# Teaching Both Simplified and Traditional Characters to Learners of Chinese as L2

# LI Xiao

Jilin University, China 756936346@qq.com

## Abstract

In the acquisition of Chinese as a second language, learning Chinese characters is an essential part of the learning process. There are various approaches to how and when Chinese characters should be introduced. Some scholars claim simplified characters should be given priority, while others promote teaching traditional characters first. Yet to some, teaching traditional and simplified characters simultaneously is preferable, while others believe that learning Hanyu Pinyin alone reduces the learning load and advocate the idea that learning characters be postponed to the later stages. This study discusses reading priorities for students of L2 Chinese in an environment that promotes balanced teaching of traditional and simplified characters from scratch. Results show that most learners prefer simplified characters though the number of students who equally acquired both characters in a set is also high. Fewer students prefer traditional characters, whereas texts in Hanyu Pinyin were not students' preferred choice. Moreover, learners' text comprehensions were better and more accurate when texts were written in characters.

**Keywords:** teaching Chinese as L2, traditional and simplified characters, reading priorities, reading comprehension

## Povzetek

Pri usvajanju kitajščine kot tujega jezika je učenje kitajskih pismenk ključni del učnega procesa. Obstajajo različni pristopi glede tega, kako in kdaj naj bi se študenti seznanili s pismenkami. Nekateri dajejo prednost poenostavljenim pismenkam, medtem ko drugi zagovarjajo najprvo poučevanje tradicionalnih pismenk. Spet tretji priporočajo hkratno usvajanje obojih ali pa zagovarjajo učenje izključno Hanyu Pinyina, s čimer zmanjšajo začetno obremenitev študentov in prestavljajo usvajanje pismenk v kasnejše faze učenja. Raziskava razpravlja, kateremu naboru pismenk bodo študenti dali prednost v učnem okolju, ki sicer spodbuja uravnoteženo poučevanje tako tradicionalnih kot poenostavljenih pismenk od začetka učnega procesa. Rezultati kažejo, da večina študentov raje uporablja poenostavljene pismenke, čeprav je tudi število študentov, ki enakovredno usvojijo tradicionalne in poenostavljene pismenke, visoko. Malo študentov se nagiba k branju tradicionalnih pismenk, tudi besedila v Hanyu Pinyinu so bila redko izbrana. Poleg tega je bilo razumevanje besedil boljše in natančnejše takrat, ko je bilo besedilo napisano v pismenkah.

Ključne besede: poučevanje kitajščine kot tujega jezika, tradicionalne in poenostavljene pismenke, prednosti pri branju, bralno razumevanje

Acta Linguistica Asiatica, 13(2), 2023. ISSN: 2232-3317, http://revije.ff.uni-lj.si/ala/ DOI: 10.4312/ala.13.2.39-57



#### 1 Introduction

Chinese characters are a major feature of the Chinese writing system. They carry historical and cultural information and are part of China's cultural heritage. From learners' perspective, Chinese characters are both fascinating and intriguing. On one hand, they can be one of the reasons why foreigners want to learn Chinese, and on the other hand, they are considered one of the main difficulties learners are facing. Namely, according to Cole (1997), one can reach a relatively high level of spoken Chinese in a few months, however, when it comes to the written text, learners might not be able to reach a reasonably high level even after years of hard work.

For students who come from a non-sinographic background, a logographic writing system is difficult to comprehend, therefore, learning Chinese characters is difficult for them. Generally speaking, there are four main approaches to teaching characters; 1) to introduce traditional characters first, 2) to start teaching simplified characters first, 3) to teach both traditional and simplified characters simultaneously, or 4) to postpone teaching characters to later stages of the learning process and operate just with Hanyu Pinyin at the beginner level to reduce the learning load.

This paper elaborates on the following research questions. First, if students are given free hands, would Hanyu Pinyin as an alphabetical script be their preferred choice or not? Second, does the educational environment that promotes balanced teaching of traditional and simplified characters from the beginning of the learning process make any influence on learners' preferences regarding simplified or traditional characters? And third, what are the possible reasons that motivate students' choices? We also need to consider the fact that the target students are not exposed to the Chinese language and Chinese characters in their daily life and there are not many opportunities for communication in Chinese.

## 2 Previous studies

#### 2.1 Discussion on traditional and simplified characters

In terms of their graphical form, Chinese characters have undergone various processes, from getting more simplified on the one hand, and complicated or complex on the other hand, however, the dominant trend has been simplification (Zhang, 1997). The vast majority of current simplified characters are derived from the simplified or 'common' characters of past generations. Some of them are derived from ancient cursive characters, and some are still 'ancient original characters' and 'ancient common characters' (Li, 1996). As Su (2003) noted, simplified characters and traditional characters are a set of two different forms that will continue to coexist for a long time.

Since the *Chinese Character Simplification Scheme* was promulgated in the 1950s, the research on simplified characters and relations between traditional and simplified characters have also been the subject of numerous discussions. It is worth noticing that the English terms 'traditional' and 'simplified' characters can be understood in a broader or narrower sense.

Zhang (1997) elaborated on the relationship between *jiantizi* 简体字 and *jianhuazi* 简化字 which are both treated as 'simplified' characters. Popular among the masses, the *Jiantizi* characters are not organized and adapted to the simpler form of common characters, they are not officially recognized characters and can be written in a variety of ways. *Jianhuazi* characters, on the other hand, are organized and adapted to the simpler forms of characters, they are officially approved and thus written in a single way.

