- Does the Nae Umeed group intervention improve mental health and
- 2 social participation? a pre-post study in Uttarakhand, India

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- 4 Christopher R. Bailie<sup>1†</sup>, Pooja S. Pillai<sup>2†</sup>, Atul Goodwin Singh<sup>2</sup>, Jed Leishman<sup>3</sup>, Nathan J.
- 5 Grills<sup>1</sup>, Kaaren Mathias<sup>2,4</sup>\*

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- 7 1. Nossal Institute for Global Health, University of Melbourne, Victoria, Australia
- 8 2. Project Burans, Herbertpur Christian Hospital, Atten Bagh, Uttarakhand, India
- 9 3. University of Otago, Dunedin, New Zealand
- 10 4. University of Canterbury, Christchurch, New Zealand
- 11 \*Corresponding author: kaaren.mathias@canterbury.ac.nz
- 12 †Joint first authors

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14	Impact statement
15 16 17 18	In low- and middle-income countries (LMICs) such as India, families provide most care for the rising number of people with chronic illness. Those providing regular care to someone with a long-term care need outside of a formal framework, for example within the context of a family relationship, are called caregivers. This includes about one in six adults.
19 20 21 22	Around the world, caregivers are at high risk of mental health problems such as depression. Various interventions have been developed to support caregiver mental health including educational and counselling interventions for individuals and groups. However few caregiver interventions have been developed and shown to work in LMICs.
23	This is important because interventions work best when they are designed to meet local
24	needs and are sensitive to cultural, social, and economic context. In India, caregivers who
25	are less educated, financially worse-off, socially isolated, or female generally have worse
26	mental health. These same factors make getting help from health services more challenging,
27	so interventions must also be delivered in ways that are accessible for those in need.
28	We investigated how a locally developed group intervention, Nae Umeed, could promote
29	mental health in Dehradun, Uttarakhand, India. Nae Umeed was first implemented in
30	disadvantaged parts of Dehradun through a community mental health non-profit over
31	August-November 2020. Although the intervention was initially designed to support
32	caregivers, participants in this study were mostly people with disability and other vulnerable
33	community members. Community health workers facilitated a series of group sessions on
34	topics such as self-care and accessing entitlements. We collected data on measures of
35	mental health and social participation before and after the intervention. Mean scores on
36	these measures improved significantly. These findings suggest <i>Nae Umeed</i> may improve the
37	mental health of participants, and that locally developed community-based group
38	interventions can help to address mental health disparities in South Asia.

#### Abstract

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- There are few evidence-based interventions developed for low- and middle-income countries (LMICs) to support caregiver mental health. *Nae Umeed* is a community-based group intervention designed primarily for caregivers that was developed collaboratively with local community health workers in Uttarakhand, India. This pre-post study aimed to assess whether *Nae Umeed* positively influenced mental health and social participation for people with mental distress, including caregivers in North India.
- The intervention consisted of 14 meetings in small groups following a structured curriculum and facilitated by community health workers. Among 115 adult participants, 20% were caregivers and 80% were people with disability and other vulnerable community members; 62% had no formal education and 92% were female. Substantial and statistically significant improvements occurred in validated psychometric measures: mental health (12-Item General Health Questionnaire, Patient Health Questionairre-9) and social participation (Participation Scale). Improvements occurred regardless of caregiver status.
  - This intervention addressed mental health and social participation for marginalised groups that are typically without access to formal mental health care. Findings suggest Nae Umeed improved mental health and social participation, however a controlled community trial would be required to prove causation. Community-based group interventions are a promising approach to improving the mental health of vulnerable populations in South Asia.

