Towards a Philosophy of Education in the NSW Clinical Pastoral Education (CPE) Movement

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I am indebted in a special way to the NSW College of CPE, to its Supervisors and Students; they introduced me to the rich professional practice of CPE. I appreciate that not all members of the NSW College of Clinical Pastoral Education will concur automatically with the case argued here, but hopefully it may contribute to the ongoing professional discourse within the College. And in that way I hope that this Portfolio may in some way repay the debt that is there.

Finally, on a more personal level, I wish to express my appreciation to my brother Professor Emeritus P.G. Flood, and his wife and family, (Tricia, Paula, Emma and Nick) for their unflagging support and the needed encouragement at those times when the project had become a burden.

Abstract

This professional Portfolio, developed within Maxwell and Kupczyk-Romanczuk's (2009) model, proposes a philosophical concept of education that articulates a Liberal concept of professional education reflecting Clinical Pastoral Education (CPE) as practised by the NSW College of Clinical Pastoral Education Inc.

The seven closely related Papers are cognizant of the historical heritage of CPE. The need for a different underpinning concept of education for CPE is noted. Drawing upon R.S. Peter's writings in the context of school education, CPE is characterised as an initiation into Pastoral Care within three worthwhile traditions: of CPE tradition, of a Denominational Pastoral Care tradition, and of Liberal education. Utilising Aristotle's Rhetoric, it is argued that the strategy of the educational initiation is rhetorical; the tactic used is the student's Verbatim of the pastoral conversation brought to supervision, the signatory pedagogy of the profession; the student's Verbatim enjoys a family resemblance to case reasoning or casuistry on the one hand, and on the other, to case studies in Qualitative Research Methodology. It is shown that both casuistry and case studies methodology are profoundly rational and therefore congruent with the tradition of Liberal Education. CPE uses both a rhetoric of identity and a rhetoric of invitation and the consequences are articulated for the concept of Liberal Education espoused. Further, because CPE praxis has a tertiary context and a raft of Commonwealth awards are possible for CPE graduates, drawing upon the work of J. H. Newman, the heart of Liberal Tertiary Education is characterised as being able to reason clearly and accurately. The outcome sought in CPE programmes is the honed professional practice of the Student-Chaplain. It is contended that Aristotelean phronesiology, enhanced by Aquinas' and Newman's insights, articulates how "wisdom" is not "taught" but is honed through mentored reflective practice. Further insights are drawn from Vygotsky's "zone of proximal development" and from Winnicott, Klein and Bion to enrich the concept of professional education being proposed.

The Portfolio offers suggestions for the improvement of professional practice and areas of further research are noted. A hermeneutic of recovery is proposed suggesting the return of CPE programmes to a tertiary postgraduate context.

Abbreviations

ANZACPE Australia and New Zealand Association for Clinical Pastoral Education

Apo. Newman, J. H. 1976. *Apologia Pro Vita Sua*, (Ed.) Svaglic, M. J. Oxford:

Clarendon Press

b Year of birth

CPE College of Pastoral Education

d Year of death

EN The Nicomachean Ethics of Aristotle, Trans. and introduced by Sir Ross, The

Word's Classics No. 546. Oxford: Oxford University Press. 1963.

Idea Newman, J. H. 1976. *The Idea of a University*. Described and illustrated In 1: nine

discourses delivered by Catholics of Dublin; ll. Occasional lectures and essays addressing the members of the Catholic University. Edited with introduction and

notes by I. T. Ker. Oxford: Clarendon Press.

IQ Intelligence Quotient

L&D The Letters and Diaries of John Henry Newman. (Ed.). C. S. Dessain et al., Vols. i-

vi, Oxford: Clarendon Press. 1978-84.

xi-xxii, London: Nelson.

xxiii-xxxi, Oxford: Clarendon Press. 1973-77.

NSWCCPE Inc. NSW College of Pastoral Education Incorporated

NSW Australian state of New South Wales

Phil. N. i. ii. Sillem, E. (Ed.). 1969–70. The Philosophical Notebook of John Henry Newman, 2

Vols. Louvain: Nauwelaerts Publishing House.

Pol Aristotle. 1972. *The Politics*. Trans. & introduction by T. A. Sinclair.

Harmondsworth: Penguin Books Ltd.

Rhet Aristotle. 1994. The "Art" of Rhetoric with an English Translation by J. H. Freese.

The Loeb Classical Library 193. Cambridge: Harvard University Press.

SCD Sydney College of Divinity

ST Aquinas, St Thomas, Summa Theologiae cum textu recensione Leonina, 3 Vols.

Turin: Marietti.

TB Tuberculosis

Trans. Translated by

US Newman, J. H. 1970. Newman's University Sermons. Fifteen Sermons preached

before the University of Oxford 1826-43 with introductory essays by D. M.

MacKinnon and J. D. Holmes.London: SPCK.

VET Vocational Education and Training

ZPD Zone of Proximal Development

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