Peng (2009) stated that the simplification of Chinese characters is a macro-level adjustment of character forms. The terms 'simplified' and 'traditional' characters in a narrower sense refer to both the simplified characters and the corresponding traditional characters that originally existed from 1956 when they were determined by the government. In this sense, *jiantizi* and *jianhuazi* are interchangeable, both representing Chinese characters that have been simplified by the government.

A broader description of 'simplified' and 'traditional' characters refers to the number of strokes. Characters with more strokes are called 'traditional', whereas characters with fewer strokes are called 'simplified'. According to this principle, there are also 'variant characters' (*yitizi* 异体字 or *yixiezi* 异写字) that existed before the official simplification and 'the old characters' (*jiuxingzi* 旧形字, *jiu zixing* 旧字形) that existed before the collation.

In the General Standardized Chinese Character List published in 2013, the term 'simplified characters' jianhuazi has been replaced by the expression 'standardized characters' guifanzi 规范字 to avoid ambiguity.

In this paper, the term 'simplified characters' or *jiantizi* 简体字 refers to the narrower meaning, i.e. *jianhuazi* 简化字 or *guifanzi* 规范字 'standardized characters', while 'traditional characters' are the corresponding characters of the *jianhuazi*.

## 2.2 Characters used by native speakers

Nowadays, both traditional and simplified characters are used in different Chinesespeaking regions. In mainland China, the prevailing form of writing is simplified Chinese, and almost all publications are written in simplified characters. Exceptions are research related to ancient Chinese literature or occasional printings which require traditional Chinese characters. On the other hand, traditional characters are still commonly used in Hong Kong, Macao, and Taiwan, and in some Asian countries where Chinese characters have been preserved.

The co-existence of two different forms has brought some inconvenience to communication and understanding. However, with understanding the types and principles of simplification of the Chinese characters, and with some training, one can acquire the other form very quickly and can read texts regardless of whether they are written in traditional or simplified characters. Gao (2016) showed that after learning simplified characters, learning traditional characters is not as difficult as one would think. Also, people who have learned traditional characters may find it easier to learn simplified characters. Nguyen (2020) demonstrated that the experience of learning traditional characters can boost both literacy and vocabulary.

Regarding the use of Chinese characters in general, Yuan (1989) proposed the approach of knowing traditional [characters] and writing [in] simplified [ones]. Shi (1992) also advocated the idea of using simplified characters to recognize traditional ones in response to the new situation of character use briefly described at the beginning of this section. 'Using simplified characters' points at all types of usages, namely when making printings, when reading, and when doing handwriting, while 'to recognize traditional' means to recognize traditional characters only in a certain scope and at a certain stage, and advocates using simplified characters mainly but still recognizing traditional characters as a supplement to the simplified forms.

#### 2.3 Characters from the perspective of language acquisition

Article 20 of the Law on the Standard Spoken and Written Chinese Language of the People's Republic of China 中华人民共和国国家通用语言文字法 published in 2000 includes quidelines on the use of Putonghua and the standardized Chinese characters in Chinese classes for foreigners. However, the actual situation reveals that different regions and countries use different approaches when teaching Chinese, even more, teaching materials are written differently; sometimes in traditional and sometimes in simplified characters, pinyin or phonetic transcriptions can also be observed.

In relation to teaching Chinese as a second language, different scholars promote different views on the choice of using simplified or traditional characters. Chen (1981) noticed that international students who had only been taught simplified Chinese characters often encounter difficulties in learning traditional characters when reading the traditional Chinese characters in newspapers and classical books of the past. To help students overcome such difficulties Chen (1981) offered a historical overview of the simplification of Chinese characters and introduced the four categories of simplified Chinese characters in order to explain the simplification principles.

Shi Dingguo (1997) placed a wider focus on teaching Chinese as a second language. His observations of language classes made him conclude on the following most commonly used approaches. These are a) encouraging speaking before reading characters (*Xian yu hou wen* 先语后文), b) integrating activities of speaking and reading characters (*yu wen bingjin* 语文并进), c) interspersing speaking and reading characters, (*yu wen chuancha* 语文穿插), and d) setting up a separate class for reading and writing characters (*duli she duxie hanzi ke* 独立设读写汉字课). He further pointed out that the purpose of teaching characters is to complement listening and speaking skills and to develop students' reading and writing skills. Also, he stressed that the Chinese characters being taught should be modern Chinese characters, while in a certain scope, the etymology of characters can also be introduced, and the development of Chinese characters can be taught in a well-balanced manner to optimize the learning outcome.

Similarly, Bian (1999) stated that teaching Chinese characters in the teaching of Chinese as a second language refers to modern Chinese characters, using the method of instruction in a non-native language. The aim of such a method is to master the skills on how to use Chinese characters. He explicitly stated that teaching of Chinese as a second language is the teaching of 'modern Chinese characters'.

It has frequently been pointed out that the simplification of Chinese characters has made the modern written Chinese language relatively easy to learn and use compared to the times of original traditional characters. Therefore, several scholars claim that simplified characters should be used for teaching, whereas traditional Chinese characters should be kept within the scope of recognition rather than in writing. Liu (2009) and Gao (2016) agree that simplified characters can be taught with fewer strokes and faster writing speed, and that simplified characters are easier to use and memorize.

Lü (1999) and Wen (2013) suggested that when teaching Chinese characters to foreign students, both simplified and traditional characters should be taught, and that simplified characters should be taught first, followed by traditional characters.

Opposed to that, Zhou (2007) undertakes the teacher's perspective and claims that teachers should reinforce the learning of traditional characters, and they should be able to recognize and write commonly used traditional characters to the best possible extent, as well as have a historical perspective and a clear understanding of the evolution of Chinese characters in ancient and modern times.