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#### Graphical abstract



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## Keywords

62 Caregiver; carer; India; group intervention; mental health; depression.

63	Background
64	Caregiving is an increasingly significant global public health issue as increasing proportions
65	of aging populations live with disability (Crimmins et al. 2016). Issues around the wellbeing
66	of caregivers are important for their personal health and the people they provide care for,
67	as well as for the sustainability of health and social care systems to which they are integral
68	(Talley and Crews 2007). This latter consideration is especially relevant in countries like
69	India, where the demographic transition towards greater noncommunicable disease burden
70	is not matched by increases in health systems capacity (Bollyky et al. 2017), and where
71	family members provide nearly all care for individuals with chronic illness or disability.
72	Caregiving is associated with both reward and fulfilment, as well as significant challenges
73	(Schulz and Sherwood 2008). These challenges, termed 'burden' (Platt 1985), can adversely
74	affect caregiver physical, mental, and social wellbeing (Schulz and Sherwood 2008).
75	Negative mental health impacts from caregiving are consistently described and depend on
76	local cultural and socioeconomic contexts (Bastawrous 2013) in addition to individual and
77	interpersonal factors including the relationship between the caregiver and person with
78	disability, type of disability, and age and gender of the caregiver (Pinquart and Sörensen
79	2003).
80	Despite India's huge diversity, there are common contextual factors that likely shape
81	caregivers' mental health. Non-biomedical explanatory models of mental illness are
82	widespread (Poreddi et al. 2015, Chakrabarti 2016), which typically ascribe responsibility for
83	the illness to the person being cared for (Poreddi et al. 2015), and lead to societal stigma
84	and social exclusion (Mathias et al. 2015, Venkatesh et al. 2015). As in other parts of the
85	world (Macintyre et al. 2018), economic disadvantage is strongly associated with mental ill-
86	health (Mathias et al. 2015), and in 2019 10% of the Indian population lived below the
87	international poverty line of \$2.15 USD/day (The World Bank 2022). The gender relations in
88	India mean that most caregivers are female (Janardhana et al. 2015, Chakrabarti 2016).
89	Women in India may experience greater challenges in sustaining caregiving due to
90	systematic disadvantage, leading to feelings of hopelessness and overwhelming stress
91	(World Economic Forum 2021)(Mathias et al. 2019). India's existing health system is not
92 93	geared towards supporting caregivers' mental health (Chakrabarti 2016) due workforce
93 94	shortages, limited public mental health services, and high out-of-pocket costs for consumers (Patel et al. 2015).
95	Caregiver 'burden' and associated mental health impacts in India have been described in
96	those caring for people diagnosed with stroke (Mandowara et al. 2020), cancer (Menon et
97	al. 2022), cirrhosis (Hareendran et al. 2020), psychosocial disability (Brinda et al. 2014,
98	Stanley et al. 2017, Singh et al. 2021), and dementia (Pattanayak et al. 2010, Srivastava et al.
99	2016). However, a large proportion of those with disability who receive care do not have a
100	formal diagnosis (Chakrabarti 2016). Across different disabilities, commonly identified

101 102 103 104 105 106 107 108 109 110	predictors of higher caregiver 'burden' or poorer mental health in these studies include female gender (Kumar and Gupta 2014, Mandowara et al. 2020, Madavanakadu et al. 2021), social isolation (Jagannathan et al. 2014, Bapat and Shankar 2021), economic disadvantage (Bapat and Shankar 2021, Madavanakadu et al. 2021), fewer years of education (Jagannathan et al. 2014, Mandowara et al. 2020, Bapat and Shankar 2021, Menon et al. 2022), and higher care-needs (Brinda et al. 2014, Mandowara et al. 2020). Finally, societal stigma operates towards caregivers of people with particular disabilities such as epilepsy (Bapat and Shankar 2021) and psychosocial disability (Mathias et al. 2015, Singh et al. 2016, Mathias et al. 2019, Dijkxhoorn et al. 2022), as well as towards the people they provide care for.
111 112 113 114 115 116 117 118 119 120 121 122 123	Although existing literature provides a strong rationale to intervene to address caregiver mental health in India, little evidence exists on how this should be done. Studies from high income settings generally support the short-term effectiveness of non-pharmacologic interventions for improving wellbeing and mental health of caregivers (Yesufu-Udechuku et al. 2015, Gabriel et al. 2020, Teahan et al. 2020, Lambert et al. 2021, Wiegelmann et al. 2021), including in group settings (Sörensen et al. 2002, Cheng and Zhang 2020, Hovadick et al. 2021, McLoughlin 2022). However, these studies are of variable quality, and methods for reporting interventions and assessing effectiveness are heterogenous. Evidence from lowand middle-income countries (LMICs) is relatively scarce (Hinton et al. 2019, Gabriel et al. 2020). Within India, a variety of interventions have been trialled at small scale and with mixed results (Das et al. 2006, Dias et al. 2008, Kulhara et al. 2009, Chakraborty et al. 2014, Chatterjee et al. 2014, Lamech et al. 2020, Baruah et al. 2021, Singh et al. 2021, Sims et al. 2022, Stoner et al. 2022).
124 125 126 127 128 129 130 131 132 133	In this context, community-based group interventions offer several potential advantages. Community settings may be more accessible and acceptable than healthcare facilities, (Kohrt et al. 2018) and have been advocated as a specific low-resource strategy (Stanley et al. 2017). Groups also provide mechanisms for strengthening social and peer support (Hoddinott et al. 2010, Gailits et al. 2019, Morrison et al. 2019). On the other hand, group interventions may exacerbate existing inequalities with more educated participants engaging more effectively (Hoddinott et al. 2010). In India, several group interventions for caregivers have been implemented with reasonable feasibility and acceptability (Lamech et al. 2020, Sims et al. 2022, Stoner et al. 2022), although evidence for effectiveness is limited (Malini 2015). There is an urgent need for cost-effective, equitable, and sustainable interventions to strengthen caregiver mental health in LMICs.
135 136	Nae Umeed is a community-based group intervention that aims to improve mental health and social inclusion amongst disadvantaged caregivers of people with disability. The aim of

