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### The Silent Witness, April 1979

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# The *Silent Witness*

CATHOLIC MONTHLY NEWSLETTER FOR THE DEAF  
ARCHDIOCESE OF WASHINGTON



Chapter 29

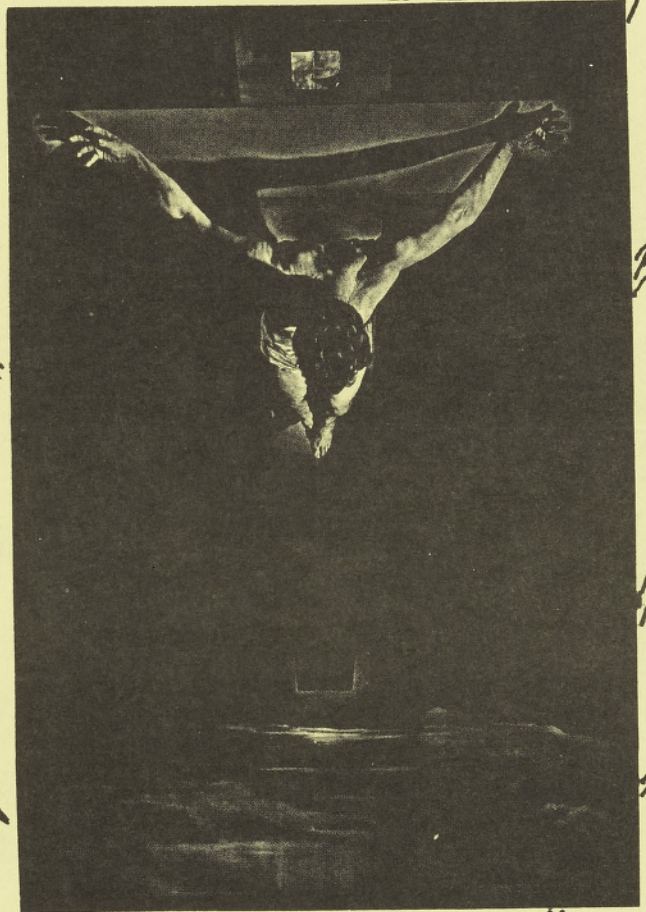
Published by: CATHOLIC DEAF CENTER 7202 Buchanan Street Landover Hills, Md. 20784 (301) 459-7464 Voice or TTY

VOL. VIII NO. 4

APRIL 1979



*Christ Has Died*

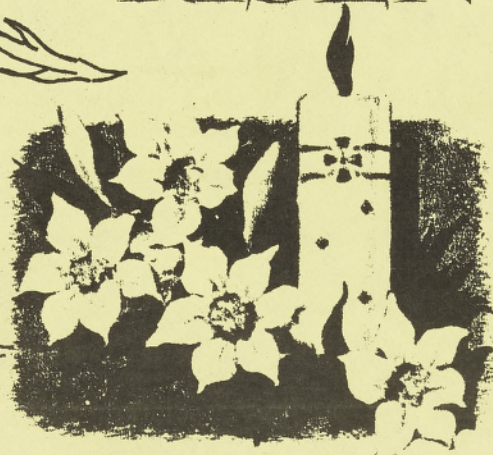


CHRIST  
IS  
RISEN

*Christ Will  
Come Again*



*A  
Joyous  
Easter*





ECUMENICAL GOOD FRIDAY SERVICE

OUR ANNUAL GOOD FRIDAY ECUMENICAL SERVICE FOR THE DEAF WILL BE HELD THIS YEAR ON APRIL 13, 1979 AT THE COLUMBIA BAPTIST CHURCH, 103 WEST COLUMBAI STREET, FALLS CHURCH, VIRGINIA.

THERE WILL BE A MEATLESS POT-LUCK SUPPER BEGINNING AT 5:00 PM THE SERVICE WILL BEGIN AT 7:00 PM

PLEASE CIRCLE THIS DATE ON YOUR CALENDAR AND JOIN US FOR AN EVENING OF FELLOWSHIP WITH OUR MANY DEAF FRIENDS.