Miu (2012) believes that teaching simplified or traditional characters should be accompanied by the requirements of the local conditions, and under the premise of teaching simplified Chinese characters, courses on the transcription between traditional and simplified characters should be introduced. However, this should happen only when a learner has reached a certain level of understanding of the morphology, phonology, and meaning of Chinese characters. In such a way they can learn the other form of the Chinese character system in a more effective and convenient way. Cai (2011) believes that students' understanding of the forms and meanings of characters could be facilitated by knowing some commonly used traditional characters on top of learning simplified characters well.

Wang (2013) and Zhao (2016) stress that teaching Chinese culture is inseparable from the teaching of Chinese characters. Wang believes that appropriate input of cultural knowledge can help improve the mastering of Chinese characters, and that teaching traditional characters can be used as a supplement to Chinese character teaching in the beginning stages. Traditional characters can be used to facilitate the teaching of Chinese culture, but learners do not need to master traditional characters.

Zhao (2016) pointed out that there is no need to deliberately avoid the problems caused by differences between traditional and simplified Chinese characters in teaching, and that the negative impact of differences between traditional and simplified Chinese characters in the teaching process can be minimized by enhancing interoperability through comparative teaching or extended teaching, and by teaching at different levels to accommodate different levels of differences and needs. For example, Lu (2022) recently analyzed some foreigners' mistakes on 61 commonly used Chinese characters with 'silk'  $xi \notin$  as a component in the HSK dynamic corpus, and proposed teaching strategies such as teaching Chinese characters based on simplified Chinese and supplemented by traditional Chinese; by using the ideographic function of the side parts of 'xi' and using the ideographic function of the phonetic symbol of 'xi', introducing culture to assist the Chinese characters teaching.

## 2.4 Factors influencing the choice of a character set

Numerous studies have shown that the choice of teaching traditional or simplified characters depends on a variety of factors, from target learners and their backgrounds to the purpose and aim of teaching, whereby the final choice of approach needs to be based on the actual situation.

Chen J. and Chen K. (2019) discuss that Chinese character education in Confucius Institutes is supposed to guide their students to choose the right teaching materials, teachers, and even other language institutions according to their practical needs. Similarly, Wang (2003) proposes that schools and teachers should consider the different needs of the students to develop teaching plans, followed by the allocation of classes and the selection of teaching materials according to the individual interests of students.

Deng (2016) suggests that teaching traditional characters can contribute to a deeper understanding of Chinese culture, but for the purpose of teaching, various practical factors should be fully considered to make an appropriate choice in traditional and simplified Chinese characters. Similarly, Ye Shuyang (2018) pointed out that simplified characters should be a prerequisite for teaching and traditional characters

as a useful supplementary tool to help Chinese learners understand the cultural connotations of Chinese characters and more comprehensively memorize and master the phonetic, morphological, and meaning elements of Chinese characters.

Li and Ye (2012) suggest that teaching Chinese as a second language – they specifically write about teaching Chinese to English native speakers - should include combined teaching of both traditional and simplified Chinese characters to help to better understand and learn Chinese characters. This is referred to as knowing the traditional and learning the simplified. Chen (2021) also suggested the introduction of traditional Chinese characters to meet different learning purposes of learners through which the purpose and effect of 'using the classical to explain the contemporary' and 'using the traditional to explain the simple' may be achieved.

By analyzing and comparing the strokes and semantic components of traditional and simplified characters, Wang, Su, and Miu (2017) suggested that simplified should be the only choice at the beginning level, while the different needs of learners should be considered at the intermediate and advanced levels, and suggested several ways to address the co-existence of traditional and simplified at the realistic level. Similarly, Xia (2017) suggested that Chinese character instruction should be given in different ways for different levels of learners while allowing traditional as well as simplified characters to co-exist.

In addition, Wang (2003) pointed out that the presence of both traditional and simplified Chinese characters sometimes affects the effectiveness of classroom teaching, and that unsatisfactory classroom teaching will lead students to give up learning Chinese characters or even give up learning Chinese.

Li (2016) argued that teaching traditional and simplified Chinese characters together in a targeted way is the most desirable approach at present. The teaching of traditional characters should be emphasized under the premise that the teaching of simplified characters is the dominant approach, and the Chinese character curriculum should establish and promote the teaching of culture based on traditional characters, striving to reduce the frequency of using both scripts.

Pu (2005) suggested that Thai-Chinese character teaching should focus on simplified characters, however, both traditional and simplified characters should be taught and both scripts should be written. Chen (2015) conducted a research study on the transition between traditional and simplified Chinese characters for secondary school students in Thailand, which pointed out that the choice of traditional or simplified Chinese characters should be guided by the needs of learners for their studies, work, and life.

Nguyen (2020) analyzed the influence of Vietnamese intermediate Chinese bilinguals' experiences of learning traditional and simplified characters on their Chinese character-related language skills, and suggested that while teaching simplified characters, students should be purposefully taught some traditional characters and related knowledge to deepen their understanding of Chinese characters, and suggested the establishment of courses on Chinese characters.

After analyzing the use of traditional and simplified Chinese characters and the learning situation of international students in Chinese language classes on both sides of Taiwan and the mainland of China, Lin (2020) suggested that we should take the learning needs of international students as a guide, pay attention to the fun of teaching characters, maintain the status quo of local common characters as the dominant one, and moderately supplement the knowledge of unfamiliar character forms.

Among the studies on reading comprehension, let us mention Cui (2020) who tested students' recognition speed and accuracy of reading traditional and simplified characters, and noted that learners got useful information faster when facing traditional Chinese characters because of their stronger regularity in the phonetic part. However, when it comes to the traditional Chinese characters with more complex structures, it was easier for students to recognize simplified characters.