this study is to assess the effectiveness of Nae Umeed in improving mental health and social

participation among participants in Dehradun, Uttarakhand, India in 2020-21, and to explore

how effectiveness varies with socio-demographic identity.

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140	Methods
141	Intervention
142 143 144 145 146 147 148 149 150 151	Nae Umeed was developed by Burans, a community-based partnership project administered by Herbertpur Christian Hospital seeking to improve mental health in communities of Uttarakhand (Burans 2022). Nae Umeed was informed by previous research identifying women caregivers of people with disability as at high risk of social exclusion and strain (Mathias et al. 2019). It aims to build skills and knowledge in self-care, caregiving, psychosocial wellbeing, behaviour management, accessing support and entitlements, and management of household finances. The curriculum was developed collaboratively by community health workers, public health practitioners, and mental health practitioners working in Uttarakhand in 2017. Nae Umeed was piloted with 15 groups of caregivers in 2019 and in response to feedback, additional content on household budget management and access to government entitlements were added.
153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168	In this study, <i>Nae Umeed</i> was delivered in a series of 14 group sessions, with five to seven participants per group. One-hour sessions were delivered weekly using a structured curriculum that covered topics linked to managing mental distress (modules 1-9) as well as managing household finances (modules 10 – 14). (Parinaam Foundation 2014, Emmanuel Hospital Association 2019). Recognising that most participants were not caregivers, facilitators adapted intervention content by providing examples that linked to experiences of psychosocial distress more broadly. Table 1 outlines the topics covered by the Nae Umeed module and they can be seen as relevant for people with mental distress. Participants were allocated into groups from their local community. Venues were chosen to maximise physical distancing and privacy. Sessions tools included visual aids from the manuals, whole group or small group discussions, role play activities, group teambuilding activities, and group revision quizzes. Several modules included short homework assignments, for example discussing an aspect of the session content with family members. Over the course of the intervention participants were provided with several pamphlets related to the sessions, for example on self-care. The pamphlets on self-care were illustrated and the content was discussed with practical examples to cater for all levels of literacy.
169 170 171 172 173 174	Sessions were facilitated by nine community health workers, who facilitated two groups each (yielding a total of 18 groups), and also supported recruitment. Facilitators were trained to deliver Nae Umeed using a participatory facilitation style. Trainers were Burans project officers who had a minimum of five years working in community development and were qualified with a Masters in Social Work. Due to the COVID-19 pandemic, facilitator training was provided online and supplemented with interactive discussions on each module using Whatsapp, as well as face-to-face meetings where possible.

