UNIVERSITY OF KENTUCKY LEWIS HONORS COLLEGE

APPALACHIAN ADOLESCENCE: A CREATIVE EXPLORATION OF HOME, NATURE, AND SOCIAL PROGRESS

by

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Abstract

The Central Appalachian coalfields provide a rich culture to the American landscape, often shielded from outsiders to the region. While prevailing stereotypes of the region describe those living there as two-dimensional, the identity of Appalachia has always been complex—whether through the rich history with labor struggles, gender equality, or social progress. Finding one's identity in a place that has been so strictly held to its stereotypical perceptions can be difficult. This creative project draws inspiration from my own experiences in Southeastern Kentucky as well as a myriad of stories collected through archival research in the Special Collections Research Center at the University of Kentucky as well as oral interviews provided by Appalachians in the community. These manifestations take the form of a chapbook entitled Appalachian Adolescence, a collection of poetry detailing the complexity of rural identity with special attention to the intersections of gender, labor, nature, and coming-of-age narratives. Included in the chapbook are previously published works as well as new works produced throughout my undergraduate career. Blending the experiences of regional history with a modern perspective brings forth an image of the Appalachian heritage as contemporary and artistic where other creative perceptions depict the region as archaic. By highlighting these stories in a creative work, Appalachian Adolescence aims to deconstruct monolithic narratives of the region and to inspire future Appalachian authors to write and live their truths.

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MISPLACED APPALACHIAN

I washed my hands of Appalachian earth, turned my back on gray skies I claimed since birth no cool, dark mountains and cricks of my youth no cigar smoke smell enticing my sweet-tooth.

For years, it seems, I dreamed of the escape from stereotypes, pollution, and hate, filthy thoughts clouding the minds of those near when the twang in my hidden drawl appears.

But once I was gone, I looked all around, my ears latched onto a pecul'er sound— a woman singing "go on, child, and roam but don't you dare forget your mountain home."

And all these years later, nothing has changed. I hear those mountains whispering my name.

APPALACHIAN MUD

(part one)

We were sixteen and I'd never ridden a four wheeler before, but my tanned fingers curled into your t-shirt the first time I held you close.

I remember the rough smell of sweat, mingling with the cool mud though I couldn't see the trail peeking over your broad shoulders.

So I gazed up through the trees, and lay my head against your neck while the hum of the engine and the smell of your shampoo kept me company.

That night, I scrubbed the hardened dirt from my fingertips and behind my ears, but my soapy hands hesitated over my lips, afraid of scrubbing off pieces of you.

I DO IT FOR YOU

I lay in your arms
drinkin' the sweaty motor oil
smell on your old t-shirt
while dirty hands left black prints
on my jawline and shoulders
even after you'd had a shower
but I don't mind a little graffiti.

I asked you once with eyelashes brushin' against your cheek why you had worked so hard makin' a young body old knees poppin' years before your hairline slid back in a voice more sincere than death *I do it for you*But I never asked for that.

APPALACHIAN MUD

(part two)

At eighteen, it was time to go—
there's no future for a woman in the hills—
Itching to leave since birth,
now my bare feet couldn't take a step.

I would miss those redbud springs, the muddy summers, of course, our two straws peeking out of an autumn lemonade, and your hand in mine on a winter walk.

I would miss the accent dripping from the ends of my words the one I couldn't find beautiful until you called me *darlin*'

Mostly, I would miss your strong hands tangled in my hair, tracing my curves against the landscape of the mountains, lying in the bed of your truck.

I'm no expert, but real love is not the thrill of a four wheeler racing through the mountains upset by each dip in the path ahead.

Real love is like mud—consistent, constant.
And as long as there's dirt, I will love you.

I FEEL SO TIED TO YOU

as you sleep I trace the contours of your nose—your heavy brow my fingers brush your skin quietly their dance—keeps you asleep the lullaby in my head a memory blurry now—the details forgotten a cold spring night in the bluegrass libra moon—hidden from sight of two lovers sittin' on the porch so careful—their fingers linked no wonder I feel so tied to you.

MAMAW'S HANDS

Her hands work faster than the old Singer gathering dust in the hallway closet. The machine would do just fine but her hands were far better at pulling together the memories from her bag of scraps, weaving tragedies, comedies, stories of love ingrained in the threads. The fabric from Papaw's work pants, my uncle's Carhartt jacket that finally tore last time we had a big snow, dresses from babies that turned to shirts in passing seasons, and a brand new yard of something that she bought to bring the whole quilt together.