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MOVIE AND SNACK NITE

Friday, April 27th movie featured will be "THE MAN" Snacks, desserts, soft drinks and coffee will be served at 6:30 pm. Movie will begin at 7:30 pm

So come and bring your friends and have an enjoyable evening

PLEASE NOTE !!!! There will be no Snack and Movie Nite on Friday April 13th which is GOOD FRIDAY.

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CLERGY TRAINING PROGRAM 1979

Since 1971, Gallaudet College Office of Campus Ministries has offered a course of study and training in preparing for ministry to deaf individuals. This summer, in cooperation with the Gallaudet College for Continuing Education, the Office of Campus Ministries will again, with some change in format, offer a non-credit, more intensive, study program during the first summer session of 1979, June 10-30th.

The Clergy Training Program is open to church professionals of any denomination and will include exposure to a variety of academic and practical experiences in ministering to deaf individuals. The program schedule will include classes in sign language, lectures and study sessions led by experts in the areas of audiology, education and psychology of deafness, counseling, communication, and legislation. Emphasis will be on practical experience in sign language, scriptural interpretation, curriculum development, teaching techniques, and other related activities. In addition to experiencing the unique "deaf community" of Gallaudet College, participants will visit important government and national agencies serving the deaf.

Cost for the three-week program will be \$125.00, plus \$153.00 room and board.

Upon successful completion of the Clergy Training Program, participants will be awarded a certificate of recognition from the Gallaudet College for Continuing Education.

For further information, please contact:

Gallaudet Clergy Training Program  
Nancy Ann Grandel, Director  
Box 1505  
Kendall Green  
Washington, D.C. 20002  
(202) 447-0471

Father, 



You give us so much,  
and we thank You so little,  
Help us to see that  
what we call ours is really  
Yours for us to share with one another.  
You have shown us, Lord, in Jesus  
Christ what it means to love.  
Help us to love each other for what  
we are and to use for our benefit  
the things You give us.  
Spare us, Lord, from using the people  
You meant us to love and from loving  
the things  
You meant us only to use. Amen.

# Direct TTY Contact

with the following Montgomery County public agencies

**Information and Referral**

Assistance with citizen questions and problems through sensitive communication and referral to public and private nonprofit agencies and programs.

**Employment Services/ Personnel Department**

Assistance on issues relating to employment with Montgomery County Government; announcements or open positions and procedures for employment.

**Human Relations Commission**

Receives and investigates complaints about discrimination in housing, employment, public accommodations; information on human rights laws.

**Library-Aspen Hill Branch**

Information about all books, films, records, services and programs available in public libraries; special programs for deaf persons.

**Maryland National Capital Park and Planning Commission**

Provides wide range of recreational activities including lakes, children's zoos, camping areas, athletic fields and playgrounds.

**Montgomery College**

Information about enrollment and all classes offered by the college at Rockville, Takoma Park and Germantown campuses.

**Police Department**

Emergency assistance from police, fire or rescue services.

**Public Schools**

Public education for hearing impaired children

**Silver Spring Center**

Direct contact for Silver Spring area residents with the following agencies: County Executive's Staff; Silver Spring Health Center; Dept. of Social Services; Tenant Opportunities Program; Office of Landlord Tenant Affairs. Special assistance with government related problems.

**Vocational Rehabilitation**

Diagnostic evaluation, physical restoration, training, counseling, job placement, for permanently disabled individuals.

**Washington Suburban Sanitary Commission**

Information on water bills and customer services. Requests to turn on or turn off water; 24-hour emergency service.

**Wheaton Center**

Direct contact for Wheaton area residents with the following agencies: County Executive's Staff; Wheaton Health Center; Dept. of Social Services; Community Psychiatric Clinic, Spanish Speaking Community of Md.; Police Community Relations Office. Special assistance with government related problems.