#### 3 Design of this study

The above-mentioned researchers undertook different approaches, however, they indirectly implicate that teaching traditional and simplified characters requires a dominant character form and a supplementary character form.

The Sinology program at the University of Ljubljana presently promotes balanced learning of both traditional and simplified characters. In this study, we are interested in the students' perspectives on the topic, namely what reading priorities concerning traditional and simplified characters would students prefer to follow?

#### 3.1 Background information

The study was conducted at the University of Ljubljana, Department of Asian Studies, and lasted for 12 weeks. Participants were 18 first-year sinology students aged 18 or 19. Their first language belongs to an Indo-European language family. They are therefore used to an alphabetical writing system rather than a logographical writing system. As first-year students, they have studied Chinese for only six months prior to this experiment.

In this Sinology program, students are taught simplified and traditional characters at the same time. They use local Chinese textbooks written by local Chinese teachers, which combine both traditional and simplified characters at the same time. New vocabulary in the textbook is presented in an alternating manner, meaning that the odd lessons first introduce traditional characters, followed by simplified characters, Hanyu Pinyin, and translation into Slovenian, while all even lessons first introduce simplified characters, add their traditional counterparts, Hanyu Pinyin, and translation into Slovenian. The study materials tend to avoid preference for either simplified or traditional characters, which differs from the above-mentioned approaches.

In the texts section, Hanyu Pinyin is not available as a supplementary annotation, however, diacritical marks for tones are added to all the characters throughout the textbook. Hanyu Pinyin is introduced and used only in the first two weeks of their studies, and from the third week on, all the texts are presented using only Chinese characters. This set high requirements for the students because it requires them to recognize Chinese characters from the very first steps on.

Based on these facts, the first research question of this study was whether students would choose to read texts in Hanyu Pinyin as the 'easy' option – if they could –, or would they prefer reading texts in characters. If so, then which character set would they decide on and what was their motivation for their selection?

The testing materials for this survey were created based on their current language level, and the topics of reading comprehension materials used in the experiment were selected from the topics that the participants had already studied. The grammar and vocabulary used in the reading materials are from HSK levels 1-3, and the fonts used in the printed Chinese characters are either Kaiti or SimSun and for the pinyin Times New Roman was selected. The students have been taught the same contents by the same teachers and received instruction in both simplified and traditional characters in their Chinese studies.

## 3.2 Survey

There were 18 participants included in the research. Though estimated as beginners, they were divided into two groups according to their Chinese test results. Students in Group A were placed between HSK levels 2 and 3, whereas students in Group B achieved Chinese proficiency between HSK levels 1 or 2.

For 12 consecutive weeks, they were given testing materials which consisted of three texts, one in Hanyu Pinyin, one in simplified characters, and one in traditional characters, whereby the order of texts was randomly mixed every week. Students had to read the texts and answer the corresponding questions within a specified time. They were required to complete the reading comprehension according to the instructions. Every text included five questions, and each of them was evaluated with two points, which altogether makes 10 points per text and 30 points per the whole test. In the final, supplementary question learners were asked to write a brief feedback about the priority order of those three texts and reasons for choosing that particular sequence. They were also asked to write down which of the three texts they found most difficult and why.

Based on the answers, the learners' reading priorities and comprehension levels were calculated.

#### 4 Results and discussion

This survey measured students' reading preferences among Hanyu Pinyin, simplified characters, and traditional characters. At the same time, differences in reading comprehension were considered, too. They were calculated from the mistakes that students have made.

Table 1 below shows the sum of the 12 weekly scores per text type and the maximum score per text type is 2160. Recall that the highest possible average score per text would be 10.

Text types	Simplified Chinese	Traditional Chinese	Hanyu Pinyin
Total	1254	1271	1171
Average	5.81	5.88	5.42

Table 1: Total and average score of three writing forms

Reading materials in traditional characters yielded the highest average, followed by texts in simplified characters, whereby texts in Hanyu Pinyin got the lowest score. The difference in reading comprehension between traditional and simplified characters was not very large, whereas students got quite lower results in texts written in Hanyu Pinyin, even though it is supposed to be 'easier' to read than characters. Generally speaking, the results have shown that participants' reading comprehension was higher with texts written in characters, regardless of the specific character set.

A more detailed look at the data reveals that the difference in results was the most obvious for texts in traditional characters, whereas the difference was not so remarkable for texts in Hanyu pinyin (see Table 2 below). While Group A answered 7.23 questions out of 10 in traditional characters correctly, Group B got on average just 4.54 points out of 10. On the other hand, none of the groups performed relatively poor in reading texts in Hanyu Pinyin. The average score for Group A was 6.66, and the average score for Group B was 4.19.

Simplified Chinese	Traditional Chinese	Hanyu Pinyin
768	781	719
7.11	7.23	6.66
486	490	452
4.5	4.54	4.19
282	291	267
2.61	2.67	2.47
	768 7.11 486 4.5 282	7687817.117.234864904.54.54282291

 Table 2: The difference in reading comprehension between both groups

Table 1 and Table 2 reveal that students got the best results when reading texts in traditional characters or in simplified characters. On the other hand, their performance was not so well in relation to texts in Hanyu Pinyin. This indicates that the teaching approach of strongly promoting both character sets from the beginning of their learning process has a certain impact on the students' learning outcomes. At the same time, we can preliminarily conclude, that the difference in reading comprehension increases with the proficiency level. Students with higher language proficiency level (even though all of them are still at the beginner stage), has demonstrated better reading comprehension of texts written in characters. This means that already at the beginning level of learning Chinese as a second language, teachers should require students to read texts in Chinese characters since it is beneficial for reading comprehension and contributes to higher language proficiency. The analysis of the participants' results demonstrates the positive impact of insisting on teaching Chinese characters, especially for reading comprehension.