Working with an eighth grade education and rearing six youngins at the same time, Mamaw would never let you see how much she didn't know. She didn't know much about calculus but she could do long division to make sure the contents of the pantry kept everyone fed. Her grammar wasn't quite perfect but she taught us all to write in cursive before we could speak a full sentence. Mamaw wasn't a scholar, but she taught us lessons in her kitchen more valuable than I ever learned in a classroom.

What mamaw did know, she showed with her hands. Hands that smoothed hair to give forehead kisses, hands rolling fresh biscuits on a Sunday morning, hands sewing like she was now. Sewing together fragments on her family tree; weaving intricate patterns reminding us of our home. And I just lay here watching the stories come together from underneath the quilting frame; my tea parties secure beneath her protective hands.

ONE WINTER WEEK

Monday, I went to visit you:

I had the day off for MLK day, what fourth grader doesn't spend her days off in a hospital.

Tuesday, I was in school all day,

but I was thinking about you. My birthday was coming up and we were going to share it.

Wednesday, I couldn't see you.

I went to piano lessons after school as usual

and didn't hear the news until I was

home.

Thursday, it stormed all day long.

It started the night before

and I can still remember the way it

shook the house.

Friday, we buried you.

The rain had turned into snow,

and it made a dangerous hike of the climb

to your new bed.

Saturday was my birthday.

Sunday came but never left.

The family gathered together for a dinner:

for you and for me

and yet we still weren't together.

My birthday is on Saturday again next year too.

As I have grown over the past decade,

I feel your presence in myself:

my Appalachian twang, my snarky attitude.

Maybe you aren't gone at all.

FROM MY GRANDMA'S PORCH

If I stand on my grandma's back porch, to watch cool mornings where mountaintops peek around pools of gray fog, I can see everything—the Big Lots parking lot, La Peña Mexican Restaurant.

On my grandma's back porch there are no images dripping in sepia colors no Shelby Lee Adams or poverty porn, no images taken two weeks ago edited, printed in a magazine to make it seem like a lifetime has passed.

From my grandma's back porch I sit and watch the cars weave through roads well traveled, search for deer hiding between trees—not desolate, deplorable, dead—a portrait of Appalachian *life*.

AUNT PEGGY

Razor scooters in a cul-de-sac, cold ham and cheese sandwiches, wait thirty minutes before gettin' back in the water, blue raspberry smiles, and popping sparklers, how the sunny days remind me of you.

The rain does that to me also, singing music my grandma wouldn't like against the percussion of a Kentucky thunderstorm, hiding under the stairs during a tornado warning—(I always knew I was safe with you there).

Most often when I think of you, I think of a warm voice reminding me, you don't want one of these baby, a Marlboro dangling from a bony finger. Warnings I wish you'd have listened to yourself.

When people think of the smell of a cigarette, they smell that death-stricken stench that sticks to your clothes, poisons your breath, but I think of you.

You smelled like Coppertone summers, Hot-n-Ready pizzas, ice cold Coca Cola, Thanksgiving carrot cakes, And, yes, even cigarettes.

Those cigarettes that remind me of a cold and bleached-white hospital, of being assured of remission just to find out, months later, that doctors can't always work miracles.

And maybe it wasn't the cigarettes, maybe a lifetime of waiting tables in the smoking section, those heavy clouds finding a home in your lungs, your head as you just worked to keep a roof over yours.

Or maybe it was the lifetime in a coal town, industrialization, rich men from cities hundreds of miles from ours, polluting our air, taking your lungs. I'm sure the cigarettes didn't help, though.

Now "maybes" are pointless, rattling in my head like dice in our hands a snow day board game, and we gambled for your fate. And yet, four years later, I can't Smell a cigarette without a smile on my face.

LOVE THE COLOR OF RUST

after "You're Note Alone" by Our Native Daughters

Small hands press into my back as my heels

kick up the dirt to a beat only we can hear

and the rust from the chains

spreads across my hands like bows across a string.

The music, the trill of our youngest cousin

crying, *it's my turn!* the measures

of our solstice day. Orange handprints

spread across my face, my sister's, my cousins too;

they aren't mad—they love being young,

being messy, and before we know it,

It's my turn!
Playground song plays on

the four of us, a quartet of girlhood.

Girls with fire engine hands to match faces turning crimson

in the late evening. Until we pass that red, loud,

love across all our hands—aunts, moms, and grandmas—

singing together that silly song And tonight,

rust colored bath water will drain in all our tubs.

