageous, as Fr. Marique showed great academic achievement early on and he graduated cum laude with a degree in classical studies from Fordham University in 1918. He entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on Hudson, Poughkeepsie, New York, on November 20, 1918. He then went on to study at Woodstock College, Woodstock, Maryland, and Weston College, Weston, Massachusetts. Fr. Marique spent his regency teaching Latin and Greek at Boston College from 1924 to 1927. He also served as the moderator of *The Stylus*, Boston College’s literary newspaper. He began his theological studies in Valkenburg, Holland, and was ordained there on August 27, 1930. His first assignment as a priest was at Loyola College, Baltimore, where he served as a professor of classics and as librarian. He then went on to pursue his Ph.D. in the classics at Johns Hopkins University. He received his Ph.D in 1942, after taking time out to help establish a

³⁵² *Unpublished Obituary*, October 1978. RG 14.8: Faculty File Rev. Buckley, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁵³ *Worcester Telegram*, October 2, 1978, RG 14.8: Faculty File Rev. Buckley, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁵⁴ Brannen, Patrick “My Favorite Priest- A Real Thoroughbred” *Homiletic and Pastoral Review*, February 1986, 49-51. RG 14.8: Faculty File Rev. Marique, S.J., File 1: Biographical and Clippings, Folder 2: Written Tributes, College of the Holy Cross Archives.

Jesuit house of studies at Manhasset, Long Island. He was then assigned to Fordham University, where he served as a professor of classics until 1951. While at Fordham, Fr. Marique founded the classics journal *Folia*, which was renamed *Classical Folia* in 1959, and the Catholic Classical Association of New York. His next assignment was at Boston College where he joined the classics department and taught Latin and Greek. He also founded Catholic Classical Association of New England. In 1954, Fr. Marique was assigned to the College of the Holy Cross where he taught classics until he retired from teaching in 1973, and was awarded the title professor emeritus. In 1977, he pronounced his final vows. He was further recognized by Holy Cross when a room in the classics department was named in his honor. Fr. Marique celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in 1965. His 75th birthday was marked by the release of a memorial festschrift, or a volume of articles written by his colleagues on subjects that most interested him.³⁵⁵ The book was titled *Classics et Hibernica* and, according to Rev. Patrick Brannan, S.J., the volume's editor, "the collaboration of such an array of scholars indicates the affection and esteem of the scholarly world for Fr. Marique and of the justifiable pride which Holy Cross has in calling him one of its own." After his retirement, Fr. Marique served in such roles as the president of the Patristic Associates of North America, a society dedicated to the study of late antiquity and early Christianity. While at Holy Cross, Fr. Marique founded the Institute for Early Christian Iberian Studies while continuing to edit *Classical Folia*, which became the official periodical of the Institute. The publication, which ran until 1979, was internationally known, boasted over 600 worldwide subscribers in 1978, and was the first American publication to be published entirely in Latin.³⁵⁶ As Fr. Marique said, "The College of the Holy Cross, here in little old Worcester, is known all over Europe and other parts of the world thanks to *Classical Folia*."³⁵⁷ Sadly the journal went out of publication when Fr. Marique died in 1979. He was also well known for his seminar in Hellenic tradition, an honors course taught at the level of a graduate school course. It was the first course of its kind taught at Holy Cross. Fr. Marique's book, *Leaders of Iberian Christianity*, received international attention and his scholarship was highly regarded. He attended many conferences on Iberian studies in Europe and was often the only representative from an American Jesuit college. He was quoted as saying that he "contributed his seventeen cents that the college on the hill might be known and

³⁵⁵ *Catholic Free Press* (Worcester), May 30 1975. RG 14.8: Faculty File Rev. Marique, S.J., File 1: Biographical and Clippings, Folder 3: Newspaper Clippings, College of the Holy Cross Archives.

³⁵⁶ *Letter from Al Dobsevage, Professor of French and Latin Literature at Western Connecticut State College to Pearl M. Jolicoeur, Executive Secretary Classical Folia*, June 6, 1980. RG 14.8: Faculty File Rev. Marique, S.J., File 1: Biographical and Clippings, Folder 2: Written Tributes, College of the Holy Cross Archives.

³⁵⁷ Tiroletto, John. *CrossCurrents* 3 May 1, 1978, 7. RG 14.8: Faculty File Rev. Marique, S.J., File 1: Biographical and Clippings, Folder 3, Newspaper Clippings, College of the Holy Cross Archives.

respected world-wide.”³⁵⁸ As Rev. Vincent Lapomarda, S.J., wrote in Fr. Marique’s obituary, he “was truly a Jesuit pioneer in the Christian perpetuation of the Classics.”³⁵⁹ He was also well respected by his friends. In his tribute to Fr. Marique, Rev. Patrick T. Brannan, S.J., described him as a man filled with “dedication, determination, perseverance, but especially pietas, that loving devotion to God, the Church, the Society, his family, his friends and fellow men, his pursuits and his values.”³⁶⁰ He earned the nickname “Terra Marique,” a Latin phrase meaning powerful on the land and sea, for his drive and determination. It was occasionally changed to “Terror Marique” for the same reason.³⁶¹ Fr. Marique died at St. Vincent Hospital on April 9, 1979, following a fall. He was 79.³⁶²

Photo Courtesy of the College of the Holy Cross Archives

Rev. Eugene D. McCarthy, S.J., was born in Springfield, Massachusetts, on



October 31, 1915. After attending the College of the Holy Cross for two years, Fr. McCarthy entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on September 30, 1935. From 1935 to 1941, he completed his philosophical and theological studies at Weston College, Weston, Massachusetts. Fr. McCarthy spent his regency teaching at Boston College High School from 1941 to 1943, and at Cheverus High School in Portland, Maine, from 1943 to 1944. He was ordained on June 21, 1947. In 1948, Fr. McCarthy returned to Cheverus High School, where he spent a year before being assigned to the College of the Holy Cross in 1950. He served there as assistant dean of students from 1950 to 1954, and dean of students from 1954 to 1960. Fr. McCarthy had pronounced his final vows on August 15, 1952.³⁶³ He then taught theology from 1960 until 1979, when illness required that he be sent to the Campion Center, a Jesuit retirement and medical facility in Weston, Massachusetts. He died there on March 1, 1980. He was 64 years old.

Photo Courtesy of the College of the Holy Cross Archives

³⁵⁸ *Holy Cross Alumnus* November/December 1963, 6.

³⁵⁹ Unpublished Obituary April 1979. RG 14.8: Faculty File Rev. Marique, S.J., File 1: Biographical and Clippings, Folder 3: Newspaper Clippings, College of the Holy Cross Archives.

³⁶⁰ Brannan, S.J., Rev. Patrick “My favorite priest- A Real Thoroughbred” *Homiletic and Pastoral Review* February 1986, 51. RG 14.8: Faculty File Rev. Marique, S.J., File 1: Biographical and Clippings, Folder 2: Written Tributes, College of the Holy Cross Archives.

³⁶¹ Tiroletto, *Cross Currents*, 8.

³⁶² Unpublished Obituary, April 1979.

³⁶³ Unpublished Obituary, March 1, 1980. RG 14.8: Faculty File Rev. McCarthy, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. Joseph F. Busam, S.J., was born in Charlestown, Massachusetts, on June 21, 1892. Fr. Busam attended Boston College for a year before entering the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1911. He spent his regency teaching at Boston College from 1918 to 1919, and at Canisius College, Buffalo, New York, from 1919 to 1922. Fr. Busam was ordained on June 29, 1925, completed his theological studies at Woodstock College, Woodstock, Maryland, and earned his Master of Science in Biology from Woodstock College. His first teaching assignment following his ordination was at Canisius College, where he taught biology and religion from 1926 to 1928. He spent his tertianship at St. Andrew-on-Hudson. Fr. Busam was then assigned to the College of the Holy Cross, where he was chair of the biology department from 1929 until he retired in 1969.³⁶⁴ During World War II, Fr. Busam taught premedical courses for the V-12 program. Naval cadets wishing to become doctors and dentists attended a five-semester program. The V-12 premedical program was extremely successful and graduates were accepted at such prestigious institutions as Harvard Medical School. Fr. Busam was greatly responsible for increasing the numbers of students who were accepted to top-tier medical and dental programs. During his many years of service as the chair of the Pre-medical and Pre-dental Advisory Committee, Fr. Busam advised thousands of premedical and pre-dental students. His recommendation of students to these medical and dental programs was said to have started the careers of countless Holy Cross alumni. By the late 1950s, Holy Cross' premedical and pre-dental programs had met their maximum number of accepted applicants. Thus Fr. Busam was largely responsible for making the biology department one of the most competitive in the country. His impact, however, was not limited to the development of the curriculum of the biology department or the mentoring of premedical and pre-dental students. He also took an active role in the planning of the College's O'Neil Hall. In September 1950, Fr. Busam laid the cornerstone for the biology building with Rev. John A. O'Brien, S.J., 22nd president of Holy Cross.³⁶⁵ He also illustrated three laboratory guides used in the biology, zoology, and botany classes at Holy Cross.³⁶⁶ Fr. Busam was called "Bunny" Busam as his research focused on the anatomy and physiology



³⁶⁴ *Unpublished Obituary*, August 1980. RG 14.8: Faculty File Rev. Busam, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

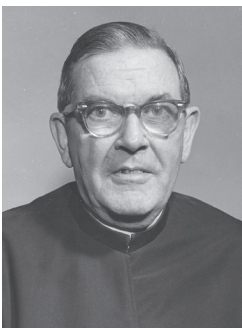
³⁶⁵ *The Crusader*, October 19, 1961, 4.

³⁶⁶ *Rev. Busam Personnel Sheet*, RG 14.8: Faculty File Rev. Busam, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

of rabbits.³⁶⁷ In 1965 he helped to found the campus chapter of Alpha Epsilon Delta, a national health paraprofessional honor society, and served as its advisor from 1965 to 1975. He was also made an honorary member. In 1969, the year Fr. Busam retired from the classroom, the society honored him for his many years of service with a celebratory dinner. George L. Tully, class of 1969, and president of Holy Cross' chapter of Alpha Epsilon Delta, complimented Fr. Busam's tenure as the chair of the biology department in a letter inviting faculty members to his celebratory dinner. "Rev. Joseph F. Busam, S.J. has made a large contribution to the success of the premedical and pre-dental program. Since arriving at the Cross forty years ago, Father Busam has devoted much of his time toward revitalizing and strengthening the curriculum. Father Busam and men like him have solidified Holy Cross prestigious reputation in this field."³⁶⁸ He was named professor emeritus the same year and was one of the first to be honored with that distinction. In 1975, Fr. Busam celebrated his Golden Jubilee, or 50 years in the Society of Jesus, and in 1979, he was honored for serving 50 consecutive years at Holy Cross. He died on August 13, 1980, at the age of 88.³⁶⁹ In addition to his classroom duties, Fr. Busam was active in the Knights of Columbus. He served as the chaplain of the Crusader Council No. 2706 of the Knights of Columbus for more than 50 years, and was instrumental in reviving the chapter after it went dormant during World War II.³⁷⁰ He also served as its financial secretary. A scholarship was founded in his name by the Crusader Council of the Knights of Columbus in 1963.

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

Rev. Thomas J. Smith, S.J., was born in Brookline, Massachusetts, on August 19, 1900. Fr. Smith entered the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1914, and spent his regency teaching at the Ateneo de Manila, in the Philippines, from 1925 to 1928. He returned to the United States in 1928 to finish his theological studies at Weston College, Weston, Massachusetts, and was ordained on June 16, 1931. He then began his graduate studies in physics at Georgetown University. While at Georgetown, Fr Smith participated in the 1936 National Geographic Solar Eclipse



³⁶⁷ Recollections of Mark Savolis, class of 1977, Head of the College of the Holy Cross Archives and Special Collections.

³⁶⁸ Tully, George. *Letter re: Alpha Epsilon Delta Testimonial dinner April 5, 1969*, RG 14.8: Faculty File Rev. Busam, S.J., File 1: Biography and Clippings, College of the Holy Cross Archives.

³⁶⁹ *Crossroads*, July-August 1980, 3.

³⁷⁰ Lapomarda, Vincent. "Council History" *Crusader Council Knights of Columbus*, September 14, 2007, <http://college.holycross.edu/faculty/vlapomar/koc/knight~2.htm>. (Accessed May 1, 2018).

Expedition to Siberia. Sadly, it rained on the day of the eclipse.³⁷¹ He received his Master of Science in physics in June 1937. From 1937 to 1942, Fr. Smith taught chemistry and physics at Weston College. He then studied at the Massachusetts Institute of Technology from 1942 to 1945. In 1945, Fr. Smith was assigned to the College of the Holy Cross where he served as the chair of the physics department until 1961. He then served as the administrator of the Jesuit community at Holy Cross from 1961 to 1974, and as a member of the board of trustees. Finally, he served as a research associate at Weston Observatory, Weston, Massachusetts, where he assisted Rev. James Skehan, S.J., director of the observatory, and performed his own research. While at Holy Cross, Fr. Smith celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in September, 1968.³⁷² In addition to academic work, he served as a member of the monitoring group at the atomic tests in Nevada in 1959. He also served as a radiological officer of the Massachusetts Civil Defense Area III. While serving in this capacity, Fr. Smith trained civil defense volunteers and taught classes on the detection and measurement of atomic radiation for first responders at Holy Cross. He stressed the great importance of the role of civil defense officers in a 1959 article for the *Worcester Sunday Telegram* stating, “The training of civil defense volunteers and the education of the general public cannot be overemphasized. After the tornado in 1953 ... several persons took refuge at Holy Cross. A number of parents remarked that the quick thinking of their children in suggesting shelter probably saved their lives.”³⁷³ He also served as a member of Worcester County’s Radiological Advisory Committee. In addition, he served as vice president at Holy Cross and as a member of the College’s board of trustees. Fr. Smith died on March 4, 1981. He was 80.³⁷⁴ He has the distinction of being the first man to be buried in the upper tier of the College’s Jesuit Cemetery.

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

³⁷¹ Dufault, Claude, “We can Survive Radioactive Fallout” *Worcester Sunday Telegram*, May 24, 1959, 18. RG 11.6: Trustees Members Biographies Rev. Smith, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁷² *Worcester Telegram* March 5, 1981, RG 11.6: Trustees Members Biographies, Rev. Smith S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁷³ Dufault, *Worcester Sunday Telegram*, May 24, 1959, 18.

³⁷⁴ *Worcester Telegram* March 5, 1981.

Rev. John Patrick Haran, S.J., was born in Worcester on September 9, 1904. Fr.



Haran spent his years growing up in Worcester occupied with “the usual and minor works of a boy, summer work in the factories, peddling papers, work at the *Worcester Post, Gazette*, and the *Worcester News*, but none worth recording.”³⁷⁵

He attended the College of the Holy Cross for a year before entering the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1932. After completing his philosophical studies, he spent

his regency teaching Hebrew at the Jesuit Novitiate at Milford, Ohio, from 1929 to 1931. He was ordained on June 20, 1934. Fr. Haran was then assigned to Weston College, Weston, Massachusetts, where he served as a professor of theology from 1938 to 1949, and dean of the theology department from 1941 to 1948. He transferred to Holy Cross in 1949, and where he taught theology and moral philosophy until his retirement in 1971. He also served as chair of the theology department from 1949 to 1959, and as a professor in the Institute of Industrial Relations from 1950 to 1954. In 1971, Fr. Haran accepted an invitation from Archbishop Coleman Carroll of Miami to teach dogmatic theology at the Seminary of St. Vincent de Paul, Boynton Beach, Florida. He remained in that position until 1980, at which point he returned to the Holy Cross Jesuit community. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, on August 26, 1972. Fr. Haran died on March 12, 1981, at the age of 76. He was an author who wrote many articles on such ethically charged subjects as death with dignity and abortion. He wrote a book on the role of the Blessed Virgin Mary titled *Mary, Mother of God* in 1975. It was well received and Cardinal John Joseph Wright wrote a foreword that highlighted his professional friendship with him.³⁷⁶ Fr. Haran was also an avid angler and once caught a 660-pound tuna off Wood End, Provincetown, Massachusetts, while filling in for the summer at the Church of St. Peter the Apostle.³⁷⁷

Photo Courtesy of the College of the Holy Cross Archives

³⁷⁵ *Rev. Haran, S.J. Personnel Form*, RG 14.8: Faculty File Rev. Haran, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁷⁶ “Worcester Native, Former HC Professor Authors New Appraisal of Mary’s Role,” *Catholic Free Press* (Worcester) RG 14.8: Faculty File Rev. Haran, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁷⁷ “Priest Catches 660 Pound Tuna.” *Cape Cod Standard Times*, July 17, 1965. RG 14.8: Faculty Files Rev. Haran, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. Maurice Reidy, S.J., was born in Worcester on March 23, 1913. Fr. Reidy



entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on September 7, 1932, was ordained on June 17, 1944, and pronounced his final vows on February 2, 1950. In 1952, Fr. Reidy earned his Ph.D. in history from Harvard University. Fr. Reidy was a professor of English and European history at the College of the Holy Cross from 1950 to 1981. He wrote several articles on 17th century England as well as a book titled *Bishop Lancelot Andrewes,*

Jacobean Court Preacher: A Study in 17th century Thought that was published in 1955. In addition, he served as the dean of the college from 1962 to 1966, and as a member of the board of trustees from 1962 to 1971.³⁷⁸ Fr. Reidy was a great supporter of Holy Cross Athletics and worked closely with the Athletics department. He was responsible for starting the lacrosse program at Holy Cross in 1950, and for having lacrosse declared a varsity sport in 1958. He was also instrumental in organizing the first All-Star Game on Fitton Field in 1960. In addition to being an advocate for the lacrosse team, Fr. Reidy also served as a mentor for the football team. He was especially known for his work with the football team's kickers. Jerry Kelly, class of 1976, remembered several instances where Fr. Reidy served as an inspiration to him. He forged a long-term friendship with Fr. Reidy that began when Kelly was 10 years old. Mr. Kelly met Fr. Reidy while kicking a football on the Holy Cross playing field, and he gave him pointers on how to kick the ball. Mr. Kelly remembered him as being "genuinely interested in helping ... and I owe a great deal to him. He was responsible for helping me get scholarship help....He was easy to talk to and was willing to give up his time to help you in a number of areas. You don't meet many people like him too often."³⁷⁹ Fr. Reidy was inducted as an honorary member of the Holy Cross Varsity Club Hall of Fame on May 17, 1981. He also played an instrumental role in the founding of the Holy Cross Flying Club. While the administration was apprehensive about the idea of the club, Fr. Reidy, who was approached by the club's future co-presidents Michael L. Shoen, class of 1968, and T. Kearnan Buck, class of 1970, supported their cause and became the club's moderator in 1966. He also aided the club in securing better planes after they "flew the feathers off" the club's first plane, a 1946 Aeronca Champion.³⁸⁰ Fr. Reidy was even moved to get his pilot's

³⁷⁸ *Unsigned Obituary*. July 1981. RG 11.6: Trustees Members Biographies Rev. Reidy, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁷⁹ "Thank you Father Reidy." *Holy Cross vs. Boston University Football Program 1981*. (Worcester: College of the Holy Cross, 1981), 13. RG 18.3: Athletics, File 3: Football. Series 1: Programs, College of the Holy Cross Archives

³⁸⁰ Dempsey, James. "Flash Back: The Wild Blue Yonder: Holy Cross Students Once Took to the Skies, Learning Some Valuable Life Lessons Along the Way." *Holy Cross Magazine*, Spring 2009, 40-41.

license. The club eventually became too expensive to support and was disbanded in 1975. However, Fr. Reidy's interest in supporting aviators continued when he agreed to become a chaplain for the Worcester Squadron of the Civilian Air Patrol, an auxiliary to the U.S. Air Force, in 1977. He was promoted to the rank of major before his death on July 9, 1981. He was 68.³⁸¹ A professorship in history was endowed in his name in 1997 by Cornelius B. Prior, Jr., class of 1956. Mr. Prior felt that Fr. Reidy "inspired me to do a lot of reading, and I got the idea that learning was fun, especially when you really got into a topic. It was something completely new after going to a public high school in West Hartford, Connecticut, and I loved it."³⁸²

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

Rev. Arthur Madden, S.J., was born in Boston on June 25, 1916. Fr. Madden graduated from Boston College High School in June, 1933, and then entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on July 30, 1933. He studied philosophy at Shadowbrook from 1933 to 1937, and theology at Weston College, Weston, Massachusetts, from 1937 to 1940, and 1942 to 1946. He spent his regency teaching English, rhetoric, and theology, at the College of the Holy Cross from 1940 to 1942. Fr. Madden was ordained on June 16, 1945, and pronounced his final vows on February 2, 1948. Following his ordination, Fr. Madden was assigned to Holy Cross, where he taught English, rhetoric, and theology from 1947 to 1968. He spent a year studying English at Campion Hall, Oxford University, and returned to Holy Cross to teach English in 1969.³⁸³ He retired shortly before his death on August 3, 1981 at the age of 65. While at Holy Cross, Fr. Madden moderated *The Tomahawk* and *The Crusader*, the predecessors to the *Spire*, Holy Cross' student newspaper, and was assistant moderator of Athletics. He also served as the chaplain for the First Friday Club of Worcester. Ever since it was first established by Cardinal John Wright in 1950, First Friday Club members have been meeting on the first Friday of every month for Mass, breakfast, and a lecture. Fr. Madden also served as a chaplain at Boston City Hospital during the summer.³⁸⁴



Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

³⁸¹ Rev. Maurice Reidy Papers, Box 2: Miscellaneous records, Folder 2: Civil Air Patrol Records, 1977-1980, College of the Holy Cross Special Collections.

³⁸² "Campus Notebook: The Game Changer" *Holy Cross Magazine*, Spring 2013, 4-5.

³⁸³ *Press Release Rev. Arthur Madden, S.J.*, August 10, 1962, RG 14.8: Faculty File Rev. Madden, S.J. File 1:Biographical and Clippings, College of the Holy Cross Archives.

³⁸⁴ Obituary, August 1981, RG 14.8: Faculty File Rev. Madden, S.J., File 1:Biographical and Clippings, College of the Holy Cross Archives.