176 177 178	Facilitators referred illness-specific queries about how to manage people with disability to the health professionals leading a disability programme at Herbertpur Christian Hospital, which hosted the implementation of Nae Umeed.
179	Study design
180	The study design was an uncontrolled pre-post (before-after) study.
181	Participants and setting
182 183 184 185 186	Given the real-world setting of this trial with high rates of mental distress post-lockdown, we elected to invite as many participants as community facilitators could accommodate in groups. Pragmatically they proposed they could manage up to a maximum of 18 groups with a maximum of 7 members per group, thus we invited a total of 126 people to participate in the intervention.
187 188	This intervention study was implemented in August to November 2020, when India was emerging from India's harsh 12-week lockdown in the first year of the COVID-19 pandemic.
189	There was widespread anxiety and reduced freedom of movement for most people. The
190	setting was the urban and semi-urban slum areas of Dehradun. Burans staff invited
191	individuals to participate in <i>Nae Umeed</i> through existing project networks involving people
192	with disability and their household members. To be considered eligible to take part in the
193	study individuals had to be at least 18 years old, plan to reside in the area for the following
194	15 weeks and either be a caregiver or household member of a person with disability or
195	identify themselves as experiencing significant psychosocial stress. In a setting with limited
196	access to health care or social support for disability or mental health care, we used inclusive
197	criteria and disability referred to any household member who had impaired function or
198	ability to carry out activities of daily living. People with disabilities represented included
199	people with sensory deficits, locomotor challenges as well as psychosocial disability,
200	although the majority of participants would not have had a formal mental health related
201	diagnosis or be receiving formal support or treatment (Mathias et al. 2015). There was no
202	requirement regarding duration of caregiving or caregiving role (i.e. primary caregiver or
203	other). Although the intervention was designed for caregivers, parameters for participation
204	included other community members with mental distress to increase opportunities for
205	social support (Gailits et al. 2019, Morrison et al. 2019) and reduce labelling and stigma of
206	group members (Mathias et al. 2015, Mathias et al. 2019). In instances where participants
207	included caregivers and people with disability from the same household or family, they
208	participated in different groups. Recruitment was performed by Burans staff.
209	Consistent with the ethics approval, informed verbal consent was obtained and
210	documented on forms by health workers who observed and signed that they had witnessed
211	the consent process in line with recommended processes for meaningful informed consent
212	(Bhutta 2004).

213	Outcomes
214 215 216 217 218 219 220 221 222	The primary outcomes were the Patient Health Questionnaire-9 (PHQ-9) which indicates risk of depression, and the short General Health Questionnaire (GHQ-12) which measures mental distress. The PHQ-9 has been validated in diverse settings in India and shown stable performance across demographic subgroups and time (De Man et al. 2021). The GHQ-12 has been widely validated as a screening instrument for depression, including in India, and has been found to be robust across gender, age, and educational level (Goldberg et al. 1997). The secondary outcome was change in score on the Participation Scale (P-scale) (van Brakel et al. 2006), which was designed to measure client-perceived social participation and developed and validated in South Asia.
223	Data collection
224 225 226 227 228 229 230	Pre-intervention data were collected in the two weeks before starting the intervention. Post-intervention data were collected 3-4 months later, within three weeks of completion of the intervention. Demographic variables were recorded at both pre- and post-intervention outcome assessments. Data collection was performed by three Burans project officers (who were not involved as group facilitators), who recorded participants' verbal responses to questions. Data were checked by team leaders, and queries or inconsistencies clarified with team members or participants where necessary.
231	Statistical analysis
<ul><li>232</li><li>233</li><li>234</li><li>235</li><li>236</li></ul>	Data analysis was performed using R version 4.1.2 (R Core Team 2021). Participant ages were summarised as a median and range, and categorical demographic variables as counts and sample proportions. Participant demographic data recorded at the pre-intervention assessment were used for all analyses, except when this data was missing, in which case data recorded at the post-intervention assessment were used if available. Primary and
<ul><li>237</li><li>238</li><li>239</li></ul>	secondary outcomes were assessed as mean score change among participants who completed both pre- and post-intervention assessments. Score change distributions for each outcome were visually inspected for normality using Q—Q plots. Confidence intervals (CIs)
<ul><li>240</li><li>241</li><li>242</li></ul>	and p-values for paired two-sided t-tests were calculated using the <i>t.test</i> function. Due to higher than anticipated enrolment of non-caregivers, a post-hoc subgroup analysis of both primary and secondary outcomes by caregiver status (caregiver or non-caregiver) was
243 244	performed to specifically investigate change amongst caregivers. As a further exploratory analysis, multivariable linear regression models were fit to change in each outcome score,
<ul><li>245</li><li>246</li><li>247</li></ul>	including pre-intervention score and all demographic variables as predictors. Statistical significance was assessed at a threshold of $p = 0.05$ without adjustment for multiple comparisons.