**County Council**

Information about meetings and public hearings can be obtained by calling: TTY # 279-1083 (Information & Referral). Messages for County Council members will be relayed.

**County Executive's Office**

Receives citizen communication to County Executive: TTY # 279-1083 (Information & Referral). Messages for County Executive will be relayed.

**Information and Referral**  
TTY-279-1083  
Voice-279-1900

**Employment Services/ Personnel Department**  
TTY-279-1094  
Voice-279-8150

**Human Relations**  
TTY-530-6436  
Voice-468-4260

**Library-Aspen Hill**  
TTY-942-6605  
Voice 942-2421

**Maryland National Capital Park and Planning Commission**  
TTY-881-1785  
Voice-565-7417

**Montgomery College**  
TTY: Voice-279-5058

**Police Department**  
TTY-762-7619  
Voice-911

**Public Schools**  
Pleasant View Elem.  
TTY-942-3588

**Georgian Forest Elem.**  
TTY-871-6061

**Belt Jr. High School**  
TTY-946-5821

**Auditory Services**  
TTY/Voice-762-8335

**Silver Spring Center**  
TTY-565-7625  
Voice-565-7301

**Vocational Rehabilitation**  
TTY-424-2440  
Voice-881-1770

**Washington Suburban Sanitary Commission**  
TTY-277-2314  
Voice-699-5600

**Wheaton Center**  
TTY-565-7361  
Voice-565-5700

**County Council**  
TTY-279-1083  
Voice-279-1231

**County Executive's Office**  
TTY-279-1083  
Voice-279-1284

# These County Sites Have TTY Machines To Aid the Deaf

- I. Police, Fire, Emergency  
 A. Prince George's County Emergency (Police, Fire, Ambulance) 627-1112  
 B. State Police (301) 486-0677  
 C. Prince George's County General Hospital (Emergency) 341-6436
- II. Health, Education and Welfare  
 A. Counseling Services for the Deaf (Family Services) 459-7588  
 B. Health Department 773-8717  
 C. Hotline 864-4188  
 D. Division of Vocational Rehabilitation 864-8430  
 E. Center of Rehabilitation (University of Maryland) 154-3042  
 F. Alcoholics Anonymous Assn. (Maryland-24 hours) (301) 972-1627  
 G. Federal Communication Commission-Consumer Assistance 632-6999  
 H. Office for Handicapped Individuals (H.E.W.) 245-8645  
 I. Goodwill Program for the Deaf 638-5050  
 J. Center for Graduate Social Work Education, University of Maryland (301) 528-3674
- III. Government  
 A. Prince George's County, General Information 627-3352  
 1. Office For The Handicapped 627-3352  
 2. Personnel Office 627-4766  
 3. Consumer Protection Commission 627-3352  
 4. Public School System 459-5575  
 5. Landlord/Tenant 627-3352  
 6. Library/CLIC 925-7878  
 7. Special Services 699-9113  
 8. Maryland National Capital Park and Planning 277-7020  
 B. County Courthouse 627-3352  
 C. Congress Member Gladys Noon Spellman's Office 225-2730  
 D. U.S. Senate 224-2793 or 224-3997  
 E. State Office for the Handicapped (301) 269-2909  
 F. Internal Revenue Service (800) 428-4732  
 G. Office for Civil Rights (Headquarters) 472-2916
- IV. Public Utilities  
 A. Metro 638-3780  
 B. C & P Telephone (800) 424-8657  
 C. WSSC 277-2314  
 D. PEPCO 872-2369  
 E. Washington Gas Light 750-7975
- V. General Information  
 A. Legal Aid (National Center for Law & the Deaf) 447-0445  
 B. Consumer Product Safety (800) 492-2938  
 C. Interpreter Services, Gallaudet 447-0812  
 D. Registered Interpreters for the Deaf 544-2884  
 E. Dulles Airport, Travelers Aid 471-9776  
 F. National Airport, Travelers Aid 684-7886  
 G. Security Travel 797-5609  
 H. AMTRAK Reservations (800) 523-6590
- VI. Private Counseling & Medical Services  
 A. Deaf Counseling Services Voice/TTY 459-5737  
 H. Steven L. Newbold II, M.Ed., LSWA  
 M.H. Consultant, 5631 Duchaine Drive,  
 Lanham, Md.  
 B. Dentists  
 1. Dr. Edward Gillis Voice/TTY 596-4352  
 7 Tanger Lane,  
 Simpsonville, Md.  
 (Dentist has sign skills)  
 2. Dr. Natham Katz Voice/TTY 434-1900  
 7333 New Hampshire Ave.,  
 Hyattsville, Md.  
 C. Optometrist  
 Dr. Beverly Miller Voice/TTY 345-2053  
 5701 Greenbelt Rd.,  
 Berwyn Heights, Md.  
 (Doctor and some staff members have sign skills)  
 D. Internist-Hematology  
 Dr. J. Frederick Barr Voice/TTY 864-3320  
 4500 College Ave.,  
 Hyattsville, Md.  
 (Nurse has sign skills)  
 Medical Assistance not accepted  
 No. children under 10.