Rev. Joseph D. Ahearn, S.J., was born in Framingham, Massachusetts, on



September 18, 1894. Fr. Ahearn entered the Society of Jesus on August 14, 1916, and earned a Bachelor of Arts from Georgetown in 1923 and a Master of Arts from Gonzaga University, Spokane, Washington, in 1924. He spent his regency teaching at Georgetown University and Loyola School, a Jesuit preparatory school in New York City. Fr. Ahearn was ordained on June 22, 1929. His first assignment following his ordination was at the College of the Holy Cross where he was

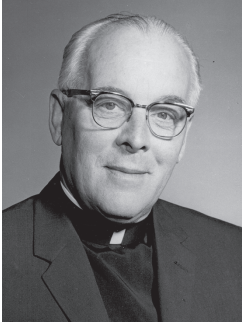
a member of the classics department from 1930 to 1932. From 1932 to 1933, Fr. Ahearn finished his tertianship at the Jesuit Novitiate at St. Andrew-on Hudson, Poughkeepsie, New York, and served as the dean of discipline at Boston College from 1933 to 1936. While there, he pronounced his final vows on February 2, 1934. He then returned to Holy Cross where he served as a classics professor until 1966, the same year he celebrated his Golden Jubilee, or 50 years in the Society of Jesus. He retired in 1967. Fr. Ahearn served as the moderator of *The Holy Cross Purple* from 1939 to 1946. The editors wrote a glowing tribute to him in the February 1946, issue of *The Purple*, the last issue published under his aegis. His tenure as moderator fell during World War II when there were few civilian students on campus and scarce operational funds. The author stated that it was a testament to “Father Ahearn and the staff which he directed during these years that *The Purple* continued publication, without missing an issue, and kept up the high standard in spite of the necessary retrenchments. No one can fully appreciate the difficulties involved--difficulties which caused many other collegiate publications to fold ... To Father Ahearn, the guide and inspiration of the staff during those historic years, we tender our congratulations, gratitude and best wishes.”³⁸⁵ Fr. Ahearn was a member of the New England Classical Association. He died at the Campion Center, Weston, Massachusetts, on September 12, 1981, at the age of 87.³⁸⁶

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

³⁸⁵ *The Holy Cross Purple* 58 no. 1 (Worcester: The College of the Holy Cross, February 1946), 284.

³⁸⁶ *Sunday Worcester Telegram*, September 13, 1981. RG 14.8: Faculty File Rev. Ahearn, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. John F. Devlin, S.J., was born in Somerville, Massachusetts, on November 25,



1905. Fr. Devlin graduated from Boston College in June 1927, and then entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on September 7, 1927. He taught English at the College of the Holy Cross during his regency from 1933 to 1934, and spent his tertianship at St. Robert's Hall, Pomfret, Connecticut, from 1939 to 1940. He was ordained on June 19, 1938, and pronounced his final vows on February 2, 1941. Fr. Devlin then returned to Holy Cross

and served as a professor of rhetoric, Latin, and English until the start of World War II. From 1944 to 1946, Fr. Devlin, served in the U.S. Army Air Force as a chaplain and obtained the rank of captain at the time of his honorable discharge. In 1946, Fr. Devlin returned to Holy Cross where he served as the moderator of Athletics until 1954. He was the moderator of Athletics during Holy Cross's historic victory over Boston College's football team on November 28, 1942. Even though Fr. Devlin was a Boston College graduate, he listed this win among the many significant events that occurred during his life as a Jesuit for his Golden Jubilee, or 50 years in the Society of Jesus, in 1977.³⁸⁷ Following his tenure at Holy Cross, Fr. Devlin served as superior at the Jesuit vacation home in Sunapee, New Hampshire, from 1954 to 1961, as a chaplain at St. Luke's Hospital in Pittsfield, Massachusetts, and as a chaplain at Worcester City Hospital from 1962 to 1963. He then returned to Holy Cross where he served as sub-minister to the Holy Cross Jesuit community and moderator of varsity Athletics. Fr. Devlin retired to the Campion Center, Weston, Massachusetts, and died in Needham, Massachusetts, on November 19, 1981, at the age of 75.³⁸⁸ He was a talented musician who was encouraged by his father to study music. He played the violin and sang in the Glee Club at Boston College.³⁸⁹ His dedication to Holy Cross and its Athletics teams continued even after he retired to the Campion Center. He often visited with his fellow Jesuits and was able to attend the football team's opening game the September before he died.

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

³⁸⁷ *Golden Jubilee Brochure*, College of the Holy Cross, 1977 RG 14.8: Faculty File Rev. Devlin, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

³⁸⁸ *Evening Worcester Gazette*, November 20, 1981. RG 14.8: Faculty File Rev. Devlin, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives

³⁸⁹ O'Halloran, William. *Homily for the Funeral Mass for Rev. John F. Devlin, S.J.* November 23, 1981, 2. RG 14.8: Faculty File Rev. Devlin, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. Leo E. FitzGerald, S.J., was born in Providence, Rhode Island, on July 11, 1896. Before entering the Society of Jesus at Guelph, Ontario, on August 14, 1916, Fr. FitzGerald attended St. Francis Xavier University, Nova Scotia, Canada. He completed his philosophical studies at the College of the Immaculate Conception, Regina, Saskatchewan, Canada in 1922. He spent his regency teaching at Campion College in Regina, from 1922 to 1926, and at Loyola College Preparatory School, Montreal, from 1925 to 1927. He was ordained there on June 18, 1930. His first assignment following ordination was at the College of the Holy Cross, where he taught French from 1930 to 1932. He was then assigned to Boston College where he taught the humanities, French, and theology from 1933 to 1943. He pronounced his final vows on February 2, 1934, while serving at Boston College. He returned to Holy Cross in 1945, and taught French until his retirement in 1966. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, on September 1, 1966.³⁹⁰ Fr. FitzGerald moved to the Campion Center, Weston, Massachusetts, in 1977, where he remained until his death on March 25, 1982. He was 86.³⁹¹



Photo Courtesy of the College of the Holy Cross Archives

Rev. William J. Healy, S.J., was born in Boston on July 22, 1907. After graduating from Boston College High School, Fr. Healy entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1925. He was ordained on June 23, 1935, and pronounced his final vows on August 15, 1942. He then served as a professor of English and as dean of juniorate studies at Shadowbrook until 1945. He also helped found the Cranwell Preparatory School, Lenox, Massachusetts, in 1939, and Fairfield Preparatory School, Fairfield, Connecticut, in 1940.³⁹² While at Shadowbrook, Fr. Healy taught classes in Shakespeare and also helped his Jesuit students hone the sermons that they delivered to the Jesuit community during supper. He was a well-loved teacher whose talents as both a professor of Shakespeare and as a spiritual counselor were well appreciated. Rev. Nicholas J. McNeil, S.J., who was Fr. Healy's student at Shadowbrook, wrote a glowing tribute to his former teacher. "While Father Bill's Jesuit students may not write sonnets to immortalize his memory,

³⁹⁰ *Press Release Rev. Leo E. FitzGerald, S.J.*, September 1966. RG 14.8: Faculty File Rev. FitzGerald, S.J., File 1: Biographical and Clippings, College of the Holy Cross.

³⁹¹ *Evening Worcester Gazette*, March 26, 1982. RG 14.8: Faculty File Rev. FitzGerald, S.J., File 1: Biographical and Clippings, College of the Holy Cross.

³⁹² Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 312.

still their lives, the unwritten tribute of his classes, will always be a living record of our teacher's memory ... Always will he remain our teacher and example. Always will we remain thankful for all we have received."³⁹³ Following his tenure at Shadowbrook, Fr. Healy began special studies in Shakespearean literature at Cornell University.³⁹⁴

In September 1945, Fr. Healy was appointed the 21st president of the College of the Holy Cross. His tenure began at the close of World War II when veterans were returning to their civilian lives, some of whom had been enrolled at Holy Cross before the war. In addition to handling the challenges associated with the burgeoning student body, Fr. Healy was responsible for forming the post-war NROTC program, and starting the campus radio station, WCHC.³⁹⁵ Fr. Healy's tenure at Holy Cross ended on September 1, 1948. He was well-respected by his peers. Rev. Even Francis Toolin, S.J., the Jesuit community's minister, wrote in an entry from the House Diary following the announcement of Fr. Healy's resignation, "The general comment was, 'I have never lived under a Superior who was his equal.' This was not an isolated comment but the well nigh universal opinion of all his subjects ... It will be a long time, if ever, before this Province has a rector who is as competent, representative, efficient, self-effacing and humble as Fr. William. J. Healy, S.J."³⁹⁶ In 1946, President Harry S. Truman had appointed Fr. Healy to the Board of Visitors at the U.S. Naval Academy at Annapolis, Maryland.³⁹⁷ The Board of Visitors is charged with the review of the school's curriculum and facilities.³⁹⁸

Following his tenure at Holy Cross, Fr. Healy returned to Shadowbrook to teach English until 1950, when he was sent to Japan to serve as dean at Sophia University, Tokyo, from 1950 to 1953. His next assignment was at Fairfield University, Fairfield, Connecticut, where he served as dean of studies from 1953 to 1962. He then returned to Holy Cross where he taught English until his retirement in 1977. He also served as a visiting professor at Fairfield University's summer school from 1964 to 1968. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, on June 1, 1975. Fr. Healy died quietly in his sleep on July 9, 1982, in the rectory at Lady of the Isles, Nantucket, where he had been serving as an assistant to the pastor. He was 75.³⁹⁹

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

³⁹³ McNeil, Nicholas J. *Auntie, There Are Only Two Bill Healys Left*, July 1982, 4-5. RG 12.21: Rev. Healy, S.J. Box 1, Folder 19: Death, Funeral and Burial Records 1982, College of the Holy Cross.

³⁹⁴ *The Tomahawk*, College of the Holy Cross, September 19, 1945, 6.

³⁹⁵ Kuzniewski, *Thy Honored Name*, 317.

³⁹⁶ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 318.

³⁹⁷ *Journal-Bulletin* (Providence) July 17, 1982. RG 12.21: Rev. Healy, S.J., Box 1, Folder 19: Death, Funeral and Burial Records, 1982, College of the Holy Cross Archives.

³⁹⁸ United States Naval Academy "Board of Visitors." <https://www.usna.edu/PAO/Superintendent/bov.php>. (Accessed May 28, 2018).

³⁹⁹ *Journal-Bulletin* (Providence), July 17, 1982.

Rev. John P. Donnelly, S.J., was born in Spencer, Massachusetts, on June 16, 1915.



Fr. Donnelly graduated from St. John's Preparatory School in Danvers, Massachusetts, where he played on the baseball team. After a year at the College of the Holy Cross, Fr. Donnelly entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1934. He studied philosophy at Weston College, Weston, Massachusetts, and then spent his regency teaching at Boston College. Following his theological studies, Fr. Donnelly was ordained

on June 22, 1946. He was then assigned to Fairfield University, Fairfield, Connecticut, where he taught philosophy from 1948 to 1951. In 1951, Fr. Donnelly was assigned to the College of the Holy Cross where he taught philosophy and theology until 1961. He also served as chair of the philosophy department from 1958 to 1961. Fr. Donnelly died in Needham, Massachusetts, on December 22, 1982.⁴⁰⁰ He was 67. He was a beloved teacher whose students greatly appreciated his challenging classes on the great philosophers. In a letter to Fr. Donnelly's brother, Rev. Philip Donnelly, S.J., Tom Kuczmariski, class of 1973, wrote, "John Donnelly was a guiding light for me throughout my four years at Holy Cross. Somehow his teachings of Teilhard de Chardin, and more importantly, his personal experiences related to them, provided me with special personal strength and self-discovery. Moreover, his always positive attitude on life, and his unique ability to seek out the best and most beautiful attributes in people inspired me even further to see the joy that can come through loving and sharing with others."⁴⁰¹ His philosophy on teaching is outlined in a list found in his faculty file in the Holy Cross Archives. Among the statements outlining his pedagogical philosophy were statements that revealed his caring and patient nature. Such truisms as, "never lie, even in imitation," "never take anyone else's opinion of a boy," and "never condemn a whole class for not knowing what they should of grammar, review and recall by exercises," showed him to be a fair and patient professor.⁴⁰²

Photo Courtesy of the College of the Holy Cross Archives

⁴⁰⁰ *New England Province SJ News*, February 1983. RG 14.8: Faculty File Rev. Donnelly, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁰¹ *New England Province SJ News*, February 1983.

⁴⁰² *Some Notes on Teaching (Mostly from Fr. Donnelly)* RG 14.8: Faculty File Rev. Donnelly, S.J., File 1: Biographical and clippings, College of the Holy Cross.

Rev. Raymond F. X. Cahill, S.J., was born in Worcester on August 8, 1909. Fr.



Cahill attended the College of the Holy Cross from 1925 to 1927, before entering the Society of Jesus at St. Stanislaus Novitiate at Guelph, Ontario, Canada, on September 7, 1927. During his student years at Holy Cross, Fr. Cahill was a member of the cast of Sophocles' *Oedipus at Colonus*, which was performed entirely in Greek.⁴⁰³ Following his initial studies, Fr. Cahill returned to the United States and continued his studies at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, and Weston College, Weston, Massachusetts. He was ordained on June 17, 1939. Fr. Cahill's first assignment following his ordination was at Boston College, where he taught economics. He received his Master of Science in economics from Catholic University, Washington, D.C., in 1940, and his Ph.D. from the University of Massachusetts, Amherst, in 1968. He was a professor of economics at Holy Cross from 1942 until his retirement in 1975. He pronounced his final vows on February 2, 1945. While at Holy Cross, Fr. Cahill served as moderator of the Purple Key Society, a student service organization, advisor to the Worcester Undergraduate Club, and to Worcester House, the day students' association. He was also co-founder and assistant director of the Institute of Industrial Relations, a Holy Cross sponsored night school that offered business classes to members of the Worcester community. He also served as a visiting professor at Anna Maria College, Paxton, Massachusetts.⁴⁰⁴ Fr. Cahill was an avid fan of baseball and wrote a biography about the life of Holy Cross's legendary baseball coach Jack Barry. Titled *The Quiet Crusader*, Fr. Cahill chronicles Mr. Barry's life through stories gleaned from the players and managers who worked with the famous coach.⁴⁰⁵ Following his retirement from teaching, Fr. Cahill served as a parish priest in Nantucket, Hyannis, and Pittsfield, Massachusetts. He died on January 30, 1983, in Worcester. He was 73.

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

⁴⁰³ *The Crusader*, College of the Holy Cross January 31, 1945, 1.

⁴⁰⁴ *Boston Globe*, February 1, 1983, 17. RG 14.8: Faculty File Rev. Cahill, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁰⁵ Manzello, Nick. "Players Tell Jack Barry's Story." *Worcester Telegram*, August 31, 1976. RG 14.8: Faculty File Rev. Cahill, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. George A. Higgins, S.J., was born in Dorchester, Massachusetts, on June 2,



1908. Fr. Higgins worked as a shoe salesman at the International Shoe Company before entering the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on September 7, 1931. He spent his regency teaching at the College of the Holy Cross from 1938 to 1939, was ordained on June 13, 1942, and pronounced his final vows on February 2, 1949. He received his Bachelor of Arts in history from Boston College, his Master of Arts in theology

from Weston College, Weston, Massachusetts, and his Ph.D. in political science from Fordham University. He was also a member of Phi Alpha Theta, the national history honors society and Pi Sigma Alpha, the national political science honors society. In 1947, Fr. Higgins was appointed professor of political science at Holy Cross, a position he held until he retired from the classroom in 1976. His courses on civil rights, the history of the Supreme Court, and his seminar on the Warren and Burger era of the Supreme Court were especially popular. While at Holy Cross, Fr. Higgins served as the faculty advisor for the St. Thomas More Pre-Legal Society and as an advisor for students seeking to attend law school or to pursue careers in public service. His references were well thought out, and as the author of his obituary wrote, "Father Higgins was a meticulous scholar and a meticulous person: his letters of recommendation were highly valued by admission committees in some of the best schools in the country. Many an alumnus of Holy Cross returned year after year to relish again his warmth, interest, and wise counsel which launched them into careers in the legal profession and public service."⁴⁰⁶ He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in 1981. Fr. Higgins died following a heart attack in Worcester on October 30, 1983, at the age of 75.

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

⁴⁰⁶*Unsigned Obituary*, 1983. RG 14.8: Faculty File Rev. Higgins, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. Raymond J. Swords, S.J., was born in Springfield, Massachusetts, on February 9, 1918. Fr. Swords graduated magna cum laude from the College of the Holy Cross in 1938, and entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14 of that year. Following his philosophical studies at Weston College, Weston, Massachusetts, he spent his regency teaching mathematics and English at Holy Cross from 1943 to 1945, and received his Master of Arts in mathematics from Harvard University in 1947. Fr. Swords was ordained on June 17, 1950, and earned a licentiate in sacred theology from Weston College, in 1951. He then completed his tertianship at Rathfarnham Castle, Dublin, Ireland, in 1951. In 1953, he returned to Holy Cross to serve as an instructor of mathematics. He was then appointed as director of admissions, a position he held until 1955. He was named chair of the mathematics department and served in this capacity until June 1960.



On June 16, 1960, Fr. Swords was named the 26th president of Holy Cross. He was the last Holy Cross president to also serve as rector of the Jesuit community and chair of the College's board of trustees following the separate incorporations of the College and Holy Cross' Community on November 25, 1968.⁴⁰⁷ Fr. Swords's tenure as president occurred during one of the most socially and politically charged periods in Holy Cross's history. He entered the president's office with reservations about his abilities to do justice to his new role. In a letter to Rev. James Colleran, S.J., provincial of the New England Jesuit province, dated June 17, 1959, Fr. Swords accepted the assignment of president of Holy Cross with concerns that his "tendency to internalize problems and to take criticism too seriously" and his impatience that was characterized by an "impetuous desire to ... clear out the deadwood" would work against him as he negotiated the challenges that went along with that office. Rather, he saw his strengths as a teacher and counselor.⁴⁰⁸ However, as Rev. Anthony Kuzniewski, S.J., wrote in *Thy Honored Name*, "Contrary to Fr. Swords' expectations, these qualities probably helped Father Colleran to decide that he was the man for the job."⁴⁰⁹ Tributes to Fr. Swords were filled with praise for his compassion for others and his ability to problem solve. In his homily for Fr. Swords's funeral, Rev. Joseph Donahue, S.J., remarked, "One gift that he had was the gift of self-effacement. He never sought out the first place or the precedence ...

⁴⁰⁷ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 405.

⁴⁰⁸ Kuzniewski, *Thy Honored Name*, 159.

⁴⁰⁹ Kuzniewski, *Thy Honored Name*, 159.

Coupled with this self-effacement, I would add his concern for others: his deep and abiding devotion and fidelity to so many people ... Another gift that was his was his ability to assess, to analyze problems: human problems as well as administrative problems. He had such a deftness about him that one man who was associated with him a Dean, as well as a classmate and a friend, once observed: 'He has the ability to see around corners!' He could so sense and foresee problems that might attend this or that decision, or this or that course of events. Certainly there are many here who benefitted from his council whether here at Holy Cross or at Regis or at Cranwell or lately at Cheverus. They sensed his skill and his sureness of leadership."⁴¹⁰

Fr. Swords's blend of caring humanity and analytical thinking likely allowed him to navigate such emotionally charged issues as the December 1969 Black Student Union walkout in response to the expulsion of African-American students following a protest against General Electric recruiters at the College. These qualities also allowed him to take an appraising look at Holy Cross' faculty when outside studies showed that there were several areas where the College wasn't competing academically with comparable liberal arts colleges. Those studies, as well as the students' class evaluation forms, often pinpointed classes that were being taught by Jesuit faculty members that were at retirement age. His predecessor, Rev. William Donaghy, S.J., saw that there were issues with the aging Jesuit faculty and pointed out that, "it takes young men to negotiate these hills ... we have many who have grown weary ... and, as a result, discipline on the corridors as well as intellectual stimulation in the classes have suffered."⁴¹¹ Fr. Donaghy requested younger instructors, however, as Fr. Colleran stated, "If Father Donaghy is waiting for men with spectacular abilities I am afraid we will not have too many of them."⁴¹² Unlike Fr. Donaghy who kept underperforming, retirement age Jesuit faculty members on to spare their feelings, Fr. Swords faced the problem head on by telling them that it was time for them to retire from the classroom. The thought of delivering that bad news to those men hurt him greatly. Fr. Swords said of his decision, "It seems to me we must face up to the issue ... I am more aware than others of the problems that will be created by the solution we propose. I dread having to face the people who are involved. The emotional disturbance will not subside in any one or two months, and I have to live with it ... Still, I think we have no alternative but as we think best

⁴¹⁰ Donahue, Joseph F. "Liturgy of Christian Burial for Raymond J. Swords, S.J. Excerpts from Homily January 17, 1984. RG 12.24: Rev. Swords, S.J., Series 1: Biographical, Speeches and Writings, Box 1: Miscellaneous Personal Writings, Folder 18: Records of Death, Memorial, 1984, College of the Holy Cross Archives.

⁴¹¹ Kuzniewski, Anthony J. *Thy Honored Name: A History of the College of the Holy Cross, 1843-1994*. (Washington, D.C.: Catholic University Press, 1999), 345-346.

⁴¹² Kuzniewski, *Thy Honored Name*, 345-346.

before God.”⁴¹³ Given that he had garnered the love and respect of his colleagues, Fr. Swords was able to help them make that decision to retire despite the difficulty of the situation. He then actively sought candidates for tenure-track faculty positions who held advanced degrees, or were on the path towards receiving them, and who were researching subjects that were underrepresented in the College’s curriculum.⁴¹⁴

Fr. Swords’ efforts started Holy Cross on its rise to the level of education offered at the finest liberal arts colleges in the nation. As Fr. Kuzniewski wrote in *Thy Honored Name*, “Father Swords moved Holy Cross past its crossroads; his decisions positioned the school toward a dramatically brighter future.”⁴¹⁵ Other institutions had begun to take notice of this upward swing in Holy Cross’ academic offerings. During the celebration for Holy Cross’ 125th anniversary in October 1968, Harvard President Nathan M. Pusey compared Harvard to Holy Cross. He believed that like Harvard, Holy Cross was a liberal arts institution deeply rooted in religious tradition that had as its special mission “to transmit ancient learning [and] to awaken young minds to an imaginative understanding of the individual and personal knowledge and to excite them to set out on voyages of discovery of their own.”⁴¹⁶ His comments showed that Holy Cross was beginning to be seen as a peer of Ivy League colleges.