Regarding the students' preferences of which text type to choose first, we can observe the following tendencies. According to the results of the 169 valid questionnaires received from two groups of learners, the learners' preferences can be classified into the following four categories.

First, priority is given to simplified characters. Approximately 34.3% of all answers were speaking in favor of texts in simplified characters.

Second, priority is given to traditional characters. In 19.5% of cases, students would choose texts in traditional characters as their first choice.

Third, priority is given to Hanyu Pinyin. Among the submitted answers, 17.8% of the total votes were given to this alphabetical script.

The last category consists of answers that it does not matter in which form the text is written. The main principle of reading texts was simply from the first to the last, from the top to the bottom. This principle reflects no preference for one of the three options and sets them to an equal position. 27.8% of the texts were read according to this principle.<sup>1</sup>

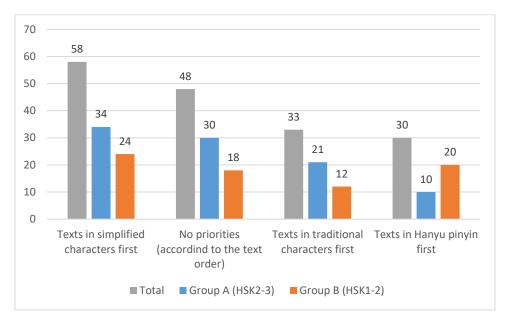


Figure 1 below shows the students' preferences if they are free to choose whatever they want.

Figure 1: Reading preferences by A and B group students

The results have shown that 58 students from both groups prefer texts with simplified characters. Ten students less, namely 48 students claim that they have no preferences regarding the given character set, in 33 cases, students first read texts in traditional characters, whereas in 30 situations, pinyin was students' first choice. This indicates that even though the selected teaching approach promotes unbiased and balanced use of simplified and traditional characters, learners would still prefer simplified characters to traditional or pinyin. This might be related to the fact that simplified characters have fewer strokes compared to traditional characters, which makes them easier to remember and write.

An obvious difference in priorities can be observed if we consider stronger and weaker students. While both groups prefer simplified characters, their second choice is already different. Better students do not have any preferences, whereas weaker students would choose pinyin as their second option. Further on, while better students

<sup>&</sup>lt;sup>1</sup> There was one single specific answer that the learner has no priorities, and this response was added to the last group.

would put traditional characters as their third choice and pinyin as the last, weaker students would put traditional characters as their last choice.

This indicates that learners all tend to choose to start with the contents that they are familiar with or with the contents that seem easier, which is associated with the process of learning from the simple to the complex. Moreover, a study by scholars at the Laboratory of Cognitive Neuroscience and The French National Centre for Scientific Research (Velay & Longcamp, 2012 in Shi, 2018) has shown that people are reading with their eyes, while brain memorizes by handwriting. It would be interesting to also include this aspect of learning and consider whether better students practice more by handwriting compared to their peers or not.

Similarly, Group A students selected Hanyu Pinyin as their last choice, which indicates that the learners with better Chinese language proficiency find it difficult to read pinyin-only texts. Moreover, recall that reading comprehension of pinyin-only texts was lower in both groups. Even though the learners come from the L1 environment where Latin script is used for writing and reading, they understand a Chinese text better if it is written in characters.

According to Hoover and Gough (1986), reading consists of two parts, namely decoding and linguistic comprehension, both of which are necessary for reading success. Reading comprehension is a combination of decoding and language comprehension. Successful reading comprehension depends on quick and accurate word recognition, and individual differences in reading comprehension are mainly due to differences in readers' word recognitions (Perfetti, 2007). This indicates that the decoding between the form and meaning of Chinese characters is better than the decoding between the sound and meaning in the process of acquiring Chinese. This also indicates the need to develop learners' awareness of the connection between the form, sound, and meaning of Chinese characters already at the beginning level.

# 5 Conclusion

Chinese characters are very challenging for Chinese learners, and they are also an important factor that affects the persistence of learners. Most learners of Chinese at the beginning level, especially those from backgrounds that are not familiar with a logographic writing system, find Chinese easy until writing system is introduced to them. The characters then seem to become an obstacle to further learning progress.

This study has shown that even learners who have learned Chinese for only half a year can perform better results if they are encouraged to learn characters. Their reading comprehension was higher, if the texts were written in characters compared to those written in Hanyu Pinyin, whereby it did not really matter which set of

characters was used. Generally speaking, texts in characters are more user-friendly even to L2 learners at the basic level.

Students' tendency to prefer simplified characters can be summarized and interpreted as follows. Simplified characters are students' preferred choice because they have fewer strokes and are therefore easier to recognize, distinguish and write. Due to their semantic clues, they are also faster to read than pinyin-only transcriptions. Moreover, because of the numerous homophones in Chinese, it is not easy for learners to recognize the specific Chinese character represented by the pinyin.

Choosing the existing text order as the main principle without paying attention to either traditional or simplified characters can be understood in the following way. Following the text from the top to the bottom helps readers to focus on the reading itself. It is easier to grasp the ideas when going through the text once and then returning to reread it. If the learners do not find any differences in the difficulty level, they tend to choose this principle.

Traditional characters may be the first choice for students who have established strong visual connections between the present forms and the development of characters. It is worth mentioning that participants in this survey have probably attended the 'Development of Chinese script' class which also includes the explanation of the 214 Kangxi radicals and the development of specific characters. Some of the participants also mentioned in the questionnaire that although they did not know all the words in the reading text, they tried to guess some of the meanings from the context clues of the text, especially when faced with familiar topics.