*If you sleep like a baby,  
you don't have one.*

The small boy was quizzing his father. He asked, "Is it true that the stork brings babies?"

"Yes, sonny."  
 "And Christmas presents comes from Santa Claus?"  
 "Yes, sonny."  
 "And the Lord gives us our daily bread?"  
 "Yes, sonny."  
 "Then Daddy, why do we need you?"

## Steps to Maturity

Maturity is the ability to handle frustration, control anger, and settle differences without violence or destruction.

Maturity is patience. It is the willingness to postpone gratification, to pass up the immediate pleasure or profit in favor of the long-term gain.

Maturity is perseverance, sweating out a project or a situation in spite of opposition and discouraging setbacks.

Maturity is unselfishness, responding to the needs of others.

Maturity is the capacity to face unpleasantness and disappointment without becoming bitter.

Maturity is the gift of remaining calm in the face of chaos. This means peace, not only for ourselves, but for those with whom we live and for those whose lives touch ours.

Maturity is the ability to disagree without being disagreeable.

Maturity is humility. A mature person is able to say, "I was wrong." He is also able to say, "I am sorry." And when he is proven right, he does not have to say, "I told you so."

Maturity is the ability to make a decision, to act on that decision, and to accept full responsibility for the outcome.

Maturity means dependability, integrity, keeping one's word. The immature have excuses for everything. They are the chronically tardy, the no-shows, the gutless wonders who fold in the crises. Their lives are a maze of broken promises, unfinished business, and former friends.

Maturity is the ability to live in peace with that which we cannot change.