In June 1970, Fr. Swords retired from his position as president at Holy Cross. He went on to serve as the headmaster at the Cranwell Preparatory School, Lenox, Massachusetts, from 1970 to 1976. In 1976, he was named president of Regis High School, New York. During his tenure at Regis, he brought financial stability to the school. Following his tenure at Regis, Fr. Swords served as a hospital chaplain, a position he considered, “good priestly work.”⁴¹⁷ In the spring of 1983, he became the president of Cheverus School, Portland, Maine, and served in this capacity until his death of cardiac arrest on January 12, 1984. He was 65 years old. In 1985, Swords Hall was built and named in his honor. O’Neil and Haberlin halls, which house the biology and mathematics departments, were connected into a single building by the addition of Swords Hall. This building was further expanded in 2010, when the Integrated Science Complex was completed with funds donated by Park B. Smith, class of 1954.⁴¹⁸

Photo Courtesy of the College of the Holy Cross Archives

⁴¹³ Kuzniewski, *Thy Honored Name*, 382.

⁴¹⁴ Kuzniewski, *Thy Honored Name*, 377.

⁴¹⁵ Kuzniewski, *Thy Honored Name*, 399.

⁴¹⁶ Kuzniewski, *Thy Honored Name*, 401.

⁴¹⁷ Driscoll, William. *New England Jesuits Report*. April 30 1984. RG 12.24: Rev. Swords, S.J., Series 1: Biographical, Speeches and Writings, Box 1: Miscellaneous Personal Writings, Folder 18: Records of Death, Memorial, 1984, College of the Holy Cross Archives

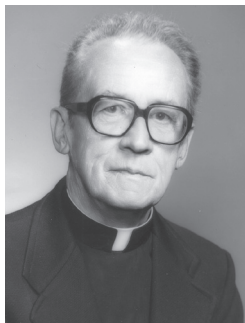
⁴¹⁸ “Holy Cross’ New Science Complex Buildings Receive LEED Gold Certificate” December 10, 2010. <https://news.holycross.edu/blog/2010/12/13/holy-cross%E2%80%99-new-science-complex-buildings-receive-leed-gold-certification/> (Accessed December 24, 2018).

Rev. T. Lawrence Foran, S.J., was born in Worcester on June 25, 1897. Fr. Foran attended the College of the Holy Cross for two years before entering the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on August 14, 1918. He spent his regency teaching at Boston College from 1925 to 1926, and at Canisius College, Buffalo, New York, from 1926 to 1928. He was ordained on June 16, 1931, and then received his canonical Ph.D. from the Pontifical Gregorian University, Rome, in 1932. His first assignment as a priest was at Johns Hopkins College, Baltimore, where he served as a classics professor from 1935 to 1937. From 1937 to 1939, Fr. Foran taught classics at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts. In 1939, he joined the classics department at Holy Cross where he served as a professor of Greek and Latin until his death. While at Holy Cross, Fr. Foran directed the classics department's production of Sophocles' *Oedipus at Colonus* that was performed entirely in Greek. He also founded Holy Cross' chapter of Delta Epsilon Sigma, a national honor society for Catholic colleges, and served as the moderator of the student and alumni Sodalties from 1945 to 1980. While serving as the moderator of these groups, Fr. Foran helped raise funds to erect the sculpture of the crucifixion group and to build the current shrine for the statue of the Blessed Virgin Mary that stands in the Jesuit Cemetery.⁴¹⁹ He also served as a delegate to the First World Sodality Congress in 1954. Fr. Forhan celebrated his Golden Jubilee, or 50 years in the Society of Jesus, on September 5, 1968.⁴²⁰ He died on August 3, 1984, at the age of 87.



Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

Rev. William A. Carroll, S.J., was born in Millville, Massachusetts, on November 4, 1913. Fr. Carroll entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1933, after his junior year at the College of the Holy Cross. He completed his philosophical studies at Weston College, Weston, Massachusetts, and earned a Master of Arts in classics from Boston College in 1940. He spent his regency at Holy Cross as a classics instructor. After studying theology at Shadowbrook for two years, he was ordained on June 17, 1944. He was sent to Namur, Belgium, for his tertianship and pronounced his final vows



⁴¹⁹ Tomahawk, College of the Holy Cross, May 8, 1946, 1.

⁴²⁰ *Crossroads*, College of the Holy Cross, July/August 1984, 9.

on August 15, 1952. Fr. Carroll returned to Holy Cross as a member of the classics department in 1962, after being assigned to several colleges, including the American Academy in Rome, Shadowbrook, and the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York. Fr. Carroll retired from the classroom in 1977.

In addition to being a classics professor, Fr. Carroll had many academic interests and artistic talents, so those who knew him referred to him as “the true Renaissance Man.”⁴²¹ As Rev. Robert Manning, S.J., wrote in his homily for Fr. Carroll’s funeral Mass, “To be around him was to be doomed to fall in love with books, with art, with music, with humanity itself! For he was interested in everything and anything, in everyone and anyone.”⁴²² He was a historian of 17th-century Jesuit composers of opera and ballet and was the author of *The Unclassified Jesuits*, which chronicled the lives of Jesuits who had an impact on 16th- and 17th-century European culture. His book was well received and his scholarship led him to be invited to lecture at the University of Tel Aviv on this topic.⁴²³ Fr. Carroll was also an accomplished musician who played the clarinet, piano, organ, and carillon bells. He was a member of the American Campanology Society. He also raised gourds and was a member of the Gourd Society of America. In addition, Fr. Carroll was a skilled artist who created *repousse* artwork, or pieces created by hammering designs into the back of thin sheets of metal so that they stood out in relief. Many of these pieces are copies of medieval, Roman, Egyptian, and Renaissance works of art reproduced on thin gauge sheets of brass, copper, and silver. Finally, his friends remembered him as a sprightly character who had a penchant for entering national contests. Over the years, Fr. Carroll won “a trip to Disneyland, a duo-console piano, a heating unit for a ten-roomed house, watches, mixmasters, and a year’s supply of ice cream and cat food.”⁴²⁴ The address he gave on the entry form, “William A. Carroll, Fenwick Towers, Mt. St. James Station, Worcester, Massachusetts,” hints at his playful nature.⁴²⁵ Fr. Carroll died in Brighton, Massachusetts, on September 29, 1984. He was 70.

Photo by Marvin Richmond, Courtesy of the Worcester Historical Museum

⁴²¹ Manning, Robert E. *Homily for Funeral Mass of Rev. William A. Carroll, S.J.* October 3, 1984. RG 14.8: Faculty File Rev. Carroll, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴²² Manning, “Homily for Funeral Mass of Rev. William A. Carroll, S.J.” October 3, 1984.

⁴²³ Manning, “Homily for Funeral Mass of Rev. William A. Carroll, S.J.” October 3, 1984.

⁴²⁴ *The Crusader*, College of the Holy Cross, May 2 1963.

⁴²⁵ Manning, Robert E. “Homily for Funeral Mass of Rev. William A. Carroll, S.J.” October 3, 1984. RG 14.8: Faculty File Rev. Carroll, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. Edward J. Duff, S.J., was born in Dorchester, Massachusetts, on March 17, 1912. Fr. Duff graduated cum laude from the College of the Holy Cross in 1933. He then entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1933. He spent his regency teaching ethics, English, and rhetoric at Holy Cross from 1938 to 1940. Fr. Duff received his licentiate in sacred theology from the Pontifical Gregorian University, Rome, in 1938, and was ordained on June 12, 1943. He served as the assistant director of the Institute of Social Order, St. Louis, from 1945 to 1946. He then became the associate editor of *America*, a position he held from 1947 to 1952. He received his Ph.D. in political science from the Institut Universitaire de Hautes Etudes Internationales de l'Université de Genève in 1956. He then returned to St. Louis where he edited *Social Order*, the journal of the Institute of Social Order, until 1962. In 1957, he received the Research Award from the American Catholic Sociological Society for his book *The Social Thought of the World of Council Churches*. He then served as one of the five official Catholic observers at the Third Assembly of the World Council of Churches, New Delhi, India, in 1962, and as a journalist at the Fourth Session of the Vatican II Council for the Religious News Service from 1962 to 1964. He was the only American observer. In 1964, Fr. Duff joined the political science department at Holy Cross, a position he held until he retired in 1977. He then spent his time at the Jesuit residence at Holy Cross conducting research until he moved to the Campion Center, Weston, Massachusetts, in 1980. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in 1983. Fr. Duff, died at the Campion Center on December 27, 1984. He was 72.⁴²⁶



Photo Courtesy of the College of the Holy Cross Archives

⁴²⁶ *Worcester Telegram* December 29, 1984. RG 14.8: Faculty Files Rev. Duff S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. John W. Flavin, S.J., was born in Boston on July 16, 1914. Fr. Flavin graduated from Boston College in 1936, and entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1936. He earned his Master of Science in biology from Fordham University in 1942. Fr. Flavin was ordained on June 21, 1947, and pronounced his final vows on August 14, 1952. He received his Ph.D. in biology from Brown University in 1954. His first assignment as a priest was at the College of the Holy Cross where he spent a year teaching biology. He then spent the next four years teaching biology at Boston College. In 1958, Fr. Flavin returned to Holy Cross where he served as a professor of biology, genetics, and bioethics until his retirement in 1984. He also served as chair of the biology department from 1963 to 1976. He was granted professor emeritus status when he retired. Fr. Flavin died in Worcester from cancer on May 28, 1985. He was 70.⁴²⁷ Rev. Joseph Donahue, S.J., remembered Fr. Flavin as a well-respected scholar who approached his research and his role as a professor “with that quiet determination to do his very best and to give his very best in the end.”⁴²⁸ His classes in biology provided premedical students with a strong background in histological research that prepared them for the rigors of medical school. As chair of the biology department, Fr. Flavin expanded the curriculum to provide students with learning experiences in up-and-coming areas of study by including more classes in population studies and by developing the first classes in bioethics taught at Holy Cross. His colleague Dr. Bill Healy felt that the addition of bioethics courses greatly “contributed to the interdisciplinary and liberal arts nature of the biology curriculum.”⁴²⁹ Thus Fr. Flavin was, in Dr. Healy’s words, “a devoted, humble, and committed scholar-priest.”⁴³⁰



Photo Courtesy of the College of the Holy Cross Archives

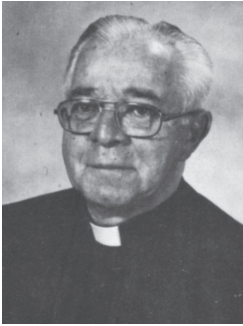
⁴²⁷ *Boston Globe*, May 30, 1985, RG 14.8 Faculty File Rev. Flavin, S.J. File 1: Biographical and Clippings, College of the Holy Cross Archives

⁴²⁸ Donahue, Joseph F. *Homily for Funeral Mass of Rev. John W. Flavin, S.J.* May 31, 1985, 3. RG 14.8: Faculty File Rev. Flavin, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴²⁹ Donahue. *Homily for Funeral Mass of Rev. John W. Flavin, S.J.* May 31, 1985, 3.

⁴³⁰ Healy, William R. *Appendix to Homily given by Rev. Donahue, S.J. for Funeral Mass for Rev. Flavin, S.J.* RG 14.8: Faculty File Rev. Flavin, S.J. File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. Thomas W. O'Connor, S.J., was born in Worcester on January 27, 1912. Fr.



O'Connor attended the College of the Holy Cross for two years before entering the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on September 25, 1932. He was ordained following his philosophical and theological studies on June 17, 1944, and pronounced his final vows on February 2, 1947. Following his ordination, Fr. O'Connor was sent to Jamaica where he served at St. George's College, Kingston, from 1941 to 1952. He was then assigned to St. Joseph's University, Beirut, where he served as a professor from 1952 to 1955. In 1955, Fr. O'Connor returned to the United States and taught at Fairfield University, Fairfield, Connecticut, until 1966. He then served as a chaplain at St. Vincent Hospital in Worcester and as a retreat leader in Worcester and Boston. He was also an active member of the Knights of Columbus. Fr. O'Connor was a member of the Jesuit Community at Holy Cross, and lived at the residence in Loyola Hall while working in Worcester. He continued his apostolic work in Worcester until his death at St. Vincent Hospital on October 5, 1985.⁴³¹ He was 73.

Photo Courtesy of the College of the Holy Cross Archives

Rev. Francis Hart, S.J., was born in Haverhill, Massachusetts, on December 3,



1899. Fr. Hart attended the College of the Holy Cross for a year before entering the Society of Jesus at the Jesuit Novitiate at St. Andrew-on-Hudson, Poughkeepsie, New York, on September 12, 1918. Following his studies at Weston College, Weston, Massachusetts, and Woodstock College, Woodstock, Maryland, Fr. Hart spent his regency teaching at Boston College High School from 1925 to 1926, and from 1927 to 1928. He also taught at the Brooklyn Preparatory School from 1926 to 1927. Fr. Hart was ordained on June 16, 1931, and was assigned to Holy Cross in 1932, where he served as a professor of Latin until 1953. In 1940, he also served as a student counselor and spiritual director. In 1968, Fr. Hart was named associate college chaplain. He also celebrated his Golden Jubilee, or 50 years in the Society of Jesus, that year.

In addition to his duties as a professor, spiritual director, and counselor, Fr. Hart also served as the moderator of the College's intramural sports program. An athlete

⁴³¹ *Worcester Telegram*, October 8, 1985. RG 11: Biographies Box 1, Rev. O'Connor, S.J. College of the Holy Cross Jesuit Community Records.

himself, Fr. Hart did much to foster athletics at Holy Cross. While Fr. Hart worked with the intramurals program throughout the 1930s, he was made director of the program in 1943, and even turned down the highly coveted position of moderator of the varsity sports program to remain director of intramurals, “his true love.”⁴³² Fr. Hart’s goal was to open active athletics to every college student rather than an elite few. He was instrumental in transforming the old cow barn into a basketball court in 1933. The creation of this space was a cathartic moment for the intramurals program as it provided an interior space for these sports to be played during the winter months. Fr. Hart looked upon this achievement fondly, recalling, “When we moved the cows out of the old barn and started to play basketball in there, we thought it was heaven.”⁴³³ During his tenure as director of intramurals, Fr. Hart sponsored more than 10,000 athletics events. He saw his role as apostolic work, for he looked after the spiritual well being of the players as well as their health. He also saw his time directing these informal sporting events as a time to get to know a large part of the student body in a pressure-free environment. He knew all of their names and he kept in touch with them following graduation.⁴³⁴

Fr. Hart’s tireless dedication to the intramurals program was recognized by the Holy Cross community when the Holy Cross Varsity Club unanimously inducted him into its Hall of Fame in 1973, and the Hart Recreation Center was named in his honor in 1974. When announcing the board of trustees’ decision to name the Athletic’s center in Fr. Hart’s honor, then chair of the board Donald P. Moriarty, class of 1953, said, “No single person in the history of the College has so effectively sustained and promoted such a wide-ranging participation in healthful sports on the part of all our students. As a teacher and counselor to thousands of Holy Cross men and women, Father Hart’s own immense capacity for integrity, loyalty and enduring friendship has served as a precept and model for Holy Cross students for more than 40 years.”⁴³⁵ Fr. Hart died on February 5, 1986. He was 87.

Photo Courtesy of the College of the Holy Cross Archives

⁴³² Carter, Brian R. “Father Francis J. Hart: A Man of Hart.” *Crossroads*, College of the Holy Cross, 10, no. 2 November/December 1975, 3.

⁴³³ Carter, *Crossroads* November/December 1975, 3.

⁴³⁴ Carter, *Crossroads* November/December 1975, 3.

⁴³⁵ *Worcester Telegram* February 5, 1986, RG 16.2: Administrators and Staff, Series File 3: Human Resources, File 4: Personnel Files, Rev. Hart, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. Robert F. Healey, S.J., was born in Medford, Massachusetts, on May, 24, 1924.



His father, Arthur D. Healey, was a U.S. congressman and federal judge who co-sponsored the Walsh-Healey bill that was instrumental in establishing the 40-hour week and set a minimum wage for federal workers. Fr. Healey entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on June 30, 1941, and pronounced his final vows on July 1, 1943. After completing his philosophical studies at Weston College, Weston, Massachusetts, in 1948,

and earning a licentiate in philosophy from Weston College, and a Master of Arts in philosophy from Boston College, Fr. Healey was honored by being chosen to pursue special studies at Campion Hall, Oxford University, England. He excelled at Oxford, despite the fact that he did not have the background in Greek his peers did, thus showing his great academic ability and his curiosity to learn.⁴³⁶ He earned a Bachelor of Arts and Master of Arts in classics there after completing his dissertation, *Elusian Sacrifices in the Athenian State Code*. He then returned to the United States and was ordained on June 18, 1955. He earned his Ph.D. in classics at Harvard University in 1961, while concurrently teaching classics at Boston College. He served at Boston College until 1966, when he was sent to Fairfield University, Fairfield, Connecticut, to serve as an assistant professor of classics.

In 1968, Fr. Healey arrived at the College of the Holy Cross where he served as an associate professor of classics until his death. He was a very popular professor and his classes on Greek archaeology, drama, literature, philosophy, and religion were often oversubscribed.⁴³⁷ As Rev. Vincent Lapomarda, S.J., wrote in Fr. Healey's obituary, "His students were fascinated by the breadth of his knowledge, the liveliness of his lectures and extent of his travel experiences."⁴³⁸ He was also admired by his colleagues. William Ziobro, professor emeritus of classics at Holy Cross, remembered him as "a chairman's dream" as he was quite versatile in his ability to take on any task put before him. He also admired him for his "extraordinary commitment and loyalty."⁴³⁹ Fr Healey also served as a visiting professor and scholar at several institutions, including Brandeis University, Clark University, Cambridge University, and the Aegean Institute in Greece. He was the director of the Institute for Early Christian Iberian Studies at Holy Cross. Fr. Healey was known as an expert

⁴³⁶ Edwards, Paul. *Obituary for Rev. Robert Healey, S.J.* RG 14.8: Faculty File Rev. Healey, S.J. File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴³⁷ Lapomarda, Vincent. *Obituary for Rev. Robert Healey, S.J.*, 1. RG 14.8: Faculty File Rev. Healey, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴³⁸ Lapomarda. *Obituary for Rev. Robert Healey, S.J.*, 1.

⁴³⁹ Lapomarda. *Obituary for Rev. Robert Healey, S.J.*, 3.

in the ancient authors Homer, Virgil, and Cicero.⁴⁴⁰ In addition to his doctoral thesis, Fr. Healey authored several articles for the *Corpus Dictionary of Religion*, a comprehensive resource on religion throughout history, and in 1965, co-authored *A Sacred Calendar of Elesius* with his mentor Professor Sterling Dow of Harvard.

In addition to his classroom work, Fr. Healey served as a chaplain and as director of graduate studies. His former student Dr. Johan Blickman, class of 1974, remembered him fondly as his corridor prefect in Wheeler Hall. “Fr. Healey was a pipe smoking, Friar Tuck ... who was genuinely interested, genuinely cared, but never imposed or lectured. He portrayed himself as a friend to all ‘his’ boys, who left it entirely up to those boys to continue the offered friendship.”⁴⁴¹ His cat Calpurnia, named after Caesar’s wife, lived with him in his rooms.

Fr. Healey was very active in the greater Worcester community. He worked with the New England Repertory Company, a grant-funded program designed to introduce workers to drama. He was also an associate chaplain for the Crusader Council of the Knights of Columbus. Fr. Healey was an ardent traveler who enjoyed meeting new people and experiencing new cultures. He spent the summer of 1975 on an epic 44-day bus journey retracing the steps of Alexander the Great through Europe and Asia Minor. Fr. Healey’s love of travel continued throughout his life. He took his final trip to Russia in order to study the religious practices of the people living under communism shortly before his death. Despite the fact that his health was declining, he was able to capture their humanity and suffering in a touching photo journal.⁴⁴² Fr. Healey died at the New England Deaconess Hospital, Concord, Massachusetts, on June 12, 1987, following a liver transplant on March 26 of that year. He was 63.

Photo Courtesy of the College of the Holy Cross Archives

⁴⁴⁰ *Worcester Evening Gazette*, June 13, 1987. RG 14.8: Faculty File Rev. Healey, S.J., File 1: Biographical and Clippings College of the Holy Cross Archives.

⁴⁴¹ Blickman, Hans, “Tribute to Fr. Healey, S.J.” *Crossroads*, College of the Holy Cross, September/October 1988, 13.

⁴⁴² Madigan, Daniel. *Homily for Rev. Healey, S.J.’s Funeral Mass*. RG 14.8: Faculty File Rev. Healey, S.J., File 1: Biographical and Clippings, College of the Holy Cross.

Rev. Joseph P. Fox, S.J. was born in Dedham, Massachusetts, on May 2, 1901. Fr. Fox received his Bachelor of Arts from Boston College in 1921, and his Master of Arts from Catholic University, Washington, D.C., in 1926. Fr. Fox taught in public schools for four years before entering the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1926. Following his theological studies at Weston College, Weston, Massachusetts, Fr. Fox was ordained on June 20, 1937. He then completed his tertianship at St. Robert's Hall, Pomfret, Connecticut. Fr. Fox's first assignment was at Boston College where he taught education from 1939 to 1943. He pronounced his final vows on February 2, 1940. Fr. Fox was assigned to the apostolic ministry at the Manresa Institute, Manresa Island, South Norwalk, Connecticut, from 1943 to 1945. From 1948 to 1957, he served as part of the apostolic ministry at St. Andrew Bobola House, Boston. He then transferred to Shadowbrook where he served as part of the apostolic ministry from 1957 to 1971. In 1971, Fr. Fox transferred to the College of the Holy Cross where he served as an apostolic minister in Worcester while living in the Jesuit residence, until his death at the Campion Center, Weston, Massachusetts, on August 10, 1988. He was 87 years old.⁴⁴³

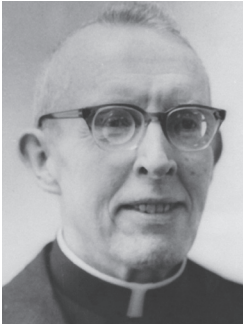
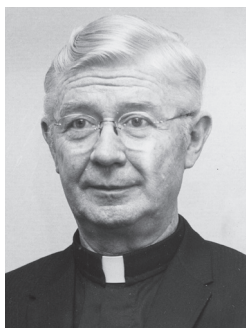


Photo Courtesy of the College of the Holy Cross Archives

Rev. Robert B. MacDonnell, S.J., was born in Haverhill, Massachusetts, on August 12, 1912. Fr. MacDonnell served as a sports writer for the *Haverhill Gazette* before entering the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1930.⁴⁴⁴ He was ordained on June 13, 1942. Fr. MacDonnell then served as a professor of physics at Boston College. He received his Bachelor of Arts and his Master of Arts from Boston College and his Master of Science in physics from Harvard University. In 1946, Fr. MacDonnell served as a professor of physics at Fairfield University, Fairfield, Connecticut. He pronounced his final vows on August 15, 1947. In 1955, Fr. MacDonnell was assigned to the College of the Holy Cross where he served as chair of the physics department. He continued to teach physics at Holy Cross until his retirement in 1984. His classes



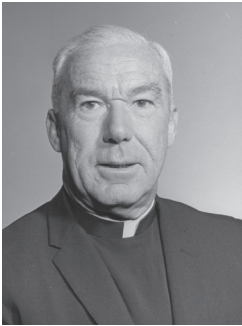
⁴⁴³ *Worcester Telegram* August 12, 1988. RG 11: Biographies, Box 1, Rev. Fox, S.J., College of the Holy Cross Jesuit Community Records.