AFTER THREE DAYS INSIDE

Bare feet dance across the cold, wooden flooring,
Winter in the barren hills keepin' 'em locked inside,
but the girls don't let that get to them.
Time moves so slowly at this age,
and school wouldn't be back until the roads cleared.
A worn-down voice breathes through the radio static
four more inches of snow tonight—
laughter rings through the bedroom, sighs erupt in the kitchen—
whoever's conjurin' all this snow oughta quit—
feet come down hard and the girls dissolve into a puddle,
melting to each other's company as the snow
melts off daddy's work boots.

The radio cuts off and momma is breathin' down their necks now—
girls come get your hair brushed—
giggles punctuate the thundering of excited footsteps.
Cabin fever beckons delirium,
and momma hasn't gotten a brush through their
rats nests since the first flurry hit the ground.
The eldest takes her duty seriously,
sittin' on the footstool, tryin' to hold her neck up.
Bristles tear through the thickness,
as daddy's shovel tears through the snow.

AMAZON FACTORY TOWNS

"Plentiful new jobs at higher wages in places with cheaper housing sounds like a solution to inequality" Conor Sen, The Bloomberg Opinion 2021

Coal dust swirls in circles on the shower floor, a bottle of Jim beam sits on the tub ledge, joints creak and moan from standing upright for the first time since the morning.

"Uncle Sam needs that extra shovelful" so Harlan County sits on the tracks—not permitting that black gold to leave its home.

That is *my* home.

A home long too picked over by the Big Man: a land of extraction, exploitation, expiration and money only buys those bareback items while Miss Dolly sings "9-5."

A home where the men all live underground and the women pray on the surface. and the youngins play in the empty houses after a mine collapse.

Did the Big Man see my grandmother sew flour sack dresses—see her dig through the garden, on her knees prayin' that her double weddin' ring quilt won't be torn down the middle?

Now the Big's Man's gonna *lift the working class*, but are we on the ground?
Big Man, don't you remember?

you *forced* us underground.

And not LBJ waging imaginary wars nor some other Big Man can keep us out of that hole. I know one thing for certain:

can't build no economy at the company store.

So keep your factories, Big Man.

I'll keep my purple mountains, my safe place carved from hillsides dug under the surface by my grandfather and his father.

I'll keep my promises of watching over the land that claimed me for my birth. I'll keep her safe from you, Big Man. But you'll keep being greedy.

EULOGY FOR THE SUMMER

The sun does not shine bright on my old Kentucky home; it peers out around mountains into the caves of old mines we spent our last summer of high school drivin' up the mountain until we got lost, faces stretched wide with laughter, lookin' around the truck bed at faces we've known our entire lives, listenin' to an old man on WSGS talk about somethin' we don't care to listen to, and hopin' a good song comes on— a perfect mesh of tobacco blossoms and old beer cans and while the prettiest girl at school wouldn't be caught dead in my truck, she'd spend afternoons flirtin' with me at the Dairy Bar, chattin' about prom and wearin' my varsity jacket in the cool evenings.

When summer came around again, three of my friends were underground with me, two off to college, and one strung out somewhere in the city. That pretty girl from last summer wants nothing to do with me and I really miss those days when I didn't have to use blackout curtains to get some rest before third shift.

BLACK GOLD

"I trust that we dwellers in the huckleberry pastures, which are our heath-lands, shall be slow to adopt the notions of large towns and cities, though perchance we may be nicknamed "huckleberry people." But the worst of it is that the emissaries of the towns come more for our berries than they do for our salvation."

-Henry David Thoreau, Huckleberries

Black roots curl underground and all some see is gold—
a gold with no shine or gleam.
Value hides under the crust of this strange gold
and diamonds drip from the seam.

A rich man pays us to dig up the gold in money we could never redeem. He built a little village so *we'd* have no gold, and picks the mountains clean.

He makes us crawl in mine shafts to get his gold—so dark we can hardly see.

We die in the darkness surrounded by gold never again to be seen.

SKELETON WAR

after "Island of Lost Souls" by Robert Morgan

My daddy was a skeleton by the time I was born, alive but down in a hole. He'd been in the ground since he was only sixteen chasing some other man's gold.

Daddy pulled me aside when I became a man and told me his deepest wish—Stay out of the ground and stay out of trouble.

Life will take care of the rest.

I buried him young, ragged bones in the dirt, just as they'd been my whole life. Something told me the way to make sure my son never did the same was to roll up my sleeves and fight.

I rallied my men—
boys like me—
whose daddies all died the same way.
Strong men, tall men,
reduced to the marrow of their souls,
pushing for a fair, even pay.