## TRIVIAL FACTS ABOUT APRIL

- April 1st - **INTOLERANCE DAY!** Purpose: To limit intolerance to the only day of the year when it's appropriate.
- April 2nd - International Children's Book Day
- April 3rd - Smile you're on the middle day of National Laugh Week
- April 6th - **OOPS!** you almost missed National Library Week. Tomorrow's the last day to check it out.
- April 7th - **OPEN UP IT'S APRIL!** April comes from the Latin **APERIRE** meaning "to open". As for umbrellas open for April showers, and buds open for Spring. It's time to open up, reach out, make new friends, sing new songs!
- April 11th - Feast of St. Stanislaus of Cracow, bishop and martyr, who died in 1079. 900 years later, another Bishop of Cracow became world famous. (POPE JOHN PAUL II)
- April 12th - First Day of Passover beginning an 8-day celebration of the delivery of the Jews from slavery in Egypt.
- April 15th - Easter Sunday - As prescribed by the Council of Nice in 325 A.D. the first Sunday following the first full moon on or after the Vernal Equinox the world shall celebrate the most joyous day of Easter.
- April 16th - The world's largest Easter Egg was made in England at the Liverpool College of Crafts and Catering in 1971. It was 6 ft. 2 in. high, 5 ft. wide and weighed 550 pounds.
- April 17th - Speaking of eggs! The term 'love' in tennis comes from L'OEUF, the French word meaning egg, which is slang for zero.
- April 18th - Listen my children and you shall hear .... Paul Revere's "midnight ride" began about 10 pm on April 18, 1775.
- April 22nd - Canada-United States Good Will Week
- April 23rd - Happy Birthday Shirley Temple. In 1937, she earned the 7th largest salary in the United States - when she was only 9 years old.
- April 25th - Secretaries Day - atip of the typewriter to all secretaries.
- April 27th - National Arbor Day
- April 28th - In April, the Spanish use a 'Paraguas' for the water. The British jolly well like a 'BUMBERSHOOT'
- April 29th - In China they choose a 'PARASOL' for the sun but in Italy its an 'OMBRELLO' for the shade
- April 30th - The St. Louis World's Fair opened on April 30, 1904. There they introduced the first ice cream cone, hamburgers and hot dogs.

# SEDER--the Passover meal

We will be having our celebration of the Jewish Seder on Holy Thursday, April 12, 1979. The Seder dinner is by RESERVATION ONLY and the deadline for reservations is Palm Sunday, April 8, 1979. The cost will be \$5.00 for adults and \$3.00 for children under 8 years. The Seder Meal will begin at 6:30 pm and the Holy Thursday Liturgy of the Lord's Last Supper will begin at 8:00 pm in the CDC chapel. Tickets can be bought at the Deaf Center.

SENIOR CITIZEN PROGRAMS

NATIONAL MUSEUM OF HISTORY AND TECHNOLOGY

MARCH 5 - MAY 25, 1979

Sponsored by the Division of Education, all programs are specially tailored for senior citizens. While intellectual and educational in nature, the programs also consider the ways many historical artifacts and concepts relate to the participants' own lives. Wheelchairs are available for use in the Museum and a portion of each tour is presented while the entire group is seated. Interpreters are available.

MUSEUM TOURS:

The Colonial Craftsman (Wednesdays at 1:00): The importance of the 18th century craftsman is discussed while handling craft objects, including pottery, textiles and woodworking tools, and viewing period room settings.

Century of Change, 1800-1900 (Fridays at 10:30): Touchable artifacts and a visit to a one-room schoolhouse, a frontier kitchen and Stohlmann's confectionary shop highlight the expansion and progress of the United States in the 1800's.

From Concord to Yorktown (Mondays at 1:00): The life of the ordinary citizen-soldier caught up in the events of the Revolutionary War, is the focus of this program. Visitors handle and examine clothing, utensils and weapons, and see George Washington's field tent and the Gunboat Philadelphia.

Highlights (Wednesdays at 10:30): The interests of the group will be the main consideration when a Highlights tour is planned. Specific exhibits on one, two or all three floors will be visited.

1876: A Centennial Exhibition (Wednesdays at 10:30): In this recreation of the Philadelphia Centennial Exposition, located in the Arts and Industries Building, visitors see American life in 1876 revealed through the things people made and used. Tours of the exhibit (led by costumed docents) give an over-all view of the life of the times. Upon request, Celebrating a Century, a half-hour 16mm film produced by the Smithsonian, will be sent to your facility for viewing before the tour.

DISCOVERY CORNERS:

Each Discovery Corner's program may be expanded into a full 45-minute session or may be visited briefly after another tour. In the three Corners visitors may touch and handle objects during a docent-led discussion. Corners are open Tuesday through Saturday, 11 - 2. Schedules vary seasonally; check the Information Desks.

The Spirit of '76 Discovery Corner discusses the life of the citizen soldier during the American Revolution. Clothing, shoes, and muskets similar to those used by the soldiers can be seen and touched.