⁴⁴⁴ *Evening Worcester Gazette* April 11, 1989. RG 14.8: Faculty File Rev. MacDonnell, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

on the history of science were very popular.⁴⁴⁵ He was also a National Foundation of the Sciences grant winner for his summer science institute that was “designed to help teachers to obtain additional knowledge of science and mathematics and to become acquainted with new materials to improve course content.”⁴⁴⁶ Following his retirement, Fr. MacDonnell served as the director and treasurer of the Holy Cross Jesuit Community, a position he held until his death on April 10, 1989. He was 76.

Photo Courtesy of the College of the Holy Cross Archives

Rev. Joseph J. Shea, S.J. was born in Boston on June 25, 1908. Fr. Shea entered the



Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on July 30, 1925. After completing his classical and philosophical studies at Weston College, Weston, Massachusetts, Fr. Shea spent his two year regency at the College of the Holy Cross serving as quiz master in the philosophy department and as an instructor of English from 1932 to 1934. He returned to Weston College to finish his theological studies in 1934, and was ordained on June 20, 1937.

In 1939, Fr. Shea joined the Holy Cross philosophy department, a position he held until retiring in 1982. In addition, Fr. Shea served as an instructor of mechanical drawing and descriptive geometry in the Navy V-12 program during World War II. He studied blue printing at Columbia University to prepare himself to teach these specialized classes.⁴⁴⁷ Fr. Shea also served as the moderator of the music clubs and the Purple Key Society, a student service organization. While at Holy Cross, Fr. Shea also took an interest in the history of the College. In 1966, he became the College archivist and in 1967, after studying archival administration at the National Archival Institute, Washington, D.C., Fr. Shea began the process of centralizing the College’s records. In 1978, he oversaw the College Archives’ move from the basement of Dinand Library to its current space on the third floor. In an article for the *Worcester Sunday Telegram*, Fr. Shea proudly told how he expanded the unorganized collection of 16 boxes housed in their cramped storage facility to a collection that boasted 333,000 cataloged items at the time the article was written. He developed an organization system that he was pleased to find out was similar to the one used by the National Archives Institute in Washington, D.C., After going through the many corners, cabinets, and closets

⁴⁴⁵ Lapomarda, Vincent. *Obituary for Rev. Robert B. MacDonnell, S.J.* RG 14.8: Faculty File Rev. MacDonnell, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

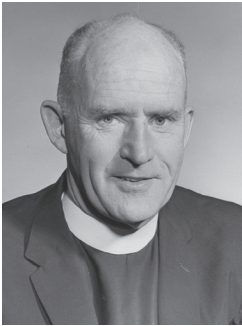
⁴⁴⁶ *Press Release: Rev. Robert B. MacDonnell, S.J. Receives National Science Foundation Grant.* January 9, 1966. RG 14.8: Faculty File Rev. MacDonnell, S.J. File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁴⁷ *Worcester Telegram and Gazette* May 3, 1991 RG 16.2: Administration and Staff, Series 3: Human Resources, File 4: Personnel Files Rev. Shea, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

throughout the Holy Cross campus, Fr. Shea rediscovered many important pieces of the College's history.⁴⁴⁸ During his tenure, Fr. Shea wrote policies governing the archiving of departmental correspondence. He jokingly said, "word has spread that Shea wants stuff for the archives."⁴⁴⁹ He served as the College archivist until 1981, when Fr. Eugene Harrington, S.J., took over the role. He retired to the Campion Center, Weston, Massachusetts, and died there on May 1, 1991. He was 81 years old.

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

Rev. John R. Sullivan, S.J., was born in Waterbury, Connecticut, on February 7,



1911. Fr. Sullivan entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on July 31, 1931. In 1935, Fr. Sullivan started his philosophical studies at Weston College, Weston, Massachusetts. While there, he developed an interest in the study of sign language. Fr. Sullivan began his lifelong ministry to the Deaf when he began preaching in sign language at the old Boston College High School on Harrison Avenue.⁴⁵⁰ From 1938 to 1940, Fr. Sullivan

spent his regency at Boston College teaching rhetoric and serving as the quiz master in ethics. He also served as moderator of altar servers at St. Ignatius Church, Boston, and taught rhetoric and Latin at the Intown School, an evening school for lay people in Boston. He was ordained on June 12, 1943, and pronounced his final vows on February 3, 1947. Fr. Sullivan was then assigned to the College of the Holy Cross, where he taught theology from 1948 until his retirement from the classroom in 1985. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in 1981. Following his retirement, Fr. Sullivan took up pastoral work full time. He was a chaplain at Worcester City Hospital and he continued his ministry to the Deaf community of Worcester, a community he served for over 40 years. One of the programs that benefited from his caring ministry was the Worcester Catholic Deaf Center, an apostolic program that provided the greater Worcester Deaf community with a monthly Mass, religious education, and time to gather with fellow Deaf people. Fr. Sullivan was very active with this ministry and served first as the center's chaplain and then as its director. In addition to saying Mass for the center's members, Fr. Sullivan also ran classes in the catechism, using both the spoken word and sign

⁴⁴⁸ Courtemanche, Dolores, "Wanna Bet? Call the Archives." *Worcester Sunday Telegram*. January 14, 1979. RG 16.2: Administration and Staff, Series 3: Human Resources, File 4: Personnel Files Rev. Joseph Shea, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁴⁹ Courtemanche, Dolores, "Wanna Bet? Call the Archives." *Worcester Sunday Telegram*. January 14, 1979.

⁴⁵⁰ *Catholic Free Press* (Worcester) February 5, 1954, 4. RG 14.8: Faculty File Rev. Sullivan, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

language to interpret the slides he used to illustrate his lessons. He also hosted silent film nights.⁴⁵¹

Fr. Sullivan's dedication to the greater Worcester Deaf community extended far beyond merely acting as their teacher, for he also served as their priest, their advocate, and their friend.⁴⁵² His final assignment was at St. Patrick's Church in Jaffrey, New Hampshire, where he served as a temporary pastor. He died in St. Patrick's rectory on June 11, 1990, at the age of 79. Rev. Joseph Bruce, S.J., class of 1973, who is a Deaf Jesuit priest and is the archivist of the Deaf Catholic Archives, a collection of materials held in the College Archives that preserves Deaf Catholic heritage, signed his homily to the gathered mourners during Fr. Sullivan's funeral Mass. In his homily, Fr. Bruce praised Fr. Sullivan's willingness "to do the ordinary things for the Deaf community, things most people took for granted and don't think about." From making and receiving calls, to driving to their homes to bring them news, both good and bad, Fr. Sullivan worked tirelessly on their behalf.⁴⁵³

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives

Rev. Joseph F. Donahue, S.J., was born in Waterbury, Connecticut, on August 25,



1919. Fr. Donahue entered the Society of Jesus on July 30, 1937, was ordained on June 17, 1939, and pronounced his final vows on February 2, 1942. He taught theology at Boston College from 1953 to 1960. While at Boston College, Fr. Donahue collaborated on the publishing of the *Old Testament Study Guide* that was printed by the college's press in 1961. He then served as assistant academic dean at the College of the Holy Cross from 1960 to 1967. In 1967, Fr. Donahue went to

study at the Pontifical Gregorian University, Rome, where he received his Master of Arts in theology in 1970. He then returned to Holy Cross where he served as vice president until 1975. From 1975 to 1978, Fr. Donahue served as assistant to Rev. John E. Brooks, S.J., 25th president of Holy Cross. He also served as an assistant professor in the religious studies department from 1975 to 1985. Following his retirement from teaching, he served as the administrator of the Jesuit Community from 1983 to 1985, the moderator of the Catholic Alumni Society of Our Lady for Worcester county from 1985 to 1990, and the associate chaplain of Worcester City Hospital from 1987 to 1990. He died of cancer on January 6, 1991, at the Campion

⁴⁵¹ *Catholic Free Press* February 5, 1954, 4.

⁴⁵² Bruce Joseph. *Homily for Rev. John R. Sullivan, S.J.*, June 1990, 2. RG 14.8: Faculty File Rev. John Sullivan, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁵³ Bruce. *Homily for Rev. John R. Sullivan, S.J.*, 2.

Center, Weston, Massachusetts. He was 71.⁴⁵⁴ Rev. Richard Burke, S.J. remembered him as “a generous and noble person and priest.”⁴⁵⁵

Photo by Daniel P. Duffy, Courtesy of the College of the Holy Cross Archives



Rev. J. Leo Sullivan, S.J., was born in Hull, Massachusetts, on May 5, 1903. Fr. Sullivan entered the Society of Jesus at St. Andrew-on-Hudson, Poughkeepsie, New York, on July 30, 1922. He spent his regency teaching at Boston College High School from 1929 to 1932, and was ordained on June 23, 1935. Following his ordination, Fr. Sullivan served as the administrator of the Jesuit community at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, from 1937 to 1941. He then was assigned to the Cranwell Preparatory School, Lenox, Massachusetts. Fr. Sullivan was instrumental in acquiring the land for Cranwell. In 1941, Fr. Sullivan was assigned to the College of the Holy Cross where he served as the manager of buildings and construction for 46 years. During his tenure, Fr. Sullivan oversaw an extensive building program that greatly expanded the campus. He was a member of the Association of Educational Buyers, an organization for those who bought materials for educational use, and served as its president from 1950 to 1951. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in 1972, and pronounced his final vows on February 1, 1980. Fr. Sullivan spent the next four years doing pastoral work in Worcester and then retired to the Champion Center in Weston, Massachusetts, in 1987. He died there on January 19, 1992, during his 70th year as a Jesuit. He was 89.⁴⁵⁶ In his homily for Fr. Sullivan’s funeral Mass, Rev. William O’Halloran, S.J., then vice president of the College, praised him for his great managerial skills. “He was a born manager who accomplished more with a small staff than the veritable army of professionals and staff that were hired to continue his work.”⁴⁵⁷ He also spoke of Fr. Sullivan’s great religious feeling, stressing that while he worked with such mundane things as blueprints and boilers, at the end of the day he was called Father Sullivan. Even while traveling to conferences, Fr. Sullivan found time to worship. Fr. O’Halloran summed up this sentiment beautifully by imagining that when Jesus welcomed Fr. Sullivan to heaven, He said, “You have constructed buildings for the work

⁴⁵⁴ *Worcester Telegram and Gazette*, January 8, 1991. RG 16.2: Administration and Staff, Series 3: Human Resources, File 4: Personnel Files Rev. Donahue, S.J., Biographical and clippings, College of the Holy Cross Archives.

⁴⁵⁵ Burke, Richard P. *Homily for the Funeral Mass for Rev. Joseph F. Donahue, S.J.* RG 16.2: Administration and Staff, Series 3: Human Resources, File 4: Personnel Files Rev. Donahue, S.J., Biographical and clippings, College of the Holy Cross Archives.

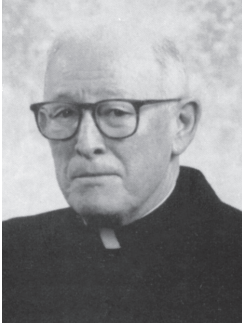
⁴⁵⁶ *Telegram and Gazette*. January 20, 1992, p. C2. RG 16.2: Administration and Staff, Series 3: Human Resources, File 4: Personnel Files Rev. Sullivan, S.J., Biographical and Clippings, College of the Holy Cross Archives.

⁴⁵⁷ O’Halloran, William. *Homily for Funeral Mass of Rev. J. Leo Sullivan, S.J.*, January 22, 1992, 3. RG 16.2 Administration and Staff, Series 3: Human Resources, File 4: Personnel Files Rev. Sullivan, S.J., Biographical and Clippings, College of the Holy Cross Archives.

of My Church. On them you have placed a cross, My Cross, the sign of victory, the emblem of eternal salvation. Enter now into the building My Father has constructed for you, your home, your eternal home planned for you from the beginning of time.”⁴⁵⁸

Photo Courtesy of the College of the Holy Cross Archives

Rev. John T. Murray, S.J., M.D., was born in Greensburg, Pennsylvania, on



December 31, 1922. In 1942, after a year at St. Vincent's College in Latrobe, Pennsylvania, Fr. Murray entered the United States Naval Academy and received his Bachelor of Science as a pre-medical student in 1948. He was a midshipman at the same time as Jimmy Carter. Fr. Murray went on to receive his M.D. from Georgetown University Medical School in 1952. He entered the Society of Jesus on February 1, 1960, and was ordained on June 10, 1967. After serving as a radiologist

at St. Vincent Hospital, Worcester, Fr. Murray spent three years at Loyola University Medical Center, Chicago, completing a residency program in psychiatry. Fr. Murray then served as a staff psychiatrist at Worcester State Hospital. He returned to Chicago and taught at Loyola University Medical Center for a year and a half. He pronounced his final vows on August 15, 1977, while in Chicago. Fr. Murray returned to Worcester in 1978, and served as a psychiatrist at St. Vincent Hospital and the University of Massachusetts Medical School while living at the College of the Holy Cross Jesuit Community until his retirement in 1988. He then served as a chaplain at St. Vincent Hospital until his death on February 9, 1993, at the age of 71.⁴⁵⁹ Fr. Murray saw his roles as priest and psychiatrist as completely separate. In an interview that appeared in the Loyola University Medical Center newsletter, *The Stethoscope*, Fr. Murray said of his dual roles, “I only use one at a time . . . Since people generally look to the priest for answers to problems, the priest role impedes the open exchange which is needed in psycho-therapeutic work. I have found that I have to function as either a priest or a psychiatrist, because the two roles do conflict.”⁴⁶⁰ Fr. Murray had a great interest in genealogy and, after researching his lineage, discovered that he was a Mayflower descendant.⁴⁶¹

Photo Courtesy of the College of the Holy Cross Archives

⁴⁵⁸ O'Halloran, William. *Homily for Funeral Mass of Rev. J. Leo Sullivan, S.J.*, January 22, 1992, 5.

⁴⁵⁹ Unpublished Obituary, February, 1993, RG 11: Biographies, Box 1, Rev. John Murray, S.J., College of the Holy Cross Jesuit Community Records.

⁴⁶⁰ “Dr. John Murray Refuses to Let Priest, Psychiatry Roles Conflict,” June 25, 1971, Loyola University Medical Center, Chicago, 1. RG 11: Biographies Box 1, Rev. John T. Murray, College of the Holy Cross Jesuit Community Records.

⁴⁶¹ Unpublished Obituary, February, 1993.



BENEATH THE CROSS

Chapter 7

1994-2018

P BERNARDUS V SHEA S
Natus 1 Dec 1894

I H S
FRANCISCUS L MILLER
Collegii S. Crucis
Amicus Devotus
Natus 9 Feb. 1896
Obiit 21 Jan. 1961

P ROBERTUS E MALONEY S

FRANCISCUS A HUGAL S V
Natus 17 J
Agrosua 11
Obiit 15 J

P DAVID
Natus
Ingross
Obiit

COLLEGE OF THE HOLY CROSS

Timeline

1994–2018



- 1994 ▶ Endowment surpasses \$150 million
- 1994 ▶ Rev. Gerard Reedy, S.J., 26th president
- 1998 ▶ Frank Vellaccio, acting president
- 1998 ▶ Lift High the Cross campaign begins with \$175 million goal
- 2000 ▶ College receives first \$10 million gift given by Carol and Park B. Smith
- 2000 ▶ Rev. Michael C. McFarland, S.J., 27th president
- 2003 ▶ Williams Hall opens, offering for the first-time apartment-style living for seniors on campus
- 2008 ▶ Innovative first-year program becomes the Montserrat program, expanding to include all first-year students
- 2009 ▶ Endowment is \$500 million
- 2011 ▶ Figge Hall opens, offering additional apartment-style living for seniors
- 2012 ▶ Rev. Phillip L. Boroughs, S.J., 28th president
- 2013 ▶ Become More: Campaign for the Future of Holy Cross begins with \$400 million goal
- 2013 ▶ College receives \$25 million gift from Cornelius B. Prior, Jr. '56 for a performing arts center
- 2015 ▶ College receives \$32 million gift from John Luth '74 and Joanne Chouinard-Luth, D.M.D.
- 2016 ▶ Joyce Contemplative Center opens
- 2017 ▶ Luth Athletics Complex containing a renovated and expanded Hart Center and a 100 yard indoor turf field opens
- 2017 ▶ Annual Fund exceeds \$10 million mark
- 2017 ▶ 291 full-time faculty
- 2017 ▶ 3,020 students enrolled
- 2017 ▶ 25 percent of the student body are African-American, Latin American, Asian-American, and Native American (ALANA)
- 2017 ▶ Endowment is \$771 million
- 2017 ▶ Tuition/Room and Board cost approximately \$66,000
- 2018 ▶ Dodransbicentennial celebration

Rev. Francis O. Corcoran, S.J., was born in Wakefield, Massachusetts, on April 5, 1906. Fr. Corcoran entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on September 7, 1926, was ordained on June 20, 1934, and pronounced his final vows on February 2, 1943. He received his Bachelor of Arts from Boston College in 1926, and his licentiate in ecclesiastical history from the Pontifical Gregorian University, Rome, in 1939. From 1939 to 1951, Fr. Corcoran taught ecclesiastical history at Weston College, Weston, Massachusetts. He was then named dean of the College of Arts and Sciences at Boston College.



In 1954, Fr. Corcoran was named rector of Shadowbrook, and oversaw the rebuilding of the novitiate following the devastating fire that burnt the building to the ground on March 10, 1956. He undertook the difficult tasks of saying the Masses for the four Jesuits who died, visiting those who were hospitalized, and finding new positions for the remaining novices and juniors with a calm, collected manner.⁴⁶² The newly built novitiate opened in 1957. He remained at Shadowbrook through the first year in its new location to ensure that the transfer went smoothly.

Fr. Corcoran was then assigned to the College of the Holy Cross in 1958, where he served as a member of the history faculty until he retired in 1976 and was appointed professor emeritus. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, that same year. Fr. Corcoran then became active in several ministries in the Worcester area, including St. Joseph's and Domus Marae. He was transferred to the Campion Center, Weston, Massachusetts, in October 1994, when his declining health required more care, and he lived there until his death from cancer on April 7, 1995. He was 89.⁴⁶³

Photo Courtesy of the College of the Holy Cross Archives

⁴⁶² *Unsigned Homily for the Funeral Mass of Rev. Francis O. Corcoran, S.J.*, April 1995. RG 14.8: Faculty File Rev. Corcoran, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁶³ *Catholic Free Press* (Worcester) April 14, 1995, RG 14.8: Faculty File Rev. Corcoran, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

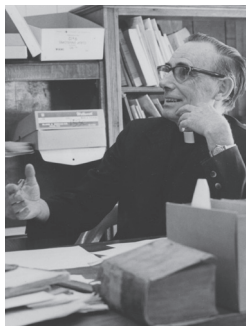
Rev. Gerald Andrew Kinsella, S.J., was born in Charlestown, Massachusetts, on May 24, 1914. Fr. Kinsella attended Boston College from 1932 to 1935, and then entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 15, 1935. He spent his regency teaching history at the College of the Holy Cross from 1941 to 1943, and was ordained on June 22, 1946. He then earned a Master of Arts in history from Georgetown University. Fr. Kinsella's first teaching assignment following his ordination was at Fairfield University, Fairfield Connecticut, where he taught history from 1949 to 1953. He was then assigned to Holy Cross in 1953, where he taught history until 1968. Fr. Kinsella's next assignment was at Al-Hikmah University, Baghdad. He returned to Holy Cross following the expulsion of the Jesuits by the Baathist government in 1969, and served as a history professor until he retired from the classroom in 1984.⁴⁶⁴



From 1984 to 1987, Fr. Kinsella served as chapel administrator for Holy Cross. He then provided pastoral ministry for the Holy Cross Jesuit Community. In addition, Fr. Kinsella was an avid ice skater and served as the moderator and assistant coach for the Holy Cross men's hockey team.⁴⁶⁵ He also served as the moderator for the Holy Cross Confraternity of Christian Doctrine.⁴⁶⁶ He retired to the Campion Center, Weston, Massachusetts, where he died on September 20, 1996. He was 82.

Photo Courtesy of the College of the Holy Cross Archives

Rev. Eugene J. Harrington, S.J., was born in Boston on June 1, 1916. After graduating from Boston College High School, Fr. Harrington entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on June 30, 1933. He spent his regency teaching biology and German at the College of the Holy Cross. Following his philosophical and theological studies at Weston College, Weston, Massachusetts, Fr. Harrington was ordained on June 16, 1945. He then taught at Fairfield Preparatory School, Fairfield, Connecticut, from 1946 to 1947, and spent his tertianship at the Shrine of Our Lady of the Martyrs, Auriesville, New York, from 1947 to 1948. In 1949, Fr. Harrington joined the Holy



⁴⁶⁴ *Catholic Free Press* (Worcester) September 1968, RG 14.8: Faculty File Rev. Kinsella, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁶⁵ *Catholic Free Press* (Worcester) September 1968.