Hanyu Pinyin was sometimes the first choice for weaker students of auditory learning style students. However, with the learning progression, Hanyu Pinyin starts losing its importance. Some students from Group A have stated that they find the pinyin-only version difficult and time-consuming since they need to imagine and convert pinyin into Chinese characters first and then place it within the context. Similarly, radicals (semantic keys) may serve as a clue to guess the meaning of unknown words.

Lack of vocabulary was one of the reasons for learners' mistakes. Students mentioned that they either did not know some of the characters, or they recognized some of the characters but did not understand the content, or did not understand the questions.

To sum up, this study has shown that the selected teaching approach has a certain impact on learning outcomes, however, from the learners' point of view, simplified characters that have fewer strokes and are easier to read or write are suggested to serve as the primary choice and should be acquired first. Introducing traditional characters is beneficial, too, especially in addition to the knowledge of simplified Chinese characters. By comparing traditional and simplified Chinese characters, students can deepen their understanding of the different script forms, thus achieving the goal of using traditional and simplified Chinese characters together, recognizing the traditional form and writing the simplified form, or using the traditional form in recognizing the simplified form. After they have mastered some of the traditional and simplified Chinese characters and have a good understanding of the simplification of Chinese characters, learners can independently choose whether to focus on using simplified or traditional characters according to their personal interests, future career preferences, development directions, etc.

This approach would reduce learners' fear of the numerous characters needed to learn to reach literacy. However, regardless of the form of the Chinese characters, they have definitely a positive effect on the reading comprehension of learners. Thus, in Chinese language teaching, it is advisable to insist on using Chinese characters to present the teaching content.

## References

- Bian, J. 卞觉非. (1999). Hanzi jiaoxue: jiao shenme? Zenme jiao? 汉字教学:教什么?怎么教?. *Applied Linguistics, 1,* 71-76. https://doi.org/10.16499/j.cnki.1003-5397.1999.01.011
- Cai, Z. 蔡振为. (2011). Liyong fantizi fuzhu hanzi jiaoxue de changshi 利用繁体字辅助汉字教学的尝试. *Modern Communication 现代交际, 310*(05), 142-143. Retrieved from https://kns.cnki.net/kcms/detail/detail.aspx?FileName=XKJJ201105100&DbName=CJFQ201
- Chen, J. 陈锦娟, & Chen, K. 陈肯. (2019). Kongzi xueyuan de kuawenhua wudu ji hanzi fanjian zhi zheng 孔子学院的跨文化误读及汉字繁简之争. *Gaojiao fazhan yu pinggu 高教发展 与评估, 35*(3), 8-15. https://doi.org/10.3963/j.issn.1672-8742.2019.03.002
- Chen, M. 陈明远. (1981). Hanzi de jianhuazi he fantizi 汉字的简化字和繁体字. *Language Teaching and Linguistic Studies, 4,* 138-144. Retrieved from https://kns.cnki.net/kcms/detail/detail.aspx?FileName=YYJX198104018&DbName=CJFQ19 81
- Chen, P. 陈珮珊. (2021). Fanjian hanzi de chongxin renshi he pingjia 繁简汉字的重新认识和评价. Sinogram Culture 汉字文化, 4, 94-95. https://doi.org/10.14014/j.cnki.cn11-2597/g2.2021.04.043
- Chen, Y. 陈燕. (2015). Taiguo zhongxuesheng fantizi jiantizi zhuanhuan diaocha yanjiu 泰国中学 生繁体字简体字转换调查研究. *Xue zhoukan 学周刊, 1,* 21. Retrieved from https://wenku.baidu.com/view/49a077c6cf84b9d529ea7a43.html
- Cui, R. 崔荣艳. (2020). Hanzi quan chengnian xuexizhe fanjianzi shibie de duibi shiyan sheji 汉字 圈成年学习者繁简字识别的对比实验设计. *Sinogram Culture 汉字文化, 8,* 56-57. https://doi.org/10.14014/j.cnki.cn11-2597/g2.2020.08.027
- Deng, R. 邓若愚. (2016). Shilun duiwai hanyu jiaoxue zhong de fanjian hanzi jiaoxue 试议对外 汉语教学中的繁简汉字教学. *Tong xing 同行, 11*, 244. Retrieved from

https://wenku.baidu.com/view/e06e2dfe88eb172ded630b1c59eef8c75fbf952f.html?\_wkt s\_=1687636446787