The Electricity Discovery Corner examines 18th and 19th century developments in electricity. Benjamin Franklin's static electricity experiment is performed and the inventions of Joseph Henry and Alexander Graham Bell are examined.

The Rehabilitation Discovery Corner teaches the general public about various handicaps through the demonstration or rehabilitative aids. Visitors are welcome to try on and operate an artificial arm.

All programs, except Discovery Corners, last approximately one hour. For further information and scheduling call 202-381-4141 (voice) or 202-381-4233 (TTY).

ANNOUNCEMENTS:

PALM SUNDAY BRUNCH

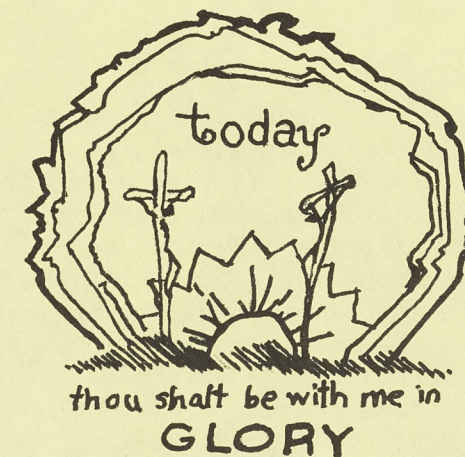
ON PALM SUNDAY, APRIL 8, 1979 WE WILL BE HAVING OUR PALM SUNDAY BRUNCH FOLLOWING THE 11:30 am MASS AND CONTINUING UNTIL 2:00 pm. THE MENU WILL CONSIST OF PANCAKES, SAUSAGES, TOAST, COFFE AND JUICE FOR THE COST OF \$3.00 FOR ADULTS AND \$1.50 FOR CHILDREN. PLEASE PLAN TO STAY FOR THE BRUNCH AFTER MASS AS WE KNOW YOU WILL ENJOY IT AS MUCH AS EVERYONE SEEMED TO ENJOY THE WONDERFUL 'BRENNAN'S BRUNCH WE HAD IN MARCH

\*\*\*\*\*

BLESSING OF FOODS AT EASTER

WE WILL BE HAVING THE BLESSING OF THE FOODS AT OUR EASTER SUNDAY CELEBRATION OF THE LORD'S RESURRECTION. THE CHILDREN ARE ENCOURAGED TO BRING THEIR EASTER BASKETS FOR FR. JAY TO BLESS AND THE FAMILIES ARE ASKED TO BRING ANY FOOD THAT WILL BE USED AT THE MEAL THAT DAY TO HAVE IT BLESSED DURING THE MASS.

\*\*\*\*\*



## What did Jesus do for us?

Jesus made it possible for us to stop being the kind of people we are and to become the kind of person he was. That, in a nutshell, is what redemption means. Jesus lived in the world as one of us. He was fully human. He shared with other men the human condition which involved suffering and death. But where others failed to love, he loved completely. Where others did only their own will, he carried out the will of the Father. In everything he did, Jesus showed us what it means to live for God.

But he did not come simply as an example which we could follow. He did not come simply to be perfect model of someone who lived fully human life as God wants it to be lived. He came to make it possible for us to be like him. He came to make it possible for us to overcome the suffocating power of sin. He came to make it possible for us to change.

QUESTION: How did Jesus achieve that? ANSWER: By his death and resurrection.

There's a tremendous amount contained in that short question and answer, and we can never hope to understand its meaning fully. We speak for the mystery of our redemption. That in itself is an indication that we can never explain it. All we can do is to try to get as near to the truth as possible.