248	Trial registration
249 250	The study protocol was retrospectively registered with the Australia New Zealand Clinical Trials Registry (registration number: ACTRN12623000047695).
251	Results
252 253 254 255 256	Recruitment was completed in early-to-mid August 2020. Overall, 124 people agreed to take part in the intervention. Eight subsequently left due either to migration or conflicting employment commitments. The remaining 116 were recruited as study participants and completed pre-intervention data collection (Figure 1). Data from the 115 participants who completed follow-up in late November and early December 2020 were analysed.
257 258 259 260 261	The median age of participants was 35 years, 106 (92%) were female, and 71 (62%) reported having completed no formal education (Table 2). There were 23 (20%) participants identifying as caregivers, 75 (65%) people with disability, and 17 (15%) others (comprising other vulnerable community members identified by Burans staff including members of gender-based violence support groups).
<ul><li>262</li><li>263</li><li>264</li><li>265</li><li>266</li><li>267</li></ul>	Pre- and post-intervention outcome scores are summarised in Table 3. Significant mean improvements between the pre- and post- assessments were observed for both primary outcomes (PHQ-9: 5.7 points (95% CI: 4.6 - 6.7), GHQ-12: 7.5 points (95% CI: 6.1 - 8.8)), as well as for the secondary outcome of social participation (P-scale: 9.8 points (95% CI: 7.3 - 12.3)). In subgroup analyses, statistically significant improvements were observed for both caregiver and non-caregiver groups.
268 269 270 271 272 273	In the multivariable linear regression models, worse (higher) pre-intervention scores were strongly associated with larger improvements in all outcomes (Table 4), meaning those with more room to benefit, improved more. Widowed or separated participant marital status (compared with married) were associated with significantly less improvement of the GHQ-12 but not on other measures. No consistent effects were detected across other predictor variables.
274	Discussion
275 276 277 278 279 280 281	Over the period of this study <i>Nae Umeed</i> participants self-reported improved general wellbeing, greater social participation and fewer depressive symptoms using validated psychometric scales. Improvements were noted irrespective of caregiver status. Participants from vulnerable or marginalised groups such as women, people of disadvantaged caste, and people with lower levels of education were well represented in the intervention, and there was no strong evidence suggesting these socio-demographic markers of disadvantage limited their capacity for benefit.

These findings are broadly consistent with the limited existing evidence for effectiveness of
community health worker delivered interventions in LMICs for mental health care and
prevention (Purgato et al. 2021, van Ginneken et al. 2021). Specific evidence for
effectiveness of group caregiver interventions exists for high-income settings (Sörensen et
al. 2002, Cheng and Zhang 2020, Hovadick et al. 2021, McLoughlin 2022), but is limited in
the South Asian context. Studies of group interventions for family caregivers of persons with
schizophrenia (Sims et al. 2022) and dementia (Lamech et al. 2020, Stoner et al. 2022) in
India have been described but did not include measures of effectiveness. In the only
published study (to our knowledge) quantitatively assessing effectiveness of a group
caregiver intervention in India, a support group intervention was associated with increased
family system strength scores in rural caregivers of stroke patients (Malini 2015).
Other interventions to improve caregiver wellbeing in India have had mixed success. Facility-
based educational interventions, predominantly for caregivers of people with psychosocial
disability, have some evidence for effectiveness (Das et al. 2006, Kulhara et al. 2009,
Chakraborty et al. 2014, Singh et al. 2021). A home-care support intervention was
associated with improvement in mental health of caregivers of people with dementia in a
randomised controlled trial (RCT) in Goa (Dias et al. 2008). In another RCT, a
multicomponent community care intervention had no significant effects on 'burden'
reported by caregivers of people with schizophrenia (Chatterjee et al. 2014). An attempt to
trial an online intervention for dementia caregivers suffered from low retention (Baruah et
al. 2021). The current study adds to limited evidence for community-based group
interventions LMICs, which may represent an efficient strategy to address mental health
disparities in resource-limited settings (Hinton et al. 2019).
In the current study, improvements were observed regardless of caregiver status,
suggesting that Nae Umeed may operate via mechanisms not specific to caregivers. In fact,
larger improvements were observed among non-caregivers than caregivers. This finding
may be explained by lower (better) pre-intervention outcome scores across outcome scales
amongst caregivers versus non-caregivers recruited to this study (leaving less room for
$improvement), rather than \ reduced \ effectiveness \ due \ to \ caregiver \ status. \ This \ supposition \ is$
supported by results of the multivariable analyses showing negligible effects of caregiver
status after adjustment for pre-intervention score and demographic variables. In North
India, people with poor mental health struggle with social exclusion, finances, and lack of
access to care (Mathias et al. 2015, Mathias et al. 2018). Nae Umeed includes content on
self-care, managing stress, psychoeducation, and financial literacy, as well as offering a
potential mechanism to strengthen social inclusion through peer support. These aspects of
the intervention may be of wider relevance to people dealing with mental health issues of a
family member, or their own. The mixed nature of groups in this study likely meant that
participation was less stigmatising for all participants, potentially contributing to positive
outcomes.