⁴⁶⁶ "In Memoriam: Rev. Gerald Kinsella, S.J." *Holy Cross Magazine*, December 1996, 21.

Cross philosophy department, a position he held until 1971. He then served as the rare books librarian in Dinand Library and as the librarian for the College's Jesuit Community from 1971 to 1981. From 1981 to 1988, Fr. Harrington served as the College archivist. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in 1983.

Following his retirement Fr. Harrington devoted his time to pastoral work in the Diocese of Worcester and served as the librarian for Holy Cross' Jesuit community. In addition to being a professor, rare books librarian, and archivist,⁴⁶⁷ Fr. Harrington was a member of Worcester's CB Radio Club, was involved in the campus radio station, WCHC, and was an avid poker player. He died at the Campion Center, Weston, Massachusetts, from lung cancer on September 30, 1997.⁴⁶⁸ He was 81.

Photo Courtesy of the College of the Holy Cross Archives

Rev. Joseph J. LaBran, S.J., was born in Lynn, Massachusetts, on August 19, 1915.



Fr. LaBran's mother rented rooms and houses to Deaf people and their families who were employed in Lynn's many shoe factories, a situation that would likely lead him to be particularly understanding towards those with disabilities. Fr. LaBran attended the College of the Holy Cross for two years before entering the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on July 30, 1936.

Following his philosophical studies at Weston College, Weston, Massachusetts, Fr. LaBran spent his regency from 1942 to 1944, teaching English, mathematics, physics, and religion for the U.S. Navy V-12 program, a special program at Holy Cross designed to prepare naval officer candidates for service during World War II. He was ordained on June 21, 1947. In 1948, Fr. LaBran was transferred to Baghdad College, the New England Jesuit secondary school in Baghdad, where he taught English, theology, and mathematics. He returned to Holy Cross in 1958, a few years before the expulsion of the Jesuits from Iraq. From 1958 to 1964, Fr. LaBran served as the director of the Student Christian Life Community. From 1960 to 1970, he served as the assistant director of student counseling and the director of the lay apostolate; and from 1970 to 2001, he served as a chaplain. He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in 1986. During his tenure at Holy Cross, Fr. LaBran founded a week-long silent retreat for students based on St. Ignatius's Spiritual Exercises.

⁴⁶⁷ Lapomarda, Vincent. *Obituary for Rev. Eugene Harrington, S.J.* September 1997. RG 14.8: Faculty File Rev. Harrington, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁶⁸ Lapomarda, Vincent. *Obituary for Rev. Eugene Harrington, S.J.* September 1997.

Originally held at Holy Cross, the retreat was later moved to Our Lady of Peace Spiritual Life Center, Narragansett, Rhode Island. Lisa Sacovitch Villa, class of 1990, who is now the digital scholarship librarian at the College, recalled that “during the Spiritual Exercises, he would wear a bright yellow button-down shirt he called his ‘Resurrection’ shirt.”⁴⁶⁹

Many students who attended Fr. LaBran’s retreats found the experience life changing. William Murphy, class of 1973, who with his wife co-founded Mary House, a homeless shelter in Washington, D.C., described his experience as faith affirming. Admiring Fr. LaBran’s happy outlook towards life, Mr. Murphy decided to go on retreat to get to know him better, reminiscing, “I found his happiness stemmed from his faith in Jesus and the Catholic Church. I found my faith, and I’ve been happy ever since.”⁴⁷⁰ The LaBran-Millard Fund, which was established by Charles E.F. Millard, class of 1954, in 1999, helps to defray the cost for several students each year to go on retreat in Narragansett.⁴⁷¹

In addition, Fr. LaBran, who referred to himself as a “radical for Christ,” was an activist who peacefully protested against war and civil rights violations.⁴⁷² He also worked to feed the poor of Worcester and often brought leftovers from the Jesuit dining room in Loyola Hall to the Mustard Seed Catholic Worker House in Worcester.⁴⁷³ Fr. LaBran was beloved by those who knew him and he had a profound effect on their lives as a priest, and mentor. Feeling that youth “is not a time for passiveness, it is a time for heroism,”⁴⁷⁴ Fr. LaBran inspired students to follow his example and get involved with social causes.

There are countless stories of Holy Cross graduates who credit their chosen paths to Fr. LaBran. Frank Kartheiser, class of 1972, who founded the Mustard Seed with Shawn Donovan, class of 1972, believes that, “the Mustard Seed wouldn’t be there without Joe LaBran.”⁴⁷⁵ Rev. Joseph Bruce, S.J., class of 1973, who is a Deaf

⁴⁶⁹ Recollection of Lisa S. Villa, Class of 1990.

⁴⁷⁰ Courtemanche, Dolores. “Shining Example: Father Joe LaBran’s Faith and Joy Leave Lasting Impression on Everyone He Meets.” *Worcester Telegram and Gazette*, April 1, 1997, C1, C6. RG 14.3A: Honorary Degrees, Series 1: Honorary Degree Recipients Rev. LaBran, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁷¹ Murphy, Maureen. “Retreat: A Rich Tradition at the Heart of the Holy Cross Experience.” *Holy Cross Magazine*. Fall 2002, 16-23.

⁴⁷² Allaire, Edgar. “Holy Cross Jesuit Intends to Continue his Activities as ‘Radical for Christ.’” *The Catholic Free Press* (Worcester) May 39, 1970. RG 14.3A: Honorary Degrees, Series 1: Honorary Degree Recipients Rev. LaBran, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁷³ Boover, Michael “Adios Father LaBran,” March 2005. RG 14.3 A: Honorary Degrees, Series 1: Honorary Degree Recipients Rev. La Bran, S.J, File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁷⁴ Edwards, Caroline and Marie O’Brien. “Standing on the Edge of Dawn.” Unidentified Publication. c .1990. RG 14.3: A Honorary Degrees Series 1: Individual Honorees Rev. LaBran, S.J, College of the Holy Cross Archives.

⁴⁷⁵ Courtemanche, Dolores. “Shining Example: Father Joe LaBran’s Faith and Joy Leave Lasting Impression on Everyone He Meets.” *Worcester Telegram and Gazette*, April 1, 1997, C1, C6. RG 14.3A: Honorary Degrees Series 1: Honorary Degree Recipients Rev. La Bran, S.J, College of the Holy Cross Archives.

Jesuit priest and archivist of the Deaf Catholic Archives, followed directly in his mentor's footsteps by becoming a Jesuit priest. He credits his decision to become a Jesuit to Fr. La Bran. Fr. Bruce met Fr. LaBran while living in Clark Hall, and he soon found a mentor and friend in him. He encouraged Fr. Bruce to become a priest despite the fact that Canon Law, which requires that priests be physically able to perform all duties, considered deafness to be a prohibition to the priesthood. In an article for *Holy Cross Magazine*, Fr. Bruce remembered his mentor encouraging him not to give up his dream to become a priest as "God is full of surprises. He can change things whenever He wants to." Fr. LaBran's prediction was correct and, after receiving special dispensation from the pope, Fr. Bruce was ordained as the first American Deaf Jesuit priest on June 21, 1981. Fr. La Bran's role in aiding Fr. Bruce culminated in having "the honor of having Fr. La Bran vest [him] during the ordination Mass."⁴⁷⁶

As much as he was loved by students, Fr. LaBran loved working with them. He was "optimistic about youth, about their awareness of God's calling to them in their lives" and admired those who chose to volunteer their time to serve others.⁴⁷⁷ He lived among the students in Clark Hall. The weekend Masses he held in his room were so well attended that students blocked the halls to hear his words.⁴⁷⁸ He lived there until 1997, when he moved to the Jesuit residence for health reasons.⁴⁷⁹

Fr. LaBran was known for his signature cowboy hat, a gift from a student from Texas; his intricately carved walking stick; and his exuberant greeting "Yahweh!" In 1999, a group of alumni presented Fr. LaBran with a customized golf cart that was emblazoned with his favorite saying so that he could get around campus with greater ease. Ms. Villa remembered that he was "prone to shouts of 'Gaudeamus!' which can be translated as 'Let us rejoice.' He used it as a greeting, especially to Exercitants (those who had made the retreat) and he had a very distinct enunciation of the word: 'Gaude-AAHHmus!'"⁴⁸⁰ He received an honorary degree from Holy Cross in 2001. That year, he also retired from the chaplain's office and transferred to the Campion Center, Weston, Massachusetts. He died there on March 23, 2005. He was 89.

Photo Courtesy of the College of the Holy Cross Archives

⁴⁷⁶ Clancy, Megan. "Meet Fr. Joe." *Holy Cross Magazine*. Spring 2015, 39.

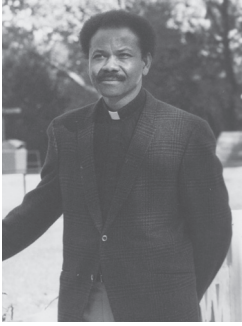
⁴⁷⁷ Broadhead, Margaret. "Golden Jubilee Mass Celebrated for Chaplain at H.C." *Catholic Free Press*, (Worcester), September 12, 1986, 3. RG 14.3 A: Honorary Degrees, Series 1: Individual Honorees Rev. LaBran, S.J, College of the Holy Cross Archives.

⁴⁷⁸ Maurer, Thomas A. "Dedication to Rev. La Bran, S.J." *Purple Patcher*, College of the Holy Cross, 1986, 17.

⁴⁷⁹ Clew, William. "At 81, Father LaBran is Still a Vital Force at Holy Cross." *Catholic Free Press*. (Worcester) April 4, 1997, 1.

⁴⁸⁰ Recollection of Lisa Villa, Class of 1990.

Rev. Lionel P. Honoré, S.J., was born in New Orleans, on December 20, 1934. Fr.



Honoré received his Bachelor of Arts from Xavier College, New Orleans, in 1956, and his Master of Arts in French from the University of Wisconsin in 1957. He entered the Society of Jesus at the Jesuit Novitiate at St. Charles College, Grand Coteau, Louisiana, on August 14, 1958. Fr. Honoré was only the second African-American to enter the New Orleans Jesuit Province. He spent his regency teaching at a Jesuit high school in El Paso, Texas, from 1962 to 1965. He finished his theological studies at Weston College, Weston, Massachusetts, in 1968, and was ordained on June 8, 1968. Fr. Honoré was awarded his Ph.D. in Romance languages from New York University in 1973. He was also a Ford Fellow, a Fulbright Scholar, a Woodrow Wilson Fellow, as well a Martin Luther King Scholar. Fr. Honoré's first appointment as a priest was at Loyola University, New Orleans, where he served as a professor in the modern languages department from 1973 to 1975. He was then appointed as a member of the modern languages department at the College of the Holy Cross. Fr. Honoré was awarded the Swords Faculty Medal in 2000 for 25 years of service.

In addition to teaching French and Italian classes, Fr. Honoré, S.J. was the faculty advisor for the Ski Club and the Black Student Union.⁴⁸¹ He was an opera enthusiast who was instrumental in the decision to award Shirley Verrett, an African-American operatic star from New Orleans, with an honorary degree from Holy Cross in 1978.⁴⁸² He was also an avid gardener who started bulbs in the computer room of the College's Jesuit Community, as well as a great baker and cook who was equally versed in Southern and Italian cuisine.⁴⁸³ He died on June 25, 2006, at the age of 71. The Shirley Verrett French Prize is awarded to the top French major in the graduating class in memory of Fr. Honoré.⁴⁸⁴

Photo Courtesy of the College of the Holy Cross Archives

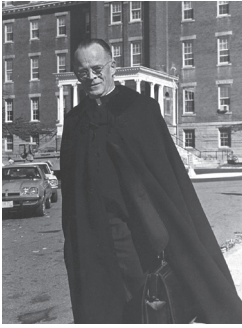
⁴⁸¹ *Holy Cross Magazine* Fall 2006, 69.

⁴⁸² Lapomarda, Vincent. *Homily for Funeral Mass for Rev. Lionel P. Honoré, S.J.* June 28, 2006, 6. RG 14.8 Faculty File Rev. Honoré, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁸³ Lapomarda *Homily*, 6.

⁴⁸⁴ College of the Holy Cross "The Shirley Verrett French Prize in Memory of the Rev. Lionel P. Honoré, S.J." <https://www.holycross.edu/honors-awards/academic-awards>. (Accessed April 16, 2018).

Rev. Joseph S. Scannell, S.J., was born in Jamaica Plain, Massachusetts, on



December 25, 1919. Fr. Scannell graduated from Boston Latin School in 1937, where he played trumpet in the school orchestra alongside famed composer Leonard Bernstein. He also played the piano, and French horn.⁴⁸⁵ Fr. Scannell entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on July 30, 1937. In 1941, he earned his Bachelor of Arts in ascetical and classical studies from Weston College, Weston, Massachusetts. Fr. Scannell was ordained on

June 17, 1950. He taught at the Cranwell Preparatory School, Lenox, Massachusetts, from 1944 to 1945. He then went on to earn his licentiate in theology from Weston College in 1951. He was then assigned to Fairfield University, Fairfield, Connecticut, where he taught English and theology for a year. Fr. Scannell completed his tertianship at St. Robert's Hall, Pomfret, Connecticut, and his Master of Arts in classics at Fordham University, New York, in 1954. While at Fordham he pronounced his final vows on August 15, 1954, the summer before beginning his career at the College of the Holy Cross.

That fall, Fr. Scannell was assigned to Holy Cross where he was originally enlisted to teach English poetry. However, soon after he arrived, Rev. Gerald Mears, S.J., who developed the first classes in art history at Holy Cross, became too sick to teach. Fr. Scannell bravely picked up Fr. Mears' course load on top of his own despite the fact that he had never taught an art history class.⁴⁸⁶ He soon gained a new enthusiasm for visual art and began taking art courses in his free time. In 1966, Fr. Scannell became the chair of the visual arts department and greatly expanded the offerings from a few classes on painting and drawing to a more comprehensive curriculum that included classes in modeling and sculpture as well as architecture.⁴⁸⁷ He once humorously summed up his rapid learning process as feeling almost instantaneous. "I took one course," Fr. Scannell quipped, "and developed a department."⁴⁸⁸ He served as the department chair until 1982. During his tenure as chair, Fr. Scannell developed Holy Cross's first slide library by traveling to many of the world's most important museums to photograph their collections. Rev. William O'Halloran, S.J., in his homily for Fr.

⁴⁸⁵ *Catholic Free Press* (Worcester), February 9, 2007, RG 14.8: Faculty File Rev. Scannell, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁸⁶ Scannell, Joseph S. Richard Rousseau, ed. *New England Jesuits Oral History Program 3* (Weston, MA: Society of Jesus of New England, 2009), 13. RG 14.8: Faculty File Rev. Scannell, S.J. File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁸⁷ "Holy Cross Expands Fine Arts Courses." *Worcester Gazette*, August 18, 1966. RG 14.8: Faculty File Rev. Scannell, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁸⁸ Smith, Kelly. "Rev. Scannell, S.J.," Unidentified Publication. RG 14.8: Faculty File Rev. Scannell, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Scannell's funeral Mass, likened him to "a kind of 20th century Francis Xavier on a mission of art for the Greater Glory of God and Holy Cross."⁴⁸⁹ While Fr. Scannell spent most of his career at Holy Cross teaching art and art history, he never lost sight of his love for music. Noticing that Holy Cross had an active extracurricular music program but did not offer academic classes in musical theory or performance, Fr. Scannell began developing the music department at Holy Cross in the late 1960s. Beginning as a division of the visual arts department, Fr. Scannell served as chair of the fledgling music department until it was granted departmental status in 1980.⁴⁹⁰ He was also instrumental in creating the theater department.⁴⁹¹ Thus, Fr. Scannell was an important force in developing the arts at Holy Cross.

In 1987, Fr. Scannell retired from the classroom and was granted emeritus status. Upon the completion of his teaching duties, Fr. Scannell served the Holy Cross Jesuit Community as prefect of health and community treasurer until 1999, when he retired to the Campion Center in Weston, Mass. He died at Wellesley Hospital, Newton, Massachusetts, on February 3, 2007. He was 87.

Fr. Scannell was a well-known figure on campus, he often sported a long black cape over his clerical attire. He was also known for his sense of humor.⁴⁹² Lisa Sacovitch Villa, Class of 1990, who is now the digital scholarship librarian at the College, recalled, "For a short period of time (mid-90's), I worked for the development office (now Advancement). My office was in Fenwick, and while there I experienced the joy of knowing Fr. Scannell. Father Scannell roamed the halls of Fenwick and O'Kane on a daily basis, poking his head into the various offices with a friendly greeting for the occupants inside. His visits to my office consisted of a joke he recited to me, and then the expectation of one in return. I usually came up quite empty. During my year in Fenwick, I celebrated a birthday and received a joke book as a gift from someone who knew about my daily encounters. Feeling adequately prepared, I would return Fr. Scannell's humorous offerings with one or two from my trusted source. Until one day, upon my recitation, he made a face and told me he thought it was time for me to throw the book away and get a new one! He still came by to visit though."⁴⁹³ Fr. Scannell was also known for his dramatic turn of phrase.

⁴⁸⁹ O'Halloran, William. *Homily for Funeral Mass of Rev. Joseph S. Scannell, S.J.*, February 8, 2007. RG 14.8: Faculty File Rev Scannell, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁹⁰ *History of the Music Department at the College of the Holy Cross.*, c. 1988. RG 14.7: Music Department, Series 2: Early History 1843-1981, College of the Holy Cross Archives.

⁴⁹¹ Scannell, Joseph S. Richard Rousseau, ed. *New England Jesuits Oral History Program 3* (Weston, MA: Society of Jesus of New England, 2009), 13. RG 14.8: Faculty File Rev. Scannell, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁴⁹² Moran, Maureen E. "The Story About O'Callahan" *Holy Cross Magazine*, Spring 2003. <https://www.holycross.edu/departments/publicaffairs/hcm/spring03/GAA/ocallahan.html> (Accessed April 14, 2018).

⁴⁹³ Recollection of Lisa Villa, Class of 1990.

In an article detailing his process for creating characters, storyteller Jay O’Callahan, class of 1960, credited both his uncle, Rev. Joseph O’Callahan, S.J., and Fr. Scannell for inspiring his performances. “Those two people,” Mr. O’Callahan said, “made a terrific impression in terms of creating, using language, and being dramatic.”

Photo Courtesy of the College of the Holy Cross Archives

Rev. Paul J. Nelligan, S.J., was born in Cambridge, Massachusetts, on September



5, 1924. Fr. Nelligan’s father, James Nelligan, attended the former preparatory school at the College of the Holy Cross. He came to know Holy Cross’ 19th president, Rev. Joseph F. Hanselman, S.J., who served as president and rector during his father’s time at Holy Cross, as a family friend. Thus, while he was educated in Boston, and spent most of his religious life working at Boston College, the link between Fr. Nelligan and Holy Cross was made early on, and he held great respect

for this institution.⁴⁹⁴ Fr. Nelligan graduated from Boston College High School in May 1941, and entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on June 30, 1941. He then enrolled at Boston College and earned a Bachelor of Arts in classical studies in 1947, and a Master of Arts in philosophy in 1948. Following his theological studies at Weston College, Weston, Massachusetts, Fr. Nelligan was ordained on June 19, 1954. He was assigned to Boston College in 1955, where he taught English and history for 24 years. He was nicknamed “Nails Nelligan” by his students at Boston College as he had a reputation for being tough as nails but fair.⁴⁹⁵ In 1980, Fr. Nelligan served as the personal assistant to the secretary of the Mission Secretariat at the Curia of the Society of Jesus in Rome. Upon returning to the United States in 1982, Fr. Nelligan became the assistant archivist at Boston College. In 1988, Rev. John E. Brooks, S.J., 25th president of Holy Cross, asked Fr. Nelligan to become College archivist when Rev. Eugene Harrington, S.J., retired. He held this position until 1996. He then served as assistant archivist when Mark W. Savolis, class of 1977, became the first lay archivist. In 1997, Rev. Robert Levens S.J., provincial of the New England Jesuit Province, transferred the province archives from Weston College, Weston, Massachusetts, to Holy Cross, a process that took a year. Fr. Nelligan served concurrently as the New England Jesuit Province archivist and

⁴⁹⁴ Lapomarda, Vincent. *Homily for Funeral Mass for Rev. Paul Nelligan, S.J.*, July 27, 2007. RG 16.2: Administration and Staff, Series 3: Human Resources, File 4: Personnel Files Rev. Nelligan, S.J., Biographical and Clippings, College of the Holy Cross Archives.

⁴⁹⁵ Campbell, William. “Chaplain’s Corner: Requiescat in Pace Rev. Nelligan, S.J.” *The Crusader*, September 7, 2007, 8.

Holy Cross' assistant archivist until 2006, when he became assistant province archivist. He remained in this position until he died suddenly on July 24, 2007. He was 82.

Fr. Nelligan was known as a gracious soul who was always very thankful for the things people did for him. Lisa Sacovitch Villa, class of 1990, who was a member of several Holy Cross' musical clubs while a student and now serves as the digital scholarship librarian at the College, recalled, "A strong memory I have of him is his complementary nature toward one of the music groups. I was a member of the musical ministry known as the Folk Group. We offered musical accompaniment at Mass that was more of a contemporary nature than the *Scola Cantorum*. Whenever Father Nelligan celebrated a Mass with the Folk Group, he always took time at the end, before the congregation was dismissed, to thank the Folk Group for their wonderful contribution. And then he would initiate a round of applause for us. He was a very sweet, gentle man who touched many people with his simple acts of thoughtfulness."⁴⁹⁶

Fr. Nelligan was also known for his love of talking with students. As Ms. Villa recalled, "Father Nelligan was the priest who could constantly be seen walking around the campus, stopping students to ask their name and then engaging in a brief conversation with them before each party went on their way. While this may seem nothing less than a congenial thing to do, it was subtly much more. Fr. Nelligan remembered the name of every person he introduced himself to, so that the next time he encountered you, he would greet you by name."⁴⁹⁷

Photo Courtesy of the College of the Holy Cross Archives

Rev. William J. O'Halloran, S.J., was born in Springfield, Massachusetts, on



November 26, 1927. Fr. O'Halloran entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on September 7, 1945. He earned his Bachelor of Arts in 1951, and Master of Arts in philosophy from Boston College in 1952. He spent his regency teaching English, Latin, and religion at Boston College High School from 1954 to 1955. He then pursued his theological studies in Enghien, Belgium, from 1955 to 1959, and received a licentiate in sacred theology from Faculty Saint-Louis, Chantilly, France, in 1959. Fr. O'Halloran was ordained on July 30, 1958.