- etogether.net. 译聚网. (2018). ZhonghuaRenmingongheguo guojia tongyong yuyan wenzi fa 中 华人民共和国国家通用语言文字法(中英对照). Retrieved from https://www.etogether.net/htm/policy/20180528/5475\_6.html
- Gao, Y. 高永安. (2016). Fanjian hanzi zai Hanzi xuexi zhong de youlie 繁简汉字在汉字学习中的 优劣. *Journal of Zhongzhou University, 33*(3), 69-72. https://doi.org/10.13783/j.cnki.cn41— 1275/g4.2016.03.014
- Hoover, W., & Gough, P. (1990). The Simple View of Reading. *Reading and Writing*, *2*, 127-160. https://doi.org/10.1007/BF00401799
- Kupfer, P. (1996). Chinese Character Culture and Chinese Character Teaching 汉字文化和汉字 教学. The Fifth International Symposium on Teaching Chinese as a Second Language 第五 届国际汉语教学讨论会论文选. Beijing: Peking University Press. Retrieved from https://d.wanfangdata.com.cn/conference/ChZDb25mZXJlbmNITmV3UzIwMjMwMjI3Eg5I WTAwMDAwMTY5ODkyMxoINm55ODZheXA=
- LaBerge, D., & Samuels, S. J. (1974). Toward a Theory of Automatic Information Processing in Reading. *Cognitive Psychology*, *6*, 293-323. http://dx.doi.org/10.1016/0010-0285(74)90015-2
- Li, G. 李公燕, & Ye, L. 叶丽娟. (2012). Shutongwen zai Meiguo tongyi jiaoxue hanzi xiandai shijiehua zhong de texing 书同文在美国统一教学汉字现代世界化中的特性. *Hanzi* shutongwen yanjiu 汉字书同文研究, 34. Retrieved from https://kns.cnki.net/kcms/detail/detail.aspx?FileName=TTDM201206002013&DbName=IPF D2014
- Li, J. 李静林. (2016). Shilun duiwai hanyu zhong de fanjianti hanzi jiaoxue 试论对外汉语中的繁 简体汉字教学. Yatai Jiaoyu 亚太教育, 12, 95-96. https://doi.org/10.16550/j.cnki.2095-9214.2016.12.082
- Li, L. 李乐毅. (1996). 80% de Jianti zi shi "gu yi you zhi" de 80%的简化字是"古已有之"的. *Language Planning*, *8*. 26-29. https://doi.org/10.16412/j.cnki.1001-8476.1996.08.012
- Li, Y. 李燕. (2017). Hanyu zuowei dier yuyan xuexi xuqiu yanjiu shuping 汉语作为第二语言学习 需求研究述评. Overseas Chinese Education 海外华文教育, 89(6), 857-864. https://doi.org/10.14095/j.cnki.oce.2017.06.015
- Lin, Z. 林智辉. (2020). The Use and Study of Traditional and Simplified Chinese Characters of Chinese Learners on Both Sides of the Taiwan Strait 海峡两岸留学生的繁、简体字使用 情况和学习情况. (Shuoshi Xuewei Lunwen 硕士学位论文, Nanjing University 南京大学). https://doi.org/10.27235/d.cnki.gnjiu.2020.000395
- Liu, X. 刘夏. (2009). Duiwai hanyu jiaoxue gongzuo zhong jianhua zi youyu fanti zi 对外汉语教 学工作中简化字优于繁体字. Journal of Jiaozuo University 焦作大学学报, 23(4), 83-85. https://doi.org/10.16214/j.cnki.cn41-1276/g4.2009.04.014.

- Lü, B. 吕必松. (1993). Duiwai Hanyu jiaoxue gailun (Jiangyi) (Xue san) 对外汉语教学概论(讲义)(续三). *Shijie Hanyu Jiaoxue 世界汉语教学, 1*, 39-45. https://doi.org/10.13724/j.cnki.ctiw.1993.01.008
- Lu, J. 陆佳婧. (2022). "Xi" bu zi pianwu fenxi ji duiwai hanzi jiaoxue celue yanjiu "糸"部字偏误分析及对外汉字教学策略研究. (Shuoshi Xuewei Lunwen 硕士学位论文, Nanjing University of Information Science & Technology 南京信息工程大学). https://doi.org/10.27248/d.cnki.gnjqc.2022.001132
- McNamara, D. S., & Kintsch, W. (1996). Learning from texts: Effects of prior knowledge and text coherence. *Discourse Processes, 22*(3), 247-288. https://doi.org/10.1080/01638539609544975
- Miu, X. 缪星星. (2012). On Transformation Rules and Teaching Study between Traditional Chinese and Simplified Chinese Characters in Teaching Chinese Characters to Speakers of Other Languages 对外汉字教学中繁简字对应转换规律及教学问题研究. (Shuoshi Xuewei Lunwen 硕士学位论文, Ji'nan University 暨南大学). Retrieved from https://kns.cnki.net/KCMS/detail/detail.aspx?dbname=CMFD2012&filename=1012031603. nh
- Nguyen, Q. 阮蔷薇. (2020). Fanjianti zi xuexi jingli dui Yuenan zhongji shuiping hanyu eryuzhe hanzi xiangguan yuyan nengli de yingxiang yanjiu 繁简体字学习经历对越南中级水平汉 语二语者汉字相关语言能力的影响研究. (Shuoshi Xuewei Lunwen 硕士学位论文, Minzu University of China 中央民族大学). https://doi.org/10.27667/d.cnki.gzymu.2020.000252
- Peng, Z. 彭泽润. (2009). "Main Chinese Characters, Auxiliary Chinese Characters" and "Simplified Chinese Characters, Traditional Chinese Characters"——To See the Standard of Chinese Characters from "Shizheng-Shujian" and "Shifan-Xiejian" "正体字、副体字"和"简体字 、繁体字"——从"识正书简"和"识繁写简"看汉字规范. JOURNAL OF BEIHUA UNIVERSITY (Social Sciences), 10(5), 61-63. Retrieved from https://kns.cnki.net/kcms/detail/detail.aspx?FileName=BHDX200905014&DbName=CJFQ2 009
- Perfetti, C. (2007). Reading Ability: Lexical Quality to Comprehension. *Scientific Studies of Reading-SCI STUD READ*, *11*, 357-383. https://doi.org/10.1080/10888430701530730
- Pu, M. 普墨林. (2005). Hanzi fanjian duiying guilv yu Taiguo hanzi jiaoxue 汉字繁简对应规律与 泰国汉字教学. (Shuoshi Xuewei Lunwen 硕士学位论文, Beijing Language and Culture University 北京语言大学). Retrieved from https://www.docin.com/p-854030207.html
- Shi, D. 石定果. (1997). Hanziyanjiu yu duiwai hanyu jiaoxue 汉字研究与对外汉语教学. *Language Teaching and Linguistic Studies, 2,* 30-42. Retrieved from https://kns.cnki.net/kcms/detail/detail.aspx?FileName=SJHY199608001070&DbName=IPF D1999
- Shi, Y. 史有为. (1992). Hanzi bianzheng siti 汉字辩证四题. *Language Planning*, *8*, 8-12. https://doi.org/10.16412/j.cnki.1001-8476.1992.08.003