321	Several factors should be considered in trialling or implementing <i>Nae Umeed</i> or similar
322	interventions in other settings. Nae Umeed was designed for the setting of low-income
323	families in rural and urban Uttarakhand and may require some adaptations for other
324	contexts. For example, some aspects of the financial inclusion modules are specific to Indian
325	economic settings. Caregivers elsewhere will face different sets of issues that may warrant
326	different content or delivery. Piloting in new target settings will be necessary to inform
327	these adaptations. The organisational context should also be carefully considered. In this
328	study, Nae Umeed was implemented via a well-established platform with strong community
329	relationships. Facilitators were community health workers with ties to communities in which
330	they were working. These factors likely promoted recruitment and retention and possibly
331	effectiveness.
332	This study is strengthened by low drop-out and integration with an existing community
333	mental health project. The main limitation is the absence of a comparison group meaning
334	the attribution of outcome improvements to the intervention is not clear. The study
335	overlapped with a decline in India's first wave of COVID-19 and the easing of associated
336	public health restrictions, shifts which probably had independent positive effects on the
337	mental and social wellbeing of participants. Social desirability bias may have also
338	contributed to the positive outcomes at the follow-up assessment, particularly as outcomes
339	were solicited in-person by a community health worker. Recruiters may have focussed on
340	including those they felt were more likely to benefit from the intervention; the total number
341	of identified eligible individuals is not available. These biases could have led to
342	overestimation of the effectiveness of <i>Nae Umeed</i> . Outcomes were assessed within three
343	weeks after completion of the intervention, and a follow-up would be required to assess
344	how long these benefits were sustained.
345	Future research should focus on assessing sustained effects on caregiver mental health, as
346	well as exploring intervention mechanisms and implementation issues. A cluster RCT with
347	longer follow-up would provide a more confident estimate of intervention effectiveness.
348	The findings of this study highlight the current evidence gap and provide preliminary
349	evidence for effectiveness. Ongoing qualitative research will help tailor <i>Nae Umeed,</i> identify
350	optimal measurable outcomes for future studies, and explore barriers and facilitators to
351	implementation in the current setting.
352	Conclusions
353	Findings of this study are consistent with effectiveness of <i>Nae Umeed</i> in improving mental
354	health and social participation in caregiver and non-caregiver participants, however further
355	research is required to establish the degree to which improvements can be causally
356	attributed to the intervention. Nevertheless, the intervention was successful in reaching
357	marginalised target groups typically not well serviced by the traditional mental health care

358 359	system. Community-based group interventions are a promising but underexplored strategy for addressing mental health disparities for vulnerable populations in South Asia.
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366	Author Contribution statement
367 368 369 370	CRB: Methodology, Formal analysis, Writing - Original Draft; PSP: Conceptualization, Methodology, Investigation, Writing - Review & Editing, Project administration; AGS: Investigation; JL: Formal analysis; NJG: Writing - Review & Editing, Supervision; KM: Conceptualization, Methodology, Writing - Review & Editing, Supervision.
371	Financial Support
372	Research costs were covered by existing program funds.
373	Conflict of Interest statement
374	Conflicts of Interest: None.
375	Ethics statement
376 377	Approval for this project was provided by the institutional ethics committee of the Emmanuel Hospital Association (protocol number: 240).
378	Data Availability statement
379 380 381	The data that support the findings of this study are available from the corresponding author upon reasonable request. The complete data are not publicly available due to their containing information that could compromise the privacy of research participants.
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# 581 Tables

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**Table 1.** Summary of topics covered in the *Nae Umeed* group intervention by session.

Session	Topic summary
1.	Introduction to group and curriculum. Discussion of roles of caregivers.
2.	Mental illness: causes and symptoms.
3.	Importance of communication when caring for someone with mental illness.
4.	Techniques for behaviour modification.
5.	Medications: treatment plans, side effects.
6.	Effects of alcohol on health.
7.	Stress management techniques.
8.	Self-care.
9.	Recap session.
10.	Introduction to financial planning.
11.	Budgeting; tracking income and expenses.
12.	Strategies for saving money.
13.	Borrowing money safely.
14.	Recap of financial literacy session.