⁴⁹⁶ Recollection by Lisa Villa, Class of 1990

⁴⁹⁷ Recollection by Lisa Villa, Class of 1990

He received his Ph.D. in psychology from Fordham University in 1963. Fr. O'Halloran founded the psychology department at the College of the Holy Cross in 1964, and served as its chair until 1976. He also served as the rector of the Holy Cross Jesuit Community from 1968 to 1974. In 1976, he was named the sixth president of Le Moyne College, Syracuse, New York. While at Le Moyne, Fr. O'Halloran served on Holy Cross's board of trustees. He returned to Holy Cross in 1981, where he served as the director of foundation and corporate relations until 1984. That year, Fr. O'Halloran was named vice president of the College, a position he held until 1998. He was then named special assistant to Rev. Michael C. McFarland, S.J., 27th president of Holy Cross. He held this position until his death at Cape Cod Hospital, Hyannis, Massachusetts, on February 26, 2008. He was 80.⁴⁹⁸

Fr. O'Halloran was known for his kindness. In his homily for Fr. O'Halloran's funeral Mass Fr. McFarland said, "The Holy Cross family lost a wonderful leader and friend with the passing of Father O' Halloran. He helped to shape the Holy Cross of today, a first-rate liberal arts college that remains faithful to its Jesuit and Catholic mission and tradition. He embodied the values of loyalty and care that are such an important part of our community life. Everyone—staff, faculty, students and alumni—treasured his warmth, attentiveness and good humor."⁴⁹⁹ He was also a well-known figure at Holy Cross' celebrations. He presided over the lighting of the College's Christmas tree for several years and dressed as Santa Claus for the College's Jesuit community Christmas party. He also presided over the employee service awards and the Claire B. Burns Employee Awards, established in 1997 by Donal J. Burns, class of 1949, in honor of his wife Claire B. Burns, class of 1990. The awards are given annually to non-salaried employees "currently working or retired, who, in the fulfillment of their responsibilities, have demonstrated, fostered and promoted the spirit of family which is a treasured characteristic of the Holy Cross Community."⁵⁰⁰ Candidates for the awards are nominated by members of the Holy Cross Community. Fr. O'Halloran's dedication to the Community, and his generosity and kindness to the College's non-exempt employees were recognized by Donal and Claire Burns in 2008, when they established The William O'Halloran, S.J. Award, which is given at the same time as the Claire B. Burns Awards, and is chosen from

⁴⁹⁸ "In Memoriam: Rev. William O'Halloran, S.J." https://magazine.holycross.edu/issue_42_3/memoriam/ohalloran. February 26, 2008. (Accessed April 14, 2018).

⁴⁹⁹ Connor, Tanya. "Fr. O'Halloran Helped Shape Holy Cross." *Catholic Free Press* (Worcester) March 4, 2008. RG. 16.2: Administration and Staff, Series 3: Human Resources, File 4: Personnel Files Rev. O'Halloran, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁵⁰⁰ College of the Holy Cross. "The Claire Burns Award," Fall 2009 https://magazine.holycross.edu/issue_43_4/43_4_campus_notebook/43_4_burns (Accessed April 14, 2018).

among the nominees.⁵⁰¹ As Fr. McFarland noted, these events were made all the more enjoyable by his “commanding presence, his booming but cultured voice, and his witty bon mots.”⁵⁰² Fr. O’Halloran also wrote the citations for honorary degree recipients and employee award recipients. Finally, he served as a frequent celebrant and homilist at St. Joseph Memorial Chapel at Holy Cross, and was chaplain for the Worcester Diocesan First Friday Club, a club that gathers on the first Friday of the month for Mass, breakfast, and a lecture. Jack Monahan, who is the president of the First Friday Club, noted in an article for the *Catholic Free Press*, “It will be difficult to fill the shoes of Fr. O’Halloran ... He was probably the most educated man I’ve ever met. He had a way of closing the club’s monthly meetings in a way that made the members want to come back.”⁵⁰³

Photo Courtesy of the College of the Holy Cross Archives

Rev. Francis X. Miller, S.J., was born in Worcester on May 28, 1926. Fr. Miller was



the son of Francis L. Miller, Sr., a longtime employee of the College of the Holy Cross. In 1942, Fr. Miller realized his father’s dream when he enrolled at Holy Cross. Unable to go to college himself as he came from humble beginnings, Fr. Miller’s father greatly encouraged him to become both a Holy Cross graduate and a Jesuit. His father even went as far as to announce to Bishop Joseph N. Dinand, S.J., 16th president of Holy Cross, that he wished to enroll his newborn son at Holy

Cross and in the Society of Jesus.⁵⁰⁴ Fr. Miller’s college career was interrupted by World War II, when he joined the U.S. Navy in 1944. He served in Guam for two years preparing for the invasion of Japan and returned to Holy Cross after being honorably discharged in 1946. As a student at Holy Cross, Fr. Miller was an infielder for legendary coach Jack Barry’s baseball team, and was known for his great ability with the bat. He was nicknamed “Bing Miller” after the Philadelphia Athletics star Edmund “Bing” Miller, who was also known for his hitting ability.⁵⁰⁵ After graduating

⁵⁰¹ “The William O’Halloran, S.J. Award.” <https://www.holycross.edu/campus-life/dining/contact/awards-recognition>. (Accessed April 14, 2018).

⁵⁰² Connor, Tanya. “Fr. O’Halloran Helped Shape Holy Cross.” *Catholic Free Press* (Worcester). March 4, 2008, 1 RG. 16.2: Administration and Staff, Series 3: Human Resources, File 4: Personnel Files Rev. O’Halloran, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁵⁰³ Connor, *Catholic Free Press*, 1.

⁵⁰⁴ Dempsey, James “HC Layman an eternal Presence” *Worcester Telegram and Gazette*, October 15, 1993, 3. RG. 16.2: Administration and Staff, Series 3: Human Resources, File 4: Personnel Files Mr. Francis Miller, Sr., File 1: Biographical and Clippings, College of the Holy Cross.

⁵⁰⁵ Gearan, John. “Miller’s Night Divine: Former HC Star still Shimmers.” *Worcester Telegram and Gazette*, April 20, 2001, D1, 3. RG. 16.2: Administration and Staff, Series 3: Human Resources, File 4: Personnel File Rev. Miller, S.J., File 1: Biographical and Clippings, College of the Holy Cross.

in 1946, Fr. Miller went to work for the Chase National Bank of New York for four years before entering the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1951. He came to his decision to join the priesthood after determining there was something missing from his life. After going through the Spiritual Exercises of St. Ignatius of Loyola, he decided to become a Jesuit. Fr. Miller felt that this was a natural choice given his “father’s attachment and [his] own affinity to the order.”⁵⁰⁶ His background in finance made him well suited for his future position in the development office at Holy Cross. Following his philosophical studies at Weston College, Weston, Massachusetts, Fr. Miller earned his Master of Science in business administration from New York University in 1956. He was ordained on June 13, 1959.

Following his ordination, Fr. Miller returned to Holy Cross in 1961, where he was called upon to fill the position of treasurer, a position once held by his father who had served the College for 47 years and had been laid to rest in the Jesuit Cemetery that January. Fr. Miller’s first assignment was short, however, as he became the treasurer of the New England Province of the Society of Jesus in 1963, a position he held until 1970. He also served as a member of the College’s board of trustees at Holy Cross from 1970 to 1973.⁵⁰⁷ In 1973, Fr. Miller was again assigned to Holy Cross, where he served as vice president for development until his retirement in 1995. Rev. John E. Brooks, S.J., 25th president of Holy Cross, admired him for the diligent manner in which he prepared for their meetings with potential alumni donors. He credited their seemingly photographic memories for the donor’s name, graduation year, job title, and family members’ names to “the detailed preparation Frank had executed prior to our departure from campus.”⁵⁰⁸ Fr. Miller was, in the words of sports writer John Gearan, class of 1965, quoting the philanthropist Jacob Hiatt, a “million dollar man’ whose credibility and trust [attracted] charitable hearts.”⁵⁰⁹

Upon retiring, Fr. Miller continued his work in the development office as vice president emeritus. Fr. Brooks felt that he was particularly well suited for his work at Holy Cross, as he was “very well organized . . . extremely committed to the school, willing to walk the extra mile to achieve his goals. And, he brings a very attractive

⁵⁰⁶ Fumagalli, Dan. “Introducing: Rev. Francis X. Miller.” *Crosscurrents* October 9, 1977. RG 16.2: Administration and Staff, Series 3: Human Resources, File 4: Personnel File Rev. Miller, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁵⁰⁷ Fumagalli, Dan. “Introducing: Rev. Francis X. Miller.” *Crosscurrents*, October 9, 1977. RG 16.2: Administration and Staff, Series 3: Human Resources, File 4: Personnel Files Rev. Miller, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁵⁰⁸ Brooks, S.J. Rev. John E., *Homily for Rev. Miller, S.J.’s Funeral Mass*, December 3, 2008. https://magazine.holycross.edu/issue_43_2/43_2_GAA/43_2_fr_miller (Accessed October 26, 2018).

⁵⁰⁹ Gearan, John. “Miller’s Night Divine: Former HC Star still Shimmers.” *Worcester Telegram and Gazette*, April 20, 2001, D1, 3.

personality to the job and I think alumni value him very highly.”⁵¹⁰ Fr. Miller was recognized for his years of service to the College when he was awarded the Crusader of the Year Award in 1985 by the Greater Worcester Alumni Club and an honorary degree from Holy Cross in 1996. The author of his citation praised him for his willingness to travel thousands of miles on behalf of Holy Cross. Fr. Miller, the citation reads, “ ... traveled the length and breadth of America on behalf of Holy Cross and led a development effort unparalleled in the history of this college.”⁵¹¹ He celebrated his Golden Jubilee, or 50 years in the Society of Jesus, in 2001. A well attended appreciation night was held in April, 2001, to celebrate his life as a Jesuit and his more than 40 years of service to Holy Cross.⁵¹²

Fr. Miller and Fr Brooks were “inseparable friends and avid sports fans.”⁵¹³ In his homily for Fr. Miller’s funeral Mass, Fr. Brooks spoke of their long friendship. While they didn’t know each other at Holy Cross, the two became fast friends at Shadowbrook, and that friendship continued throughout their lives. Fr. Brooks reminisced, “ ... for the next fifty seven years we were blessed, we were given that gift of time. We traveled much the same path down through the years, diverging here and there, as paths do in the woods, but always coming back together again.”⁵¹⁴ The College Archives’ photo collection includes countless photos of the two taking in Crusader games and working side by side at Holy Cross. Fr. Miller died at the Champion Center in Weston, Massachusetts, on November 25, 2008. He was 82.

Photo Courtesy of the College of the Holy Cross Archives

⁵¹⁰ *Crossroads*, College of the Holy Cross, March/April 1995, 9.

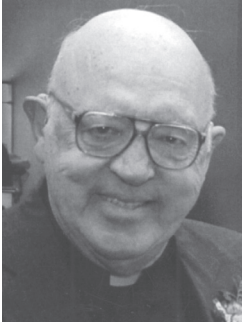
⁵¹¹ *Honorary Degree Citation for Rev. Francis X. Miller, S.J.* RG 14. 3A: Honorary Degree, Series 1: Honorary Degree Recipients Rev. Francis Miller, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives

⁵¹² Gearan, *Worcester Telegram and Gazette*, April 20, 2001, D1, D3.

⁵¹³ Gearan, *Worcester Telegram and Gazette*, April 20, 2001, D3.

⁵¹⁴ Brooks, S.J. Rev. John E., *Homily for Rev. Miller, S.J.’s Funeral Mass*, December 3, 2008.

Rev. Joseph B. Pomeroy, S.J., was born in Portland, Maine, on April 13, 1929. Fr.



Pomeroy attended the College of the Holy Cross for a year before entering the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1948. While at Holy Cross, Fr. Pomeroy served as a stagehand for the College's theatre, preferring the technical side of the performing arts.⁵¹⁵ He then studied theology at Weston College, Weston, Massachusetts. While there, Fr. Pomeroy had the distinction of being the first scholastic to own a television.

However, as he always had a deep fascination with mechanical devices, he found the inner workings of the television set to be much more interesting than the television programming itself.⁵¹⁶

Fr. Pomeroy earned a Bachelor of Arts in classics and a Master of Arts in philosophy from Boston College in 1955. He then spent his regency teaching mathematics at Holy Cross from 1955 to 1957. He and Rev. John E. Brooks, S.J., taught introductory mathematics during this time period.⁵¹⁷ He went on to earn a Master of Science in physics from Boston College in 1959, and was ordained on June 16, 1962. Fr. Pomeroy was especially happy to have been selected to continue his studies in physics as this was his personal preference. The highly technical nature of this science likely appealed to his love of technology.⁵¹⁸ He went on to teach physics at Boston College High School until 1966.

Fr. Pomeroy's background in physics and his interest in technology led him to become the founder of the information technology science departments at several Jesuit colleges. As Rev. Vincent Lapomarda, S.J., wrote in Fr. Pomeroy's obituary, "Rev. Pomeroy, S.J. was gifted with an exceptional mind characterized with a genius for computers . . . Certainly, as a computer expert, he was uniquely qualified as a founder of what has become the Information Technology Services at Holy Cross."⁵¹⁹ In 1966, Fr. Pomeroy was called upon to set up the computer processing center at Gonzaga University in Spokane, Washington. A few months later, he was appointed as director of Holy Cross's data processing center, succeeding Rev. William Guindon, S.J. He served in this capacity until 1971. Fr. Pomeroy was instrumental in setting up the College's first computer labs and streamlining the data processes of the computers.

⁵¹⁵ Pomeroy, Joseph B. Richard Rousseau, ed. *New England Jesuits Oral History Program 105*, 7. (Weston, MA: Society of Jesus of New England, 2009), 7. RG 14.8: Faculty File Rev. Pomeroy, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁵¹⁶ Pomeroy. *New England Jesuits Oral History Program*. 105, 2009, 9.

⁵¹⁷ Pomeroy. *New England Jesuits Oral History Program*. 105, 2009, 9.

⁵¹⁸ Pomeroy. *New England Jesuits Oral History Program*. 105, 2009, 11.

⁵¹⁹ Lapomarda, Vincent. *Obituary for Rev. Joseph B. Pomeroy, S.J.* July 2009, 2. RG 14.8: Faculty File Rev. Pomeroy, S.J. File 1: Biographical and Clippings, College of the Holy Cross Archives.

He also served as a lecturer in computer science for the department of mathematics. He then became the director of the computing center at Boston College. In the beginning of his tenure there, he concurrently ran the computer centers for both colleges. While at Boston College, Fr. Pomeroy developed a method for allowing a single computer to handle both administrative and student record needs and wrote about his method in an article titled “Is this Any Way to Run a Computer Center?”, that appeared in an April 1974 issue of *College Management*.⁵²⁰ His innovative and cost-saving improvements to the field of academic computing showed that he was “an expert with a creative vision,”⁵²¹ for he realized that computers were an essential component for both the academic and administrative functions of a liberal arts college.

From 1978 to 1980, Fr. Pomeroy served as the vice president for financial affairs at Regis College, Denver. While he found the experience valuable, he missed New England, and was quite happy when he returned to Holy Cross, where he served as the director of data processing until 1987.⁵²² He then served as a computer support specialist until his death following complications due to cancer on July 16, 2009 at the age of 80. Ellen J. Keohane, class of 1983, the current chief information officer at Holy Cross, worked with Fr. Pomeroy throughout his second term at Holy Cross. She admired him for his knowledge of computers and his innovative spirit. In her reminiscences for an article recounting his life, Ms. Keohane recalled, “Father Pomeroy hired me right out of Holy Cross, at a time when technology in higher education was moving beyond transaction processing with punch cards into all areas of college life. Together we helped Holy Cross navigate rapid and tumultuous technological change. I am very appreciative of the support and guidance Father Pomeroy gave me ... especially when I became director of the department he once led.”⁵²³

While Fr. Pomeroy was well known for his work with technology, he was also known for his pastoral work. For 22 years, he assisted Rev. Paul J. Tougas, pastor of St. Mary of the Hills, Boylston, Massachusetts. In an obituary for Fr. Pomeroy, Fr. Tougas remarked, “I knew Father Pomeroy was well known on the Holy Cross campus for his scholarly and administrative work ... But his long and faithful ministry to us was another very important part of his life ... and we were immensely grateful to him.”⁵²⁴

Photo Courtesy of the College of the Holy Cross Archives

⁵²⁰ Pomeroy, Joseph B. “Is this Any Way to Run a Computer Center?” *College Management* 9, no 4, April 1974, 16-17.

⁵²¹ Lapomarda, Vincent. *Obituary for Rev. Joseph B. Pomeroy, S.J.*, July 2009, 2. RG 14.8 Faculty File Rev. Pomeroy, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁵²² Pomeroy, Joseph B. Richard Rousseau, ed. *New England Jesuits Oral History Program*. 105. (Weston, MA: Society of Jesus of New England, 2009), 17. RG 14.8: Faculty File Rev. Pomeroy, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁵²³ Kush, Bronislaus B. “Scholarly Priest’s Deeds Recalled,” *Worcester Telegram and Gazette*, August 13, 2009. RG 14.8: Faculty File Rev. Pomeroy, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁵²⁴ “Parish plans memorial Mass for Jesuit Pomeroy S.J. at St. Mary of the Hills” *Catholic Free Press* (Worcester), August 14, 2009. RG 14.8: Faculty File Rev. Pomeroy, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

Rev. Alfred R. Desautels, S.J., was born in Fall River, Massachusetts, on March 23, 1917. Fr. Desautels attended Assumption College from 1935 to 1937, and entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, on August 14, 1937. After finishing his philosophical studies, Fr. Desautels spent his regency teaching Spanish and French at Fairfield Preparatory School, Fairfield, Connecticut, from 1944 to 1946. In 1947, he received his Master of Arts in French literature from Fordham University. Fr. Desautels was ordained on June 17, 1950. Following his ordination, he spent his tertianship in Italy. While in Europe, Fr. Desautels traveled to Ankara aboard the Grand Orient Express to preach to American Catholic military personnel stationed in Turkey. He was required to leave his clerical attire home due to Turkish law sanctioning the wearing of all religious apparel. He then spent time traveling through the Holy Land.⁵²⁵ He pronounced his final vows on August 15, 1954, while in Madrid.



As Fr. Desautels was very proud of his French heritage, he focused his academic studies on French culture. He received his Ph.D. cum laude in French literature from the Sorbonne, Paris, in 1955, and was assigned to the College of the Holy Cross, where he served as chair of the modern languages department for the next 50 years. He also helped launch the language lab at Holy Cross in the early 1960s. Fr. Desautels' scholarship received high praise. In 1956, his *Les Mémoires de Travaux*, one of the first studies of French existentialism, was published by the Jesuit Historical Institute in Rome. This piece, along with several other contributions to such academic journals as the *Journal of the American Association of Teachers of French*, caught the attention of the French government, which awarded Fr. Desautels the rank of chevalier in the Order of the Academic Palms in 1966. Upon receiving the award, Fr. Desautels said, "I am absolutely convinced of the value of French culture and I am very honored at having received the award for disseminating the culture of France."⁵²⁶ He was elevated to the rank of officier, the highest academic honor awarded by the French government to a non-French citizen, in 1978. He always wore the medal on his lapel. Fr. Desautels greatly impressed French President Valéry Giscard d'Estaing during his visit to Holy Cross in 1983.⁵²⁷ In 1999, Fr. Desautels

⁵²⁵ Lapomarda, Vincent. *Obituary for Rev. Alfred R. Desautels, S.J.* February 2010, 1. RG 14.8: Faculty File Rev. Desautels, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁵²⁶ *Press Release: Rev. Desautels, S.J. To Be Recognized by French Government*, October 23, 1966. RG 14.8: Faculty File Rev. Desautels, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁵²⁷ Lapomarda, Vincent. *Obituary for Rev. Alfred R. Desautels, S.J.*, February 2, 2010. RG 14.8: Faculty File Rev. Desautels, S.J., File 1: Biographical and Clippings. College of the Holy Cross Archives.

retired from the classroom and was granted emeritus status. Fr. Desautels died at the Campion Center, Weston, Massachusetts, on February 22, 2010. He was 92.

Fr. Desautels was an inspirational professor who served as a mentor to many of his students. Paul O. LeClerc, class of 1963, who is a noted scholar of French literature and served as the director of the New York Public Library for 18 years, credited Fr. Desautels with his decision to focus his studies on French literature. When Mr. LeClerc enrolled at Holy Cross, he intended to become a doctor. While following the premedical track, he soon realized that he had chosen the wrong major when Fr. Desautels introduced him to Voltaire's *Candide*. After Mr. LeClerc graduated from Holy Cross with a Bachelor of Arts in biology in 1963, he went on to follow in Fr. Desautels academic footsteps by enrolling at the Sorbonne.⁵²⁸

Fr. Desautels was one of the first Jesuits at Holy Cross to trade his clerical attire for a shirt and tie following the Second Vatican Council. He considered himself a progressive and felt that he was able to foster a closer relationship with his students by wearing a shirt and tie in the classroom and saving his clerical clothes for formal events and funerals. He was also one of the first to form an independent community of Jesuits. He, and a group of fellow Jesuits lived in a house in Boylston, Massachusetts. While there, Fr. Desautels perfected his French culinary skills. His *spécialité de la maison* was beef bourguignon.⁵²⁹

Photo Courtesy of the College of the Holy Cross Archives

⁵²⁸ Dempsey, James. "Life Altered by Jesuit, Voltaire: Holy Cross Grad Heads NYC Public Library." *Worcester Telegram and Gazette*, September 6, 1993, A2. RG 14.8: Faculty File Rev. Desautels, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives/

⁵²⁹ Burg, Marcia. "Jesuit Priest is 'Weekend Chef.'" *Worcester Telegram*, April 4, 1972, 4. RG 14.8: Faculty File Rev. Desautels, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.