- Shi, Z. 施正宇. (2018). Guanyu duiwai hanzi jiaoxue yixie wenti de sikao 关于对外汉字教学一 些问题的思考. International Chinese Language Education, 3(3), 3-19. Retrieved from https://kns.cnki.net/kcms/detail/detail.aspx?FileName=GZZY201803002&DbName=CJFQ20 18
- Su, P. 苏培成. (1992). The theory and practice of morphology standardization of Chinese characters 汉字字形规范的理论和实践. *Applied Linguistics, 2*, 22-26. https://doi.org/10.16499/j.cnki.1003-5397.1992.02.003
- Su, P. 苏培成. (2003). Chongxin shenshi Jianhua zi 重新审视简化字. Journal of Peking University (Philosophy and Social Sciences), 1, 121-128. Retrieved from https://kns.cnki.net/kcms/detail/detail.aspx?FileName=BDZK200301016&DbName=CJFQ20 03
- Su, P. 苏培成. (2009). Jianhua hanzi 60 nian 简化汉字 60 年. *Applied Linguistics 语言文字应用, 4,* 26-35. https://doi.org/10.16499/j.cnki.1003-5397.2009.04.004
- Su, P. 苏培成. (2009). Sixty Years of Simplified Chinese Characters. *Applied Linguistics, 4,* 26-35. https://doi.org/10.16499/j.cnki.1003-5397.2009.04.004
- Wang, G. 王光和. (2003). Hanzi fanjian zhifen yu duiwai hanzi jiaoxue 汉字繁简之分与对外汉 字教学. *Education and Teaching Research 教育与教学研究, 17*(12), 23-25. Retrieved from https://kns.cnki.net/kcms/detail/detail.aspx?FileName=CDJY200312004&DbName=CJFQ20 03
- Wang, H. 王汉卫, Su, Y. 苏银霞, & Miu, X. 缪星星. (2017). Evaluation and Teaching Issue on Traditional and Simplified Chinese Characters in Chinese International Education Context. *The Journal of Chinese Character Studies, 18,* 133-147. https://doi.org/10.14772/CSCCK.2017.18.133
- Wang, Y. 王一聪. (2013). Cong fanti zi dao Zhongguo wenhua—guanyu duiwai hanyu hanzi jiaoxue de gouxiang 从繁体字到中国文化——关于对外汉语汉字教学的构想. *Jiannan Literature(Jingdian jiaoyuan) 剑南文学, (经典教苑), 4*, 226. https://doi.org/10.3969/j.issn.1006-026X.2013.04.176.
- Wen, A. 温爱华. (2013). Xiaoyi duiwai hanyu hanzi jiaoxue 小议对外汉语汉字教学. *Read and Write Periodical 读与写(教育教学刊), 10*(2), 40. https://doi.org/10.16071/j.cnki.cn51-1650/g4.2013.02.013
- Wu, Y. 吴应辉. (2013). Theory and Methodology of International Chinese Communication Research 汉语国际传播研究理论与方法. Beijing: Minzu University of China.
- Xia, Y. 夏远飞. (2017). Duiwai hanyu jiaoxue zhong de fanjianzi duibi yanjiu chutan 对外汉语教 学中的繁简字对比研究初探. Journal of Higher Education of Southwest University of Science and Technology 西南科技大学高教研究, 4, 60-64. Retrieved from https://d.wanfangdata.com.cn/periodical/ChlQZXJpb2RpY2FsQ0hJTmV3UzIwMjMwNDI2Eh dRS0MyMDE3MjAxODAxMTgwMDA4MjI2ORolem56emYyODU=DO
- Ye, S. 叶舒阳. (2018). Xiaoyi fanjianzi yu hanzi fanjian zhi zheng—jiantan duiwai hanyu jiaoxue zhong de hanzi chuli 小议繁简字与汉字繁简之争——兼谈对外汉语教学中的汉字处理.

*Sinogram Culture* 汉字文化, 4, 70-72. https://doi.org/10.14014/j.cnki.cn11-2597/g2.2018.04.022

Yuan, X. 袁晓园. (1992). Lun "shifan xiejian" yu "wenzi gaige" - da Lv Shuxiang deng xiansheng 论"识繁写简"与"文字改革"一一答吕叔湘等先生. *Sinogram Culture, 2,* 11-24. Retrieved from

https://kns.cnki.net/kcms/detail/detail.aspx?FileName=HZWZ199202001&DbName=CJFQ1 992

- Zhang, S. 张书岩. (1997). *Traceability of simplified characters 简化字溯源*. Beijing: Language & Culture Press.
- Zhao, M. 赵孟超. (2016). Qianxi hanzi fanjian zai duiwai hanyu jiaoxue zhong chayi de yingxiang 浅析汉字繁简在对外汉语教学中差异的影响. Journal of New Research 新闻研究导刊, 7(23), 269-271. Retrieved from

https://kns.cnki.net/kcms/detail/detail.aspx?FileName=XWDK201623215&DbName=CJFQ2 016

Zhou, J. 周健. (2007). *Theory and Methods of Teaching Chinese Characters* 汉字教学理论与方法. Beijing: Peking University Press.