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	Non-caregivers (N=92)	Caregivers (N=23)	Overall (N=115)
Age (years)			
Median (range)	35 (18, 70)	35 (14, 60)	35 (14, 70)
Gender			
Male	6 (6.5%)	3 (13.0%)	9 (7.8%)
Female	86 (93.5%)	20 (87.0%)	106 (92.2%)
Marital status			
Married	71 (77.2%)	16 (69.6%)	87 (75.7%)
Widowed	12 (13.0%)	1 (4.3%)	13 (11.3%)
Separated	2 (2.2%)	0 (0%)	2 (1.7%)
Unmarried	7 (7.6%)	6 (26.1%)	13 (11.3%)
Caste			
General	35 (38.0%)	7 (30.4%)	42 (36.5%)
Other backwards class	22 (23.9%)	8 (34.8%)	30 (26.1%)
Scheduled caste/Scheduled tribe	21 (22.8%)	6 (26.1%)	27 (23.5%)
N/A	14 (15.2%)	2 (8.7%)	16 (13.9%)
Religion			
Hindu	57 (62.0%)	12 (52.2%)	69 (60.0%)
Muslim	34 (37.0%)	11 (47.8%)	45 (39.1%)
Sikh	1 (1.1%)	0 (0%)	1 (0.9%)
Years of education			
0	60 (65.2%)	11 (47.8%)	71 (61.7%)
1-5	12 (13.0%)	4 (17.4%)	16 (13.9%)
6-10	18 (19.6%)	5 (21.7%)	23 (20.0%)
>10	2 (2.2%)	3 (13.0%)	5 (4.3%)
Housing type*			
Kaccha	37 (40.2%)	5 (21.7%)	42 (36.5%)
Semi-pucca	22 (23.9%)	7 (30.4%)	29 (25.2%)
Pucca	33 (35.9%)	11 (47.8%)	44 (38.3%)
Household structure			
Joint family	15 (16.3%)	7 (30.4%)	22 (19.1%)
Nuclear family	77 (83.7%)	16 (69.6%)	93 (80.9%)

\*Pucca: permanent houses constructed of conventional modern building materials; kaccha: semi-permanent houses made of mud, unfired bricks, grasses, and makeshift materials; semi-pucca: a combination.

**Table 3.** Participant outcome scores before and after participating in the *Nae Umeed* intervention, overall and by caregiver status.

#### Mean score

Outcome	Pre-intervention	Post-intervention	ention Mean difference (95% CI)		
PHQ-9°					
Overall	11.4	5.7	5.7 (4.6- 6.7)	<0.001	
Caregivers	7.8	4.2	3.7 (2.1- 5.2)	<0.001	
Non-caregivers	12.3	6.1	6.2 (4.9- 7.4)	<0.001	
GHQ-12 <sup>b</sup>					
Overall	15.2	7.8	7.5 (6.1- 8.8)	<0.001	
Caregivers	11.0	6.7	4.3 (2.7- 5.9)	<0.001	
Non-caregivers	16.3	8.1	8.2 (6.6- 9.8)	<0.001	
P-scale <sup>c</sup>					
Overall	15.2	5.3	9.8 (7.3-12.3)	<0.001	
Caregivers	11.1	4.2	7.0 (1.7-12.2)	0.012	
Non-caregivers	16.2	5.6	10.6 (7.7-13.4)	<0.001	

<sup>&</sup>lt;sup>a</sup> Patient Health Questionnaire-9 <sup>b</sup> Short General Health Questionnaire

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<sup>&</sup>lt;sup>c</sup> Participation Scale