Rev. John E. Brooks, S.J., was born in Dorchester, Massachusetts, on July 13, 1923. Fr. Brooks entered the College of the Holy Cross in 1942. In 1943, he volunteered for the U.S. Army Signal Corps during World War II. He served in the European Theatre and was honorably discharged in 1946. Following his discharge, Fr. Brooks returned to Holy Cross where he studied physics and graduated in 1949. He then entered the Society of Jesus at the Jesuit Novitiate at Shadowbrook, Lenox, Massachusetts, in 1950. After earning a Master of Arts in philosophy from Boston College in 1954, he returned to Holy Cross where he spent his regency teaching physics. In 1956, Fr. Brooks, was sent to Weston College, Weston, Massachusetts, to pursue his theological studies. He was ordained on June 13, 1959, by the late Cardinal Richard Cushing of Boston.

Fr. Brooks was then assigned to Holy Cross in 1963, where he served as a faculty member in the religious studies department. He was named department chair in 1964. Fr. Brooks pronounced his final vows in August, 1966. In addition to his Master of Arts, he earned a licentiate in sacred theology from the Pontifical Gregorian University of Rome in 1963. In 1968, he was appointed vice president and dean of Holy Cross and, in 1970, he succeeded Rev. Raymond Swords, S.J., as the 25th president of Holy Cross.⁵³⁰ His term as president, spanning the years between 1970 and 1994, was the longest in Holy Cross history.⁵³¹ In his homily for Fr. Brook's funeral Mass, Rev. Earle Markey, S.J., vice president emeritus, wrote, "Fr. Brooks began his presidency with the purpose of bringing the college into the 21st century, and making the college a liberal arts college competitive with the best in the nation. He never made a decision that he did not think was in the best interests of the college ... He was the right man at the right time for the right job."⁵³²

During his tenure as vice president and president, Fr. Brooks made decisions that greatly impacted the history of the College. As Robert "Bob" Cousy, class of 1950, noted, "I don't know in my lifetime anyone from the Holy Cross family who has had a greater impact or a longer lasting legacy."⁵³³ Fr. Brooks decisions to actively recruit African-American students in 1968, and to open Holy Cross' doors to women in 1970, left indelible marks on Holy Cross's history. Theodore V. "Ted" Wells, Jr., class

⁵³⁰ *Worcester Telegram and Gazette*, July 6, 2012, B4. RG 12.25: Rev..Brooks, S.J., President Emeritus Collection, Series 1: Personal Files, File 2: Funeral Materials, Folder 2: Obituaries 2012, College of the Holy Cross Archives.

⁵³¹ "Father Brooks Called the Right Man at the Right Time." *Catholic Free Press* (Worcester), July 13, 2012, RG 12.25: Rev. Brooks, S.J., President Emeritus Collection, Series 1: Personal Files, File 2: Funeral Materials, Folder 2: Obituaries 2012, College of the Holy Cross Archives.

⁵³² Markey, Rev. Earle, S.J. *Homily for Funeral Mass of Rev. John E. Brooks, S.J.*, July 9, 2012. <https://news.holycross.edu/blog/2012/07/09/homily-for-funeral-of-rev-john-e-brooks-s-j-49/>. (Accessed April 14, 2018).

⁵³³ Marquard, Bryan, "John E. Brooks, 88; Led Holy Cross to Diversity." *Boston Globe*, July 5, 2012. RG 12.25; Rev. Brooks S.J. President Emeritus Collection, Series 1: Personal Files, File 2: Funeral Materials, Folder 2: Obituaries 2012, College of the Holy Cross Archives.

of 1972, who was one of the African-American students recruited by Fr. Brooks in 1968, and who is partner in the Paul Weiss firm in New York City, noted, “He really [was] the wellspring from which the college’s present diversity originates. He [was] a great person and people loved him. Black students loved him, white students loved him. Men loved him. Women loved him. He had a loving character, and it radiated.”⁵³⁴ Jane Sullivan Roberts, class of 1976, who was a member of the first class of women admitted to Holy Cross, and is partner in the Major, Lindsey, and Africa legal recruiting firm, and wife of Supreme Court Chief Justice John Roberts, said his actions “inspired the student body to believe in the strength of diversity and even more broadly in social justice—to believe in it and to act on it.” Fr. Brooks’ decision to actively integrate Holy Cross is chronicled in Diane Brady’s book *Fraternity*.

After 23 years as president of Holy Cross, Fr. Brooks retired in 1994, and was succeeded by Rev. Gerard Reedy, S.J. However, he continued to serve the College faithfully in the capacity of president emeritus and worked in the College’s development office until his death on July 2, 2012, at the age of 88. He was joined in the development office by his friend Rev. Francis X. Miller, S.J. Fr. Brooks and Fr. Miller had a lifelong friendship that began during their time at Shadowbrook and continued through their lives as administrators at Holy Cross. For the lion’s share of their nearly 60 years of friendship, the two worked together side by side at Holy Cross. Fr. Brooks continued service was recognized by both the Holy Cross community and the greater Worcester community. He was awarded an honorary degree from Holy Cross, “for service without equal at the College of the Holy Cross” in 1994.⁵³⁵ The John E. Brooks Center for Music and the Brooks Concert Hall were named in his honor that same year.⁵³⁶ In addition, Mulledy Hall was rededicated the Brooks-Mulledy Hall in 2016.⁵³⁷ While Fr. Brooks spent over forty years as an administrator, he never lost his love of teaching and continued to teach one seminar each year throughout his career at Holy Cross. Called “Modern Christology,” Fr. Brooks chose a small group of students for his seminar who shared his love of reading and learning to write on a prominent theologian’s understanding of Christ. One of the requirements for his seminar was that the prospective students read for

⁵³⁴ Marquard, Bryan, “*Boston Globe*, July 5, 2012.

⁵³⁵ *Honorary Degree Citation for Rev. John E. Brooks, S.J.* RG 14. 3A: Honorary Degrees, Series 1: Honorary Degree Recipients Rev. John E. Brooks, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁵³⁶ Cadigan, Mark. “Music Sounds Like Home Away From Home.” *Holy Cross Magazine* April/May 1998. https://www.holycross.edu/departments/publicaffairs/hcm/hcmam98/features/apm98_feat11.html. (Accessed December 17, 2018).

⁵³⁷ Boroughs, S.J., Rev. Phillip L. “President’s Response to Report of the Mulledy/Healy Legacy Committee.” June 16, 2016. <https://news.holycross.edu/blog/2016/06/16/presidents-response-to-report-of-the-mulledyhealy-legacy-committee/> (Accessed April 14, 2018).

pleasure as well as academic pursuit.⁵³⁸ P. Kevin Condron, class of 1967, former chair of Holy Cross' board of trustees, and founder of Granite Group Wholesalers, summed up his love of teaching beautifully in his eulogy for Fr. Brook's funeral Mass: "For all the work Fr. Brooks did changing our college and, in his own way, the greater world around him, he was, at his heart, a teacher. He loved interacting with students, challenging their ideas and learning from them as they did from him. The classroom was his field of play and he was forever interested in the unending pursuit of knowledge gained through rigorous study and passionate debate."⁵³⁹ Fr. Brooks planned on teaching "Modern Christology" during the fall of 2012, but, unfortunately, he passed away that summer.

He also loved Holy Cross and was a tried and true Crusader. In planning for his funeral, Fr. Brooks made a playful dig at the Boston College Eagles, when he quipped to Mr. Condron that the hymn "On Eagles Wings" should not be sung at his funeral, saying, "There will be no eagles celebrating this Crusader."⁵⁴⁰ He was also known for his caring spirit. Dan Shaughnessy, class of 1975, a sports columnist for *The Boston Globe*, noted, "He was brilliant and he was gentle and he had time for you. He was the president of the college, but you could always meet him. What a smart, dignified, Christian presence he had."⁵⁴¹ Fr. Brooks enjoyed life and took comfort in God. Rev. Philip L. Boroughs, S.J., 28th president of Holy Cross, said in his welcoming remarks for Fr. Brooks's funeral Mass, "until the very end John kept that brightness in his eyes signaling his enjoyment of the beauty of life, the interchange of ideas, the diversity of human personalities, and always his passion for Holy Cross."⁵⁴²

Photo Courtesy of the College of the Holy Cross Archives

⁵³⁸ Markey, Earle. "Homily for Funeral Mass of Rev. John E. Brooks, S.J.," July 9, 2012. <https://news.holycross.edu/blog/2012/07/09/homily-for-funeral-of-rev-john-e-brooks-s-j-49/>. (Accessed April 14, 2018).

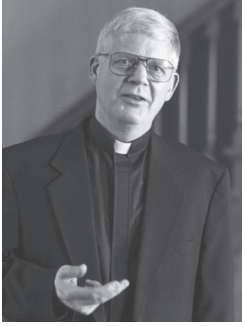
⁵³⁹ Condron, P. Kevin, "Eulogy for Funeral of Rev. John E. Brooks, S.J." July 9, 2012." <https://news.holycross.edu/blog/2012/07/09/eulogy-for-funeral-of-rev-john-e-brooks-s-j-49/>. (Accessed April 14, 2018) .

⁵⁴⁰ Condron, P. Kevin, "Eulogy for Funeral of Rev. John E. Brooks, S.J." July 9, 2012.

⁵⁴¹ Marquard, Bryan, "John E. Brooks, 88; Led Holy Cross to Diversity." *Boston Globe*, July 5, 2012. RG 12.25: Rev. Brooks, S.J., President Emeritus Collection, Series 1: Personal Files, File 2: Funeral Materials, Folder 2: Obituaries 2012, College of the Holy Cross Archives.

⁵⁴² Boroughs, Rev. Phillip L. "Welcoming Remarks for Funeral of Rev. John E. Brooks, S.J." July 9, 2012. <https://news.holycross.edu/blog/2012/07/09/welcome-remarks-for-funeral-of-rev-john-e-brooks-s-j-49/>. (Accessed April 14, 2018).

Rev. Anthony J. Kuzniewski, S.J., or “Father K” as he was fondly known, was born in



Carthage, Montana, on January 28, 1945. Fr. Kuzniewski’s family later moved to Milwaukee, where he first developed his interest in the history of Polish Americans, an interest that was sustained throughout his life. He was an Eagle Scout, and humanitarian who worked to better the lives of those in his community. Fr. Kuzniewski’s interest in history led him to pursue a Bachelor of Arts in history at Marquette University, Milwaukee, where he graduated magna cum laude in 1966. He went on to receive his Ph.D. in history from Harvard University in 1973. While at Harvard, Fr. Kuzniewski was named a Woodrow Wilson Fellow and a Harvard Graduate Prize Fellow. He entered the Society of Jesus at the Jesuit Novitiate at St. Andrew Babola House, Boston, on September 2, 1972. He spent his regency teaching history at the College of the Holy Cross from 1974 to 1976. He was ordained by the late Worcester Bishop Bernard J. Flanagan, at Holy Cross on June 9, 1979. He also received his Master of Divinity from the Jesuit School of Theology at Loyola University, Chicago, that year.

Fr. Kuzniewski returned to Holy Cross in 1981 to serve as an assistant professor of history after serving as an assistant professor of history at Loyola, Chicago, from 1979 to 1980. He was promoted to associate professor in 1984, served as chair of the history department from 1990 to 1992, and was promoted to full professor in 1997.⁵⁴³ Fr. Kuzniewski received the Holy Cross Distinguished Teaching Award in 2002. He was the first Jesuit to be so honored. Upon accepting the award, Fr. Kuzniewski said of his role as a teacher, “we are called . . . to model good habits of mind and heart for [students], to take stands for their potential, to live up to the privilege of being engaged with young people who are still impressionable like wax.”⁵⁴⁴

In the spring of 2016, after 34 years in the classroom, Fr. Kuzniewski was awarded emeritus status. He then served half time in the classroom and half time as chaplain for the Holy Cross Alumni Association until late fall of 2016, when his failing health prevented him from working.⁵⁴⁵ Many students felt that Fr. Kuzniewski had a great impact on their lives. Edward T. O’Donnell, class of 1986, an associate professor of history at Holy Cross, decided to become a professor after taking classes with Fr. Kuzniewski. Professor O’Donnell noted that, “He combined a real studious, scholarly, engaging lecture approach with a lot of low-key humor that was always an important

⁵⁴³ “In Memoriam: Rev. Anthony J. Kuzniewski, S.J.” December 16, 2016. <https://news.holycross.edu/blog/2016/12/21/in-memoriam-rev-anthony-j-kuzniewski-s-j-1945-2016/>. (Accessed April 14, 2018).

⁵⁴⁴ Kuzniewski, Anthony J. “What Teachers Do and Why We Do It.” *Holy Cross Magazine*, Fall 2002, 76–78.

⁵⁴⁵ “In Memoriam: Rev. Anthony Kuzniewski, S.J.” December 16, 2016.

part of his delivery. Straight up lecturing has sort of fallen out of fashion at colleges, but all of his classes sold out all the time. He was a real master of that format. I would say he was old school in the very best possible sense of that phrase.”⁵⁴⁶

In addition to being an award-winning professor, Fr. Kuzniewski was also an accomplished author. He wrote many articles on the history of Polish Catholics in America, Holy Cross, and 19th and 20th century America. He also authored two books. His book *Faith and Fatherland: The Polish Church War in Wisconsin, 1896–1918*, which was published in 1980, received in 1982 the first annual Oscar Halecki Award given in recognition of an exemplary monograph on the Polish experience. His doctoral dissertation, which served as the basis for *Faith and Fatherland*, also received great acclaim.⁵⁴⁷ In 2015, Fr. Kuzniewski, gave a lecture on this topic at St. Joseph’s Basilica in Milwaukee. Fr. Kuzniewski was also the author of *Thy Honored Name: A History of Holy Cross from 1843 to 1994*. His work on *Thy Honored Name* gained him the title of College historian. *Thy Honored Name* presents the reader with both an in-depth study of the College’s history and an interesting character study of the many men and women who shaped it. Fr. Kuzniewski wrote, “I wanted to show the individuals involved: how they dealt with one another’s strengths as well as their human failings. The development of the College has been inspired by individuals. They were called upon to make sacrifices and make judgements without knowing the outcome of their actions.”⁵⁴⁸

Fr. Kuzniewski was a great supporter of the College Archives. He recognized the importance of teaching history students how to research in archives and thus brought his “Historian’s Craft” and “History of Holy Cross” classes for tours of the Archives and, in the case of his “History of Holy Cross” class, required his students to research their topics at the College Archives. His impact on Holy Cross as both a historian and professor can be found within the Archives’ collections. His notes for *Thy Honored Name*, as well as the published book are shelved there, along with the final projects from his “History of Holy Cross” classes. He was always very grateful for the time the Archives’ staff spent preparing for and giving introductions to the Archives, and made sure that his students passed on their own gratitude. Fr. Kuzniewski also took part in Archives’ celebrations. He helped celebrate the 200th birthday of President Abraham Lincoln at the Archives in 2009, and he faithfully

⁵⁴⁶ Marquand, Brian. “Anthony J. Kuzniewski, Holy Cross Historian and Chaplain to Sports Teams.” *Boston Globe*, January 2, 2017. RG 14.8: Faculty File Rev. Kuzniewski, S.J., File 1: Biographical and Clippings, College of Holy Cross Archives.

⁵⁴⁷ Press Release: *Holy Cross Professor Receives Polish-American History Award*, February 16 1982. RG 14.8: Faculty file Rev. Kuzniewski, S.J., File 1: Biographical and Clippings, College of the Holy Cross Archives.

⁵⁴⁸ LeRoux, Margaret “Fr. Kuzniewski, S.J. Tells the College’s Story” *Holy Cross Magazine*, Fall 1999, 8.

shared tidings of the Feast of St. Lawrence, Patron Saint of archivists, with his fellow archivists.⁵⁴⁹

In addition to his roles as teacher, author, and historian, Fr. Kuzniewski also served as rector of the Holy Cross Jesuit Community from 1998 to 2004, as the archivist of the New England Jesuit Province Archives from 2004 to 2015, and as a trustee for several boards, including the Nativity School of Worcester, a Jesuit middle school that provides an all-scholarship education for underprivileged boys. In addition to helping to found the school, he also generously donated every check he received to help support its mission. He served as chaplain for the Boy Scouts, thus being faithful to his own roots as an Eagle Scout, and to Holy Cross' women's and men's basketball teams, the men's lacrosse team, and the football team. Fr. Kuzniewski was a great mentor to Holy Cross' athletes and fostered the model for the scholar-athlete by seeing to their spiritual and mental well-being. In an interview for the *Worcester Telegram and Gazette*, Fr. Kuzniewski spoke about how he enjoyed the role he played as chaplain to the Athletics teams. He said, "As a priest I don't want our student-athletes to have compartmentalized lives—'This is what I do as an athlete. This is what I do as a person of faith. This is what I do as a student.' Somehow, they're all interrelated and I like the chance to blend them a bit."⁵⁵⁰ On April 29, 2016, the lacrosse field was named in Fr. Kuzniewski's honor for his ministry to the Athletics program. The crew team was also moved to name a shell in his honor.⁵⁵¹ He considered his work as a chaplain to be "a wonderful kind of gift."⁵⁵² He was an avid follower of Holy Cross' Athletics teams as well as the Green Bay Packers. He also enjoyed fishing, camping, and hiking. He was devoted to his friends and family and he visited and wrote to them faithfully.

After leading what he described as an "unexpectedly wonderful life," Fr. Kuzniewski was diagnosed with inoperable pancreatic cancer in October, 2016.⁵⁵³ He died mere months later on December 19, 2016, at the Campion Center, Weston, Massachusetts. He was 71. Fr. Kuzniewski was buried on December 26, 2016, and a memorial Mass was held on January 31, 2017.

Photo Courtesy of the College of the Holy Cross Archives

⁵⁴⁹ Recollections of Sarah Campbell, Assistant Archivist.

⁵⁵⁰ Marquand, Bryan, "Anthony J. Kuzniewski, Holy Cross historian and chaplain to sports teams" *Boston Globe*, January 2, 2017, 1. RG 14.8: Faculty File Rev. Kuzniewski, S.J., File 1: Biographical and Clippings, College of Holy Cross Archives.

⁵⁵¹ Toland, J. "Father K Passed Away" *Worcester Telegram and Gazette*, December 21, 2016. RG 14.8: Faculty File Rev Kuzniewski, S.J., File 1: Biographical and Clippings, College of Holy Cross Archives.

⁵⁵² Marquand, Bryan, *Boston Globe*, 1.

⁵⁵³ Marquand, Bryan, *Boston Globe*, 2.

A close-up photograph of a stone sculpture, likely a crucifixion scene, focusing on the lower leg and foot. The foot is positioned on a horizontal beam, with the hand resting on top of it. The sculpture is made of a light-colored, textured stone. The background is a clear blue sky with a hint of green foliage on the left. A purple rectangular overlay is positioned in the upper right corner, containing the text.

BENEATH THE CROSS

Appendices

APPENDIX A: MONUMENTS AND SCULPTURES IN THE JESUIT CEMETERY AT THE COLLEGE OF THE HOLY CROSS

Bishop Benedict Fenwick, S.J.'s and Rev. George Goodwin's Monuments



Bishop Benedict Joseph Fenwick, S.J.'s monument is an ornate piece that was carved from granite. It includes the symbols of Bishop Fenwick's role as the bishop of Boston: his mitre, his crozier, and the tall spires of his church in Boston. The inscription, which was written by Rev. Philip Sacchi, S.J., a fellow denizen of the Jesuit Cemetery, appears both in Latin and English. It reads, "To the memory and in honor of Benedict Bishop Joseph Fenwick, who magnanimously despising fortune and worldly honors, enrolled himself in his youth in the Society of Jesus. On the 42nd year of his age he was appointed

Bishop of Boston by Pope Leo XII. He erected and endowed the College of the Holy Cross, at Worcester, where, at his desire, his body now lies. Endeared to all by his kindness, justice, and good works, he died August 10, 1846, aged 63 years, 10 months and 17 days. Farewell beloved Bishop, be mindful of thy children."⁵⁵⁴

The monument to the left of Bishop Fenwick's is Rev. George Goodwin's monument. Fr. Goodwin, who was Bishop Fenwick's secretary, asked to be buried beside his mentor and was granted this honor in September, 1847. The inscription describes his life as a secular priest in the Boston area. A simple chalice is carved above the inscription.



⁵⁵⁴ Moynahan, Mary Kay. "Holy Cross College Cemetery Provides Fascinating Recollections of Famed Clerics," *Catholic Free Press* (Worcester), August 6, 1954, 10.

The Blessed Virgin Mary



The sculpture of the Blessed Virgin Mary, which is located near the upper terrace of the Jesuit Cemetery, was donated by the class of 1904 to commemorate the 50th anniversary of Pope Pius IX's definition of the dogma of the Immaculate Conception. The sculpture, which was originally located in front of O'Kane Hall, was dedicated on December 8, 1904, the Feast of the Immaculate Conception. Cast from zinc with a bronze finish, the Blessed Virgin Mary wears a halo on her head and stands on a half globe. A snake lies crushed beneath her bare feet symbolizing Her power over Satan. A quartet of angels once sat

at the four corners of the base, likely symbolizing the cardinal directions. They went missing sometime after 2009. The French inscription on the base, "Si l'amour de Marie dans ton coeur est gravé, en passant ne t'oublie de lui dire un AVE" translates to: "If the love of Mary is engraved in your heart, don't forget to pause and say a Hail Mary." The other sides of the pedestal include plaques describing the occasion for the donation of the statue.

In 1927, the sculpture was moved to the hill overlooking the Jesuit Cemetery. A permanent shrine was added to the sculpture in 1928.⁵⁵⁵ In 1946, the sculpture of the Blessed Virgin Mary was moved to its current position on the lawn adjacent to Champion House. The erecting and relocation of the shrine was made possible through the joint efforts of the Worcester Community Catholic Alumni Sodality, and Holy Cross' student Sodality. The College's students raised \$850 of the total sum for erecting the shrine. During the dedicatory exercises on May 3rd, 1946, Rev. William J. Healy, S.J., 21st President of Holy Cross, consecrated the Shrine of Our Lady and praised the student body for working diligently to create a "secluded place of peace."⁵⁵⁶

⁵⁵⁵ *The Holy Cross Alumnus*, December 1928, 3

⁵⁵⁶ *The Tomahawk*, College of the Holy Cross, May 8, 1946, 1

The Crucifixion Group



The Crucifixion Group was erected in the Jesuit Cemetery as part of a shrine dedicated to the crucifixion of Christ by the Worcester Community Catholic Alumni Sodality of Our Lady. The sculpture, which was carved out of marble, depicts the moments after Christ's death on the cross. The Virgin Mary kneels at the foot of the cross; Mary Magdalene stands to her left; and Saint Joseph stands to her right. The sculpture is positioned above a redwood kneeling bench, and a bronze plaque that bears the words of St. Ignatius Loyola's "Prayer before a Crucifix" is attached to the shrine in front of the bench.⁵⁵⁷

Rev. T. Lawrence Foran, S.J., a member of the College of the Holy Cross classics department, and moderator of the alumni and student Sodalities from 1945 to 1980, directed the project. The shrine was dedicated on September 14, 1959. A memorial plaque was added following Fr. Foran's death on August 3, 1984, to honor his faithful service.