Our silent resistance, along the tracks, was really a sight to see. And when that silence caused violence by the men in charge, we didn't give up or flee. I fought my way from the hole and into the sun to see the wreckage we caused. The light pulled at my eyeballs, looking up through my fingers and the sight here gave me pause—

Examining my digits, pale and crooked, porous in the morning dew, I realized then to my utter surprise that *I* was a skeleton too.

So if you'd like to fight, join my crew as we fight for a better day—just know that the strike like any good cause will have a tall price to pay.

The work underground is hard and dark
But the work up here is the same.
Revolution is coming and like it or not you've now become part of our game.

WE GIVE OUR SWEAT

Eye sockets searching silently in dark caverns, A stop for salty springs,
And dust that closes up your throat if you're lucky enough to become an old man.

We give our sweat.

Pickaxes become drills become heavy machines, But all machines need men, To hammer out the fine details, And to tunnel underground.

We give our sweat.

The strike of the ax,
Ground teeth into the mountainside,
Every man in the town
On his hands and knees for his family
We give our sweat.

You'd think that sweat,
That precious nectar, pulling the heat from the body's engine and turning it cool,
Would be worth more than the coal,

Our sweat isn't enough.

And so we send our men,
Bright boys who never knew nothin' different,
Who spent their lifetimes watching their daddies die in mines,
Too young to know to ask for more,

We give our blood.

Pumping blood pumping coal
To the center of the region
To the center of the nation
That bruised, broken, beatin' heart.

We give our blood.

And outsiders call us hicks, and rednecks
Tell us we're ignorant, lazy
A number of things we've never been allowed to be.
Call us all the same, when we're much more than that.

We give our blood.

ABOVE GROUND RAILROAD

You've heard the stories of railroads underground, Silent tracks, silenced voices—
I heard that clacking of a coal-burning engine, pumping in the name of progress.

How a man stolen from his birth waters, his mother's womb, winds up free and bound again. Sold legally, again, plantations turned coal mines in the hills.

They brought them in droves—black, white, foreigners with a new language rubbery in their mouths.

Brought us in equal parts to prevent unions.

But mining is dangerous no matter what color you are, I heard someone say, and where there are black miners, what follows is the UMWA.

He said he knows a thing or two about working for a fair even pay; not separate nor equal just workin' every day.

That was the first time I saw our complexions in such a light.

WOMEN ARE GETTIN' INTO EVERYTHING

They said they'd hire one of me for every four of you. That was in '78, so maybe I should count my blessings but if I hear one more person say women are gettin' into everything now I'm gonna lose it.

Of course we're getting into everything—
They'll actually pay us for busting our ass in
the dust and the dark. What would I do otherwise?
Raise a family? With what money?
I got none of my own.
I don't wanna lose it.

I saw the world differently under there, driving carts designed decades ago for a male body, doing work women did for generations—
y'all only got mad because you thought it would affect my ability to make new coal miners,
I'm gonna lose it.

See, from birth, women are given dolls, spatulas tools of domestic labor, But if I had my choice 'tween a pickaxe and a broom handle I'd be hammerin', chippin' away at the earth's core, singing songs my sisters on the surface wrote to the tune of that solemn beat.

That oughta keep me from losin' it.

Because I know none of y'all's stories mentioned us the divine feminine of an underground cave fighting the stereotype and the superstition and the men who don't want us there but won't let us live anywhere else. Maybe it was never ours to start with.

EVELYN WILLIAMS

I heard a story of a woman who came from where I come from but lived a life so differently from my own—

Second generation born free taught me a lot about lovin' the land, holdin' on to what you care about, livin' with the fear of it being taken.

All I know how to do is be an activist
I heard her say. She didn't want no one
to tell her how to use her land, her home,
Taught me how the best way to be is independent
'cause they'll abuse you otherwise.

She shared her stories—
the lynchings that happened in our hometown
the white sheet marches through townships in the county
things my history teachers thought
I shouldn't see exposed to her young eyes.

So when I hear her say,

Someone will go to jail

and someone will go to hell if you come on my property,
I have no choice but to join her cause,
Plant myself on that long-softened grass
burrow myself into the fearless nature
she had to adapt, and I only adopted because I cared.

THERE ARE NO MOUNTAINS IN CENTRAL KENTUCKY

It was the last day of the first March since I had moved out I could not figure out what was missing:

The weather was warmer, days were longer, I was driving with the windows rolled all the way down.

The city taking its first sip of spring, kids playing hopscotch on the sidewalk, and my hair twisting into blonde knots as I drove through the loud intersections.