## Why did Jesus die on the cross?

In trying to understand the answer to this question we must reject, right from the start, any false idea of God the Father as a harsh and cruel judge who demanded that his Son should suffer and die to make up for the sins of mankind. It is love, not an abstract idea of Justice, which provides the key to our understanding. "God loved the world so much that he gave his only Son, so that everyone who believes in him may not die but have eternal life. For God did not send his Son into the world to be its judge but to be its Saviour." (John 3:16-17)

Jesus suffered because suffering is an inevitable part of the human existence: no man is free from it. He suffered, too, because what he was, what he taught, what he did provoked resistance and hostility from sinful men. It was men who refused to accept Jesus and his teaching. It was men who put Jesus to death Jesus could have avoided the cross. He could have run away. But he didn't. Instead he remained true to his Father, true to his message of love he had come to bring. In other words he remained obedient to his Father's will. And his obedience brought to death.

## Where does the resurrection fit in?

When St. Peter and the other apostles received the gift of the Holy Spirit at Pentecost and started to preach the Good News of the Gospel the central point of their message was the resurrection of Jesus. The resurrection is the basis of our Christian faith. Why is it so important? It would be a mistake to think of the resurrection merely as proof that Jesus was God. The significance of it goes much deeper than that. St. Paul gives us some idea of its significance when he says: "...if Christ has not been raised, you are still in your sins."

The resurrection is the completion of the sacrifice Jesus made on the cross. Because Jesus remained true to his Father's word, his Father raised him from the dead to a new life of glory. Jesus is re-united with his Father for ever. And because Jesus is our head, our representative, he has re-united the fallen human race with God. Our redemption is achieved.

## How does redemption affect me?

If mankind has been redeemed why are there still wars? Why do people still hurt each other and fail to love? Why is there still suffering and death?

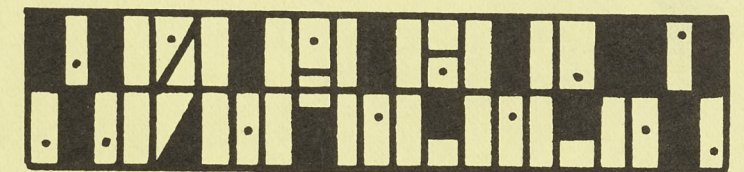
These are complex questions. Here we can only give a brief indication of the answer to them by repeating something said earlier. We said that Jesus made it possible for us to overcome the power of sin. He made salvation possible. He didn't make it easy. Salvation comes to us when we accept Jesus. And when we accept him we are changed. We begin to live with his life; we begin to share in the relationship he now has with his Father. We enter into that life by being reborn in Baptism. Jesus made salvation possible for all men. His life and his love are freely available to anyone who will accept him. And sin persists in us, and in the world, in so far as we refuse to accept him. Of course, our full and complete union with Christ will not be achieved until we, like him, have passed from this world to the next. But salvation has begun already.

# YOUR FAITH

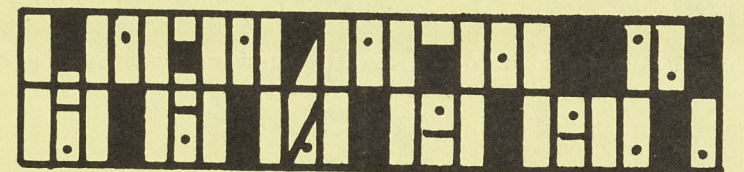


## MIRROR QUIZ

How well do you know your Bible? Answer the questions below. When you have done this, color in the dotted sections of the puzzle and hold it before a mirror. Read the answers in the reflection.



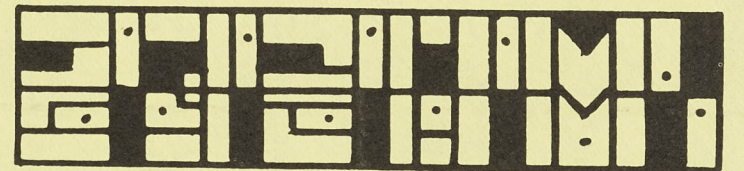
a. Who wrote the shortest book in the Bible?



b. Who was swallowed by a fish?



c. Who slew Goliath?



d. Who was found in the bullrushes as a baby?