⁵⁵⁷ *The Crusader*, College of the Holy Cross, December 5, 1958, 3.

APPENDIX B: HOLY CROSS PRESIDENTS BURIED IN OTHER LOCATIONS

- ▶ **Rev. Thomas Mulledy, S.J.**, first president of Holy Cross, died on July 20, 1861, at the age of 66. He is buried in the Jesuit cemetery at Georgetown University.
- ▶ **Rev. James Ryder, S.J.**, second president of Holy Cross, died on January 12, 1860, at the age of 59. He is buried in the Jesuit cemetery at St. Joseph College in Philadelphia.
- ▶ **Rev. John Early, S.J.**, third president of Holy Cross, died on May 23, 1873, at the age of 58. He is buried in the Jesuit cemetery at Georgetown University.
- ▶ **Rev. Anthony Ciampi, S.J.**, fourth president of Holy Cross, died on November 24, 1893, at the age of 77. He is buried in the Jesuit cemetery at Georgetown University.
- ▶ **Rev. Peter J. Blenkinsop, S.J.**, fifth president of Holy Cross, died on November 5, 1896, at the age of 78. He is buried in the Jesuit cemetery at Georgetown University.
- ▶ **Rev. James Clark, S.J.**, sixth president of Holy Cross, died on September 9, 1885, at the age of 75. He is buried in the Jesuit cemetery at Georgetown University.
- ▶ **Rev. Robert Brady, S.J.**, seventh president of Holy Cross, died on March 26, 1891, at the age of 65. He is buried in the Jesuit cemetery at Georgetown University.
- ▶ **Rev. Edward Boone, S.J.**, ninth president of Holy Cross, died on January 16, 1916, at the age of 82. He is buried in the Jesuit cemetery at Loyola University in Baltimore.
- ▶ **Rev. Samuel Cahill, S.J.**, 10th president of Holy Cross, died on October 25, 1910, at the age of 66. He is buried in in the Holy Cross cemetery in Philadelphia.
- ▶ **Rev. John Lehy, S.J.**, 13th president of Holy Cross, died on November 26, 1918, at the age of 68. He is buried in the Jesuit cemetery at the former Jesuit Novitiate at St. Andrew-on-Hudson in Poughkeepsie, New York. The cemetery is now found on the grounds of the Culinary Institute of America.

- ▶ **Rev. Joseph F. Hanselman, S.J.**, 14th president of Holy Cross, died on January 16, 1923, at the age of 66. He is buried in Rome.
- ▶ **Rev. Thomas Murphy, S.J.**, 15th president of Holy Cross, died on December 14, 1933, at the age of 77. He is buried in the Jesuit cemetery at the former Jesuit Novitiate at St. Andrew-on-Hudson in Poughkeepsie, New York. The cemetery is now found on the grounds of the Culinary Institute of America.
- ▶ **Bishop Joseph Dinand, S.J.**, 16th president of Holy Cross, died on July 29, 1943, at the age of 73. He is buried in the Jesuit cemetery at Campion Center in Weston, Massachusetts.
- ▶ **Rev. Joseph Maxwell, S.J.**, 20th president of Holy Cross, died on September 18, 1971, in Ybbs, Austria, at the age of 71. His body was transferred for burial in the Jesuit cemetery at Campion Center in Weston, Massachusetts.
- ▶ **Rev. John A. O'Brien, S.J.**, 22nd president of Holy Cross, died on November 21, 1963, at the age of 65. He was buried in the Jesuit cemetery at Campion Center in Weston, Massachusetts.
- ▶ **Rev. Gerard Reedy, S.J.**, 26th president of Holy Cross, died on March 11, 2016, at the age of 76. He was buried in the Jesuit cemetery at Fordham University.

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ALPHABETICAL LIST OF LOWER CEMETERY

LAST NAME	FIRST NAME	DATE OF DEATH	AGE	GRAVE NUMBER
Abram	Br. August	1.10.1917	53	104
Adelman	Fr. Herman J.	12.3.1938	62	169
Balcells	Fr. Marian	10.2.1911	47	89
Barrister	Fr. John	6.28.1866	43	13
Barry	Fr. Gerald	3.5.1899	60	66
Bean	Fr. Henry E.	11.9.1968	73	212
Beckmann	Br. Anthony	9.9.1916	67	102
Bergen	Br. James	9.25.1878	48	20
Boylan	Fr. Bernard R.	1.29.1978	72	231
Brennan	Fr. James L.	5.29.1952	57	184
Brett	Fr. William P.	2.15.1914	61	95
Bric	Fr. James J.	7.4.1926	80	128
Buckley	Fr. Charles E.	10.1.1978	68	234
Bulman	Fr. Cornelius L.	4.1.1933	44	142
Busam	Fr. Joseph F.	8.13.1980	88	237
Byrne	Fr. Michael F.	9.26.1930	85	137
Cahill	Fr. Thomas J.	8.26.1973	62	223
Callaghan	Fr. Hubert C.	3.12.1970	62	216
Carlin	Fr. James J.	10.1.1930	58	138
Charlier	Fr. Alphonse	10.21.1916	92	103
Cleary	Fr. William B.	5.30.1884	46	36
Conlin	Br. Patrick	4.16.1868	34	14
Connolly	Fr. James K.	12.22.1967	62	208
Connors	Fr. George A.	12.25.1928	43	132
Connors	Fr. J. Bryan	10.24.1970	72	217
Conway	Fr. William J.	2.16.1935	66	149
Corbett	Fr. Edward M.	2.25.1938	74	162
Corrigan	Fr. Jones I. J.	9.9.1936	57	155
Costin	Fr. Michael P.	6.8.1884	45	37
Coughlan	Fr. John M.	12.11.1934	75	147
Coyle	Fr. William H. A.	7.7.1937	81	161
Cronin	Fr. Daniel I.	10.12.1929	48	133
Crowley	Fr. Daniel P. A.	1.26.1924	50	134
Crowley	Fr. James D.	6.12.1978	68	233
Cummings	Fr. Patrick J.	7.7.1969	75	215
Curran	Br. John	10.24.1897	77	62
Curtin	Mr. William C.	9.6.1927	26	125
Cuttle	Mr. Gilbert E.	2.13.1900	22	68

LAST NAME	FIRST NAME	DATE OF DEATH	AGE	GRAVE NUMBER
Dailey	Fr. John F.	12.29.1974	64	227
Delaney	Fr. Cyril R.	6.20.1973	61	223
Dietz	Fr. Roger	8.9.1860	64	10
Doherty	Fr. Daniel A.	1.15.1901	42	72
Dolan	Fr. Francis J.	9.6.1939	46	173
Dompieri	Fr. Simon P.	11.17.1890	75	50
Donaghy	Fr. William A.	1.24.1975	65	229
Donaldson	Fr. William T.	5.24.1978	71	232
Doody	Mr. John H.	6.8.1896	27	58
Dowdle	Br. John	9.2.1914	70	97
Dowling	Fr. Richard J.	3.5.1972	73	219
Drew	Mr. Michael J.	9.21.1868	21	15
Duarte	Fr. August J.	11.22.1929	63	135
Dunigan	Fr. David R.	3.11.1961	56	197
Duston	Fr. John F.	3.30.1963	75	202
Earls	Fr. Michael J.	1.31.1937	63	159
Farrell	Br. John	3.9.1890	82	48
Fealy	Br. Timothy	4.12.1913	67	94
Fenwick	Bp. Benedict J.	8.10.1846	63	3
Fiekers	Fr. Bernard A.	1.9.1973	66	221
FitzGerald	Fr. Joseph D.	9.22.1974	75	224
Fitzpatrick	Br. Martin	12.11.1935	63	150
Forhan	Fr. Patrick	11.23.1910	69	88
Fox	Fr. John M.	2.15.1940	58	174
Freeth	Br. John	9.25.1920	69	114
Fulmer	Fr. Charles H.	9.26.1880	47	29
Gallagher	Fr. Frederick A.	5.25.1964	65	205
Garrity	Br. Thomas	6.10.1892	44	53
Gasson	Fr. Thomas I.	2.27.1930	70	136
Geron	Fr. Henry	7.12.1910	73	87
Gilleran	Fr. Leo J.	11.29.1936	41	158
Gillespie	Fr. James A.	2.19.1926	65	127
Gillis	Fr. Florance M.	4.26.1968	78	210
Gockeln	Fr. Frederick G.	11.26.1886	66	43
Goodwin	Fr. George	9.13.1847	33	2
Gosselin	Br. Joseph C.	10.24.1938	59	165
Grace	Fr. Thomas	8.21.1972	57	220
Gunn	Fr. Francis W.	7.9.1912	62	92
Hagerty	Br. Patrick	7.12.1940	79	175
Hallahan	Br. Thomas	7.15.1907	62	81
Hamilton	Fr. Alexander J.	8.11.1948	83	180
Healy	Mr. James B.	1.27.1910	33	84

LAST NAME	FIRST NAME	DATE OF DEATH	AGE	GRAVE NUMBER
Heaney	Fr. Frederick W.	1.10.1916	48	101
Hearn	Fr. David W.	9.14.1917	56	106
Heuisler	Mr. George A.	11.16.1890	27	49
Higgins	Fr. Patrick J.	9.14.1968	74	211
Hitselberger	Fr. Alexander L.	1.7.1875	69	24
Hogan	Br. Michael	7.1.1897	81	61
Holland	Fr. Frederick J.	9.19.1905	74	78
Horwedel	Br. Francis X.	11.7.1944	85	178
Hugal	Fr. Francis A.	9.23.1961	62	198
Hurley	Fr. John E.	8.28.1915	41	99
Hutchinson	Fr. John H.	4.4.1977	80	228
Jansen	Fr. John A.	4.2.1917	71	105
Jerge	Fr. Joseph M.	9.3.1908	67	83
Jones	Fr. Charles C.	3.10.1910	55	85
Keane	Mr. John M.	3.1.1901	29	73
Keating	Fr. Edward J.	2.15.1969	64	213
Kelly	Br. John	2.1.1872	37	22
Kenney	Br. William H.	11.13.1898	25	65
Keveney	Fr. John C.	7.21.1918	69	111
Kimball	Fr. Charles L.	5.1.1934	53	146
King	Fr. George A.	1.6.1965	57	206
Krieg	Fr. Joseph	11.26.1898	67	69
Kuhn	Br. George	1.10.1848	40	6
Lambrigger	Br. Joseph	4.3.1850	48	7
Langguth	Fr. Aloysius B.	3.21.1939	50	171
Leary	Fr. Henry A.	10.15.1927	52	131
Leary	Fr. James F.	1.29.1932	60	139
Leavey	Fr. James M.	7.19.1959	73	176
Loftus	Br. Michael J.	5.11.1901	80	74
Logan	Fr. William	5.30.1850	40	5
Loyzance	Fr. Joseph M. R.	2.23.1897	76	60
Lucey	Fr. William L.	5.6.1969	66	214
Lynch	Br. John	1.18.1886	83	42
Lyons	Fr. Charles W.	1.31.1939	71	170
MacCormack	Fr. Anthony J.	5.11.1959	61	192
Mahoney	Mr. James J.	11.12.1938	29	144
Mahoney	Fr. John G.	12.31.1933	53	166
Major	Fr. James	1.1.1898	84	64
Maloney	Fr. Robert E.	1.3.1961	37	195
Mansell	Br. George H.	1.26.1934	76	145
Marigliano	Fr. Antonio M.	4.15.1879	36	26
Marique	Fr. Joseph F. M.	4.9.1879	79	235

LAST NAME	FIRST NAME	DATE OF DEATH	AGE	GRAVE NUMBER
Marshall	Fr. Francis S.	10.16.1932	64	141
McAuley	Fr. John J.	2.12.1885	46	41
McCarthy	Fr. Eugene D.	3.1.1980	64	236
McCarthy	Fr. Leonard J.	6.16.1977	58	230
McCarthy	Fr. Michael R.	10.22.1915	56	100
McCarthy	Br. Patrick J.	6.25.1939	70	172
McCloskey	Br. James	6.6.1885	79	38
McCormick	Fr. James T.	3.18.1950	74	182
McDonald	Fr. Matthew M.	2.7.1913	71	93
McDonough	Mr. James	3.7.1867	30	16
McElaney	Br. William	12.3.1928	78	126
McElroy	Br. John M.	1.15.1894	81	54
McGuigan	Fr. James	12.18.1876	58	25
McGuigan	Fr. John	10.24.1859	43	8
McGurk	Fr. Edward	7.3.1896	54	59
McHugh	Fr. Patrick J.	1.8.1935	49	148
McKenna	Fr. Owen P.	7.30.1965	56	207
McKeon	Fr. George J.	12.20.1962	44	201
McLaughlin	Fr. Francis W.	4.19.1881	37	32
McLaughlin	Br. Patrick	4.26.1872	45	23
McLean	Mr. Edward J.	8.7.1927	28	130
McLoughlin	Fr. Miles A.	2.28.1943	80	177
McLoughlin	Fr. Thomas F.	4.18.1919	60	118
McMahan	Br. Thomas	4.16.1875	59	21
McManus	Fr. Joseph E.	9.5.1935	39	153
McMillan	Mr. Joseph A.	11.2.1905	23	79
McNally	Fr. Brendan C.	9.15.1958	49	191
McQuaid	Fr. John	4.8.1904	77	76
McShea	Br. John J.	1.8.1950	72	181
McTammany	Fr. Edward	4.27.1906	55	80
McTiernan	Br. John F.	10.14.1917	56	107
Mears	Fr. J. Gerald	12.12.1961	61	199
Miller	Mr. Francis L.	1.21.1961	64	196
Miville	Br. Joel	9.11.1902	65	75
Moore	Fr. James	1.2.1868	68	4
Moore	Fr. John A.	7.12.1915	53	98
Moran	Fr. David J.	9.15.1963	69	204
Moriarty	Br. John	11.11.1911	77	90
Moyer	Mr. Francis B.	4.19.1881	25	31
Muldoon	Br. Patrick	3.23.1891	57	51
Mulligan	Fr. Francis A.	6.30.1938	41	164
Murphy	Fr. Cornelius A.	11.30.1938	62	168

LAST NAME	FIRST NAME	DATE OF DEATH	AGE	GRAVE NUMBER
Murphy	Mr. Leonard A.	2.9.1920	38	112
Murphy	Br. Peter J.	2.27.1923	31	121
Nestor	Br. Patrick	7.16.1900	43	71
Nopper	Fr. Francis X.	4.16.1895	62	55
Nota	Fr. Leonard	4.5.1870	63	18
O'Brien	Fr. Charles L.	10.31.1936	56	157
O'Brien	Fr. Peter A.	6.26.1938	41	163
O'Callahan	Fr. Joseph T.	3.18.1964	59	238
O'Connor	Br. James F.	10.23.1959	60	193
O'Connor	Fr. Leo A.	9.5.1971	68	218
O'Hagan	Fr. Joseph B.	12.15.1878	52	28
O'Kane	Fr. Michael	12.26.1917	68	109
O'Kelly	Br. Edward B.	3.5.1881	57	30
O'Neill	Fr. Francis J.	2.12.1905	66	77
O'Neill	Br. James	6.13.1883	68	35
O'Sullivan	Fr. Denis T.	7.20.1908	52	82
O'Sullivan	Br. James T.	2.21.1925	70	124
O'Sullivan	Br. Michael	11.19.1881	69	33
Peters	Fr. Albert R.	1.5.1922	86	119
Prendergast	Fr. John A.	5.11.1869	39	17
Prendergast	Fr. Joseph J.	12.7.1924	68	123
Probst	Br. Henry J.	1.25.1936	54	154
Proctor	Fr. John C.	12.20.1950	52	183
Racicot	Fr. Peter C.	3.27.1891	51	52
Reed	Fr. John C.	1.9.1957	61	189
Reilly	Fr. J. Joseph	3.24.1958	65	190
Richards	Fr. J. Havens	6.9.1923	71	122
Rockwell	Fr. Joseph H.	8.1.1927	64	129
Rossi	Br. Eugene A.	10.13.1918	39	116
Ryan	Mr. John B.	9.26.1918	31	117
Sacchi	Fr. Philip A.	4.16.1850	59	1
Sadlier	Fr. Francis X.	11.14.1885	33	40
Sargeant	Fr. Francis B.	1.11.1968	67	209
Scanlan	Fr. Timothy F.	9.27.1922	41	120
Scanlon	Fr. William J.	3.24.1914	70	96
Schleuter	Fr. John P. M.	4.1.1918	78	110
Schmandt	Fr. John B.	10.19.1918	55	115
Schulz	Mr. Henry C.	11.29.1938	23	167
Shanahan	Fr. Thomas A.	6.25.1963	68	203
Shea	Fr. Bernard V.	3.24.1960	65	194
Shea	Fr. John F.	12.28.1974	85	226
Slattery	Fr. John	4.2.1852	43	9

LAST NAME	FIRST NAME	DATE OF DEATH	AGE	GRAVE NUMBER
Sloane	Fr. Clarence E.	12.22.1952	56	185
Smith	Fr. Francis A.	12.6.1897	53	63
Smith	Mr. William M.	3.2.1895	22	56
Stack	Fr. Thomas H.	8.30.1887	42	45
Stanton	Br. Maurice	10.23.1870	75	19
Stanton	Fr. William J.	10.2.1936	77	156
Steinbacher	Fr. Nicolas	2.14.1862	65	11
Stinson	Fr. William M.	3.21.1935	58	151
Stonestreet	Fr. Charles H.	7.3.1885	71	39
Strain	Br. James	4.24.1889	56	47
Strong	Fr. George I.	11.23.1881	44	34
Sturm	Fr. Edmund M.	6.16.1910	50	86
Sullivan	Fr. Christopher A.	2.4.1920	46	113
Sullivan	Fr. Edward A.	12.29.1946	57	179
Sullivan	Fr. Joseph F.	9.1.1954	70	188
Sullivan	Fr. Russell M.	1.15.1962	65	200
Sullivan	Mr. Thomas F.	11.12.1899	21	67
Sullivan	Mr. William F.	6.29.1895	25	57
Sweeney	Mr. Hugo P.	7.23.1933	31	143
Sweeney	Mr. John G.	6.14.1900	22	170
Taylor	Br. William	6.23.1865	69	12
Tehan	Fr. James J.	10.28.1879	53	27
Tivnan	Fr. Edward P.	3.31.1937	55	160
Toner	Fr. Patrick H.	1.15.1887	45	44
Twomey	Fr. David W.	9.20.1955	49	186
Vetter	Fr. Joseph	1.7.1888	68	46
Walker	Fr. David B.	12.19.1911	81	91
Walsh	Fr. Thomas J.	9.24.1974	63	225
Welch	Fr. John E.	9.15.1956	71	187
Wheeler	Fr. John D.	6.27.1935	58	152
Whitney	Fr. John D.	11.27.1917	67	108
Young	Fr. Louis J.	7.5.1932	55	140

UPPER CEMETERY MAP

1	2	3	4	5	6	7	8	9
10	11	12	13	14	15	16	17	18
19	20	21	22	23	24	25	26	27
28	29	30	31	32	33	34	35	36
37	38	39						

ALPHABETICAL LIST OF UPPER CEMETERY

LAST NAME	FIRST NAME	DATE OF DEATH	AGE	GRAVE NUMBER
Ahearn	Fr. Joseph	9.12.1981	87	5
Brooks	Fr. John E.	7.2.2012	88	38
Cahill	Fr. Raymond F. X.	1.30.1983	73	10
Carroll	Fr. William A.	9.29.1984	70	14
Corcoran	Fr. Francis	4.7.1995	89	27
Desautels	Fr. Alfred R.	2.22.2010	92	37
Devlin	Fr. John F.	11.19.1981	75	6
Donahue	Fr. Joseph F.	1.6.1991	71	24
Donnelly	Fr. John P.	12.22.1982	67	9
Duff	Fr. Edward	12.27.1984	72	15
Fitzgerald	Fr. Leo E.	3.5.1982	86	7
Flavin	Fr. John	5.28.1985	70	16
Foran	Fr. T. Lawrence	8.3.1984	87	13
Fox	Fr. Joseph P.	8.10.1988	87	20
Haran	Fr. John Patrick	3.12.1981	76	2
Harrington	Fr. Eugene J.	9.30.1997	81	29
Hart	Fr. Francis J.	2.5.1986	87	18
Healey	Fr. Robert F.	6.12.1987	63	19
Healy	Fr. William J.	7.9.1982	75	8
Higgins	Fr. George A.	10.30.1983	75	11
Honoré	Fr. Lionel P.	6.25.2006	71	31
Kinsella	Fr. Gerald A.	9.20.1996	82	28
Kuzniewski	Fr. Anthony J.	12.19.2016	71	39
LaBran	Fr. Joseph J.	3.23.2005	89	30
MacDonnell	Fr. Robert B.	4.10.1989	76	21
Madden	Fr. Arthur	8.3.1981	65	4
Miller	Fr. Francis X.	11.25.2008	82	35
Murray	Fr. John T.	2.9.1993	71	26
Nelligan	Fr. Paul F.	7.24.2007	82	33
O'Connor	Fr. Thomas W.	10.5.1985	73	17
O'Halloran	Fr. William J.	2.26.2008	80	34
Pomeroy	Fr. Joseph	7.16.2009	80	36
Reidy	Fr. Maurice F.	7.9.1981	68	3
Scannell	Fr. Joseph S.	2.3.2007	87	32
Smith	Fr. Thomas J.	3.4.1981	80	1
Sullivan	Fr. John R.	6.11.1990	79	23
Sullivan	Fr. J. Leo	1.19.1992	89	25
Shea	Fr. Joseph J.	5.1.1991	81	22
Swords	Fr. Raymond J.	1.12.1984	65	12