My new home came alive but yet something was wrong with this perfect Spring day.

I hadn't seen my hometown since December.
I hadn't sipped Shamrock Shakes with my best friend or gone hunting for the prize Easter egg with my little sister. I hadn't driven down Highway 15 since the expansion that took twenty minutes off my drive home had first ripped away pieces of our mountains.

For decades, this is how I welcomed spring: from the purple bedroom in my parents' house.

Summer would bring memories of chlorine-stained hair or riding through the mountains on the back of an ATV. Summer means skeeter bites and cookouts—building a fire on an old strip job.

Autumn would welcome the *Black Gold Festival*, eating chicken on a stick while remembering a time I never knew. Autumn is Hazard High School football games while watching the Appalachian mountains turn into a mosaic of orange and red.

Winter is *Christmas in a Small Town* local businesses joining together for a winter parade. Winter brings the mountains closer than any other season as everyone huddles together for warmth in the hollers.

And then, it dawned on me, why this spring afternoon felt so different, like the warmth enveloping my new urban home for the first time since October:

This had been the first March that I hadn't seen a redbud tree.

HATEFUL JANUARY

Winter's always been my favorite season, but I hate when it gets too cold.

Mercury tips below 30 and all hell breaks loose.

It's too cold to sit with the earth on porch furniture buried six inches under.

Too cold to walk among leaves so I'm skatin' in sneakers down the sidewalk.

Too cold to splash in the crick with hands frostbit just from checkin' the mail.

But do you know the worst thing about the cold, the hateful January frost?

It's too cold to brave the curved roads connectin' my hill to your holler.

And far too cold to spend another minute without you in my arms.

Maybe winter isn't my favorite season at all.

FLOOD

A week of rain thunder echoes in the hollers river rises an inch or two not enough to mean nothin'

A week of rain thunder echoes in the hollers river rises an inch or two little water in the basement not enough to mean nothin'

A week of rain thunder echoes in the hollers river rises an inch or two little water in the basement let the dogs sleep upstairs tonight not enough to mean nothin'

A week of rain river racing outside your porch door maybe you have a tall truck maybe you can drive up the mountain bring your dogs and your weddin' photos let the kids sleep through this mess

A week of rain river runnin' into your livin' room but maybe you don't have a truck maybe the river rose so high it meant somethin' and now you're in the attic clutchin' your babies tellin' them it's gon' be alright and will it?

A week of rain
now coursin' through your holler
and you don't know if your buddy's alright
but you know he can't swim
water over his roof
sittin' on your own roof
just you and the dogs and the younguns

A century of rain
and the coal mines didn't plan for this
that river that bathed you in the hot summers
takin' your whole holler
and no one is comin' to help
but your neighbor with a boat
half your neighborhood an underwater town
a ghost town
a mess of that sticky river mud and dirt
you ain't thinkin' about the mold
of the high school diplomas
the weddin' photos
that are swimmin' in the streets

A week of rain drainin' off the side of the mountain nowhere to go so it falls on us 'cause that coal that kept the lights on that kept our families fed that kept our home alive was barin' its ugly teeth

A week of rain and the river recedes but not enough.

A BRIDGE

I want to stifle this feeling in-between girlhood and womanhood, awake and asleep, two lightning strikes.

But I'm having trouble feeling vulnerable writing about myself; I'm only 22, I have little to say

How can a voice represent a region? How can a girl be the image of her home?

I just try to do it right; soon that in between will close and I may not notice it.

GREEK APPALACHIAN

I read something the other day about how white americans feel a calling to where their ancestors came from.

And maybe that's true—
I do want to roam the shell-sharp beaches, dip my calloused toes in the *cyclades*, feel the waves take over my soul, bring me to where my grandparents came from, where my cousins still live.

But I'd have to saw myself in half, take a pickaxe and dig out my other pieces,

The pieces of me that want to look for frogs, playing in cricks, swinging on rickety vines, covering myself in that rich red *Appalachian mud*. that ancient, romantic, dirty place where my grandparents came from, where my cousins still live.

And if these two halves of myself, the one in the Mediterranean and the one in the Kentucky river were to never come back together again, who would I be?

MAGIC

I'm far too old to believe in fairy tales, and I usually don't.

But sometimes, when I reach my hands into a cold stream,

watch my grandmother's hands at her quilting frame,

listen to a song about a time I've never seen,

or stare at a picture of you and me,

yes these things are real I'm sure you'll see

why I can't help but believe in magic.