	Improvement on PHQ-9 <sup>a</sup>			Improvement on GHQ-12 <sup>b</sup>			Improvement on P-scale		
Characteristic	Beta	95% Cl <sup>d</sup>	p- value	Beta	95% CI	p- value	Beta	95% CI	p- valu
Baseline score	0.77	0.65, 0.89	<0.00 1	0.82	0.71, 0.93	<0.00 1	0.88	0.78, 1.0	<0.00
Age (years)	-0.01	-0.02, 0.01	0.3	0.01	-0.01, 0.02	0.4	-0.01	-0.02, 0.00	0.2
Gender									
Male									
Female	-0.08	-0.56, 0.41	0.8	0.24	-0.16, 0.65	0.2	0.24	-0.15, 0.62	0.2
Marital status									
Married									
Widowed	-0.16	-0.55, 0.24	0.4	-0.52	-0.85, -0.19	0.003	-0.01	-0.33, 0.31	>0.9
Separated	-0.49	-1.4, 0.39	0.3	-1.0	-1.7, - 0.26	0.010	0.48	-0.22, 1.2	0.2
Unmarried	0.14	-0.34, 0.62	0.6	0.16	-0.24, 0.56	0.4	-0.30	-0.67, 0.08	0.13
Caste									
General									
Other backwards class	-0.15	-0.51, 0.21	0.4	0.65	0.35, 1.0	<0.00 1	0.19	-0.09, 0.48	0.2
Scheduled caste/Scheduled tribe	0.00	-0.32, 0.31	>0.9	0.18	-0.08, 0.45	0.2	0.19	-0.06, 0.43	0.14
N/A	-1.0	-1.3, - 0.60	<0.00 1	-0.23	-0.54, 0.07	0.14	-0.01	-0.30, 0.28	>0.9
Religion									
Hindu									
Muslim	-0.10	-0.43, 0.24	0.6	-0.20	-0.48, 0.09	0.2	0.08	-0.19, 0.34	0.6
Sikh	1.0	-0.23, 2.2	0.12	0.78	-0.22, 1.8	0.13	0.34	-0.59, 1.3	0.5
ears of education									

	Improvement on PHQ-9 <sup>a</sup>			Improvement on GHQ-12 <sup>b</sup>			Improvement on P-scale <sup>c</sup>		
Characteristic	Beta	95% Cl⁴	p- value	Beta	95% CI	p- value	Beta	95% CI	p- value
1-5	-0.11	-0.46, 0.24	0.5	0.07	-0.22, 0.36	0.6	-0.07	-0.34, 0.20	0.6
6-10	-0.14	-0.44, 0.17	0.4	0.07	-0.19, 0.32	0.6	0.09	-0.16, 0.33	0.5
>10	-0.04	-0.66, 0.58	0.9	0.21	-0.31, 0.73	0.4	0.22	-0.27, 0.70	0.4
Housing type <sup>e</sup>									
Kaccha									
Semi-pucca	-0.01	-0.32, 0.29	>0.9	-0.07	-0.32, 0.19	0.6	-0.01	-0.25, 0.23	>0.9
Pucca	0.05	-0.25, 0.35	0.7	0.28	0.03, 0.54	0.032	0.05	-0.18, 0.29	0.7
Household structure									
Joint family									
Nuclear family	0.24	-0.07, 0.54	0.13	0.17	-0.09, 0.42	0.2	-0.13	-0.37, 0.11	0.3
Participant type									
Non-caregivers									
Caregivers	0.05	-0.25, 0.35	0.7	-0.11	-0.36, 0.14	0.4	0.00	-0.23, 0.22	>0.9

<sup>&</sup>lt;sup>a</sup> Patient Health Questionnaire-9

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<sup>&</sup>lt;sup>b</sup> Short General Health Questionnaire

<sup>&</sup>lt;sup>c</sup> Participation Scale

d CI = Confidence Interval

<sup>&</sup>lt;sup>e</sup> Pucca: permanent houses constructed of conventional modern building materials; kaccha: semi-permanent houses made of mud, unfired bricks, grasses, and makeshift materials; semi-pucca: a combination.

## 598 Figures

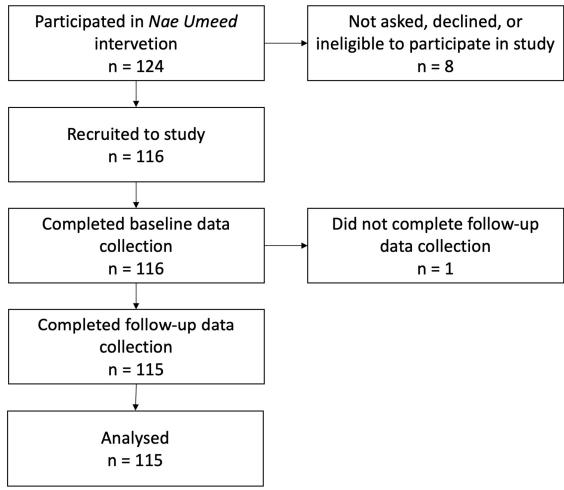


Figure 1. Flowchart showing eligibility, recruitment, follow-up, and inclusion in analysis.