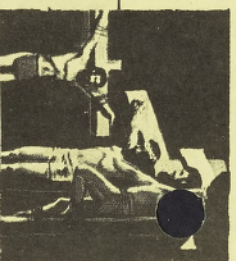
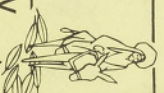
## CONNECTODOT







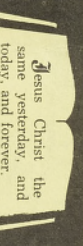
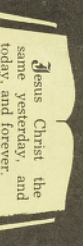
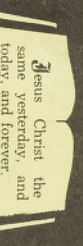
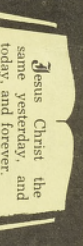
Connect dots to form a square. Each player draws a line between two dots. The player who forms the most squares wins the game.



A flea and a fly in a flue  
Were imprisoned O what  
could they do?  
Said the flea, "Let us fly"  
Said the fly, "Let us flee"  
So they flew through a flaw  
in the flue.

# April 1979



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>1</b> 5th Sunday in Lent Rel Ed-10:15 am -CDC Mass - 11:30am - CDC Sp. Life Mtg.-1:00pm-CDC</p>	<p><b>2</b> St. Francis of Paola International Children's Book Day</p>	<p><b>3</b></p> 	<p><b>4</b> St. Isidore</p>	<p><b>5</b> St. Vincent Ferrer</p>	<p><b>6</b> 1st Friday</p>	<p><b>7</b> St. John Bapt de la Salle 1st Saturday Beautification Day at CDC</p>
<p><b>8</b> Palm Sunday Rel Ed -10:15am - CDC Mass - 11:30am -CDC Palm Sunday Brunch follows Mass until 2:00pm 3rd Order Mtg.-1:00pm-CDC</p>	<p><b>9</b></p> 	<p><b>10</b></p> 	<p><b>11</b></p>	<p><b>12</b> Maundy Thursday Seder Meal-6:30 Mass of the Lord's Last Supper-8:00pm</p>	<p><b>13</b> Good Friday Solemn Liturgy 3:00pm at CDC Ecumenical Dinner &amp; Service at 5:00pm in Va.</p>	<p><b>14</b> Holy Saturday Solemn Easter Vigil-7:30pm-CDC</p>
<p><b>15</b> Easter No Rel Ed No Student's Mass Mass-11:30am followed by Easter Egg hunt for Kids No Bake Sale</p>	<p><b>17</b></p> 	<p><b>18</b></p>	<p><b>19</b></p> 	<p><b>20</b></p>	<p><b>21</b></p>	<p><b>22</b> 2nd Sunday of Easter Rel Ed - 10:15am - CDC Mass - 11:30am - CDC Bake Sale</p>
<p><b>23</b> St. George</p>	<p><b>24</b> St. Fidelis</p>	<p><b>25</b> St. Mark Finance Comm. Mtg.-7:00 pm Needlecraft Cl. 7:30pm-CDC</p>	<p><b>26</b></p>	<p><b>27</b></p>	<p><b>28</b> St. Peter Chanel Movie &amp; Snack Nite-6:30pm</p>	<p><b>29</b> 3rd Sunday of Easter Rel Ed - 10:15am - CDC Mass - 11:30am -CDC</p>
<p><b>30</b> St. Pius</p> 	<p><b>CODE:</b> CDC-Catholic Deaf Center Rel Ed-Religious Education Classes Mtg-Meeting Sp Life-Spiritual Life Committee</p>	<p><b>Jesus</b> Christ the same yesterday, and today, and forever. HEB. 13:8</p> 	<p><b>Jesus</b> Christ the same yesterday, and today, and forever. HEB. 13:8</p> 	<p><b>Jesus</b> Christ the same yesterday, and today, and forever. HEB. 13:8</p> 	<p><b>Jesus</b> Christ the same yesterday, and today, and forever. HEB. 13:8</p> 	<p><b>Jesus</b> Christ the same yesterday, and today, and forever. HEB. 13:8</p> 